

Soundarya Lahari

prathama bhāgaḥ - ānanda lahari

bhumauskhalita pādānām bhūmirēvā valambanam |
tvayī jātā parādhānām tvamēva śaraṇam śivē ||

śivaḥ śaktyā yuktō yadi bhavati śaktaḥ prabhavitum
na chēdēvaṃ dēvō na khalu kuśalaḥ spanditumapi |
atastvām ārādhyām hari-hara-virinchādibhi rapi
praṇantum stōtum vā katha-makṛta puṇyaḥ prabhavati|| 1 ||

tanīyāṃsum pāṃsum tava charaṇa paṅkēruha-bhavaṃ
viriñchiḥ sañchinvan virachayati lōkā-navikalām |
vahatyēnaṃ śauriḥ kathamapi sahasrēṇa śirasām
haraḥ saṅksud-yainaṃ bhajati bhasitōddhūla navidhim|| 2 ||

avidyānā-manta-stimira-mihira dvīpanagarī
jaḍānām chaitanya-stabaka makaranda śrutijharī |
daridrāṇām chintāmaṇi guṇanikā janmajaladhau
nimagnānām daṃṣṭrā muraripu varāhasya bhavati|| 3 ||

tvadanyaḥ pāṇibhayā-mabhayavaradō daivatagaṇaḥ

tvamēkā naivāsi prakāṣita-varabhītyabhinayā |
bhayāt trātuṃ dātuṃ phalamapi cha vāñChāsamadhikam
śaraṇyē lōkānāṃ tava hi charaṇāvēva nipuṇau || 4 ||

haristvāmāradhya praṇata-jana-saubhāgya-jananīm
purā nārī bhūtvā puraripumapi kṣōbha manayat |
smarō'pi tvāṃ natvā ratinayana-lēhyēna vapuṣā
munīnāmapyantaḥ prabhavati hi mōhāya mahatām || 5 ||

dhanuḥ pauṣpaṃ maurvī madhukaramayī pañcha viśikhāḥ
vasantaḥ sāmantō malayamaru-dāyōdhana-rathaḥ |
tathāpyēkaḥ sarvaṃ himagirisutē kāmapi kṛpāṃ
apāṅgāttē labdhvā jagadida-maṅgō vijayatē || 6 ||

kvaṇatkāñchī-dāmā kari kalabha kumbha-stananatā
parikṣīṇā madhyē pariṇata śarachchandra-vadanā |
dhanurbāṇān pāsāṃ sṛṇimapi dadhānā karatalaiḥ
purastā dāstāṃ naḥ puramathitu rāhō-puruṣikā || 7 ||

sudhāsindhōrmadhyē suraviṭa-pivāṭī-parivṛtē
maṇidvīpē nīpō-pavanavati chintāmaṇi grhē |
śivakārē mañchē paramaśiva-paryaṅka nilayām
bhajanti tvāṃ dhanyāḥ katichana chidānanda-laharīm || 8 ||

mahīm mūlādhārē kamapi maṇipūrē hutavahaṃ
sthitam svadhiṣṭānē hṛdi maruta-mākāśa-mupari |
manō'pi bhrūmadhyē sakalamapi bhitvā kulapathaṃ
sahasrārē padmē sa harahasi patyā viharasē || 9 ||

sudhādhārāsārai-ścharaṇayugalānta-rvigalitaḥ
prapañchaṃ siñcantī punarapi rasāmnāya-mahasah |
avāpya svām bhūmiṃ bhujaganibha-madhyuṣṭha-valayaṃ
sva mātmanaṃ kṛtvā svapiṣi kulakuṇḍē kuhariṇi || 10 ||

chaturbhiḥ śrīkaṇṭhaiḥ śivayuvatibhiḥ pañchabhirapi
prabhinnābhiḥ śambhōrnavabhirapi mūlaprakṛtibhiḥ |
chatuschatvāriṃśad-vasudala-kalāśch-trivalaya-
trirēkhabhiḥ sārdham tava śaraṇakōṇāḥ pariṇatāḥ || 11 ||

tvadīyaṃ saundaryaṃ tuhinagirikanyē tulayitum
kavīndrāḥ kalpantē kathamapi viriñchi-prabhṛtayaḥ |
yadālōkautsukyā-damaralalanā yānti manasā
tapōbhirduṣprāpāmapi giriśa-sāyujya-padavīm || 12 ||

