

# Marks OF A Lost Race

By  
W. HOLY  
HENR<sup>D</sup> E. BIB<sup>LE</sup>INS



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W. HENRY E. DAVIS

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## Introduction

Our purpose in this book is to serve as personal guide to Forty-Five Million people in America and the British West Indies, called Negroes. Consequently there are a numerable facts which should be definitely recognized by those of our people who would make use of the following pages. Things that have happened to a people are facts which furnishes a representation of a people, and is different from that furnished by any other kind of illustration that we may try to gather.

The so called Negro has been reading all sorts of books on himself, written by the white man, who is his enemy, and has caused him to be a lost nation through the lies he has published about us.

We want the things in this book, which we have written, to serve as two windows through which we look, standing out at large, as the original object would appear to our eyes, so would we have these things appear to your eyes of understanding.

Remarkable as these statements will be, when thoughtfully considered, they are absolutely true, and can only be found explained in a large scale in the book called the Bible. Of course there are few books that explain little of our people.

The Bible gives us our race and our language, and all of our history. It is the only history of our people, prior to sixteen hundred (1600). And, being true, it is easily seen that is of real importance to our people. First of all, that we recognize clearly and finally, the things that are written in this book which we have to do, to be recognized as a nation. History and other books written about our people are less accurate and not at all serviceable to us. Seeing the world in great pain, the black man must not think that he can save a falling nation by giving his service, because there



is no help for the dying world of the Gentiles. We must grasp and hold fast to these facts at this time which shall be found in this book as a necessary help to all of us and our children.

If we are to be in a position to become a nation, they will be capable of giving impression to the mind as such, but they are capable of being more than mere representations in their power to teach and influence us the way we should have been going and the way we are to go at this time. We mean that, when properly looked at, they always affect us in some measure of very realities which they represent. And, enacted it is undoubtedly true, and cannot be condemned by no authority. And if they are read carefully and considered, all the facts themselves would be in their power to affect and inspire us. This could not be possible except for the Bible are fantly accurate in detail and proportion, and are therefore marvelous reality. Now let us for a while cast of these other books and thoughts that we have gathered through history and guess authors. The most perfect condition of our people are furnished in the Bible, they are for concentrating and holding attention, and so enabling us to gain a distinct consciousness of ourselves.

Whether all would be ready to admit or not, God's Words cannot fail. The prophet Isaiah said in Isaiah 40:8, "The grass withers, the flower fadeth; but the words of God shall stand forever." But to all who carefully look into these things will agree what we can be, in a large measure and what it would mean to us.

It is the reconnection of these facts that has determined the nature of this book. They should be recognized as such and used as such. And it will seem the more we use them the more they become the same to us. Accordingly, in the following pages are given facts from the Bible as would make this small volume serve the purpose of a guide-book, and at the same time, as we said at the beginning, we have tried to serve in this book as a personal guide saying everything in such a way as to constantly help and lead our people called "Negroes."

We urge upon all that read this book, who have not given the closest attention to the facts that are written in this book, to consider them and tell your friends or anyone of our people that ye may come in contact with. And why

we need to know ourselves and why we should stand in the very presence of God, like other nations.

Briefly, we may say in helping to make the Bible real to you, and this is precisely the greatest difficulty we meet when we find people trying to read the Bible intelligently. We must remember it cannot be too often emphasized—that the Bible is the only true history of the so called Negro; that in the Bible God reveals his plans to his servants the prophets. To prove this we refer you to Book of Amos 3:7, "Surely the Lord God will do nothing, but he revealeth his secrets unto his servants the prophets," which are all black men, and not in theological systems, but in this history is His dealings with his chosen people. And this history takes place on the earth and not in the air. Just as the history of the Gentiles has taken place on the earth so are the things of the Bible. If the history of the children of Israel which is the so called Negro be merely mythological and a product of the imagination as many people say, then the prophecy, the doctrine, "the exceeding great and precious promises," all fail us. Clearly, then, if we are to understand the birth of our salvation as revealed in the scripture, we must take the Bible with its real facts about our people. The Bible which contains the Holy Scripture has indeed been a mystery to the world since the killing of Peter and Paul and the banishing of John to the Isle called Parmas which is near Greece. Many people were put to death in Rome for believing in the teachings of Paul, these were part of the early congregation.

Then Titus besieged Jerusalem in Seventy A. D. and (70 A.D.) there has not been any true teaching since that time, even down to the year of (1914) which marks the beginning of the end of the Gentile's Age.

People will try to give you an argument, that there has been true teachings throughout the Gentile's dispensation. But we can safely say that there has not been, because the Book was sealed until the time of the end of the Gentile's dispensation. We know this to be true by referring you to Daniel 12:4, "But thou, O Daniel shut up the words and seal the Book, even to the time of the end; many shall run too and fro and knowledge shall be increased." If we would just consider these sayings of Daniel we will see that knowledge has increased in every thing and many are running too and fro in the earth and no place to go. That's why we can safely say that this mystery which has been hidden



from the Gentiles throughout all their ages and generations, and has now been revealed to the people of God. We know this to be true by referring you to Colossians 1:26, "Even the mystery which hath been hid from ages and from generations, but *now* is made manifest to his saints".

Although many people have gone to theological seminaries and schools of learning, they have missed out on the understanding of the scriptures. All these religious teachings that have been handed to us came through the conception of the wicked man which is the Gentiles. The people that control this civilization are the wicked. We know this to be true by referring you to Job 9:24, "The earth is given in to the hand of the wicked." Anything that is given into the hands of anyone, he is in an authority, these facts cannot be denied.

We hope when our people read these facts they will consider them deeply and to see the point we are trying to convey to them. It cannot be found in the scriptures that our God gave any authority to the Gentiles or wicked to teach his word. We know this to be true by referring you to Psalms 50:16, "But unto the wicked God sayeth, what hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?" Another strong reason why the truth has not been taught, is that the gift of teaching The Divine word is not given to the learned or the unlearned. To show you that this is also true, we refer you to Isaiah 29:11, 12 "And the vision of all is become unto you as the words of a Book that is sealed, which men delivers to one that is learned, saying read this, I pray thee! And he sayeth, I cannot; for it is sealed: And the book is delivered to him that is not learned saying, read this,, I pray thee: And he sayeth I am not learned." Then one might ask what people will reveal the mysteries of God. We refer you to Amos 3:7, surely, "the Lord God will do nothing, but he revealeth his secrets unto his servants the prophets." Even the Prophet Isaiah spoke of whom God would teach. Read Isaiah 28:9, 10, 11, "Whom shall he teach knowledge? and whom shall he make to understand doctrine, them that are weaned from the milk and drawn from the breasts. For precept must be upon precept, line upon line; here a little, and there a little; for with stammering lips and another tongue will he speak to this people." Stammering lips means you are speaking in another man's tongue. I thank thee O Father, thou hast hid these things

from the wise and prudent and hath revealed them to babes.

To show you who God's servants are, we refer you to Psalms 147:19, 20, "He sheweth His word unto Jacob, His statutes and His judgments unto Israel. He hath not dealt so with any nation; and as for His judgment they have not known them." And even Isaiah 44:1,2 "Yet now hear O Jacob my servant, and Israel, whom I have chosen; Thus saith the Lord that made thee, and formed the womb, which will help thee; Fear not, O Jacob, my servant." The Scriptures were given by the inspiration of God, to a certain nation called Israelites to rule their civilization. To prove this we refer you to 2 Timothy 3:16, "All scripture is given by inspiration of God, and it is profitable for doctrine, for reproof, for correction, for instruction in righteousness." We must not overlook the fact, that the prophets told of the blessings for their people if they obeyed God's commandments and the punishment for them if they did not obey them. They also told of the punishment and the fall of the Gentile's Kingdom in which we are living today for their wickedness.

