

AGENDA–CITY OF ASHTON

COUNCIL MEETING

Wednesday, August 12, 2026

6:00 p.m.

714 Main Street

*The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings**. The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance. Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meetings should be addressed to the Office of the City Clerk or call 208-652-3987.*

PRAYER OFFERED BY: Tom Mattingly

CALL TO ORDER & WELCOME

PLEDGE LED BY: John Scafe

1. CONSENT AGENDA: **ACTION ITEM**

Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.

- A. **Minutes** – Approval of Regular Meeting Minutes 7-8-2026 and Special Meeting Minutes 7-29-2026
- B. **Payables** – Bills for Council approval as a result of City expenditures
- C. **Employee Expenses** – As submitted

Regular Business:

Each speaker will be allowed a maximum of 3 minutes unless repeat testimony is requested by the Mayor/Council.

- D. **Police Discussion – Fremont County Sheriff Bart Quayle**
- E. **Parks Project Discussion – City Clerk Stegelmeier, Jaden Jackson, Rick Miller, Taci Stoddard **ACTION ITEM****
- F. **Water/Sewer Services at 74 N. 5th Street Discussion – City Clerk Stegelmeier, Ridge Maupin **ACTION ITEM****
- G. **Water Line Discussion – City Clerk Stegelmeier **ACTION ITEM****
- H. **FY2027 Budget Discussion – City Clerk Stegelmeier **ACTION ITEM****
- I. **Council Schedule – City Clerk Stegelmeier **ACTION ITEM****
- J. **ADJOURNMENT**