

**CIVIL SECTION**

| CASES ON DOCKET  | Injury or Damage        |                           | Real Property              | Contract                    |                       |                    | Criminal Matters | Civil Cases Relating to | All Other Civil Cases | Total Cases |
|--|-------------------------|---------------------------|----------------------------|-----------------------------|-----------------------|--------------------|------------------|-------------------------|-----------------------|-------------|
|  | Motor Vehicle           | Other Injury or Damage    |                            | Consumer/Commercial/Debt    | Landlord/Tenant       | Other Contract     |                  |                         |                       |             |
| <b>1. CASES PENDING FIRST OF MONTH</b><br><i>(Should equal total cases pending end of previous month.)</i> | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 5                | 2                       | 7                     |             |
| a. Active Cases  | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 5                | 2                       | 7                     |             |
| b. Inactive Cases  | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 0                | 0                       | 0                     |             |
| <b>2. NEW CASES FILED</b>  | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 0                | 0                       | 0                     |             |
| <b>3. CASES APPEALED FROM LOWER COURTS</b>   | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 0                | 0                       | 0                     |             |
| <b>4. CASES REACTIVATED</b>  | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 0                | 0                       | 0                     |             |
| <b>5. ALL OTHER CASES ADDED</b>  | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 0                | 0                       | 0                     |             |
| <b>6. TOTAL CASES ON DOCKET</b><br><i>(Equals sum of Lines 1a, 2, 3, 4 &amp; 5 above.)</i>                 | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 5                | 2                       | 7                     |             |
| <b>7. TOTAL CASES DISPOSED</b><br><i>(Should equal Line 21 on next page.)</i>                              | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 0                | 0                       | 0                     |             |
| <b>8. CASES PLACED ON INACTIVE STATUS</b>  | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 0                | 0                       | 0                     |             |
| <b>9. CASES PENDING END OF MONTH</b><br><i>(Sum of Lines 9a &amp; 9b below.)</i>                           | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 5                | 2                       | 7                     |             |
| a. Active Cases<br><i>(Equals Line 6 minus the sum of Lines 7 &amp; 8.)</i>                                | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 5                | 2                       | 7                     |             |
| b. Inactive Cases<br><i>(Equals Line 1b minus Line 4 plus Line 8.)</i>                                     | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  | 0                | 0                       | 0                     |             |
| <b>10. AGE OF CASES DISPOSED</b><br><i>(Date of filing through date of disposition.)</i>                   | <b>3 MONTHS OR LESS</b> | <b>OVER 3 TO 6 MONTHS</b> | <b>OVER 6 TO 12 MONTHS</b> | <b>OVER 12 TO 18 MONTHS</b> | <b>OVER 18 MONTHS</b> | <b>TOTAL CASES</b> |                  |                         |                       |             |
| <b>NUMBER OF CASES</b><br><i>(Must equal total cases disposed in Line 7.)</i>                              | 0                       | 0                         | 0                          | 0                           | 0                     | 0                  |                  |                         |                       |             |

**CIVIL SECTION**

| CASES ON DOCKET  | Injury or Damage |                        | Real Property | Contract                 |                 |                | Criminal Matters | Civil Cases Relating to Civil Cases | All Other Civil Cases | Total Cases |
|--|------------------|------------------------|---------------|--------------------------|-----------------|----------------|------------------|-------------------------------------|-----------------------|-------------|
|  | Motor Vehicle    | Other Injury or Damage |               | Commercial/Consumer/Debt | Landlord/Tenant | Other Contract |                  |                                     |                       |             |
| 11. CHANGE OF VENUE TRANSFERS  | 0                | 0                      | 0             | 0                        | 0               | 0              | 0                | 0                                   | 0                     | 0           |
| 12. DEFAULT JUDGMENTS  | 0                | 0                      | 0             | 0                        | 0               | 0              | 0                | 0                                   | 0                     | 0           |
| 13. AGREED JUDGMENTS   | 0                | 0                      | 0             | 0                        | 0               | 0              | 0                | 0                                   | 0                     | 0           |
| 14. SUMMARY JUDGMENTS DISPOSING OF CASES   | 0                | 0                      | 0             | 0                        | 0               | 0              | 0                | 0                                   | 0                     | 0           |
| 15. FINAL JUDGMENTS AFTER NON-JURY TRIAL   | 0                | 0                      | 0             | 0                        | 0               | 0              | 0                | 0                                   | 0                     | 0           |
| 16. FINAL JUDGMENTS BY JURY VERDICTS   | 0                | 0                      | 0             | 0                        | 0               | 0              | 0                | 0                                   | 0                     | 0           |
| 17. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.   | 0                | 0                      | 0             | 0                        | 0               | 0              | 0                | 0                                   | 0                     | 0           |
| 18. CASES DISMISSED FOR WANT OF PROSECUTION  | 0                | 0                      | 0             | 0                        | 0               | 0              | 0                | 0                                   | 0                     | 0           |
| 19. CASES NON-SUITED OR DISMISSED BY PLAINTIFF   | 0                | 0                      | 0             | 0                        | 0               | 0              | 0                | 0                                   | 0                     | 0           |
| 20. ALL OTHER DISPOSITIONS   | 0                | 0                      | 0             | 0                        | 0               | 0              | 0                | 0                                   | 0                     | 0           |
| 21. TOTAL CASES DISPOSED<br><i>(Should equal total of Lines 11 through 20. Also enter on Line 7 on previous page.)</i> | 0                | 0                      | 0             | 0                        | 0               | 0              | 0                | 0                                   | 0                     | 0           |