In reading this book of true facts and biblical prophecy, we do not want the people, to be pessimistic but optimistic. In reading the Bible, we should understand this, that it is made up in two parts. The first two parts God had a purpose and a plan and in His plans He had two parts to be played, wickedness first, righteousness last. The Gentiles was to play the wicked part and Israel the righteous. As Adam caused the whole world to pass into death down to the end of the Gentile's age so all men will come into life in the beginning of the Restitution which means the act of restoring back to life, "through Joshua which the world called 'Christ'." We know this to be true by referring you to Romans 5:12, "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed on to all men, for that all have sin:" verse 18 "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life." We hear the world of the Gentiles trying to quote God's Law, and having sacrifices in their churches so-called. We want our people to understand that the gentiles do not know God. We find Apostle Paul speaking to the Israelites in 1 Thessalonians 4:3 to 5, "For this is the will of God, even



your sanctification, that ye should abstain from fornication. That every one of you should know how to possess his vessel in sanctification and honor not in the lust of concupiscence, even as the gentiles which know not God." We also find Paul speaking to the Israelites in Corinthians about the gentiles sacrifices in Cor. 10:20, "But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God." And Romans 2:14, "For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves."

Now the Epistle books of the Bible were written to our people, who were the real Israelites. To give you an understanding of this we refer you to 1 Corinthians 12:12, "Now concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles carried away into these dumb idols, even as ye were led." And it was our leaders at that time who led us astray, even as they are doing at this present day. We know this to be true by referring you to Isaiah 9:16, "For the leaders of this people cause them to err: and they that are led of them are destroyed."

When Joshua which was called Christ came preaching in his day to his people, there were only two tribes at home, namely Benjamin and Judah. The others were dispersed throughout the countries. To prove this ( we refer you to St. John 7:33 to 35, "Then said Joshua unto them yet a little while am I with you and then I go unto him that sent me. Ye shall seek me, and shall not find me; thither you cannot come. The said the Jews among themselves, wither will he go that we shall not find him? *Will he go unto the dispersed among the Gentiles, and teach the Gentiles?*" So you see they were not speaking about the natural Gentiles. They were people like the so called negro going about professing themselves to be Gentiles. The book of Romans was to the Israelites also, because Paul distinctively makes it plain speaking in Romans 1:7, "To all that be in Rome, beloved of God, called to be saints: grace to you and peace from God our Father and the Lord Joshua." Now to prove to you, that when he said saints, he was speaking about the Israelites, we refer to Psalms 50:5, "Gather my saints together unto me; those that have made a covenant with me by sacrifice. The Israelite nation which is the so called Negro. He is the only nation that

offered up sacrifices unto God on altars. When he said God our Father, he knew that God was only a Father to Israel. We refer you to Isaiah 63:16, "Doubtless thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not; thou, O Lord, art our Father, our redeemer: thy name is from everlasting." Another scripture to prove that he was only a father to the Israelites is the "The Disciples Prayer" in St. Matthew 6:9, "After this manner therefore pray ye: Our Father which art in heaven, hallowed be thy name."

We find in Romans 10:9, Paul speaking to the natural Gentiles when he said, "If thou shalt confess with thy mouth, the Lord Joshua, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." The scriptures are written in parables, allegories, symbols, figures of speech, and shadows and types. And we truthfully say, that it will never be understood by any nation, until they hear it from the seed of the nation to Whom God gave it to from the beginning. They are in the world today known as the so called Negro: the lost Race. To prove this read Isaiah 59:21, "As for me, this is my covenant with them, saith the Lord: my spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and forever."

"SELAH"



## MARKS OF A LOST RACE

The world of today has been wondering about the so-called Negro. The word Niger comes from the latin word "niger" meaning "black" like shoes, horse, hat, or cat — not to a nation of people; therefore, strictly speaking there are no such people as Negroes.

The so called white man has also stated in the school books, on the history of the Negro that he found us on the banks of the Niger river in Africa. Even if they did, it still would not make us a Negro. It would be a foolish thing, if people were found on the banks of the Schylkill river and they called them schylkillites, just because they were found in that vicinity.

As we have before stated, there is no history of the so-called Negro prior to 1600 when our forefathers and mothers were brought here chained in boats like cattle. "Only the Bible." As it is written in Ezekiel, 19:4, "The nation also heard of him; he was taken in their pit, and bought him with chain unto Egypt." Through the hardship and torches of slavery we were made to loose our identity—our name, our language, history and dignity. When a nation doesn't know it's background, that nation has become the victim of amnesia or a "Lost race."

Joshua spoke of this Lost Race 2,000 years ago when he was speaking to his disciples in St. Matthews 10, 5, saying unto them, "Go not in the way of the Gentiles and into any city of Samaritans enter ye not; but go rather to the lost sheep of the house of Israel."

The so-called Negroes, who are the real Israelites as we shall prove, are just like sheep. They run into everything the Gentiles have set up; his churches and other institutions which they have erected such as Communist party, Socialist party, Fair employment, various unions, these things are only the instruments of confusion and strikes hands, by an angry nation. And God does not want us to have any friendship with an angry nation. We know this to be true by referring you to Proverbs 22:24 to 26, "Make no friendship with an angry man: and with a furious man thou shalt not go: Lest thou learn his ways, and get a snare to thy soul: Be not one of them that strike hands," and even on their far flung battle field to help save him out of his condition, which God has brought upon him, for his wickedness against us. There is only one way to save ourselves out of this condition that we are in (let alone traying to help to save the Gentiles) and that is to return to the Lord our God and not unto the Gentiles our enemies. As it is written, Jerem. 4:1, "If thou will return, O Israel, said the Lord, return unto me:" Yes God wants us to return, but unto him, for he is the only one that can save us. As he spoke by the prophet Hosea 13:9, "O Israel, thou has destroyed thyself; but in me is thine help. I will be thy king; where is any other that may save thee in all the Cities." No, there is none that can save us, but the Lord our God who is our savior. To prove this read Isaiah 43-1 to 3 and 11, "I even I am the Lord; and beside me there is no saviour."

We must face the facts that when a nation is taken into captivity that nation has to serve the nation in whose hands or ruler it is under for the want of all things, which the so-called Negro has done since he was imported to this country.

To prove this read Deuteronomy 28:48, "There-



fore shalt thou serve thine enemies which the Lord shall send against thee, in hunger and in thirst and in nakedness, and in the want of all things; and he shall put a yoke of iron upon thy neck, until he has destroyed thee." When we were destroyed in slavery is an example of Deuteronomy 28:48: "Ye shall fall by the edge of the sword and shall be led away captive into all nations; and Jerusalem shall be trodden down by the Gentiles until the time of the Gentile be fulfilled." We are living in this time. These things that Christ spoke of, has happened to no one but the so-called Negro. Titus marched on Jerusalem in 70 A.D. and laid it in heaps. We are the only people which were lead into captivity as a nation—not this white man that calls himself a Jew.

When a nation is led into captivity, there has to be an emancipation to free him. This was done to the so-called Negro. When you try to explain these things to our people they will not consider them. God has compared us with the two dumbest animals in the world. Read Isaiah 1-3: "The ox knoweth his owner, and the ass his master crib; but Israel does not know, my people doth not consider." Jeremiah 50:6-7; my people hath been lost sheep; their shepherds have caused them to go astray, (Isaiah 9-16) they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting place. All that found them have devoured them and their adversaries said, "We offend not because they have sinned against the Lord." That's why we are in this condition, because we sinned against God, the hope of our father.

God made a covenant with our forefathers and mothers at Mt. Sinai. He told them in Deuteronomy 28:1-15, how they would be blessed if they had kept

his commandments. Then from the 15th verse to the 68th verse are the courses that would overtake us for not keeping and obeying them, which covenant we broke. (Jeremiah 31:32).

Now these are the courses that have overtaken us according to the words of God:

Verse 19, "cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out."

Verse 18, "cursed shalt be the fruit of thy body, which were our children."

Yes, when a Negro child is born into the world, he is cursed. Why? Because when he comest into the world he has no name, language of his own, flag nor future; and when he dies or goes out, he leaves without any knowledge of his background or ancestry.

Verse 20, "The Lord shall send upon thee cursing, vexation and rebuke in all that thou setteth thine hand unto for to do, because of the wickedness of thy doings." This has all happened to the Negro in his efforts to climb and could not make it, and how that his color would be a rebuke to him and a vexation. That is why so many of our people try to change their color as we shall show in this chapter.

Verse 25, "The Lord shall cause thee to be smitten before thine enemies; and shalt be removed into all the kingdoms of the earth." This happened to our people in 70 A. D. when Titus and his Roman soldiers marched on Jerusalem and destroyed it.

