

**CERTIFICATE OF APPROVAL BY RIVIERA UTILITIES (WATER):**  
THE UNDERSIGNED, AS AUTHORIZED BY RIVIERA UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 12 DAY OF JANUARY, 2017.

Tam L. Schuchardt  
AUTHORIZED REPRESENTATIVE

**CERTIFICATE OF APPROVAL BY RIVIERA UTILITIES (SEWER):**  
THE UNDERSIGNED, AS AUTHORIZED BY RIVIERA UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 12 DAY OF JANUARY, 2017.

Tam L. Schuchardt  
AUTHORIZED REPRESENTATIVE

**CERTIFICATE OF APPROVAL BY RIVIERA UTILITIES (ELECTRIC):**  
THE UNDERSIGNED, AS AUTHORIZED BY RIVIERA UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 12 DAY OF JANUARY, 2017.

Tam L. Schuchardt  
AUTHORIZED REPRESENTATIVE

**CERTIFICATE OF APPROVAL BY CENTURYLINK**  
THE UNDERSIGNED, AS AUTHORIZED BY CENTURYLINK HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 12 DAY OF JANUARY, 2017.

Tam L. Schuchardt  
AUTHORIZED REPRESENTATIVE

**CERTIFICATION OF APPROVAL BY THE CITY ENGINEER**  
THE UNDERSIGNED, AS THE CITY ENGINEER OF THE CITY OF FOLEY, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 17 DAY OF MARCH, 2017.

Chas P. Chitina  
CITY ENGINEER

**CERTIFICATE OF APPROVAL BY THE CITY OF FOLEY PLANNING COMMISSION**  
THE WITHIN PLAT OF SHERWOOD PHASE ONE, FOLEY ALABAMA, IS HEREBY APPROVED BY THE CITY OF FOLEY PLANNING COMMISSION, THIS THE 20 DAY OF MARCH, 2017.

DLW.Bh  
CITY PLANNING COMMISSION CHAIRMAN

# **AFFIDAVIT OF LICENSED PROFESSIONAL ENGINEER:**

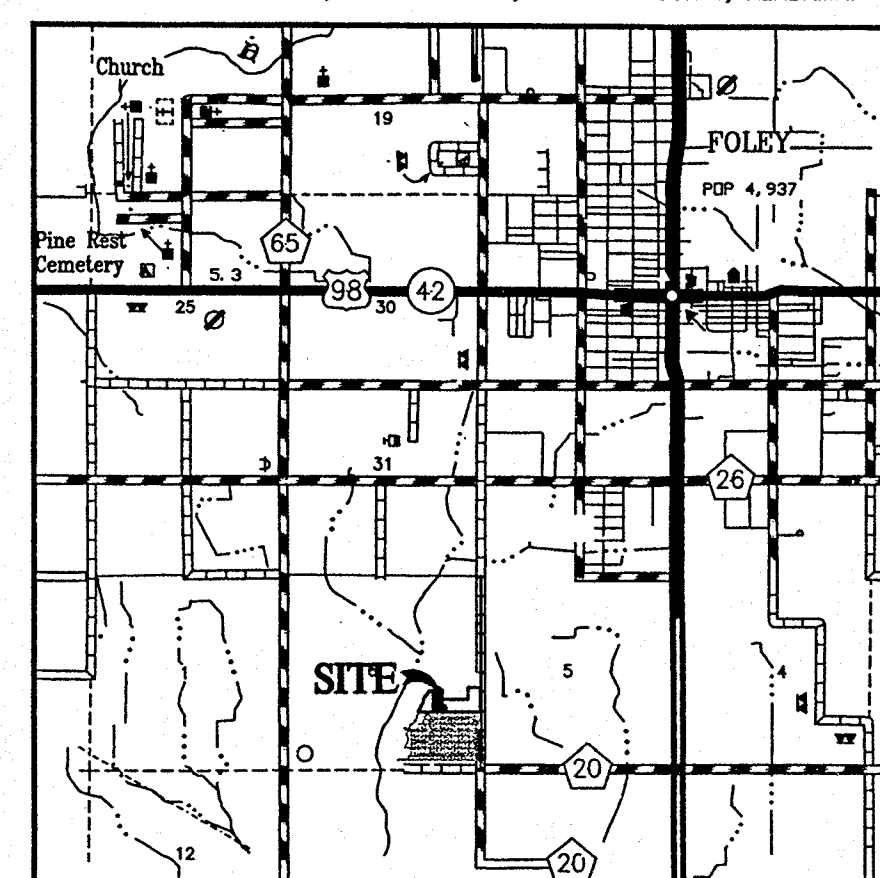
I, JASON N. ESTES, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA, LICENSE NO. 22714, HEREBY CERTIFY THAT I HAVE DESIGNED THE WITHIN IMPROVEMENTS IN CONFORMANCE WITH APPLICABLE CODES AND LAWS AND WITH THE PRINCIPLES OF GOOD ENGINEERING PRACTICE INCLUDING THE DRAINAGE DESIGN REQUIREMENTS OF THE CITY OF FOLEY SUBDIVISION REGULATIONS. I FURTHER CERTIFY THAT I HAVE PROVIDED OVERSIGHT OF THE CONSTRUCTION TO MY DESIGN, AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE WITHIN IS A TRUE AND ACCURATE REPRESENTATION OF IMPROVEMENTS AS INSTALLED.