naraṃ varṣīyāmsaṃ nayanavirasam narmasu jaḍam
tavāpāngālōkē patita-manudhāvanti śataśaḥ |

galadvēṇībandhāḥ kuchakalaśa-vistrista-sichayā
haṭāt truṭyatkāñyō vīgalita-dukūlā yuvatayaḥ || 13 ||

kṣitau ṣaṭpañchāśad-dvisamadhika-pañchāśa-dudakē
hutaśē dvāṣaṣṭi-śchaturadhika-pañchāśa-danilē |
divi dviḥ ṣaṭ trimśan manasi cha chatuṣṣaṣṭiriti yē
mayūkhā-stēṣā-mapyupari tava pādāmbuja-yugam || 14 ||

śarajjyōtsnā śuddhāṃ śaśiyuta-jaṭājūṭa-makuṭāṃ
vara-trāsa-trāṇa-sphaṭikaghuṭikā-pustaka-karām |
sakarṇna tvā natvā kathamiva satāṃ sannidadhatē
madhu-kṣīra-drākṣā-madhurima-dhurīṇāḥ phaṇitayaḥ || 15 ||

kavīndrāṇāṃ chētaḥ kamalavana-bālātapa-ruchiṃ
bhajantē yē santāḥ katichidarūṇāmēva bhavatīm |
viriñchi-prēyasyā-starūṇatara-śṛṅgāra laharī-
gabhīrābhi-rvāgbhiḥ rvidadhāti satāṃ rañjanamamī || 16 ||

savitrībhi-rvāchāṃ chaśi-maṇi śilā-bhaṅga ruchibhi-
rvaśinyadyābhi-stvāṃ saha janani sañchintayati yaḥ |
sa kartā kāvyānāṃ bhavati mahatāṃ bhaṅgiruchibhi-
rvachōbhi-rvāgdēvī-vadana-kamalāmōda madhuraiḥ || 17 ||

tanuchChāyābhistē taruṇa-taraṇi-śrīsaraṇibhi-
rdivaṃ sarvā-murvī-maruṇimani magnāṃ smarati yaḥ |
bhavantyasya trasya-dvanahariṇa-śālīna-nayanāḥ
sahōrvaśyā vaśyāḥ kati kati na gīrvāṇa-gaṇikāḥ || 18 ||

mukhaṃ binduṃ kṛtvā kuchayugamadha-stasya tadadhō
harārdhaṃ dhyāyēdyō haramahiṣi tē manmathakalām |
sa sadyaḥ saṅkṣōbhaṃ nayati vanitā ityatilaghu
trilōkīmapyāśu bhramayati ravīndu-stanayugām || 19 ||

kirantī-maṅgēbhyaḥ kiraṇa-nikurumbamṛtarasaṃ
hr̥di tvā mādhattē himakaraśilā-mūrtimiva yaḥ |
sa sarpāṇāṃ darpaṃ śamayati śakuntadhipa iva
jvarapluṣṭān dṛṣṭyā sukhayati sudhādhārasirayā || 20 ||

taṭillēkhā-tanvīm tapana śāśi vaiśvānara mayīm
niṣṇṇāṃ ṣaṇṇāmapyupari kamalānāṃ tava kalām |
mahāpadmātavvyāṃ mṛdita-malamāyēna manasā
mahāntaḥ paśyantō dadhati paramāhlāda-laharīm || 21 ||

bhavāni tvam dāsē mayi vitara dṛṣṭim sakaruṇāṃ
iti stōtuṃ vāñChan kathayati bhavāni tvamiti yaḥ |
tadaiva tvam tasmai diśasi nijasāyujya-padavīm

mukunda-bramhēndra sphuṭa makuṭa nīrājitapadām || 22 ||

tvayā hṛtvā vāmaṃ vapu-raparitṛptēna manasā
śarīrārdham śambhō-raparamapi śaṅkē hṛtamabhūt |
yadētat tvadrūpaṃ sakalamaruṇābham trinayanaṃ
kuchābhyāmānamraṃ kuṭila-śaśichūḍāla-makuṭam || 23 ||

jagatsūtē dhātā hariravati rudraḥ kṣapayatē
tiraskurva-nnētat svamapi vapu-rīśa-stirayati |
sadā pūrvah sarvaṃ tadida manugṛhṇāti cha śiva-
stavājñā malambya kṣaṇachalitayō rbhrūlatikayōḥ || 24 ||