Verse 26, "And thy carcass shall be meat unto the fowl of the air, and unto the beasts of the earth, and no man shall fray them away." (Fray means bury.) David saw that day and complained to God about it. Read Psalms 79:1-3 saying in prayer, "O God, the the heathen are come into thine inheritance thy holy temple have they defiled; they have laid Jerusalem



in heaps. The dead bodies of thy servants have they given to be meat unto the fowls of the heaven or air, the flesh of thy saints unto the beasts of the earth. Their blood have they shed like water round about Jerusalem; and there was none to bury them."

In Psalms 79:1 it says thy holy temple have they defiled: "this temple David was speaking about was the children of Israel who are the temple of God." As it is written, "Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you. If any man defiles the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." 1 Corinthians 3:16-17. And Israel was the only people that God had choosen to be holy before him. Deuteronomy 14:2. "For thou art an holy people unto the Lord thy God, and hath choosen thee to be a peculiar people unto himself, above all the nations that are upon the earth."

Verse 28: "The Lord shall smite thee with madness and blindness and astonishment of heart."

Verse 29: "And thou shalt grope at noonday, as the blind gropeth in darkness and thou shalt not prosper in thy ways; and thou shalt be only oppressed and spoiled evermore, and no man shall save thee."

These marks are on the so-called Negro. There was no progress made in whatever he started. He became oppressed and angry at his failure. And began to wonder why he did not prosper, and why his eyes of understanding were blinded. Then he would run to the Gentiles for help by getting into his political field to be saved, but God said no man shall save us out of this condition. Paul told the Gentiles about our blindness in Romans 11-25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceit; that the blindness

in part is happened to Israel until the fulness of the Gentiles be come in."

Deuteronomy 28: 30th verse: "Thou shalt betroth a wife and another man shall lie with her." This has happened to our forefathers wives in slavery time. The white man used many of them. That is why we have so many mulattos in our race today. Yes, many of the great leaders of this country had children by their colored servants. The father of this country, George Washington, had many children by his slaves and Thomas Jefferson also had many children by black slaves and many others.

Verse 32: "Thy sons and thy daughters shall be given unto another people and thine eyes shall look and fail with longing for them all the day long; and there shall be no might in thine hands."

These things were done to our foreparents children during the shameful period of slavery. How they would sell one in Georgia and the other in Kentucky and we could not do anything about it. Yes their eyes failed from longing for them all the day—longing for them to return home.

Verse 33: "The fruit of thine land, and all thy laborers, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed all way."

Moses saw the sharecroppers take what our people had planted in the field and then we would be further oppressed by having to owe him. We never could get out of the debt with him. Of course our people were angry at the sight of their eyes, but we could not do nything about it.

Verse 34: "So that thou shalt be mad for the sight of thine eyes which thou shalt see." Who wouldn't be mad with such unjust treatments. Just think how



dirty the white man has done our people. When a slave would run away and by any chance was captured by the whites, which very often happened; they would cut off his hands, and the nubbs, they would put into boiling pitch and then hang him to a tree after whipping him unmercifully. Many of them were tied to trees and burned alive, others had their tongue cut out, women nearing their delivery with child had their stomach slit open and their babies fell on the ground, while a white man would take the heel of his boots and crush the baby's head in the ground. Yes, we could go on and on speaking of the many atrocities which were done to our people for no reason at all.

Even to this very present day we could tell of the many hangings of black people committed by people who called themselves civilized.

Joshua told the women of our people that these things would befall their children in St. Luke 23-28-29: saying, "Daughter of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, 'Blessed are the barren, and the wombs that never bare, and the paps which never gave suck'." They were the ones that deliver up Joushua to the Gentiles saying, "His blood be on us and our children" Matthew 27-25: And the Gentiles lynched him by hanging him on a tree; to prove this read St. Luke 18: 31 to 33, "Then he (Joshua) took the twelve, and said unto them, 'Behold, we go up to Jerusalem, and all things that are written by the prophet concerning the son of man shall be accomplished. And he shall be delivered unto the Gentiles and shall be mocked, and spitefully entreated and spitted on; and they shall scourge him, and put him to death'." And Acts 5-30: "The God of our fathers raised up Jesus, whom ye slew and hanged

on a tree." So let it be know that every time a black man is hanged to a tree, is proof that his blood is upon us and our children.

Some people try to say that the Jews killed him, but this is not true as we have already proven the Jews knew nothing of crucifixion or lynching. It was first introduced by the Romans, who used it only for the punishment of slaves and the lowest malefactors as the Romans of today use it for. The only thing, is they have changed the word crucify to lynching after governor "Lynch" of Georgia.

Verse 37: "And thou shalt become an astonishment, a proverb, and a by word among all nations wether the Lord shall lead thee." We are an astonishment to the white man because we prosper on the little wages he pays us. We are a by word, they call us nigger, coon, Rastus, snowball and many others. We are a proverb to them, they do not want us, and they do not know what to do with us and they do not want to let us go. As it is written in Jeremiah 50:33; "Thus said the Lord of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captive held them fast and refuse to let them go."

Verse 41: "Thou shalt begot sons and daughters, but thou shalt not enjoy them; for they shall go into captivity." Yes our people begot many children, but did not enjoy them, because they were taken away from them and given to other people, as we have already explained in verse 32.

Verse 43: "The stranger that is within thee shall get up above thee very high."

Verse 44: "He shall lend to thee, and thou shalt not lend to him; he shall be the head and thou shalt be the tail."



It does not make any difference what foreigner it is that comes to this country. It can be a Chinaman, Greek, Italian, Polish, or this imposter that calls himself a Jew, or any other nationality. He can start in business and can get above the so-called Negro, and he can land to us and we can not lend to him. He goes on ahead to be something in the government and we are still the tail.

Verse 46: "And they shall be upon thee for a sign and a wonder." The signs of these saying were to be on the Israelites and no other nation, so that being so, it has happened to the so-called Negro as history will prove. We are certainly a wonder among this man. He can't understand us.

Verse 48: "Therefore shalt thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things." We are certainly serving this white man for the want of all things. There is hardly anything we can do without serving our enemy at this time.

Verse 64: "And the Lord shall scatter thee among all the people, from the one end of the earth even unto the other; and there thou shalt serve other Gods, which neither thou nor thy fathers have known, even wood and stone."

The Negro has grown up under false teachings, when he thinks he is going in these fine edifices of stone and wood to serve his God. This verse said he would serve his enemy and other Gods, wood and stone. We are in this country among all people that are from one end of the earth even to the other.

Verse 65: "And among these nations thou shalt find no ease, neither shall the sole of thy foot have rest; but the Lord shall give thee there a trembling heart, and failing of eyes and sorrow of mind."

Verse 66: "And thy life shall hang in doubt before thee; and thou shall have none assurance of thy life."

The so-called Negro has not had any ease here, he has worked from morn until night sick or well. They have not eased up on our people. Our feet have no rest; we are moved from state to state, town to town, and house to house. We have a trembling of heart for fear we will not make it, and a sorrow of mind when we do not make it. Yes! the way the so-called Negro has come along under oppression he has doubted if his life will be anything. As many of you have heard our people say, "We have a lot to talk about, and nothing to live for." Yes they, like so many of our people have given up all hopes. They fear day and night in the south land, because of the lynch mobs such as the three K's and the Columbians and all other hate mobs, which seems as though the Government cannot get the heads of these. Negro haters. These horrible outbreaks cause our people to fret and fear with no assurance of their life.

We must understand that the things which were written in this 28th Chapter of Deuteronomy, were written long after our forefathers came out of ancient Egypt. So the 68th verse says: "And the Lord shall bring thee again into Egypt with ships, by the way, whereof I spake unto thee. Thou shalt see it no more again; and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you." This is the same condition that our forefathers and mothers were in Egypt. Just like the people oppres us here and made slaves of us, so did the black Egyptians unto our forefathers. We can not get away from the fact that our foreparents came here in ships by the slave traders, and sold them for bondswomen and bondsmen. It is very foolish for our people to



spend money trying to escape this condition, for God said, "No man shall buy you out of it." Another scripture to prove that we cannot buy ourselves out of this bondage is Isaiah 52-3: "For thus saith the Lord, Ye have sold yourselves for nought and ye shall be redeemed without money."