JASON N. ESTES DATE 12-17-16  
ALA. LIC. NO. 22714

## **SURVEYOR'S NOTES:**

- ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U.S. STANDARDS.
- DESCRIPTION AS FURNISHED BY CLIENT.
- THERE MAY BE RECORDED OR UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OF SAID PROPERTIES.
- THERE WAS NO ATTEMPT TO DETERMINE THE EXISTENCE, LOCATION, OR EXTENT OF ANY SUB-SURFACE FEATURES.
- THE LINES REPRESENTING THE CENTERLINE AND RIGHT-OF-WAYS OF THE STREETS ARE SHOWN FOR VISUAL PURPOSES ONLY AND WERE NOT SURVEYED UNLESS RIGHT-OF-WAY MONUMENTATION IS ALSO SHOWN.
- SURVEY WAS CONDUCTED JUNE, 2015 AND DECEMBER 2016.
- BEARINGS AND DISTANCES SHOWN HEREON WERE "COMPUTED" FROM ACTUAL FIELD TRAVERSES.
- THE ELEVATIONS SHOWN HEREON ARE RELATED TO MEAN SEA LEVEL (NAVD 88) USING GEOID 03.
- BEARINGS ARE BASED ON STATE PLANE GRID, ALABAMA WEST ZONE.
- SURVEY OF REVISED WETLANDS WAS CONDUCTED ON FEBRUARY 5th, 2003, RECORDED IN FIELD BOOK #66, AT PAGE 16, AND IN AN ELECTRONIC DATA FILE. PLEASE SEE MAP #020909 DATED 10/29/2002 AND MAP #021123B0Y DATED 11/20/2002.

PROPERTY IS LOCATED IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA.