**ADDITIONAL COURT ACTIVITY**

|                                      | TOTAL CASES |   | TOTAL |  | TOTAL CASES |
|--------------------------------------|-------------|---|-------|--|-------------|
| 22. CASES IN WHICH JURY SELECTED     | 0           | 24. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0     | 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 0           |
| 23. CASES IN WHICH MISTRIAL DECLARED | 0           | 25. PROTECTIVE ORDERS SIGNED              | 0     |  |             |

**JUVENILE SECTION**

| CASES ON DOCKET   | Delinquent Conduct |                |               |           |                |                                  |               |                               |                       |          |       |                  |                      |                           |        |                   |                 | Total Delinquent Conduct Cases |          |              |
|---|--------------------|----------------|---------------|-----------|----------------|----------------------------------|---------------|-------------------------------|-----------------------|----------|-------|------------------|----------------------|---------------------------|--------|-------------------|-----------------|--------------------------------|----------|--------------|
|   | C.I.N.S.           | Capital Murder | Murder        | Homicides | Other Murder   | Agg. Assault or Attempted Murder | Assault       | Indecency or Assault of Child | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court | All Other Cases | TOTAL CASES                    | Felonies | Misdemeanors |
|   |                    |                |               |           |                |                                  |               |                               |                       |          |       |                  |                      |                           |        |                   |                 |                                |          |              |
| 1. CASES PENDING FIRST OF MONTH<br><i>(Should equal cases pending end of previous month. Sum of Lines 1a and 1b.)</i> | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| a. Active Cases   | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| b. Inactive Cases   | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| 2. NEW PETITIONS FOR ADJUDICATION FILED   | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| 3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT   | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| 4. MOTIONS TO MODIFY, ENFORCE OR PROCEED FILED  | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| 5. CASES REACTIVATED  | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| 6. ALL OTHER CASES ADDED  | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| 7. TOTAL CASES ON DOCKET<br><i>(Sum of Lines 1a, 2, 3, 4, 5 &amp; 6 above.)</i>                                       | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| 8. TOTAL CASES ADJUDICATED  | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| 9. CASES PLACED ON INACTIVE STATUS  | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| 10. CASES PENDING END OF MONTH<br><i>(Sum of Lines 10a and 10b below.)</i>  | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| a. Active Cases<br><i>(Line 7 minus the sum of Lines 8 &amp; 9.)</i>  | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| b. Inactive Cases<br><i>(Line 1b minus Line 5 plus Line 9.)</i>   | 0                  | 0              | 0             | 0         | 0              | 0                                | 0             | 0                             | 0                     | 0        | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0                              | 0        | 0            |
| 11. AGE OF CASES ADJUDICATED  | 30 OR FEWER DAYS   |                | 31 TO 90 DAYS |           | 91 TO 180 DAYS |                                  | OVER 180 DAYS |                               | TOTAL CASES           |          |       |                  |                      |                           |        |                   |                 |                                |          |              |
| NUMBER OF CASES<br><i>(Must equal total cases adjudicated in Line 8.)</i>   | 0                  |                | 0             |           | 0              |                                  | 0             |                               | 0                     |          |       |                  |                      |                           |        |                   |                 |                                |          |              |