When a nation is taken into captivity there hast to be an emancipation, to set the nation that is under bondage free. This was done in our case. Abraham Lincoln was the man who drew up the emancipation, which means "Liberation of Slaves," and yet we the so-called Negroes, are not wholly free. For many of us are still enslaved with the mind of the Gentiles, and as long as we have his mind, his way of thinking and acting, and continue to call ourselves American Negroes and Colored People and Ethiopians we are not free. The only way we can hope to be wholly free is to take back the things which rightly and truthfully belong to us. And the only way for us to take back those things which are through heredity equaled is to know the truth, about our background and Joshua said in St. John 8:32, "And you shall know the truth and the truth shall make you free."

Many people are wondering whether the scripture spoke, specifically of Israel's color as "black." Yes, the scripture shows that Israel was and still is a black nation.

We shall begin at the beginning of our Bible History.

We find many people today are saying that Adam and Noah and his seed were red people because Adam was red, and that their different colors were by what scientists call "climatical conditions."

This is not true at all. In the first place the word Adam is derived from the Hebrew word Adamah,

meaning earth and not color. Adamah means red in the Hebrew language.

We know according to the scriptures, that out of "darkness" created God the world. As it is written in Genesis 1: 2-3, "And the earth was without form and void, and darkness was upon the face of the deep; and the spirit God hovered over the face of the waters, and God said: 'Let there be light.' And there was light."

Not only this, but Adam was also created from the dark earth, and brought forth into the light of God's creation. Because the best soil is virgin soil, which is black, and from Adam who was black sprang all colors of the nations, but not because of climatic conditions. Take the flowers, black orchids and roses grow in Europe, and yet they turn not white, nor white ones black. Horses though they be black, brown, gray, or white retain their colors in any climate. We also know that the first people who dwelt in Europe were black men, long before the white man came out of the caves. Such as the Scotch, Austria people of Norway and Sweden. All of these were black people, but through the intermarriages with the so called white man these people were soon destroyed, thus leaving nothing but a race of Caucasian people.

The different feature came about in this matter. When Noah's three sons began to bring forth children, we find that their features varied as did also their color, as they all were not black, but some were lighter in hue than others. But neither Ham, Sham nor Japhet begot any white children. These nations divided themselves according to their features. This was done through the same manner as the so called Jew. We find all of them have features alike. Why?



because they married among themselves. We find even at this present time among certain classes of the so called Negro, they married their own kind nothing but yellow people. This is going on in a place called "Gould Town" New Jersey and also in certain parts of Washington, D. C. By so doing this, the descendants of them, Ham and Japheth, brought forth according to their families, and according to their language, which has caused the black, brown and yellow nations of the earth.

From the dust of the earth God formed "Adam" who was a black man. He begot "Seth" his third son after his likeness and image. Genesis 5:3. Seth begot Enosh, after his likeness. He begot Penan, He begot Mahalaleel and He begot Jered, He begot Enock, He begot Methuselah, He begot Lemech. 1 Chr. 1:4: This proves they were all the color of "Adam."

Now Lamech begot Noah, He begot Shem Ham, and Japheth.

Japheth begot: Gomer, and Mageg (Indo-European people), also Madai (Medes) and Javan (Greeks, ancient ones were black), Terbal, Meshech and Titrass.

Ham begot: Cush (Ethiopians), Mizraim (Egyptians), Put (Libyans), and Canaan (who Israel drove out of the land of Canaan). The Ethiopians or Cushites begot Nimrod, the Babylonians.

Shem begot: Elam (Persians), Asshur (Assyrians), Arphaxad (Chaldeans), Lud (Ludians), Aram (Syrians). Uz (Iomascians). Arphaxad or Chaldeans were the father of Eber, from whence came the word Hebrews or "Abram."

And Eber begot Peleg, Reu, Serug, Nahor, Terah, who was the father of Abraham our Father.

Abraham begot: Ishmael (Arabians) and Isaac, and Isaac begot Jacob, and Esaw, the beginning of

the so called white man. This is the first time in the scriptures where "color is mentioned and that is when it was speaking of Esaw. We know this to be true by referring you to Genesis 25:25. "And the first come out "red", (not white), all over like an hairy garment; and they called his name Esaw." And if we would stop and consider this so-called white man he is red; and hairy. He is covered with hair from his head, on his arms, back, including buttocks, and legs and feet, just like a garment. For more proof that Esaw is our white brother today. We know by reading the history of the Caucasian race, they were a people who lived in the caves and in the cleft of the rocks, commonly called "Cave Dwellers". We also know this to be true from our history—"The Bible."

We ask you to read Genesis 36:1, "Now these are the generations Esaw, who is "Edom." Now read Obad, 1:1 and 3, "The vision of Obadiah, Thus saith the Lord God concerning "Edom." The pride of thine heart hath deceived thee thou that dwellest in the Clefts of the rocks, whose habitation is high."

Some will say, that some of the Caucasian people are not red, but are pale. This is very true. This came about through Gahazi the Amalek, the servant of Elishah. And because he lied to the Man of God, the leprosy of Naaman fell on him and his seed for ever. We know this to be true by referring you to 2 Kings 5:27, "The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow." These lepers who were Amaleks were really descendants of Esaw, Genesis 36:12, and they married into Esaw the red man thus bringing forth what we call "Pale Face." It is just like taking white paint and mixing it in red paint and you will get a pale color.



Jacob begot: Reuben, Semon, Levi (priests) and Judah who are called Jews. He was the blackest of all his brothers. When we say this we do not mean that his brothers were white, far be it, but that Judah was black as the ground. We know this to be true by referring you to Jeremiah, 14:2, "Judah mourneth, the gates thereof languished, they are black unto the ground." King David also was of the tribe of Judah and he said in Psalms 119:83, "I am like a bottle in smoke" (meaning he was dark), and his son Solomon also of the tribe of Judah was black, said in the Song of Solomon, 1:5, "I am black and comely, O ye daughters of Jerusalem." And Joshua (Jesus) who was a descendent of David was also black. For Paul, says in Hebrews 7:14, "It is evident that our Lord sprang out of Judah." And Judah was the color of the ground.

Jacob also begot: Issachar, Zebulun, Dan, Joseph. This is the same Joseph who was sold into Egypt by his brothers. They would have killed him, if Reuben had not saved, and persuaded his brothers to sell him to the Midians as a slave. And they sold him to an Egyptian captain. And the captain's wife being infatuated with him, tried to make him lie with her. But Joseph was a man that feared God, escaped from her. And as he ran from her, she grabbed his garment and tore his clothing. And said to her husband that Joseph had forced her to lie with him, and she tore his garment, which she used as evidence against him.

Joseph was put in prison where he stayed for two years and there he found favor in the Jailer or Turnkey's sight. The prison authorities dreamt dreams, and Joseph interpreted them through the all wise God. His wisdom was told to Pharoah and Pharoah who also dreamt two (2) dreams called on Joseph, that he might make known unto him the

dreams. When Joseph had finished, Pharoah believed Joseph and made him food administrator over all Egypt in the time of the full and lean years. When Jacob had heard that there was corn in Egypt, he sent his sons, ten of them, into Egypt to buy corn. They were brought before Joseph and bowed their knees to him, and told him what their father had sent them for. And yet they knew not Joseph their brother with the other Egyptian princes. Which proves that Joseph looked like the Egyptians who are black people, because if Joseph had been a white man, surely his brothers would have recognized him by his color. Because it is impossible to hide a white child in a neighborhood of black people, just like it would be impossible to hide a black child in a white vicinity. That is why the angel told Joseph in St. Mathew 2:13 "Arise, and take the young child (Jesus) and his mother, and flee into Egypt, and be there until I bring thee word, for Herod will seek the young child to destroy him." Which also proves that if Joshua (or Jesus) was a white child Herod could have easily found him in a black vicinity and killed him.