trayāṇaṃ dēvānāṃ triguṇa-janitānāṃ tava śivē
bhavēt pūjā pūjā tava charaṇayō-ryā virachitā |
tathā hi tvatpādōdvahana-maṇipīṭhasya nikaṭē
sthitā hyētē-śaśvanmukulita karōttaṃsa-makuṭāḥ || 25 ||

virīñchiḥ pañchatvaṃ vrajati harirāpnōti viratiṃ
vināśaṃ kīnāśō bhajati dhanadō yāti nidhanam |
vitandrī mähēndrī-vitatirapi saṃmīlita-dṛśā
mahāsaṃhārē'smin viharati sati tvatpati rasau || 26 ||

japō jalpaḥ śilpaṃ sakalamapi mudrāviraḥanā

gatiḥ prādakṣiṇya-kramaṇa-maśanādyā huti-vidhiḥ |
praṇāmaḥ saṃvēśaḥ sukhamakhila-mātmārpaṇa-dr̥śā
saparyā paryāya-stava bhavatu yanmē vilasitam || 27 ||

sudhāmapyāsvādya prati-bhaya-jaramṛtyu-hariṇīm
vipadyantē viśvē vidhi-śatamakhādya diviṣadaḥ |
karālaṃ yat kṣvēlaṃ kabalitavataḥ kālakalanā
na śambhōstanmūlaṃ tava janani tāṭaṅka mahimā || 28 ||

kirīṭaṃ vairiṅchaṃ parihara puraḥ kaiṭabhabhidaḥ
kaṭhōrē kōṭhīrē skalasi jahi jambhāri-makuṭam |
praṇamrēṣvētēṣu prasabha-mupayātasya bhavanam
bhavasyabhyutthānē tava parijanōkti-rvijayatē || 29 ||

svadēhōdbhūtābhi-rghṛṇibhi-raṇimādyābhi-rabhitō
niṣēvyē nityē tvā mahamiti sadā bhāvayati yaḥ |
kimāścharyaṃ tasya trinayana-samṛddhiṃ tṛṇayatō
mahāsaṃvartāgni-rvirachayati nīrājanavidhiṃ || 30 ||

chatuḥ-ṣaṣṭayā tantraiḥ sakala matisandhāya bhuvanam
sthitastattta-siddhi prasava paratantraiḥ paśupatiḥ |
punastva-annirbandhā dakhila-puruṣārthaika ghaṭanā-
svatantram tē tantram kṣititala mavātītara-didam || 31 ||

śivaḥ śaktiḥ kāmaḥ kṣiti-ratha raviḥ śītakiraṇaḥ
smarō haṃsaḥ śakra-stadanu cha parā-māra-harayaḥ |
amī hṛllēkhābhi-stisṛbhi-ravasānēṣu ghaṭitā
bhajantē varṇāstē tava janani nāmāvayavatām || 32 ||

smaraṃ yōniṃ lakṣmīm tritaya-mida-mādau tava manō
rnidhāyaikē nityē niravadhi-mahābhōga-rasikāḥ |
bhajanti tvāṃ chintāmaṇi-guṇanibaddhākṣa-valayāḥ
śivāgnau juhvantāḥ surabhighṛta-dhārāhuti-śatai || 33 ||

śarīraṃ tvam śambhōḥ śaśi-mihira-vakṣōruha-yugaṃ
tavātmānaṃ manyē bhagavati navātmāna-managham |
ataḥ śēṣaḥ śēṣītyaya-mubhaya-sādhāraṇatayā
sthitaḥ sambandhō vāṃ samarasa-parānanda-parayōḥ || 34 ||

manastvaṃ vyōma tvam marudasi marutsārathi-rasi
tvamāpa-stvaṃ bhūmi-stvayi pariṇatāyām na hi param |
tvamēva svātmānaṃ pariṇmayituṃ viśva vapuṣā
chidānandākāraṃ śivayuvati bhāvēna bibhṛṣē || 35 ||

tavājñachakrasthaṃ tapana-śaśi kōṭi-dyutidharaṃ
paraṃ śambhu vandē parimilita-pārśvaṃ parachitā |

yamārādhyān bhaktyā ravi śaśi śuchīnā-maviṣayē
nirālōkē 'lōkē nivasati hi bhālōka-bhuvanē || 36 ||

viśuddhau tē śuddhasphatika viśadam vyōma-janakam
śivam sēvē dēvīmapi śivasamāna-vyavasitām |
yayōḥ kāntyā yāntyāḥ śaśikiraṇ-sārūpyasaraṇē
vidhūtānta-rdhvāntā vilasati chakōrīva jagatī || 37 ||

