

The Cross Was A Double Cure For Us

By Rejoice Ministries, Inc. and
“And He Healed Them All” (Luke 6:19) Healing School

For “doctrine, reproof, correction, and instruction in righteousness” (2 Timothy 3:16)

For the full understanding of the substitution and sacrifice of the Lord Jesus Christ for all mankind, we must look at the truth found in Isaiah 53:3, 4, 5, 6, and 10.

There is little debate among believers and scholars or theologians that Isaiah 53:6, “*The Lord hath laid upon him the iniquity of us all,*” means forgiveness of sins. There is, however, too much debate of what the scripture truth is with “*He hath borne our sickness, and carried our pains*” (V5).

Let us study the truths held within Isaiah 53:4, 5 in various translations.

“*He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions; he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.*” (KJ, 3-5).

“*He was despised and rejected and forsaken by men, a Man of sorrows and pains, and acquainted with grief and sickness; and like One from Whom men hide their faces He was despised, and we did not appreciate His worth or have any esteem for Him. Surely He has borne our griefs (sicknesses, weaknesses, and distresses) and carried our sorrows and pains [of punishment], yet we [ignorantly] considered Him stricken, smitten, and afflicted by God [as if with leprosy]. But He was wounded for our transgressions, He was bruised for our guilt and iniquities; the chastisement [needful to obtain] peace and well-being for us was upon Him, and with the stripes [that wounded] Him we are healed and made whole.*” (AMP)

“*He is despised, and left of men, A man of pains, and acquainted with sickness, And as one hiding the face from us, He is despised, and we esteemed him not. Surely our sicknesses he hath borne, And our pains -- he hath carried them, And we -- we have esteemed him plagued, Smitten of God, and afflicted. And he is pierced for our transgressions, Bruised for our iniquities, The chastisement of our peace [is] on him, And by his bruise there is healing to us.*” (Young’s)

“*He was despised and shunned by men, a man of pains, and acquainted with disease . . . But only our diseases did he bare himself, and our pains he carried . . . and through his bruises was healing granted for us . . .*”

But the Lord was pleased to crush him through disease” (V10).

To summarize the key words of “*griefs*” and “*sorrows*” and “*bore*” and “*carried*,” we find these meanings:

grief refers to sickness
sorrows refers to pains
bore refers to a taking away
carried refers to a complete removal of

The sickness and pains that people suffer were laid on Jesus. He actually bore them, just as He bore their sins. According to 2 Corinthians 5:21, “*He became sin*” so people could be saved. According to Isaiah 53:5, He became “sick,” so all mankind could be healed.

God works on the principal of faith, so for a person to receive either salvation or healing, they must believe. Neither is just “automatic.” A lost person comes to believe that Jesus is their Savior. A sick person comes to believe that Jesus is their Healer.

Isaiah 53 shows us that both our sins and our sicknesses were laid upon Jesus.

Rev. Joyce McNaughton, M. Div.
Missionary Evangelist
P.O. Box 385, Elmhurst, IL 60126
Website: www.rejoiceministries.info; Email: joyce@rejoiceministries.info

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