Jacob also begot: Naphtalie, Gad, Asher, and Benjamin. Paul the apostle was from the tribe of Benjamin, Romans 11:1, "For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin." Paul was mistaken for an Egyptian, which are black. We refer you to Act 21:37 to 39, "And as Paul was to be led into the castles he said unto the chief captain, 'May I speak to thee?' who said, 'Canst thou speak Greek? Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murders?' But Paul said, 'I am a man which am a Jew of Tarsus'."



For more proof that the true Israelites were and are today black men and women and not white, we ask you to read Amos 9:7, "Are ye not as the children of Ethiopian unto me, O children of Israel."

By this scripture we see that Israelites are black people. If they were not so, then God could not liken them as the Ethiopians because the Ethiopians are black people.

Someone will say, how do you know that it means color? Well, read Jeremiah 13:23, God asking a question, "Can the Ethiopian change his skin, or the leopard his spots?" No, it is impossible, so we can not change our skins, although the so-called Negroes spend thousands of dollars for all sorts of bleaches and creams of no value. The so-called Negro of America has been taught so much white supremacy that he hates his own black people. How can he, as a race, amount to anything with this defeatist attitude in mind? This color shame has been caused by the white man who is Israel's brother.

It is certainly unintelligent, and very disgraceful, when you pick up the colored news papers to read of the happenings of our people in the news, and you find on nearly every page, "Bleach your skin, and make it white." These things have been mentioned to us by the white people. Why does the Negro have so much advertising about bleaching his skin and make it white? When the white man sees these things, he knows that the educated negroes and their would be leaders are unintelligent when he publishes such trash and that is all it is, nothing but trash, disgrace, and a degrading factor to our race. It is a disgrace to black men and women when they want to be white, and not black. If we would carefully search the scripture we would find, as we have before written,

that from darkness created God the world, and all that dwells there in. Adam made out of black earth, because black earth is the richest and purest earth there is. We call it, "virgin soil."

All the prophets of God were black men, and very proud of their hue. Job 30:30 said, "My skin is black upon me." Moses in Exodus 4:6, "And the Lord said further more unto him. Put now thine hand into thy bosom: when he took it out, behold, his hand was leprous," or white. Which proves that his hand was dark at the first. Also Jeremiah 3:21, "For the hurt of the daughters of my people; am I hurt; I am black." Even Joshua (Jesus) the people took for Jeremiah. We know this to be true by referring you to St. Mathews 16:13-14. When Joshua (Jesus) came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the son of man am? And they (the people) say, "Some say that thou art John the Baptist, some Elias, and others Jeremiah or one of the prophets." So you see if Joshua or Jesus was white like the white nations painted him and published in all the earth, then the men could not have taken him for Jeremiah who was black, nor any of the prophets because they also had to look like Jeremiah.

Joshua (Jesus) lived in Nazareth, St. Mathew 2:23. And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene." For they who live in Nazareth were called Nazarene. And the Nazarene were black people. To prove this we ask you to read Lam. of Jeremiah 4:8. There visage is blacker than a coal; they are not known in the streets. Many people will say, that all the so-called Negroes are not black. We realize this fact and so does the



Lord our God, who said through Jeremiah the prophet in Jeremiah 12-9: "Mine heritage is unto me a speckled bird, the birds around about are against her." Bird here is an old saying of our people, when they talk about any one. They would say, he's a smart bird. Jeremiah speaking of us as speckled birds, because we have all colors in our nation, blacks, browns, light and dark, yellow and etc. Just like a beautiful garden of flowers and like the rainbow which is the flag of Israel.

We are so easily led to believe everything the Gentiles tell us. Did you not know when a nation is destroyed by another, they do not save their historical background. To prove this read Psalm 83-4: "They have said come and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

They told us in their school history that our forefathers and mothers and their children were wild. If our people would stop and reason out something, they would soon find that someone has lied, and not God. You do know the gentiles (whites) had no schools here at that time to teach our people how to cook, farm, milk cows, and drive horses, also do all the chores around the plantation. They did not have any school here, to teach our people as far as 1863 and that is the year when we were set free, 87 years after the day of Independence, and even many years after that, they did not have any.

Yes, many of the old white mistresses had their slave mothers to nurse their white babies from their breasts, so you see the black people were not as wild as this man tries to pretend, if they had been so, he would not had given his babies to suck the breasts of a wild woman, neither would they let her cook in

the kitchen. They could trust us around anything because we were not wild. They could not trust the so called Indian which they said was wild too.

There has been some false tales about our people. They have had great men of all sort before our bondage and in our bondage. Prophets, builders, dancers, singers, rulers and warriors. Solomon was a songster, that is why we have the Song of Songs which are Solomon's. One of the great reasons that makes Africa so popular is the Old Hebrew Love Song which goes like this: "Black am I, and comely, O, Daughter of Jerusalem." David was also a Psalmist. Aside from this we have had inventors. Very little has been said about them. And many of us have never heard of them nor of the things they have invented. As Granville T. Woods, who invented the telephone receiver and other devices; Lewis Steward, inventor of refillable fuse plugs. Elijah McCoy inventor of the lubricator; Elbert R. Robinson, invented the groove street car rail. William B. Pubijis, bagmaking and fountain pen. M. M. Jenkins, Aunt Jemima's pan cake flour.

Our white brethren are always asking us to sing some Negro spirituals. The first thing is that God has not made a Negro. And if there is a Negro in the earth, God does not know it. He has named the nations in the Bible. David saw us when they would ask us to sing for them. We know this to be true by referring you to Psalm 137:3-4: "For there they carried us away captives required of us a song; and they that wasted us required of us mirth, saying, sing us one of the songs of Zion." Not Negro Spirituals.

Fourth wesre: How shall we sing the Lord's song in a strange land? No, this so-called Negro will never sing like his forefathers and mothers sang before slavery and in slavery, because they are in a strange



land. And they have lost a lot of inspiration. As we have stated aforetime, our people believe everything that is told them from the rulers whom they try to imitate. But God will not permit it to be so. Read Ezekel 20-32: "And that which cometh into your mind shall not be at all, that ye say, we will be as the heathens as the families of the countries."

The white man has told us the people in Africa were heathens, because they would not follow the custom of the world. But that is a fallacy, because the white race is more uncivilized than the people in Africa. To prove this we refer you to Psalm 2-1, 2, 3: "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together against the Lord, and against he has anointed, saying, Let us break their bands asunder, and cast away their cords from us."

When David said "why do the heathen rage," he was speaking of these Gentile kingdoms, how they had waged war in the earth. To prove this read Psalm 46-6. "The heathen raged, the kingdoms were moved." When he said the kingdoms were moved, he was speaking of how the white civilization had moved out of the east, as we see them gradually doing to day. And when he said the people imagine a vain thing, he was speaking of how these gentile kingdoms would try to offset God's plan by taking counsel together, as David saith, The kings of the earth set themselves and the rulers take counsel together against the Lord, and against his anointed. When he said, the rulers take counsel against his anointed, he saw down to this time of trouble, when they would prepare to come up against the ones of Israel, that would be anointed to know the end of this civilization. All so knew how to tell their people to return back to their

God. Then when the remnant would return, they shall rise up against us and smite us. We know this to be true by referring you to Isaiah 10:21 to 24, 27, "The remnant shall return even the remnant of Jacob, unto the mighty God. For though the people Israel which is the so-called Negro be as the sand of the sea, yet a remnant of them shall return: Therefore thus saith the Lord God of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian, he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt." This is similar to what our forefathers and mothers went through in Egypt. They had to put blood on the door posts, that when the destroying angel saw this he would pass over. This time it is knowledge or mark in their forehead. We know this to be true by referring you to Rev. 9:4, and it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. Even the prophet Ezekiel saw this day. Ezekiel 9:1-4 to 6. He cried also on mine ears with aloud voice saying, cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. 4: And the Lord said unto him, go through the midst of the city, through the midst of (Jerusalem, our people) and set a mark (knowledge) upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. 5: And to the others he said in mine hearing, Go, ye after him through the city, and smite: let not your eye spare, neither have ye pity. 6: Slay utterly old and young, both maids, and little children and women: but come not near any man upon whom is the mark; We know that while the



anointed of God are teaching our people the truth that God has warned these oppressors not to harm them, read Psalm 105:14-15, He suffered no man to do them wrong: yea, he reprov'd kings for their sakes. Saying, Touch not mine anointed, and do my prophets no harm. We want our people to know, through these facts and knowledge that we are writing will break this yoke off our selves. We know this to be true by refering you to Isaiah 10:27, and it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

If we buy a house among our white brethren or rent, he moves out and we have to dwell alone. Numbers 23-9: "For from the top of the rocks I see him; and from the hills I behold him; lo the people shall dwell alone and shall not be reckoned among the nations."