samunmīlat saṃvitkamala-makarandaika-rasikam
bhajē haṃsadvandvam kimapi mahatām mānasacharam |
yadālāpā-daṣṭādaśa-guṇita-vidyāpariṇatiḥ
yadādattē dōṣād guṇa-makhila-madbhyaḥ paya iva || 38 ||

tava svādhiṣṭhānē hutavaha-madhiṣṭhāya niratam
tamīḍē saṃvartam janani mahatīm tām cha samayām |
yadālōkē lōkān dahati mahasi krōdha-kalitē
dayārdrā yā dṛṣṭiḥ śiśira-mupachāram rachayati || 39 ||

taṭitvantam śaktyā timira-paripanthi-sphuraṇayā
sphura-nnā naratnābharāṇa-pariṇaddhēndra-dhanuṣam |
tava śyāmam mēgham kamapi maṇipūraika-śaraṇam
niṣēvē varṣantam-haramihira-taptam tribhuvanam || 40 ||

tavādhārē mūlē saha samayayā lāsyaparayā
navātmāna manyē navarasa-mahātāṇḍava-naṭam |
ubhābhyā mētābhyā-mudaya-vidhi muddiśya dayayā
sanāthābhyāṃ jajñē janaka jananīmat jagadidam || 41 ||

dvitīya bhāgaḥ - saundarya laharī

gatai-rmāṇikyatvaṃ gaganamaṇibhiḥ sāndraghaṭitaṃ
kirīṭaṃ tē haimaṃ himagirisutē kīrtayati yaḥ ||
sa nīḍēyachChāyā-chChuraṇa-śabalaṃ chandra-śakalaṃ
dhanuḥ śaunāsīraṃ kimiti na nibadhnāti dhiṣaṇāṃ || 42 ||

dhunōtu dhvāntaṃ na-stulita-dalītēndīvara-vanaṃ
ghanasnigdha-ślakṣṇaṃ chikura nikurumbaṃ tava śivē |
yadīyaṃ saurabhyaṃ sahaja-mupalabdhuṃ sumanasō
vasantyasmin-manyē valamathana vāṭī-viṭapinām || 43 ||

tanōtu kṣēmaṃ na-stava vadanasaundaryalaharī
parīvāhasrōtaḥ-saraṇiriva sīmantasaraṇiḥ|
vahantī- sindūraṃ prabalakabarī-bhāra-timira
dviṣāṃ bṛndai-rbandīkṛtamiva navīnārka kiraṇam || 44 ||

arālai svābhāvyā-dalikalabha-saśrībhi ralakaiḥ

parītaṃ tē vaktraṃ parihasati paṅkēruharuchim |
darasmērē yasmin daśanaruchi kiñjalka-ruchirē
sugandhau mādyanti smaradahana chakṣu-rmadhulihaḥ ||
45 ||

lalāṭaṃ lāvaṇya dyuti vimala-mābhāti tava yat
dvitīyaṃ tanmanyē makuṭaghaṭitaṃ chandraśakalam |
viparyāsa-nyāsā dubhayamapi sambhūya cha mithaḥ
sudhālēpasyūtiḥ pariṇamati rākā-himakaraḥ || 46 ||

bhruvau bhugnē kiñchidbhuvana-bhaya-bhaṅgavyasanini
tvadīyē nētrābhyāṃ madhukara-ruchibhyāṃ dhṛtaguṇam |
dhanu rmanyē savyētarakara gṛhītaṃ ratipatēḥ
prakōṣṭē muṣṭau cha sthagayatē nigūḍhāntara-mumē || 47 ||

ahaḥ sūtē savya tava nayana-markātmakatayā
triyāmāṃ vāmaṃ tē sṛjati rajanīnāyakatayā |
tṛtīyā tē dṛṣṭi-rdaradalita-hēmāmbuja-ruchiḥ
samādhattē sandhyāṃ divasar-nisayō-rantaracharīm || 48 ||

viśālā kalyāṇī sphutaruchi-rayōdhyā kuvalayaiḥ
kṛpādhārādhārā kimapi madhurā"bhōgavatikā |
avantī dṛṣṭistē bahunagara-vistāra-vijayā

dhruvaṃ tattannāma-vyavaharaṇa-yōgyāvijayatē || 49 ||

kavīnāṃ sandarbha-stabaka-makarandaika-rasikaṃ
kaṭākṣa-vyākṣēpa-bhramarakalabhau karṇayugalam |
amuñchntau dr̥ṣṭvā tava navarasāsvāda-taralau
asūyā-saṃsargā-dalikanayanam kiñchidarunaṃ || 50 ||

