

## NIC-10 CONFERENCE ALL CONFERENCE REPORT

SPORT: **Girls' Bowling**

SCHOOL YEAR: **2022-2023**

Conference MVP(S): **ROBERTS**  
 (Last Name)  
**HARLEM**  
 (School)

**ALLISON**  
 (First Name)  
**9**  
 (Year in School)

Team Sportsmanship: **GUILFORD**

*Please list alpha by last name:*

Last Name	First Name	School	Year	Position (if applicable)
<b>ROBERTS</b>	<b>ALLISON</b>	<b>HARLEM</b>	<b>9</b>	
<b>LEGOO</b>	<b>SARAH</b>	<b>GUILFORD</b>	<b>9</b>	
<b>DAVENPORT</b>	<b>MADISON</b>	<b>HONONEGAH</b>	<b>12</b>	
<b>DAVENPORT</b>	<b>CASSIDY</b>	<b>HONONEGAH</b>	<b>11</b>	
<b>MULLRANIN</b>	<b>EMILEE</b>	<b>HONONEGAH</b>	<b>10</b>	
<b>KERR</b>	<b>HAILEE</b>	<b>HARLEM</b>	<b>12</b>	
<b>TEVES</b>	<b>ASHLIN</b>	<b>HARLEM</b>	<b>9</b>	
<b>HERDKLOTZ</b>	<b>HANNAH</b>	<b>HARLEM</b>	<b>11</b>	
<b>HARKEY</b>	<b>ASHLEY</b>	<b>EAST</b>	<b>12</b>	
<b>KLENZ</b>	<b>MIRANDA</b>	<b>HARLEM</b>	<b>11</b>	

Number to be included for 1st Team All Conference :

Football/26	Cross Country/11	Volleyball/10	Tennis/12	Golf/10
Swimming/21	Basketball/10	Wrestling/21	Soccer/17	Baseball/15
Softball/15	Bowling/10	Track-Boys/30	Track Girls-34	Cheerleading/12

**Special Mention**

Last Name	First Name	School	Year	Position (if applicable)
BEACH	DIEM	FREEPORT	10	
WINDSOR	STEPHANIE	HARLEM	12	
PAVLACK	ZOEE	BELVIDERE NORTH	9	
ENNETT	PIPER	HONONEGAH	11	
SEVERSON	LEANN	GUILFORD	12	

*Number to be included for Special Mention:*

Football/13	Cross Country/6	Volleyball/5	Tennis/6	Golf/5
Swimming/11	Basketball/5	Wrestling/11	Soccer/9	Baseball/8
Softball/8	Bowling/5	Track-Boys/15	Track Girls-17	Cheerleading/6

**Coach of the Year:**

**Siemers**  
(Last Name)

**Kailey**  
(First Name)

~~*\*Host School must use this form to report selections and it must be submitted to the NIC-10 Conference Chair*~~

*Principal for approval before a public release of the information.*

*\*All ties MUST be voted off. Conference Chair will NOT approve if a tie (s) is submitted.*

**Conference Standing:**

**Varsity:**

1st	HARLEM
2nd	HONONEGAH
3rd	FREEPORT
4th	GUILFORD
5th	AUBURN
6th	BELVIDERE
6th	EAST
6th	BELVIDERE NORTH
9th	JEFFERSON
10th	BOYLAN

**JV:**

1st	HARLEM
2nd	HONONEGAH
3rd	BELVIDERE NORTH
4th	GUILFORD
4th	EAST
4th	BELVIDERE
7th	AUBURN
8th	FREEPORT
9th	JEFFERSON
10th	BOYLAN

**Freshmen:**

1st	
2nd	
3rd	
4th	
5th	
6th	
7th	
8th	
9th	
10th	

\_\_\_\_\_  
(Approval Signature of Conference Chair Principal)

\_\_\_\_\_  
(Date)

## NIC-10 CONFERENCE ALL CONFERENCE REPORT

SPORT: **Boys' Bowling**

SCHOOL YEAR: 2022-2023

Conference MVP(S): **HUNT**  
 (Last Name)  
**HONONEGAH**  
 (School)

**CHARLES**  
 (First Name)  
**11**  
 (Year in School)

Team Sportsmanship: **BELVIDERE**

*Please list alpha by last name:*

Last Name	First Name	School	Year	Position (if applicable)
MORAN	SAMUEL	BELVIDERE NORTH	12	
CARPENTER	BRAYLAND	HARLEM	10	
PERKINS	NATHAN	BELVIDERE NORTH	12	
HUNT	CHARLES	HONONEGAH	11	
SKRIDLA	DEVAN	GUILFORD	12	
APGAR	RYEN	HARLEM	12	
TITUS	DEVIN	HARLEM	10	
CURTIS	JUSTIN	BELVIDERE NORTH	12	
SIMMONS	JERRY	HARLEM	12	
REED	JACK	HONONEGAH	12	

*Number to be included for 1st Team All Conference :*

Football/26	Cross Country/11	Volleyball/10	Tennis/12	Golf/10
Swimming/21	Basketball/10	Wrestling/21	Soccer/17	Baseball/15
Softball/15	Bowling/10	Track-Boys/30	Track Girls-34	Cheerleading/12

**Special Mention**

<u>Last Name</u>	<u>First Name</u>	<u>School</u>	<u>Year</u>	<u>Position (if applicable)</u>
TITUS	DAKE	HARLEM	10	
SCHULD	BRADEN	HARLEM	12	
BAUER	CHRISTIAN	HONONEGAH	12	
MOORE	LOGAN	HONONEGAH	12	
WILLIAMS	JORDAN	HONONEGAH	12	

Number to be included for Special Mention:

Football/13	Cross Country/6	Volleyball/5	Tennis/6	Golf/5
Swimming/11	Basketball/5	Wrestling/11	Soccer/9	Baseball/8
Softball/8	Bowling/5	Track-Boys/15	Track Girls-17	Cheerleading/6

**Coach of the Year:**

**Butterfield**  
(Last Name)

**Larry**  
(First Name)

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*\*All ties MUST be voted off. Conference Chair will NOT approve if a tie (s) is submitted.*

**Conference Standing:**

**Varsity:**

1st	HARLEM
2nd	HONONEGAH
3rd	BELVIDERE NORTH
4th	FREEPORT
5th	BELVIDERE
6th	AUBURN
7th	GUILFORD
8th	JEFFERSON
9th	EAST
10th	BOYLAN

**JV:**

1st	HARLEM
2nd	HONONEGAH
3rd	BELVIDERE
4th	FREEPORT
4th	GUILFORD
6th	BELVIDERE NORTH
7th	AUBURN
8th	EAST
8th	JEFFERSON
10th	BOYLAN

**Freshmen:**

1st	
2nd	
3rd	
4th	
5th	
6th	
7th	
8th	
9th	
10th	

\_\_\_\_\_  
(Approval Signature of Conference Chair Principal)

\_\_\_\_\_  
(Date)