

CALIFORNIA HIGH SCHOOL RODEO  
2025 SCHOLARSHIP APPLICATION DISTRICT 5

NAME \_\_\_\_\_ MEMBER # \_\_\_\_\_

PARENTS/GUARDIANS NAME \_\_\_\_\_

MEMBER PHONE # \_\_\_\_\_ PARENT/GUARDIAN # \_\_\_\_\_

ADDRESS \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE TODAY \_\_\_\_\_ GPA \_\_\_\_\_

HAVE YOU APPLIED TO ANY SCHOOLS \_\_\_\_\_ IF YES, LIST SCHOOLS \_\_\_\_\_

WHAT IS YOUR PLANNED MAJOR \_\_\_\_\_

BRIEFLY DESCRIBE YOUR EDUCATIONAL AND OCCUPATIONAL GOALS \_\_\_\_\_

HOW LONG HAVE YOU BEEN A MEMBER OF CHSRA DISTRICT 5 \_\_\_\_\_

NATIONAL, STATE, AND DISTRICT OFFICER AND DIRECTOR POSITIONS HELD WHILE IN D5

WHICH EVENTS HAVE YOU AND DO YOU CURRENTLY COMPETE IN \_\_\_\_\_

WHAT EVENTS HAVE YOU QUALIFIED IN AND HOW MANY TIMES FOR EACH

CHALLENGE \_\_\_\_\_

STATE \_\_\_\_\_

NATIONALS \_\_\_\_\_

LIST OTHER SCHOOL OR COMMUNITY ACTIVITIES/ORGANIZATIONS YOU HAVE JOINED AS  
WELL AS OFFICES HELD WITHIN THESE ORGANIZATIONS

LIST ANY COMMUNITY OR VOLUNTEER WORK \_\_\_\_\_

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YOUR OCCUPATION, IF EMPLOYED \_\_\_\_\_

DO YOU PLAN TO WORK WHILE YOU ARE GOING TO SCHOOL \_\_\_\_\_

Please make sure to send the following items,

This Application  
Official Transcripts  
2 Letters of Recommendation  
Essay

**The items MUST BE POSTMARKED NO LATER THAN 04/04/25 and sent to the address below**

ATTN. Scholarship Committee  
P.O. Box 1567  
Oakdale, CA 95361