śivē śṛṅgārārdṛā taditarajanē kutsanaparā
sarōṣā gaṅgāyāṃ giriśacharītē vismayavatī |
harāhibhyō bhītā sarasiruha saubhāgya-jananī
sakhīṣu smērā tē mayi janani dr̥ṣṭiḥ sakaruṇā || 51 ||

gatē karṇābhyarṇam garuta iva pakṣmāṇi dadhatī
purāṃ bhēttu-śchittaprasāma-rasa-vidrāvāṇa phalē |
imē nētrē gōtrādharapati-kulōttaṃsa-kalikē
tavākarṇākr̥ṣṭa smaraśara-vilāsam kalayataḥ|| 52 ||

vibhakta-traivarṇyam vyatikarita-līlāñjanatayā
vibhāti tvannētra tritaya mida-mīśānadayitē |
punaḥ sraṣṭum dēvān druhīṇa hari-rudrānuparatān
rajaḥ satvam bhibhrat-tama iti guṇānām trayamiva || 53 ||

pavitrīkartum naḥ paśupati-parādhīna-hṛdayē

dayāmitrai rnētraī-raruṇa-dhavaḷa-śyāma ruchibhiḥ |
nadaḥ śōṇō gaṅgā tapanatanayēti dhruvamayam
trayāṇām tīrthānā-mupanayasi sambhēda-managham || 54 ||

nimēṣōnmēṣābhyām pralayamudayaṃ yāti jagati
tavētyāhuḥ santō dharaṇidhara-rājanyatanayē |
tvadunmēṣājātāṃ jagadida-maśēṣaṃ pralayataḥ
parētrātum śaṃkē parihṛta-nimēṣā-stava dṛśaḥ || 55 ||

tavāparṇē karṇē japanayana paiśunya chakitā
nilīyantē tōyē niyata manimēṣāḥ śapharikāḥ |
iyam cha śrī-rbaddhachChada puṭa kavāṭaṃ kuvalayaṃ
jahāti pratyūṣē niśi cha vighaṭayya praviśati|| 56 ||

dṛśā drāghīyasyā daradalita nīlōtpala ruchā
davīyāṃsaṃ dīnaṃ snapā kṛpayā māmapi śivē |
anēnāyaṃ dhanyō bhavati na cha tē hāniriyatā
vanē vā harṃyē vā samakara nipātō himakaraḥ || 57 ||

arālaṃ tē pālīyugala-magarājanyatanayē
na kēṣā-mādhattē kusumaśara kōdaṇḍa-kutukam |
tiraśchīnō yatra śravaṇapatha-mullīnyya vilasan
apāṅga vyāsaṅgō diśati śarasandhāna dhiṣaṇām || 58 ||

sphuradgaṇḍābhōga-pratiphalita tāṅka yugalaṃ
chatuśchakraṃ manyē tava mukhamidaṃ manmatharatham
|
yamāruhya druhyā tyavaniratha markēnducharaṇaṃ
mahāvīrō māraḥ pramathapatayē sajjitavatē || 59 ||

sarasvatyāḥ sūktī-ramṛtalaharī kauśalaharīḥ
pibnatyāḥ śarvāṇi śravaṇa-chulukābhyā-maviralam |
chamatkāraḥ-ślāghāchalita-śirasah kuṇḍalagaṇō
jhaṇatkarāistāraiḥ prativachana-māchaṣṭa iva tē || 60 ||

asau nāsāvaṃśa-stuhinagirivaṇśa-dhvajapaṭi
tvadīyō nēdīyaḥ phalatu phala-masmākamuchitam |
vahatyantarmuktāḥ śīśirakara-niśvāsa-galitaṃ
samṛddhyā yattāsāṃ bahirapi cha muktāmaṇidharaḥ || 61 ||

prakṛtyā"raktāyā-stava sudati dandachChadaruchēḥ
pravakṣyē sadṛśyaṃ janayatu phalaṃ vidrumalatā |
na bimbaṃ tadbimba-pratiphalana-rāgā-daruṇitaṃ
tulāmadhyārōḍhuṃ kathamiva vilajjēta kalayā || 62 ||

