

# AGENDA-CITY OF ASHTON

## SPECIAL COUNCIL MEETING

**Wednesday, February 18, 2025**

**5:30 p.m.**

**714 Main Street**

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*The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings**. The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance. Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meetings should be addressed to the Office of the City Clerk or call 208-652-3987.*

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### **CALL TO ORDER & WELCOME**

#### **1. Executive Session – City Attorney Angell ***ACTION ITEM*****

*I.C. 74-206 Certain City-related matters may need to be discussed confidentially as a matter of law (Acquisition of real property, personnel matters, attorney-client communications) subject to applicable legal requirements, the Council may enter executive session by roll call vote to discuss such matters.*

**(f) To communicate with legal counsel for the City of Ashton to discuss legal ramifications of and legal options for pending litigation.**

#### **2. Approval of Settlement Agreement – City Attorney Angell ***ACTION ITEM*****

#### **3. ADJOURNMENT**