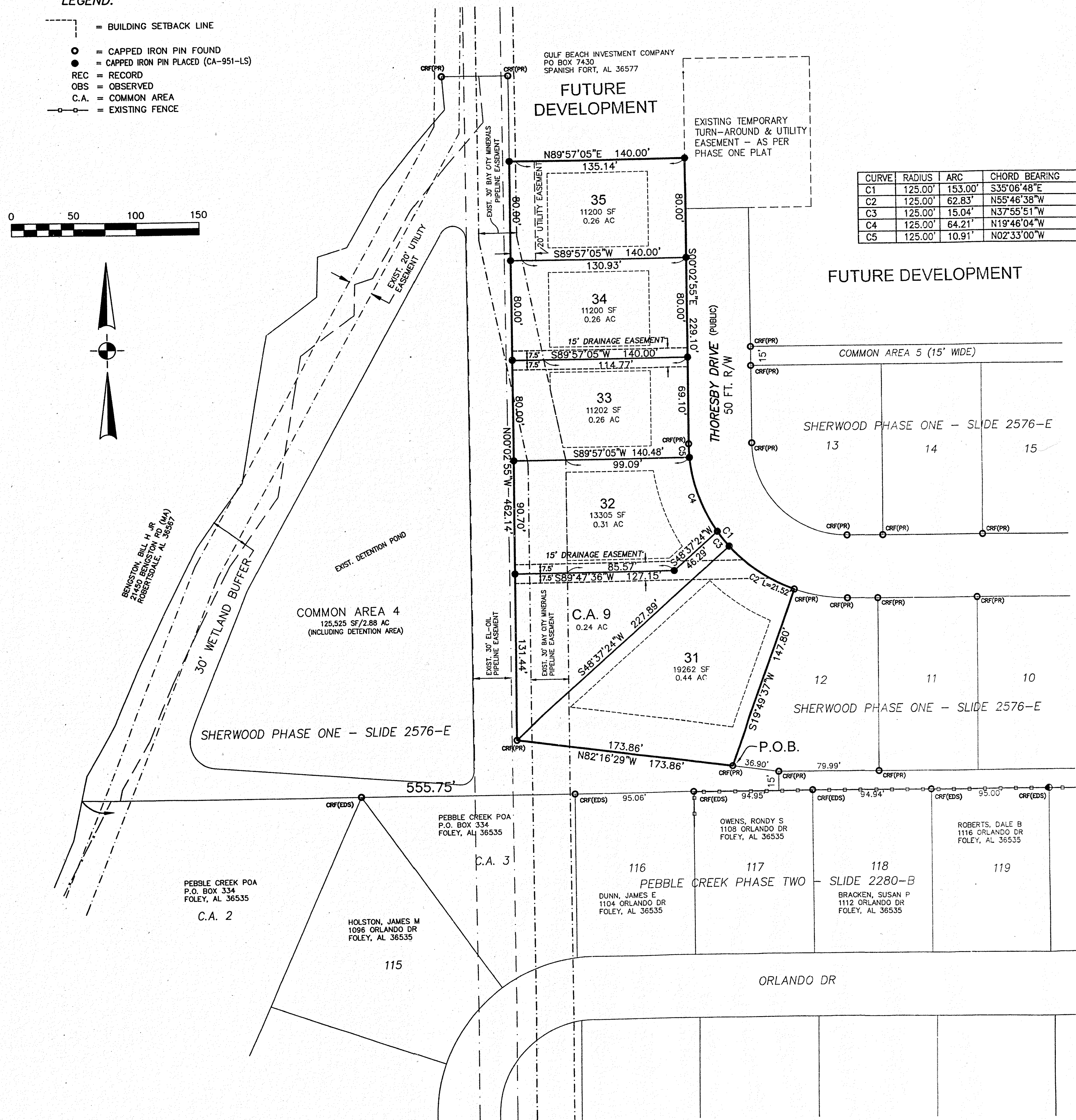


VICINITY MAP  
1" = 1 MILE

## **LEGEND:**

- = BUILDING SETBACK LINE
- = CAPPED IRON PIN FOUND
- = CAPPED IRON PIN PLACED (CA-951-LS)
- REC = RECORD
- OBS = OBSERVED
- C.A. = COMMON AREA
- = EXISTING FENCE

0 50 100 150



CURVE	RADIUS	ARC	CHORD BEARING	CHORD
C1	125.00'	153.00'	S35°06'48"E	143.63'
C2	125.00'	62.83'	N55°46'38"W	62.17'
C3	125.00'	15.04'	N37°55'51"W	15.03'
C4	125.00'	64.21'	N19°46'04"W	63.51'
C5	125.00'	10.91'	N02°33'00"W	10.91'

## **SITE DATA**

CURRENT ZONING: R-1C  
MINIMUM LOT SIZE: 9,500 SF  
LIN. FT. STREETS: EXISTING  
NUMBER OF LOTS: 5  
SMALLEST LOT: 11,200 SF  
LARGEST LOT: 19,262 SF  
COMMON AREAS: 0.24 AC OR 13.64%  
TOTAL AREA: 1.76 AC

## **REQUIRED SETBACKS:**

FRONT: 30 FEET  
REAR: 30 FEET (SEE GENERAL NOTE 8)  
SIDE: 10 FEET  
(UNLESS OTHERWISE SHOWN)

WATER SERVICE: RIVIERA UTILITIES  
SEWER SERVICE: RIVIERA UTILITIES  
ELECTRIC SERVICE: RIVIERA UTILITIES  
TELEPHONE SERVICE: CENTURY LINK

## **CERTIFICATION OF OWNERSHIP AND DEDICATION:**

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED ARE THE OWNER OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED; AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND COVENANTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

DATED THIS 12 DAY OF JANUARY, 2017.

Charles K. Breland, Jr.  
OWNER: S. HICKORY, INC.  
BY: CHARLES K. BRELAND, JR.  
ITS: PRESIDENT

## **CERTIFICATION BY NOTARY PUBLIC:**

STATE OF ALABAMA  
COUNTY OF BALDWIN  
I, Lori Globetti, NOTARY PUBLIC IN AND FOR THE COUNTY OF BALDWIN, IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT CHARLES K. BRELAND, JR., AS PRESIDENT OF S. HICKORY, INC., IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, AND AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 13 DAY OF JANUARY, 2017.

Lori Globetti  
NOTARY PUBLIC

## **MORTGAGEE'S ACCEPTANCE:**

IN WITNESS WHEREOF, OSPREY KOMMERZIELLE, LLC, THE HOLDERS OF THE MORTGAGE THAT ENCUMBERS THE HEREIN DESCRIBED PROPERTY, AS SHOWN ON INSTRUMENT 1551610 IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY THE UNDERSIGNED OFFICER, THEREUNTO DULY AUTHORIZED ON THIS THE 13 DAY OF JANUARY, 2017.