smitajyōtsnājālaṃ tava vadanachandrasya pibatāṃ

chakōrāṇā-māsī-datirasatayā chañchu-jaḍimā |
atastē śītāṃśō-ramṛtalaharī māmlaruchayaḥ
pibantī svachChandaṃ niśi niśi bhṛśaṃ kāñji kadhiyā || 63
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aviśrāntaṃ patyurguṇagaṇa kathāmrēḍanajapā
japāpuṣpachChāyā tava janani jihvā jayati sā |
yadagrāsīnāyāḥ sphaṭikadr̥ṣa-dachChachChavimayi
sarasvatyā mūrṭiḥ pariṇamati māṇikyavapuṣā || 64 ||

raṇē jitvā daityā napahr̥ta-śirastraiḥ kavachibhiḥ
nivṛttai-śchaṇḍāṃśa-tripurahara-nirmālya-vimukhaiḥ |
viśākhēndrōpēndraiḥ śaśiviśada-karpūraśakalā
vilīyantē mātastava vadanatāmbūla-kabalāḥ || 65 ||

vipañchyā gāyantī vividha-mapadānaṃ paśupatē-
stvayārabdhē vaktuṃ chalitaśirasā sādhuvachanē |
tadīyai-rmādhuryai-rapalapita-tantrīkalaravāṃ
nijāṃ vīṇāṃ vāṇīm nichulayati chōlēna nibhṛtam || 66 ||

karagrēṇa spr̥ṣṭaṃ tuhinagiriṇā vatsalatayā
giriśēnō-dastaṃ muhuradharapānākulatayā |
karagrāhyaṃ śambhōrmukhamukuravṛntaṃ girisutē

kathaṅkaraṃ brūma-stava chubukamōpamyarahitam || 67 ||

bhujāślēṣānnityaṃ puradamayituḥ kaṅṭakavatī
tava grīvā dhattē mukhakamalanāla-śriyamiam |
svataḥ śvētā kālā garu bahula-jambālamalinā
mṛṇālīlalityaṃ vahati yadadhō hāralatikā || 68 ||

galē rēkhāstisrō gati gamaka gītaika nipuṇē
vivāha-vyānaddha-praguṇaguṇa-saṅkhyā pratibhavaḥ |
virājantē nānāvidha-madhura-rāgākara-bhuvāṃ
trayāṇāṃ grāmāṇāṃ sthiti-niyama-sīmāna iva tē || 69 ||

mṛṇālī-mṛdvīnāṃ tava bhujalatānāṃ chataśṛṅgāṃ
chaturbhiḥ saundaryāṃ sarasijabhavaḥ stauti vadanaiḥ |
nakhēbhyaḥ santrasyan prathama-mathanā dandhakaripōḥ
chaturṅgāṃ śīrṣāṇāṃ sama-mabhayahastārpaṇa-dhiyā || 70 ||

nakhānā-mudyōtai-rnavanalarāgaṃ vihasatāṃ
karāṇāṃ tē kāntiṃ kathaya kathayāmaḥ kathamumē |
kayāchidvā sāmīyaṃ bhajatu kalayā hanta kamalaṃ
yadi krīḍallakṣmī-charaṇatala-lākṣārāsa-chaṇam || 71 ||

samaṃ dēvi skanda dvipivadana pītaṃ stanayugaṃ

tavēdaṃ naḥ khēdaṃ haratu satataṃ prasnuta-mukham |
yadālōkyāśāṅkākulita hr̥dayō hāsajanakaḥ
svakumbhau hērambaḥ parimṛśati hastēna jhaḍiti || 72 ||

amū tē vakṣōjā-vamṛtarasa-māṅikya kutupau
na sandēhaspandō nagapati patākē manasi naḥ |
pibantau tau yasmā davidita vadhūsaṅga rasikau
kumārāvadyāpi dviradavadana-krauñchdalanau || 73 ||

vahatyamba stmbērama-danuja-kumbhaprakṛtibhiḥ
samārabdhāṃ muktāmaṅibhiramalāṃ hāralatikām |
kuchābhōgō bimbādhara-ruchibhi-rantaḥ śabalitāṃ
pratāpa-vyāmiśrāṃ puradamayituḥ kīrtimiva tē || 74 ||

tava stanyaṃ manyē dharaṇidharakanyē hr̥dayataḥ
payah pārvārah parivahati sārasvatamiva |
dayāvatyā dattaṃ draviḍaśiśu-rāsvādya tava yat
kavīnāṃ prauḍhānā majani kamaṅīyaḥ kavayitā || 75 ||

