

# AGENDA–CITY OF ASHTON

## SPECIAL COUNCIL MEETING

**Wednesday, June 24, 2026**

**6:00 p.m.**

**714 Main Street**

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*The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings**. The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance. Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meetings should be addressed to the Office of the City Clerk or call 208-652-3987.*

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### **CALL TO ORDER & WELCOME**

- 1. PARKS GRANT DISCUSSION – City Clerk Stegelmeier, Michele Smith, Taci Stoddard, Skylar Davies **ACTION ITEM****
- 2. WATER/SEWER SERVICES AT 74 N. 5<sup>TH</sup> STREET – City Clerk Stegelmeier, Deputy Clerk Vega, Ridge Maupin **ACTION ITEM****