When Moses said, "from the tops of the rocks I see him," he was speaking of this so-called Negro and how he would not be reckoned among the nations of the world and we are not. If we were, we would not have segregation and malice here.

Our white brethren tells the so-called Negro, to just get voting power and education, you can get some where and be a nation, but that also is false. For David says, Psalms 83:3, 4, 5: "They have taken crafty counsel against thy people, and consulted against thy hidden ones. They have said, come and let us cut them off from being a nation: that the name of Israel may be no more in remembrance. For they have consulted together with one consent, they are confederate against thee." No, we do not hear of the name of Israel any more, because they have taken

crafty counsel against us and have trodden us until the gentiles dispensation should come to its full or end. The crafty counsel that is spoken by David in Psalms 83:3 was the time when the white people changed our name from Israel to Negro Race. That is why God said in Isaiah 48:18-19: "O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: Thy seed also had been as the sand, and the offspring of thy bowells like gravel thereof; *His name should not, have been cut off nor destroyed from before me.*" Not only did they cut off, and destroyed our name Israel, but they also changed our individual names, such as to Jackson. Smith, and Brown, etc. All of our last names should be Israel and our nationality is Hebrew. Some more crafty counsel that has been directed against us, when we are discriminated, and segregated by the white man. And not only that he has caused us to hate one another from the different states, by having our forefathers and mothers to believe that one was better than the other. Our foreparents were so ignorant that many taught it to their children. He has even taught the light ones, that he was better than his darker brother.

These ehings have caused us nothing but confusion among ourselves instead of peace and love.

We truly hope that you who read this book will show these defeatest attitudes to others of our people, that they may drop all of this "trash" and see ourselves as one man's children. No matter how we praise one and down the other, always remember this, no matter how bad a man is there is a little good in him. And no matter how good he is, there is a little bad in him. Because Joshua said, "There is none good save



God." And Solomon said in Eccl. 7-20: "For there is not a just man upon the earth, that doeth good, and sinneth not."

Joshua spoke in Luke 21-24 concerning the fall of our people and how they would be carried away captives into all nations, and be trodden down by the Gentiles until the time of the Gentiles come to its full. And after that time we shall return and be a nation, Isaiah 10:20-21: "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them: but shall stay upon the Lord, the Holy One of Israel, in truth. The remnant shall return, even the remnant of Jacob, unto the mighty God."

We know there are many people saying that God has cast Israel off from being a nation, but this is not true and we can give you plenty of scripture proof. We refer you first to Jeremiah 31:35, 36: "Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and stars for a light by night, which divideth the sea when the waves thereof roar. The Lord of hosts is his name." 36th verse, "If those ordinances depart from before me saith the Lord, the seed of Israel also shall cease from being a nation before me forever." Even for all our sins which we have wrongfully committed, God will have mercy on us and will not cast us off. We refer you to Jeremiah 31:37: "Thus saith the Lord: If heaven above can be measured, and the foundations of the earth be searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord." Jeremiah 33:24 to 26, consider thou not what this people have spoken, saying, the two

families (Judah and Israel), which the Lord hath chosen, he even cast them off? Thus they have despised my people, that they should be no more a nation before them. Thus saith the Lord; If my covenant be not with day and night, and if I have not appointed the ordinance of heaven and earth: Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them." Yes, God is going to cause us to return and seek him, as saith Hosea 3:4-5: "For the children of Israel shall abide many days without a king and without a prince, and without a sacrifice, and without an image, and with an ephad, and without teraphim. Afterward shall the children of Israel return, and seek the Lord, their God and David their king and shall fear the Lord and his goodness in the latter days." Jeremiah 16:14-15: "Therefore, behold, the days come, saith the Lord, that it shall no more he said, The Lord liveth, that brought up the children of Israel out of the land of Egypt: But the Lord liveth, that brought up the children of Israel from the land of the north, (North America) and from all lands whither he had driven them: and I will bring them again to the land that I gave unto their fathers."

Since it has been a great mystery to the world, as to who God's chosen people are, we know that by God's divine word that he intends to remove Israel from among the Gentiles. We are letting the world know that this black man must return back home. God has called for this separation and it is going to be done. We know this to be true, by refering you to Jeremiah 30:3,8: "For lo, the days come, saith the Lord, that I will bring again the captivity of my people



Israel and Judah saith the Lord; and I will cause them to return to the land that I gave to their fathers, and they shall possess it. For it shall come to pass in that day, saith the Lord of host, that I will break his yoke from off thy neck and will burst thy bonds, and strangers shall no more serve themselves of him." We find that God has declared that Israel would be gathered by the mouth of all his prophets. We also refer you to Isaiah 14:1,3: "For the Lord shall have mercy on Jacob, and yet choose Israel and set them in their own land; and the strangers shall be joined with them, and they shall cleave to the house of Jacob, and the people shall take them, and bring them to their place. And the house of Israel shall possess them in the land of the Lord for servants and handmaids. And they shall take them captive whose captives they were and they shall rule over their oppressors. And it shall come to pass in that day that the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve." When Isaiah said we shall take them captives whose captive we were, it backs up what the Prophet Joel said in Joel 3:6-8: "The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. Behold I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head: And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sebeans, to a people far off: for the Lord hath spoken it."

When God said he would raise them up out of the places whither the Gentile have sold us, He meant he was going to bring us up from our trodden down

estate with knowledge and understanding to who we were and are today. And that the Gentiles would see our raising and know that we are the house of Israel, the dried bones in the valley which is spoken in Ezekiel the Prophet in Ezekiel 37:11: "Then said he unto me, son of man, these bones are the whole house of Israel: behold they say, Our bones are dried, and our hope is lost, we are cut off for our parts. Therefore prophecy and say unto them, Thus saith the Lord God; Behold, O my people, I will open your graves, and bring you into the land of Israel."

Since we have shown in the scripture the marks of a lost race which is Israel, which is none other than the American and West Indies Negro. And God is going to place them in their own land, as we have shown already and give them rest from their fear and sorrow and hard bondage wherein they were made to serve. Isaiah 14:3: and Jeremiah 30:10: spoke of our return and rest which God shall give us. We quote: Therefore, fear thou not, O my servant Jacob, saith the Lord neither be dismayed, O Israel, for lo, I will save thee from afar and thy seed from the land of their captivity and Jacob shall return, and shall be in rest, and be quiet and none shall make him afraid. (unquote) This is one thing the black man and woman should rejoice in these two scriptures where the Lord promised them rest. We know that if there is anyone that need rest it is the black man and black woman. As it is written in Hebrew 4:9: "There remaineth therefore a rest to the people of God."

Yes, the Lord has a lot of blessings for the black man of Israel, if they would only return and hear his words. We know that the pastors of our people have led them astray so far, that when you tell them the truth, they really don't know who to believe. But God



has pronounced a woe against those pastors that taught Israel err in Jeremiah 23:1-4-13-14-16-17-21-22. If you read that chapter and these verses you will see that your pastors are doing just what the prophet said.

Another thing, most of these preachers are just preaching for money. If you don't believe it, just stop paying him his salary, and he will stop preaching. We know this to be true by refering you to Micah 3:11: "The heads thereof judge for reward and the priest thereof teach for hire and the prophets divine for money." But God has warned us of these false preachers and has told us not to let them deceive us. We know this to be true by refering you to Jeremiah 29:8: "Let not your prophets and your diviners that be in the midst of you deceive you." God has a great blessing for Israel which is the Negro, after this conflict. Let us see what the scripture said.