harakrōdha-jvālāvalibhi-ravalīdhēna vapuṣā
gabhīrē tē nābhīsarasi kṛtasaṅō manasijaḥ |
samuttasthau tasmā-dachalatanayē dhūmalatikā
janastāṃ jānītē tava janani rōmāvaliriti || 76 ||

yadētatkāḷindī-tanutara-taraṅgākṛti śivē
kṛśē madhyē kiñchijjanani tava yadbhāti sudhiyām |
vimardā-danyōnyam kuchakalaśayō-rantaragataṃ
tanūbhūtaṃ vyōma praviśadiva nābhiṃ kuhariṇīm || 77 ||

sthirō gaṅgā vartaḥ stanamukula-rōmāvali-latā
kalāvālaṃ kuṇḍaṃ kusumaśara tējō-hutabhujah |
ratē-rlīlāgāraṃ kimapi tava nābhīrgirisutē
biladvāraṃ siddhē-rgiriśanayanānām vijayatē || 78 ||

nisarga-kṣīṇasya stanataṭa-bharēṇa klamajuṣō
namanmūrtē rnārītilaka śanakai-struṭyata iva |
chiraṃ tē madhyasya truṭita taṭinī-tīra-taruṇā
samāvasthā-sthēmnō bhavatu kuśalaṃ śailatanayē || 79 ||

kuchau sadyah svidya-ttaṭaghaṭita-kūrpāsabhidurau
kaṣantau-daurmūlē kanakakalaśābhau kalayatā |
tava trātum bhaṅgādalamiti valagnaṃ tanubhuvā
tridhā naddhm dēvī trivali lavalīvallibhiriva || 80 ||

gurutvaṃ vistāraṃ kṣitidharapatiḥ pārvati nijāt
nitambā-dāchChidya tvayi haraṇa rūpēṇa nidadhē |

atastē vistīrṇō gururayamaśēṣām vasumatīm
nitamba-prāgbhārah sthagayati saghutvaṃ nayati cha || 81 ||

karīndrāṇām śuṇḍān-kanakakadalī-kāṇḍapaṭalīm
ubhābhyāmūrubhyā-mubhayamapi nirjitya bhavati |
suvṛttābhyām patyuh praṇatikāthinābhyām girisutē
vidhijñē jānubhyām vibudha karikumbha dvayamasi || 82 ||

parājētuṃ rudraṃ dviḡuṇaśaragarbhau girisutē
niṣaṅgau jaṅghē tē viṣamaviśikhō bāḍha-makṛta |
yadagrē dṛsyantē daśaśaraphalāḥ pādayugalī
nakhāgrachChanmānaḥ sura mukuṭa-śāṇaika-niśitāḥ || 83 ||

śrutīnām mūrdhānō dadhati tava yau śēkharatayā
mamāpyētau mātāḥ śērasi dayayā dēhi charaṇau |
yaya^^ōḥ pādyam pāthaḥ paśupati jaṭājūṭa taṭinī
yayō-rlākṣā-lakṣmī-raruṇa harichūḍāmaṇi ruchih || 84 ||

namō vākaṃ brūmō nayana-ramaṇīyāya padayōḥ
tavāsmāi dvandvāya sphuṭa-ruchi rasālaktakavatē |
asūyatyatyantam yadabhihananāya sprhayatē
paśūnā-mīśānaḥ pramadavana-kaṅkēlitaravē || 85 ||

mṛṣā kṛtvā gōtraskhalana-matha vailakṣyanamitam
lalāṭē bhartāraṃ charaṇakamalē tāḍayati tē |
chirādantaḥ śalyaṃ dahanakṛta munmūlitavatā
tulākōṭikvāṇaiḥ kilikilita mīśāna ripuṇā || 86 ||

himānī hantavyaṃ himagirinivāsaika-chaturau
niśāyāṃ nidrāṇaṃ niśi-charamabhāgē cha viśadau |
varam lakṣmīpātraṃ śriya-matisṛhantō samayināṃ
sarōjaṃ tvatpādau janani jayata-śchitramiha kim || 87 ||

padam tē kīrtināṃ prapadamapadam dēvi vipadāṃ
kathaṃ nītaṃ sadbhiḥ kaṭhina-kamaṭhī-karpara-tulām |
kathaṃ vā bāhubhyā-mupayamanakālē purabhidā
yadādāya nyastaṃ dṛṣadi dayamānēna manasā || 88 ||

