



Date: \_\_\_\_\_

Referred By: \_\_\_\_\_

### **Application/In-Take Form**

Please only complete **ONE** application per family

Client's Name: \_\_\_\_\_  
                                    First Name    MI    Last Name

Gender:  Female  Male

Address: \_\_\_\_\_  
                                    Street Number/Name                      Apt. #    City                      State                      Zip code

Homeowner  Renter  Other \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_  
                                    Home #    Cell #

#### **Billing Information**

Company Name \_\_\_\_\_

Leasing Office Address: \_\_\_\_\_

Company Phone #: \_\_\_\_\_

Account #: \_\_\_\_\_

SS # Last 4 Digits: \_\_\_\_\_

Amount Due: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Date: \_\_\_\_\_

Confirmation Number: \_\_\_\_\_

**What caused your current situation?**

\_\_\_\_\_  
\_\_\_\_\_

Are you currently working with an agency or organization for rental/utility assistance? If yes, please state agency name and assistance received. \_\_\_\_\_

**Is any member of your household currently employed?**    Yes  No

**How many people in your household?** \_\_\_\_\_

**What is your average yearly household income?**

- 0 - \$48,300
- \$48,301 - \$55,200
- \$55,201 - \$62,100
- \$62,101 - \$68,950
- \$68,951 - \$74,500
- \$74,501 - \$80,000
- \$80,001 - \$85,500
- \$85,501 - \$91,050
- \$91,051+

**Does anyone in your household currently receive any of the following?**

- SSI
- Retirement benefits
- Disability
- Child Support
- Food Stamps
- SNAP Program
- None

<p><b>Office Staff Only *</b></p> <p><input type="checkbox"/></p> <p>Mortgage/Rental Assistance</p> <p><input type="checkbox"/></p> <p>Utility Assistance</p> <p><input type="checkbox"/></p> <p>Thanksgiving Assistance</p> <p><input type="checkbox"/></p> <p>Christmas Assistance</p> <p><input type="checkbox"/></p> <p>School Uniforms Assistance</p> <p><input type="checkbox"/></p> <p>Other _____</p>
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**1 John 3:18 "Let us not love with words or speech but with actions and in truth."**