

THE LOVE OF GOD

The Love of God has fifteen characteristics. The number fifteen is a multiple of 3 x 5. The number three denotes *Divine Perfection* or *Completeness*, while the number five denotes *Grace*. Therefore, the number fifteen denotes "divinely perfected grace" or "completely divine unmerited-favor."

1	Charity suffereth-long η αγαπη μακροθυμει	Charity = agape: a type of love, affection, good will, benevolence. Denotes the impartial love which springs from admiration and veneration, which chooses its object with decision of will, and devotes a self-denying and compassionate devotion to that object. Suffereth-Long = makrothumai: to persevere patiently and bravely in enduring misfortunes and troubles, to be patient in bearing the offenses and injuries of others, and slow to anger.
2	[love is] kind χρηστευεται	Kind = chresteutai: to show one's self mild, to be gentle, benign, or to be neutral or harmless in its effect or influence.
3	Charity not envieth η αγαπη ου ζηλοι	Envieth = zeloi: to be heated or to boil with envy, hatred, anger, to desire earnestly, pursue for or against any person or thing.
4	charity not vaunteth itself η αγαπη ου περπερευεται	Vaunteth = perpevetai: a self display, employing rhetorical embellishments in extolling one's self excessively, to be a boaster, or braggart.
5	[love is] not puffed up ου φουσουται	Puffed-Up = phusoutai: to be puffed up, to bear one's self loftily, be proud, to inflate one's self with pride.
6	[love does] not behave-itself-unseemly, ουκ ασχημονει	Behave-itself-Unseemly = aschemonei: to act unsuitably, to act in an unacceptable way, especially by being impolite, ill-tempered, or controlling, to act in an improper or inappropriate manner.
7	[love does] not seeketh her own, ου ζητει τα εαυτης	Seeketh = zetei: to search out in order to find or obtain something. Her-Own = heautes: themselves, himself, herself, itself.
8	[love is] not easily provoked, ου παροξυνεται	Easily-Provoked = paroxunetai: to be sharpened by rubbing, to be sharpened in a way to incite or exasperate, being sharp or quick to anger, to allow one's self to be stirred to an emotion or response, to make a feeling, sense, or desire more keen or intense.

1 CORINTHIANS 13:4-7

9	[love] no thinketh evil ου λογιζεται το κακον	Thinketh = logizetai: to reckon, count, compute, calculate, count over, weigh the reasons, to deliberate, or to gather or infer. Evil = kakon: troublesome, injurious, wicked, to cause harm, to cause destruction, to cause a ruined mode of thinking or feeling.
10	[love does] not Rejoiceth in iniquity ου χαριρει επι τη αδικια	Rejoiceth = chairei: be glad, very happy, or show great happiness. Iniquity = adikia: unrighteousness of heart and life, immorality, the doing contrary to right, wrong, injustice; as done to injure another; any impropriety which is repugnant.
11	[love] rejoiceth but [in] the truth συγχαριρει δε τη αληθεια	Rejoiceth = sugchairei: to rejoice with, be glad with, take part in another's joy or happiness. Truth: aletheia: This word is a compound lemma consisting of the Greek lemmas α (a - meaning, "Not") and λανθανω (lanthano - meaning, "Hidden"). Therefore, it is that which is "not hidden" (or that which has been "revealed").
12	[love] always Beareth παντα στεγει	Always = panta: all (representing the whole). Beareth = stegai: to protect or keep by covering, to preserve, to cover over with silence, by covering to keep off something which threatens, to bear up against, hold out again, to endure, and forbear.
13	[love] always believeth παντα πιστευει	Always = panta: all (representing the whole). Believeth = pisteuei: to think to be true, to be persuaded of, to credit, place confidence in, or to entrust a thing to one.
14	[love] always hopeth παντα ελπίζει	Always = panta: all (representing the whole). Hopeth = elpizei: to wait for complete salvation with joy and full confidence.
15	[love] always endureth παντα υπομενει	Always = panta: all (representing the whole). Endureth = hypomenei: not recede or flee, to preserve under misfortunes and trials, to hold fast to one's faith in Christ, to endure, bear bravely and calmly ill treatments while tarrying behind.