**JUVENILE SECTION**

| ADJUDICATION  | C.I.N.S. | Delinquent Conduct |        |                 |                                  |         |   |                                |       |                  |                      |                           |        |                   |                 |             | Total Delinquent Conduct Cases |              |   |
|---|----------|--------------------|--------|-----------------|----------------------------------|---------|---|--------------------------------|-------|------------------|----------------------|---------------------------|--------|-------------------|-----------------|-------------|--------------------------------|--------------|---|
|   |          | Capital Murder     | Murder | Other Homicides | Agg. Assault or Attempted Murder | Assault | Incest/Child Abuse/Child Sexual Assault | Aggravated Robbery or Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court | All Other Cases | TOTAL CASES | Felonies                       | Misdemeanors |   |
| <b>12. FINDINGS OF DELINQUENT CONDUCT OR C.I.N.S.</b>                       |          |                    |        |                 |                                  |         |   |                                |       |                  |                      |                           |        |                   |                 |             |                                |              |   |
| a. Plea of True   | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| b. By the Court   | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| c. By the Jury  | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| <b>13. DEFERRED PROSECUTION</b>   | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| <b>14. TRANSFERRED TO ADULT CRIMINAL COURT</b>                              |          | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| <b>15. FINDINGS OF NO DELINQUENT CONDUCT OR NO C.I.N.S.</b>                 |          |                    |        |                 |                                  |         |   |                                |       |                  |                      |                           |        |                   |                 |             |                                |              |   |
| a. By the Court   | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| b. By the Jury  | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| <b>16. DISMISSALS</b> (Including cases dismissed without any adjudication.) | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| <b>17. MOTIONS TO MODIFY DISPOSITION</b>                                    |          |                    |        |                 |                                  |         |   |                                |       |                  |                      |                           |        |                   |                 |             |                                |              |   |
| a. Denied   | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| b. Granted  | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| <b>18. ALL OTHER ADJUDICATIONS/ FINDINGS</b>                                | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| <b>19. TOTAL CASES ADJUDICATED</b>  | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| <b>DISPOSITION</b>  |          |                    |        |                 |                                  |         |   |                                |       |                  |                      |                           |        |                   |                 |             |                                |              |   |
| <b>20. CASES WITH FINDINGS OF DELO. COND./C.I.N.S.</b>                      |          |                    |        |                 |                                  |         |   |                                |       |                  |                      |                           |        |                   |                 |             |                                |              |   |
| A. Probation Granted  |          |                    |        |                 |                                  |         |   |                                |       |                  |                      |                           |        |                   |                 |             |                                |              |   |
| 1) Determinate Sentence Probation   |          | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| 2) All Other Probation  | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| B. Committed to Texas Youth Commission                                      |          |                    |        |                 |                                  |         |   |                                |       |                  |                      |                           |        |                   |                 |             |                                |              |   |
| 1) Determinate Sentence   |          | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| 2) Indeterminate Sentence   |          | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| C. Final Judgment Without Any Disposition                                   | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| <b>21. CASES IN WHICH MOTION TO MODIFY DISPOSITION GRANTED</b>              |          |                    |        |                 |                                  |         |   |                                |       |                  |                      |                           |        |                   |                 |             |                                |              |   |
| A. Probation Revoked, Child Sent to Texas Youth Commission                  |          | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |
| B. All Other Dispositions   | 0        | 0                  | 0      | 0               | 0                                | 0       | 0                                       | 0                              | 0     | 0                | 0                    | 0                         | 0      | 0                 | 0               | 0           | 0                              | 0            | 0 |

**ADDITIONAL COURT ACTIVITY**

|   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S.<br>CASES | DELINQUENT<br>CONDUCT CASES |
|---|-------------------|-----------------------------|---|-------------------|-----------------------------|---|-------------------|-----------------------------|
| 22. GRAND JURY APPROVALS<br>(DETERMINATE SENTENCE PROCEEDINGS)              | 0                 | 0                           | 26. CHAPTER 55 PROCEEDINGS HELD<br>(COMPETENCY HEARINGS)                  | 0                 | 0                           | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL | 0                 | 0                           |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINATE SENTENCE PROCEEDINGS) | 0                 | 0                           | 27. MOTIONS TO SUPPRESS GRANTED<br>OR DENIED                              | 0                 | 0                           | 31. CASES WITH RETAINED COUNSEL                     | 0                 | 0                           |
| 24. DETENTION HEARINGS CONDUCTED  | 0                 | 0                           | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                             | 0                 | 0                           |   |                   |                             |
| 25. CASES SET FOR REVIEW  | 0                 | 0                           | 29. MOTIONS FOR SEX OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED | 0                 | 0                           |   |                   |                             |