Isaiah 66:19: "And I will send those that escape of them (Armageddon) unto the nations, to Tarshish, Pul, and Lud, that drew the bow, to Tubal and Javan, to the Isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. And they shall bring all your brethren for an offering unto the Lord out of all nations upon horses, and in chariots and in litter, and upon mules and upon swift beasts." Not only this, but the Lord is going to have the strangers work for you. We know this to be true, we refer you to Isaiah 61:5-6-9: "And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. But ye shall be named the Priests of the Lord; men shall call you the ministers of our God, ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. And

their seed shall be known among the Gentiles and their offsprings among the people. All that see them shall acknowledge them, that they are the seed which the Lord hath blessed."

Yes, we see at this time the nations do not acknowledge us, just like many of our people. To prove this read Isaiah 63:16: "Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not." And we are not reckoned among the nations of the world as you see. We call your attention to Numbers 23:9: "From the tops of the rocks I see him and from the hills I behold him, lo, the people shall dwell alone and not be reckoned among the nations."

So you see it is talking about Israel, the so-called Negro.

Many people are saying they thought that this white man, the so-called Jew, was Israel, but there is no indication of him in the scriptures as such. But there are several scriptures that point him out, but not as a Jew. They are Revelation 3:9: "Behold I will make them of the synagogue of satan which say they are Jews and are not, but do lie; behold I will make them to come and worship before thy feet, and to know that I have loved thee." And Rev. 2:9: "I know thy works, and tribulations, and poverty (but thou art rich), and I know the blasphemy of them which say they are Jews and are not, but are of the synagogue of Satan." Someone might ask, why does this white man say he is a Jew? He tries to convince himself, and the world, because he thinks he will get the blessings that God promised to Jacob, which is the black man, and not to Esau which is the white man. This so-called white Jew is only a Jew by religion, and not by nature.



We know this to be true, by refering you to Esther 8:16: "The Jews had light and gladness and joy, and honor in every province, and in every city, wither so ever the kings commandments and his decree came, the Jews had joy and gladness, a feast and good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

We also must understand, when Joshua was here on earth two thousand years ago, the three outstanding features of that time, were the roman power, Grecian culture, and Judeism religion. Many white people were in Jerusalem just like they are spread all over the world today. They followed in the judaism religion just like it is written in the book of Esther. Then some one might ask why doesn't the real jew "which is the so-called Negro," practice the religion of their foreparents, and why does this so-called jew have almost the same ways and customs of the real Jew. The answer to the first question is found in Romans 11:25: "For I would not, brethren, that you should be ignorant of this mystery, lest ye should be wise in your own conceits; that the blindness in part is happened to Israel, until the fullness of the Gentiles be come in."

Getting to the answer of the question of why the so-called Jew has our custom, etc., we will give you scripture proof, by asking you to read 2 Kings 17:24, 28:41. "And the King of Assyria, brought men from Babylon and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and place them in the cities of Samaria instead of the children of Israel. Then the King of Assyria commanded saying: Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land. Then

one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and TAUGHT THEM HOW THEY SHOULD FEAR THE LORD. So these nations feared the Lord—and served THEIR GRAVEN IMAGES both their children, and their children's children as did their fathers so, DO THEY UNTO THIS DAY." Also in Romans 2:28, 29: "For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh. But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit (in the spirit, means in the mind), and not in letter; whose praise is not of men but of God."

The European, so called Jew, is not a Jew by nature. He is an Edommit, Esau, Jacobs brother. He is just a Jew by religion. They were in a little place in Russia and it was in the 8th Century when they practiced Judaism. This makes them Jewish and not a Jew. They do not speak Hebrew, he speaks YIDISH in a GERMAN-BROGUE. It is just like the Negro joining a Roman Catholic Church. This does not make him a Roman by nature, only by religion. One might say who are the Jews that have been in Palestine since Titus destroyed the original Jews, which are black. They are the old Philistines who lived in Palestine 800 B. C. The name Palestine came from the word Philistine.

We are writing, that all the crimes that are committed by our boys and girls have been taught to them by the so called white man.

The Negro with all of his schooling does not consider that we have a weaker class in our race. And as Paul said in Romans 15:1: "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves." We can say without a doubt if the



so-called white man did not put his dirty, filthy crimes in his movie industry, and on his radio programs, then our boys and girls would never be convicted of the crimes, which they have gathered from these unrighteous sources. These things have destroyed the youth of the so-called Negro. We find in the schools they do not teach the Negro's anthropology, before slavery. Everything we learn is of the white man and the white woman. Isn't it any wonder that the weaker set of our people have fallen into the estate of the devil.

Our housing situation is the poorest of all. If the so-called white people thought anything of us, with all their capital, they would build up new homes with all modern conveniences like he does for his own people; and let the Negro that can buy, buy them. And rent to those that can not buy, like he does his own. No, he moves out of his old house that he has lived in from 40 to 50 years, and he sells it to the Negro for an outrageous price. He then takes this money and buys a new home which his white brothers has built to sell to him, and then says to himself, "O, what a sucker," the Negro has been. And after all of this we are a vessel of no pleasure. As saith Hosea 8:8: "Israel is swallowed up; now shall they be among the gentiles as a vessel wherein is no pleasure."

Now when Hosea said that we would be a vessel of no pleasure, he meant that the white people would not have any pleasure in us. And for more proof that they do not have any pleasure or recognize us, and we have to dwell alone, read Numbers, 23:9, "For from the tops of the rocks I see him, and from the hill I behold him; lo the people shall dwell alone, and shall not be reckoned among the nations."

And any man can see that the nations have refused

to recognize or have any pleasure in us. Even though the so-called Negro tries to force his attention on them. We do not mean that all the white people are against or dislike us. But we do know that the majority do, and we hope our people will consider these facts.

To us it seems very unintelligent for our so-called highly educated Negroes to do such a foolish thing. It is just like a woman forcing herself on a man who does not want her. It also gives the white man the impression that he is the superior race or people, which is not, all though he has the authority to rule the earth at this time. As said the prophet Job 9:24: "The earth is given into the hand of the wicked."

We want to show our people without a doubt that the so-called Negro of the West Indies and America were the Kings and Princess of the earth, before the the Gentiles were given an authoriey to rule. We know that when a nation falls they take all the honorables and kings, princess, into captivity; and so it was with Israel, our people, the so-called Negro, the lost nation. To prove this we will give you scripture such as Nahum 3:10: "Yet she (Israel) was carried away, she went into captivity, her young children also were dashed to pieces at the top of all the streets: and they cast lots for her honorable men, and all her great men were bound in chains." Jer. 5:8: "Servants have ruled over us; there is none that doth deliver us out of their hand." Eccl. 10:7: "I have seen servants upon horses, and princes walking as servants upon the earth." Psalm 107:41: "And he gave them into the hand of the heathen; and they that hated them ruled over them." And they that hated us was our white brother Esaw. We know this to be true by referring you to the Geneses 27:41: "And Esaw hated Jacob because of the blessing wherewith his father blessed



him: and Esaw said in his heart: the days of mourning for my father are at hand; then will I slay my brother Jacob." So you can see now why the white are always killing black men in the south.

When Hosea said, "Israel was swallowed up," he meant that everything the white man does, no matter how bad it is, we would be swallowed up in it. And when a people is swallowed up in anything, he does not know, neither consider what he is in. As it is written in Isaiah 1:3: "The ox knowest his owner and the ass his masters crib; but Israel does not know, my people do not consider."

The so-called Negro has been advancing so fast that he has forgotten that the white man is still at the head. He does not realize by encouraging the so-called Negro of the south to get into politics that he has caused the southern white man's hatred to come forth in fury, upon our people which we all see today. The so-called Negro has been relying too much on the white man and his government. If the Negro would take into consideration that this government and their founders were not of righteous men, they would undoubtedly see that there is no hope in it for us being that we were their captives, and still are. We hear so much talk coming through the lips of our people saying they are citizens. If they were citizens, they would not have to fight and argue with this government to give them justice and equality. It would be given to them automatically. Joshua which they call Jesus saw when the black man would join up with this government to be a citizen, and how they would treat him the lowest. We know this to be true by referring you to St. Luke 15:15: "And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine."

We pause here to ask ourselves a few questions: (1) Was our forefathers and mothers with the founders of this government when it was founded? (2) Does not a man, when he comes into another man's house have to take out citizenship papers? (3) Does not the Irish, the Germans, the Poles, Greeks take out citizenship papers when they come here? (4) Do these nations when they came here, have to fight for equality? We say no. The Government afford them equal rights because they are citizens. Even the Japanese which they claim struck them in the back, and had the Negro go to war to help fight him. To day the Japanese have a better opportunity than the so-called Negroes of America.

