

**BOARD/GENERAL VIRTUAL MEETING AGENDA  
SPRUCE CREEK MUSICAL PERFORMING ARTS ASSOCIATION  
October 13, 2020**

Call meeting to order at 6:10pm

**Approval of minutes from last meeting: Jenn motioned and Tammy seconded.**

**President's Report**

- Open Positions (A/R Treasurer, Football Programs, Events and Concessions, Parliamentarian)
- Paypal Update
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**Treasurer Report**

- Current Balances

**Vice President**

- Fundraiser options
  - Snap Raise. The board discussed offering 50/50 to students. It was mentioned to wait until after luminaries to run fundraiser.
  - Pasta was suggested for fundraising and 100% would go to student account.
  - College Funding Solutions- Jenn explained that it is a program offering college prep. \$200 would be given back per student. 50/50 to student and band.

**Adult Staffing**

- Volunteers needed for Wednesdays for temp checks (Signup Genius)
- Football games

**Football Program**

- On sale at home games for \$5.

**Field Crew**

- Homecoming, before, halftime and after game
- Senior Night – need to take trailer

**Events/Concessions**

- Senior Night planning – the board would like to move to a band board position (currently handled by Color Guard Director/Mr. McKaig,would like to transition to board). Flowers will be ordered by the same place.
- Discuss 2020 Senior Night
  - **Students can ride by bus or with parents**
  - We are still in need of a senior night photographer. It was discussed to use DSP.

### **Marching Uniforms**

- Senior uniform fitting
  - Date
  - Color guard

### **Concert Uniforms**

- Concert Dress orders - online
- Band Jacket orders -online

### **Color Guard Liaison Report**

#### **Luminaries**

- Plan for December- Heather reached out to the city and said they had an issue with the flyers.
  - It was discussed to go the traditional way door to door.
    - We will need to survey parents to see how many parents are willing to drive. We also need to readjust the maps and take some neighborhoods off. Heather will create a google doc.
  - Pickup event at the school

### **Lakeside Jazz – No Report**

#### **Communication**

- Newsletter

#### **Historian**

- Pics are on SmugMug

**Director's Report**

**Meeting adjourned at 6:57pm**

**Next Board Meeting Date:** November 2, 2020