# NEWS FROM THE CITY

City of Ashton

### Public Hearings

legally-required a petitioner.

Such hearings are conducted in accordance with Idaho and Munici- ment. format. City Council.

A public hearing is a body may act in a quasi- w e b s i t e op- judicial capacity; judging www.cityofashton.com. portunity for the pub- requests against duly en- Written lic to hear and re- acted laws and standards are also included in the spond to a request by **OR** may be simply pro-official records. cessing legislative requests, such as in processing a code amend-

pal Codes in a pre-set Hearings are recorded and gives direction for Dependent and later transcribed into those wishing to comupon the request at official minutes which can ment at the meeting. hand, hearings may be obtained at the City Please contact the City occur before the Plan- of Ashton City Business Building at 652-3987 to ning & Zoning or the Office. Past minutes are get a copy or ask ques-The available on the City's tions

a t submissions

There is a brochure available at the City Building that explains the procedure more

#### **NOTICE OF PUBLIC HEARING**

PLEASE TAKE NOTICE that at or about 7:00 PM on the 12th day of April, 2017, in the City Council Chambers, 714 Main Street, Ashton, Idaho, the City Council of the City of Ashton, Idaho, will hold a public hearing to consider the following matter:

- 1. A partial vacation of the Johnson Subdivision vacating the public road (100 East - presently unbuilt) and lots 9-16 (8-lots). ACH Holdings, LLC/ Michael Chen of 1603 Wynview Lane, South Jordan, UT 84095, is the applicant.
  - The Ashton Planning & Zoning Commission has recommended that the City Council deny the request.

The purpose of the public hearing is so that the Council may receive public comments and testimony pertaining to this application. A copy of each application is available for public review at the Ashton City Building located at 714 Main Street, Ashton, Idaho. THE PUBLIC IS INVITED TO ATTEND, AND PUBLIC COMMENT IS ENCOURAGED. Written comments will be accepted and considered if received in the Ashton City Clerk's Office, 714 Main Street, Ashton, ID, no later than five (5) working days prior to the meeting; written comments not received by that date will need to be presented at the public hearing in order to be considered.

Any person needing special accommodations to participate in the meeting should contact the Ashton City Clerk's Office seven (7) days prior to the public hearing meeting.

Cathy Stegelmeier Ashton City Clerk

Publish March 28<sup>th</sup>, and April 4<sup>th</sup>.







**VOLUME 7. ISSUE 4** 



|     | APRIL 2017 |     |     |     |     |     |
|-----|------------|-----|-----|-----|-----|-----|
| Sun | Mon        | Tue | Wed | Thu | Fri | Sat |
|     |            |     |     |     |     | 1   |
| 2   | 3          | 4   | 5   | 6   | 7   | 8   |
| 9   | 10         | 11  | 12  | 13  | 14  | 15  |
| 16  | 17         | 18  | 19  | 20  | 21  | 22  |
| 23  | 24         | 25  | 26  | 27  | 28  | 29  |
| 30  |            |     |     |     |     |     |

| May 2017 |                    |                                     |  |   |  |
|----------|--------------------|-------------------------------------|--|---|--|
| Mon      | Tue                | Wed                                 | Thu  | Fri   | Sat  |
| 1        | 2                  | 3                                   | 4  | 5   | 6  |
| 8        | 9                  | 10                                  | 11   | 12  | 13   |
| 15       | 16                 | 17                                  | 18   | 19  | 20   |
| 22       | 23                 | 24                                  | 25   | 26  | 27   |
| 29       | 30                 | 31                                  |  |   |  |
|          | 1<br>8<br>15<br>22 | Mon Tue   1 2   8 9   15 16   22 23 | Mon Tue Wed   1 2 3   8 9 10   15 16 17   22 23 24 | Mon Tue Wed Thu   1 2 3 4   8 9 10 11   15 16 17 18   22 23 24 25 | Mon Tue Wed Thu Fri   1 2 3 4 5   8 9 10 11 12   15 16 17 18 19   22 23 24 25 26 |

|              | JUNE 2017 |     |     |     |     |     |  |
|--------------|-----------|-----|-----|-----|-----|-----|--|
| Sun          | Mon       | Tue | Wed | Thu | Fri | Sat |  |
|              |           |     |     | 1   | 2   | 3   |  |
| 4            | 5         | 6   | 7   | 8   | 9   | 10  |  |
| 11           | 12        | 13  | 14  | 15  | 16  | 17  |  |
| 18           | 19        | 20  | 21  | 22  | 23  | 24  |  |
| 25           | 26        | 27  | 28  | 29  | 30  |     |  |
|              |           |     |     |     |     |     |  |
| Calendar Key |           |     |     |     |     |     |  |

| City Council Meeting          |  |
|-------------------------------|--|
| City P & Z Meeting            |  |
| Utility Bill Payment Due Date |  |
| Utility Bill Mailing Date     |  |
| City Building Closed          |  |



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#### **NEWS FROM THE CITY**

# **CITY CLEANUP**

side of the alleys by June 5th. be prepared.

