**Case No……**

**CASE SUMMARY NUMBER [No..]**

**ON BEHALF OF THE APPLICANT LOCAL AUTHORITY**

**FOR THE HEARING ON …..**

**BEFORE ….**

**Re ….**

1. **THE CHILDREN**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Age & DOB | Living arrangements | Orders/S20 including the date |
|  |  |  |  |
|  |  |  |  |

1. **THE PARTIES & REPRESENTATION**

|  |  |  |
| --- | --- | --- |
| Party | Name | Relationship to the children |
| Applicant |  |  |
| 1st Respondent  Children |  |  |
| 2nd Respondent |  | Mother |
| 3rd Respondent |  | Father |

1. **TIMETABLE**

|  |  |
| --- | --- |
| Event | Date of the event or date by which the event should be listed including any relevant summary |
| Application |  |
| Directions hearing |  |
| IRH |  |
| Final hearing |  |

1. **LINKED OR PAST PROCEEDINGS**

|  |  |
| --- | --- |
| Are there linked or past proceedings involving members of this family | Yes/No |
| If so, please confirm;   1. The identity of the same; and 2. The outcome of those proceedings. |  |

1. **ISSUES TO BE DETERMINED AT THIS HEARING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Issue | Applicant’s position | Mother’s position | Father’s position | Guardian’s position |
|  |  |  |  |  |

1. **SUMMARY OF THE PROPOSED DIRECTIONS/ORDERS**

|  |  |  |
| --- | --- | --- |
| Number | Directions/Orders | Agreed/not agreed |
|  |  |  |

1. **Attendance of media/authorised lawyers**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Attendance of Media/duly authorised lawyers  (provide list of any agreed documents to be shared) | Applicant’s position | Mother’s position | Father’s position | Guardian’s position |
|  |  |  |  |  |

1. **SUMMARY OF THE RELEVANT BACKGROUND**
2. Xxxxx
3. **THE PROCEEDINGS** 
   1. xxxxx
4. **CURRENT POSITION FOR THE HEARING ON ….**
   1. xxxx
5. **SUGGESTED READING LIST**

|  |  |  |
| --- | --- | --- |
| Document | Date | Bundle ref |
|  |  |  |