nakhai-rnākastrīṇāṃ karakamala-saṅkōcha-śaśibhiḥ
tarūṇāṃ divyānāṃ hasata iva tē chaṇḍi charaṇau |
phalāni svaḥsthēbhyaḥ kisalaya-karāgrēṇa dadatāṃ
daridrēbhyō bhadraṃ śriyamaniśa-mahnāya dadatau || 89 ||

dadānē dīnēbhyaḥ śriyamaniśa-māsānusadrśīm
amandaṃ saundaryam prakara-makarandaṃ vikirati |
tavāsmi mandāra-stabaka-subhagē yātu charaṇē

nimajjan majjīvaḥ karaṇacharaṇaḥ ṣṭcharaṇatām || 90 ||

padanyāsa-krīḍā parichaya-mivārabdhu-manasaḥ
skhalantastē khēlaṃ bhavanakalahamsā na jahati |
atastēṣām śikṣām subhagamaṇi-mañjīra-raṇita-
chChalādāchakṣāṇaṃ charaṇakamalaṃ chārucharitē || 91 ||

gatāstē mañchatvaṃ druhiṇa hari rudrēśvara bhṛtaḥ
śivaḥ svachCha-chChāyā-ghaṭita-kapaṭa-prachChadapaṭaḥ |
tvadīyānām bhāsām pratiphalana rāgāruṇatayā
śarīrī śṛṅgārō rasa iva dṛśām dōgdhi kutukam || 92 ||

arālā kēśēṣu prakṛti saralā mandahāsītē
śirīṣābhā chittē dṛṣadupalaśōbhā kuchataṭē |
bhṛśam tanvī madhyē pṛthu-rurasijārōha viṣayē
jagattratum śambhō-rjayati karuṇā kāchidarūṇā || 93 ||

kalaṅkaḥ kastūrī rajanikara bimbaṃ jalamayaṃ
kalābhiḥ karpūrai-rmarakatakaraṇḍaṃ nibiḍitam |
atastvadbhōgēna pratidinamidam riktakuharam
vidhi-rbhūyō bhūyō nibiḍayati nūnam tava kṛtē || 94 ||

purārantē-rantaḥ puramasi tata-stvacharaṇayōḥ

saparyā-maryādā taralakaraṇānā-masulabhā |
tathā hyētē nītāḥ śatamakhamukhāḥ siddhimatulām
tava dvārōpāntaḥ sthitibhi-ṛaṇimādyābhi-ramarāḥ || 95 ||

kalatram vaidhātram katikati bhajantē na kavayah
śriyō dēvyāḥ kō vā na bhavati patiḥ kairapi dhanaiḥ |
mahādēvaṃ hitvā tava sati satīnā-macharamē
kuchabhyā-māsaṅgaḥ kuravaka-tarō-rapyasulabhaḥ || 96 ||

girāmāhu-rdēvīm druhiṇagrhiṇī-māgamavidō
harēḥ patnīm padmām harasahacharī-madritanayām |
turīyā kāpi tvaṃ duradhigama-nissīma-mahimā
mahāmāyā viśvaṃ bhramayasi parabrahmamahiṣi || 97 ||

kadā kālē mātāḥ kathaya kalitālaktakarasaṃ
pibēyaṃ vidyārthī tava charaṇa-nirṇējanajalam |
prakṛtyā mūkānāmapī cha kavītā0kāraṇatayā
kadā dhattē vāṇīmukhakamala-tāmbūla-rasatām || 98 ||

sarasvatyā lakṣmyā vidhi hari sapatnō viharatē
ratēḥ pativratyaṃ śithilayati ramyēṇa vapuṣā |
chiraṃ jīvannēva kṣapita-paśupāśa-vyatikaraḥ
parānandābhikhyaṃ rasayati rasaṃ tvadbhajanavān || 99 ||

pradīpa jvālābhi-rdivasakara-nīrājanavidhiḥ
sudhāsūtē-śchandrōpala-jalalavai-raghyarachanā |
svakīyairambhōbhiḥ salila-nidhi-sauhityakaraṇam
tvadīyābhi-rvāgbhi-stava janani vāchām stutiriyam || 100 ||

saundaryalahari mukhyastōtram saṃvārtadāyakam |
bhagavadpāda sankluptam paṭhēn muktau bhavēnnaraḥ ||
iti saundaryalahari stōtram sampūrṇam |

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