The City of Ashton will be hav- Please **do not** place burnable ing the annual City Cleanup items in the middle of the allevs.

starting June 5 through June 9. City crews will begin picking up City residents are encouraged tree limbs and other burnable to start cleaning yards and items from the alleys starting trimming trees. All burnable June 5th. They will not pick up items should be taken to the items again until 2018 so please

**ECLIPSE!** 

Any items deemed not burnable will be left for the property owner to dispose of themselves.

Call the City Building at 652-3987 for more information.

#### Thank you for keeping Ashton clean!



21, 2017. millions people across United States will

see nature's most wondrous spectacle — a total eclipse of the Sun. It is a scene of unimaginable beauty; the Moon completely blocks the Sun, daytime becomes a deep twilight, and the Sun's corona shimmers in the darkened sky." This information is from the website www.greateclipse.com.

The reasons why this eclipse will be the most viewed ever are:

- I. The attention it will get from the media;
- 2. The superb coverage of the highway system in our country;
- 3. The typical weather on that date; and
- 4. The vast number of people who will access to it from nearby large cities.-astronomy.com

"On August In East Idaho—local governments like the City of Ashton have been of meeting to make sure that we can be prepared for the large amount the of people who are expected to travel to our area to view the eclipse. It is hard to estimate how many visitors will show up to view the eclipse. Because East Idaho is listed as the second best viewing location in the USA and then add to that the proximity to Yellowstone Park it is likely that many visitors will try to come for the eclipse-then visit Yellowstone.

> The Mayor, City Council, City Police and staff are encouraging Ashton citizens to be prepared. Here in Ashton we are used to being prepared for a large blizzard in the The forecasted eclipse winter. crowd is just a blizzard of people so we can use the same skills we already use. There may be enough traffic that you will need to leave earlier for work just as you would if the road conditions were bliz

zard-like. It may be hard to get to the stores because of traffic or the stores may not have enough of the items you want/need. Please stock up on items such as diapers, milk or medications just as you would if a blizzard was in the forecast.

Although the eclipse is on Monday, August 21st, many eclipse watchers will be starting to get to their location as early as August 15th and may be here until August 23rd.

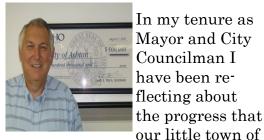
The eclipse crowd may be up to a two week blizzard so be prepared!





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## **MAYOR'S CORNER**



Mayor Stronks

through these years. The definition of progress

Ashton has made

is: forward or onward movement toward a destination.

I feel Ashton is moving toward a destination in beautifying our city and upgrading our main street. Many businesses have put a lot of time and money in making it more appealing to stay in Ashton and keep the local dollars here.

I would hope that we as a community will be a part of this and be positive . Thank you for your support and all you do in helping make our community a place we call home.

Mayor Teddy Stronks

# THIEVES AMONG US

The snow is melting from the yards and we all look forward to spring. Spring brings yard work, backyard car repairs, digging out the ATV's and lawn equipment. Spring also brings out thieves. Please lock your sheds, shops, homes and vehicles when you are not at home and at night. Report thefts to the Ashton Police Dept., this starts a paper trail and can lead to an arrest and conviction.

Just a reminder, Main Street from 4<sup>th</sup> Street east to 8<sup>th</sup> Street will soon be posted for two hour parking. Our department will begin enforcing this ordinance once the signs are posted. Please respect the business owners by not leaving your vehicle parked for more than two hours as parking spaces for customers is limited.



By Chief Greg Griffel

### **JOB OPENINGS**

The City of Ashton will be accepting applications for the two Public Works positions until they the positions are filled. Applications are available at the City Building at 714 Main Street, Ashton, Idaho 83420.

Successful applicants for the position of **Public Works Maintenance Worker** should have experience in maintenance and operation of machinery including mowers, trucks and loaders. A complete job description is available at the

City Office. This is a part-time position.

Successful applicants for the position of **Public Works Wastewater/Water Super-visor** should be certified in maintenance and operation of wastewater and water systems or be able to obtain that certifica-tion within one year. A complete job description is available at the City Office. This is a *full-time position*.

Please submit applications to the City Office at 714 Main Street, Ashton, Idaho 83420.



### **CITY OF ASHTON**

P.O. Box 689 Ashton, ID 83420

Phone: 208-652-3987 Fax: 208-652-3401

#### UPCOMING MEETINGS

Regular City Council meetings are held each month on the 2nd Wednesday of the month. For specific dates & other meeting information please refer to our website: www.cityofashton.com





## **JOB OPENING**

The City of Ashton will be accepting applications for the position of **City Planning and Zoning Administrator** until the position is filled. Successful applicants should have experience in report writing, communicating with the public (both written and oral) and familiarity with ordinance & map reading. A complete job description is available at the City Office. This is a part-time or contract position.

Please submit applications to the City Office at 714 Main Street, Ashton, Idaho 83420.

## **SUMMER JOB OPENINGS**

The City of Ashton will be accepting applications for the positions of Ashton City Pool **Lifeguards and Swim Instructor(s)** until the positions are filled. These are seasonal, part-time positions. Instructor/Lifeguard training is available if needed. Please submit applications and/or resume to the **Ashton City Of-** fice at 714 Main Street, P.O. Box 689 Ashton, Idaho 83420. Applications are available at the City Building.

