



## DOUGLAS COUNTY FARM BUREAU

### SCHOLARSHIP APPLICATION – ANY MAJOR

Eligibility: Applicants must be a current member of the **Douglas County** Farm Bureau or a dependent of the same. Applicants must enroll and attend as a full-time student and must show evidence of minimum 2.5 G.P.A. (based on 4.0 scale).

**Applications must be submitted to the office before March 1, 2026.  
All applications must be typed. Handwritten applications will not be considered.**

Selection of Recipients: Applications will be screened by a committee appointed by the Douglas County Farm Bureau Board of Directors.

Notification of Recipients: The recipients will be notified of their selection by mail. If for any reason the recipient cannot use the scholarship, another recipient will be selected. If no applicants are found to satisfactorily fulfill the scholarship requirements, no scholarship will be awarded. Applicants will be reviewed, determination made, and recipients notified by the end of April.

Receipt of Funds: The scholarship will be sent directly to the financial aid office of the specified school.

#### **Douglas County Farm Bureau Scholarship Application 2026 (This cover sheet will be removed before judging)**

Name \_\_\_\_\_ Date Of Birth \_\_\_\_\_

Address \_\_\_\_\_  
(street/route) \_\_\_\_\_ (city/zip) \_\_\_\_\_

Parent's Name \_\_\_\_\_

Address \_\_\_\_\_

F.B. Membership # \_\_\_\_\_ Social Security # \_\_\_\_\_  
\*\*may also use student ID\*\*

Current Grade in School \_\_\_\_\_ Phone # \_\_\_\_\_

Have you received this  
scholarship before? Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_

Have you received this  
scholarship before? Yes, if so what county \_\_\_\_\_ No \_\_\_\_\_

Email Address: \_\_\_\_\_

**Academic Achievement - list schools you have attended or plan to attend.**

High School - name, graduation year, GPA

College - name, status Fall 2026 semester, total hours enrolled, major

Financial Aid Office – provide full mailing address

Vo-Tech/Trade School - name, major, status Fall 2026 semester

**List, in order of importance to you, extracurricular and community activities in which you have participated (exclude sports)**

**List leadership positions you have held or currently hold in the above activities.**

**Share a specific example in which you used your leadership skills.**

**List significant honors or awards (not scholarships) you have received.**

**Discuss a special attribute or accomplishment that sets you apart from others.**

**Share your career plans after graduation.**

**In 200 words or less, on a separate sheet, how do you plan to use your degree to improve your community?**