## CONSTITUTIONAL COUNTY COURTS - MENTAL HEALTH SECTION

IF NO COURT ACTIVITY FOR THE MONTH, PLEASE CHECK THIS BOX:

|                   |  | TEMPORARY<br>MENTAL<br>HEALTH<br>SERVICES | EXTENDED<br>MENTAL<br>HEALTH<br>SERVICES | MODIFICATION:              |                            |                                  | ORDER TO<br>AUTHORIZE<br>PSYCHOACTIVE<br>MEDICATIONS |
|-------------------|--|---|--|----------------------------|----------------------------|----------------------------------|--|
|                   |  |   |  | INPATIENT TO<br>OUTPATIENT | OUTPATIENT TO<br>INPATIENT |                                  |  |
| Intake            | 1. NEW APPLICATIONS FILED                      | 0   | 0  | 0                          | 0                          | 7. NEW APPLICATIONS FILED        | 0  |
|                   | 2. ORDERS FOR PROTECTIVE<br>CUSTODY SIGNED     | 0   |  |                            |                            |                                  |  |
| Hearings          | 3. PROBABLE CAUSE<br>HEARINGS HELD             | 0   |  |                            |                            |                                  |  |
|                   | 4. RELEASE/DISMISSAL<br>PRIOR TO FINAL HEARING | 0   | 0  | 0                          | 0                          | 8. DISMISSAL PRIOR<br>TO HEARING | 0  |
|                   | 5. FINAL COMMITMENT<br>HEARINGS HELD           | 0   | 0  | 0                          | 0                          | 9. HEARINGS HELD                 | 0  |
| Other Information | 6. DISPOSITION AT FINAL<br>HEARING             |   |  |                            |                            | 10. DISPOSITION AT HEARING       |  |
|                   | a. DENIED (RELEASE)                            | 0   | 0  | 0                          | 0                          | a. DENIED                        | 0  |
|                   | b. GRANTED (COMMIT)                            |   |  |                            |                            | b. GRANTED                       | 0  |
|                   | INPATIENT                                      | 0   | 0  | 0                          |                            |                                  |  |
|                   | OUTPATIENT                                     | 0   | 0  |                            | 0                          |                                  |  |

IF NO COURT ACTIVITY FOR THE MONTH, CHECK THIS BOX:

Loving County  
**PROBATE AND GUARDIANSHIP SECTION**  
 FOR MONTH OF MAY, 2026

| CASES ON DOCKET                         | DECEDENTS' ESTATES         |                          |                              | GUARDIANSHIPS |  | OTHER                          | TOTAL        |
|---|----------------------------|--------------------------|------------------------------|---------------|--|--------------------------------|--------------|
|   | INDEPENDENT ADMINISTRATION | DEPENDENT ADMINISTRATION | ALL OTHER ESTATE PROCEEDINGS | MINOR         | ADULT  |                                |              |
| 1. NEW CASES OR APPLICATIONS FILED      | 0                          | 0                        | 0                            | 0             | 0  | 0                              | 0            |
| 2. OTHER CASES ADDED                    |                            |                          |                              |               |  |                                |              |
| a. Ancillary Cases                      | 0                          | 0                        | 0                            | 0             | 0  | 0                              | 0            |
| b. All Other Matters                    | 0                          | 0                        | 0                            | 0             | 0  | 0                              | 0            |
| 3. INVENTORIES FILED                    | 0                          | 0                        |                              | 0             | 0  |                                | 0            |
| 4. GUARDIANSHIP OF PERSON REPORTS FILED |                            |                          |                              | 0             | 0  |                                | 0            |
| 5. ANNUAL OR FINAL ACCOUNTS FILED       |                            | 0                        |                              | 0             | 0  |                                | 0            |
| <b>ADDITIONAL INFORMATION</b>           |                            |                          |                              |               |  |                                | <b>TOTAL</b> |
| 6. GUARDIANSHIPS                        | TOTAL                      |                          |                              | TOTAL         |  | 7. CHAPTER 1102 INVESTIGATIONS | 0            |
|   |                            |                          |                              |               |  | 8. CHAPT. 48 REMOVALS          | 0            |
| a. Dismissed or Denied                  | 0                          | c. Closed                |                              | 0             | 9. HEARINGS HELD   |                                | 0            |
| b. Granted                              | 0                          | d. Active                |                              | 0             | 10. CASES IN WHICH PLAINTIFF/<br>PETITIONER REPRESENTED SELF |                                | 0            |