W.D. J.D. Carr ITS: Attorney in Fact

ACKNOWLEDGEMENT,  
STATE OF ALABAMA  
BALDWIN COUNTY

I, Lori Globetti, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT William M. Carr, WHOSE NAME AS Attorney in Fact OF OSPREY KOMMERZIELLE, LLC, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE AS SUCH MEMBER, AND WITH FULL AUTHORITY EXECUTE THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK.

GIVEN UNDER MY HAND AND SEAL THIS 13 DAY OF JANUARY, 2017.

Lori Globetti  
NOTARY PUBLIC

## **SURVEYOR/ENGINEER:**

DEWBERRY/PREBLE-RISH, L.L.C.  
BELLATON AVE DAPHNE, ALABAMA 36526  
DAVID E. DIEHL, PLS LIC. NO. 26014  
JASON N. ESTES, PE LIC. NO. 22714

## **DEVELOPER/OWNER:**

S. HICKORY INC.  
P.O. BOX 7430  
SPANISH FORT, AL 36577

## **SURVEYOR'S CERTIFICATE:**

STATE OF ALABAMA  
COUNTY OF BALDWIN

WE, DEWBERRY | PREBLE-RISH, A FIRM OF LICENSED ENGINEERS AND LAND SURVEYORS OF DAPHNE, ALABAMA, HEREBY STATE THAT THE ABOVE IS A CORRECT MAP OR PLAT OF THE FOLLOWING DESCRIBED PROPERTY SITUATED IN BALDWIN COUNTY, ALABAMA, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 12, SHERWOOD PHASE ONE, AS SHOWN BY MAP OR PLAT THEREOF (UNRECORDED), AND RUN THENCE NORTH 82 DEGREES 18 MINUTES 28 SECONDS WEST, A DISTANCE OF 173.86 FEET; THENCE RUN NORTH 00 DEGREES 02 MINUTES 55 SECONDS WEST, A DISTANCE OF 462.14 FEET; THENCE RUN NORTH 89 DEGREES 57 MINUTES 05 SECONDS EAST, A DISTANCE OF 140.00 FEET; A POINT ON THE WEST MARGIN OF THORESBY DRIVE; THENCE RUN SOUTH 00 DEGREES 02 MINUTES 55 SECONDS EAST, ALONG SAID WEST MARGIN, A DISTANCE OF 229.10 FEET; THENCE CONTINUING ALONG SAID WEST MARGIN, AND A CURVE TO THE LEFT, HAVING A RADIUS OF 125.00 FEET, AN ARC LENGTH OF 153.00 FEET, (CHORD BEARS SOUTH 35 DEGREES 06 MINUTES 48 SECONDS EAST, A DISTANCE OF 143.63 FEET); THENCE DEPARTING SAID WEST MARGIN OF THORESBY DRIVE, RUN SOUTH 19 DEGREES 49 MINUTES 37 SECONDS WEST, A DISTANCE OF 147.80 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS 1.76 ACRES, MORE OR LESS, AND LIES IN SECTION 6, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA.

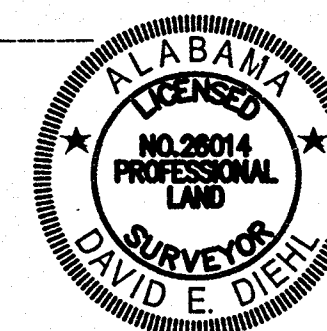
(DESCRIPTION COMPOSED FROM PROBATE RECORDS AND AN ACTUAL FIELD SURVEY).

WE FURTHER STATE THIS SURVEY HAS BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA, EFFECTIVE MAY 7, 2002.

David E. Diehl 12-16-2016

DEWBERRY | PREBLE-RISH  
DAVID E. DIEHL AL. P.L.S. No. 26014

SURVEY NOT VALID WITHOUT ORIGINAL SIGNATURE AND SEAL.



## **SHERWOOD, PHASE ONE-B**

FINAL PLAT  
DECEMBER 16, 2016 - SHEET 1 OF 1 SHEETS

## **BOUNDARY SURVEY AND PLAT OF SUBDIVISION**

DESIGN	D.E.D.	DRAWN	A.E.F.	CHKD.	D.E.D.
ENG	J.N.E.	SURVEYOR	D.E.D.	PROJ MGR	M.S.P.
<b>Dewberry PREBLE-RISH</b> CONSULTING ENGINEERS & SURVEYORS CIVIL • SURVEYING • SITE PLANNING 9949 Bellatone Ave Daphne, AL 36526 251-990-9950 fax 251-990-9910 info@preble-rish.net					
SCALE 1"=50'					
PROJ. NO. 535.0001					
FILE 5350001-B					
SHEET 1 of 1					