

AGENDA–CITY OF ASHTON

COUNCIL MEETING

Wednesday, January 8, 2025

6:00 p.m.

714 Main Street

*The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any item or issue listed under the category of **Public Hearings**. The Mayor will not normally allow audience participation at any other time. Idaho Law prohibits council action on items brought under this section except in an emergency circumstance. Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meetings should be addressed to the Office of the City Clerk or call 208-652-3987.*

PRAYER OFFERED BY: Tom Mattingly

CALL TO ORDER & WELCOME

PLEDGE LED BY: John Kaelberer

1. CONSENT AGENDA: ACTION ITEM

Being considered routine by the City Council, these items will be enacted by one motion unless requested by a Councilman or a citizen that one or more items be removed for later discussion.

- A. **Minutes** – Approval of Meeting Minutes 12-11-2024
- B. **Treasurers Report** - As Submitted
- C. **Payables** – Bills for Council approval as a result of City expenditures
- D. **Employee Expenses** – As submitted

Regular Business:

Each speaker will be allowed a maximum of 5 minutes unless repeat testimony is requested by the Mayor/Council.

- 1. Water Study Update – City Clerk Stegelmeier, Kyle Jones**
- 2. Wastewater Screen Project Update – City Clerk Stegelmeier, Jaden Jackson, Justin Angell ACTION ITEM**
- 3. Sign Project Bid Document Review – City Clerk Stegelmeier ACTION ITEM**
- 4. American Dog Derby Update - Councilman**
- 5. Council Schedule – City Clerk Stegelmeier ACTION ITEM**
- 6. Executive Session – City Attorney Angell ACTION ITEM**

I.C. 74-206 Certain City-related matters may need to be discussed confidentially as a matter of law (Acquisition of real property, personnel matters, attorney-client communications) subject to applicable legal requirements, the Council may enter executive session by roll call vote to discuss such matters.

(f) To communicate with legal counsel for the City of Ashton to discuss legal ramifications of and legal options for pending litigation.

7. ADJOURNMENT