If the constitution of the United States was made for black people, then why did they add a 13-14-15 amendments in the constitution? There was no amendment made for these other nations which we have mentioned. Why was it done for you?

Oh! Black brethren, wake up and see thyself. If you do not do it for your own sake, do it for your children's sake.

Another fact that has caused our people to be in ignorance, are these churches, namely, Catholic, the Episcopal church, Lutheran church, Presbyterian church, Baptist church, Methodist church, Seven Day Adventice church, and the Pentecostal and etc. We did not have these organizations before and when our forefathers and mothers were brought here, these systems were started by the Gentiles, and as we have afore stated that you can not find anywhere in the holy scriptures where God has given them authority to establish anything for him. But you find this in 1 Corinthians 10:20: Paul telling our people (Israel) about the sacrifices of the Gentiles. "But I say, that



the things which the Gentile sacrifices, they sacrifice to devils, and not to God, and I would not that ye should have fellowship with devils. "So you can plainly see that we have not been serving God. These systems were started when our forefathers and mothers were in slavery, and the only time the Negro could go into these churches so-called, was when he carried the ol' boss's coat, and waite for him to come out to take him home. If our people would read Negro History on Slavery, how the whites used to beat our people when they caught them down on their knees praying. They had to go into the fields and put their heads in pots to pray to God, so the white man would not hear him, and beat him. They knew that we were God's people, and they were afraid that God would hear our prayers. Then after the "Civil War," they created what was known as the "Federation of Churches" in Philadelphia. And in one of these meetings they discussed wether or not to bring the Negroes into their organizations or churches by a Mr. Stanldy and Mr. Battersbey. Mr. Battersbey said, "If we do, we can forever keep the Negro down or in darkness." From then on, we have had all these slick Negroes getting ready to feed off the ignorant Negro, and especially our women. And today the Negro has more churches than the white man. The scriptures have spoken about how they would forget God and build temples. We refer you to Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples." And these ministers are all out to get money from his weaker brothers that he may set down and educate his family. And it is written in Micah 3:11: "The prophet divine for money." God has a great indignation against these pastors that have led our people astray. We refer you to Jeremiah 23:1, 2, 21, 22, 31, "Woe be unto the

pastors that destroy and scatter the sheep of my pastures, saith the Lord. Thus saith the Lord God of Israel against the pastors that feed my people; ye have scattered my flock and driven them away, and have not visit them; behold, I will visit upon you the evil of your doings saith the Lord. I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophecise. But if they had stood in my council, and caused my people to hear my words, then they would have turned them from their evil ways and from the evil of their doings. Behold I am against the prophets, saith the Lord; that use their tongue, and say, he saith."

And all these preachers have taught the so-called Negro, to prepare to die. Then he would make an agreement with the undertaker to get his members. God has no pleasure in death, for he saith by the prophet Ezekiel 18:31-32: "For why will ye die, O house of Israel? For I have no pleasure in the death of him that dieth, saith the Lord: werefore return yourselves and live ye." Amos 5:4: tells us who to seek that we may live. "For thus saith the Lord unto the house of Israel, seek ye me and ye shall live: When Jer, said, God was against the pastors that led his people astray, he meant in these churches and other systems which were created by the gentiles. Does this not seem strange to you? With all the churches we have, and all the prayers they have said; it looks as though if they were really worshiping God, he would have stopped this Jim crowism and lynching. You can see after reading the facts in this book that your church leaders and politicians are a disgrace and a pull back to the Negro.

Three other articles, we would like to point out to our people, which they foolishly idolize. They are



the funerals, the lodges and insurances. We believe in insurances, but we believe our people should learn how to use them wisely. The minister advises the poor of our people to carry plenty Life Insurance, which is death insurance and not life. To avoid a large debt when dead. One can never tell the wealth or the worth of the deceased by the coat of the casket by some, for some of our small Negroes have large funerals. Then the minister gets his share and the undertaker the other and his family nothing. When a white man dies the biggest part of his insurance goes to his family. The Negro who is well known and is a member of these organizations, are more respected when he is dead, than when he is living. The Negro ministers can say more to an unreplying corpse than any race we know of. In some instances it takes three days to cry over the corpse of some one that we long have cursed. All these errors were caused by our leaders. We know this to be true by referring you to Isaiah 9: 16: "For the leaders of this people cause them to err; and they that are lead of them are destroyed. If the preachers had been teaching the truth these things would not be. Apostle Paul said in 1 Thessalonians 4:13: "But I would not have you to be ignorant, brethren, concerning them which are dead, that ye sorrow not even as others, which have no hope."

If we believe in another life after death. We know this to be true by referring you to Acts 17:31: "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead." We should also know that a cheerful smile is the flower of hope, that should be seen at every fu-

neral. And not the shedding of tears which belongs to the world of lost souls.

The other article, is the Negro's Lodge. When a high standard or what you call a big shot dies, they can do more marching than the United States Army with cars and bands playing. By this you would think they were going some place important. Spending up all that money just to go to the grave yard. While old men and orphans and mistreated mothers are forgotten and put in Potter's field, without a ceremony.

We wish to explain a few things about this democracy. The black man should analyze this and look back into history and see the type of people that set this form of Government up. If they remember history. The pilgrims were made of Vagabonds of Europe, people that could not obey their governments, murders and thieves. They came here and killed out a nation, then brought us here and sold us for bondmen and bondwomen. These same murders and criminals came here, making believe that they were seeking freedom, peace, they even went so far as to smoke the "Peace Pipe" with the co-called Indian, and because he did not give them their land at what they said, they turned on him and took his land from him by the sword. David saw this and spoke of it in Psalms 55:21: "The words of his mouth were smoother than butter, but war was in his heart; his words were softer than oil, yet were they drawn swords." But God has pronounced a woe, against the man that takes that which is not his in Habakkuk 2:12: "Woe to him that buildeth a town with blood and establisheth a city by iniquity." The Prophet Jer, spoke about a man building his house in unrighteousness. Jer 22: 13-14. "Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth



his neighbors service without wages, and giveth him not for his work." This fact happened to our forefathers and mothers in slavery. Then they took up another trade buying and selling black people. With all that, they were not satisfied, they killed off the older heads, that they might raise up the children to their ways and customs. They would kill them when they wanted to, beat them and make them work as long as they wanted and sell them. Then committed adultery with our old mothers as long as they pleased. This is their democracy they boast about and let us not try to change it and fool our children. We must understand, democracy came from the Greek word *Demo* meaning people, *cracy* meaning strength, power or force. So you see there is no good meaning in Democracy. You see God has pronounced woe against it. Woe means distruction. We do not care how many amendments they add, it is still the same democracy. We do know that many of our people will say it is different today. But we will show you that it remains the same, only in a hidden state to some of the Negroes.

The hidden state is, the Negro thought, he could defeat these atrocities which the whites had committed upon his black brothers, by voting, and fighting in his wars. We truly hope the so-called Negroes will see what true democracy means. Now in the old times the whites could work the black man as much as he wanted. Today he is the last hired, and the first fired. And when he walks into various places, looking for a job, he is told, we haven't any thing today. The segregation of the Negro is just as great, in some instances it is greater. It was only in the evil time of war when America thought she was going to be invaded by the German war machine, they gave the

Negro a better opportunity. This was not because they loved the Negro. They were afflicted and needed help and God caused the advance. We know this to be true by referring you to Jer. 15:11: "The Lord said, verily it shall be well with the remnant; verily, I will cause the enemy to entreat thee well in the times of evil and in the time of affliction." So you can see it was not of themselves, it was the will of God. You mean to tell us with all the so-called Christian white people in America, that if they had loved the black man and knew that democracy was what they told you, then why they did not come against the South for freeing those lynchers? They knew that democracy means, "keep the Negro in subject unto us by power and force."

David saw how we would be brought into subjection in Psalms 106:42, saying, "Their enemies also oppressed them, and they were brought into subjection under their hand." We truly hope these facts will enlighten our people, that they might see how they have been deceived about the Bible and its truth and some are still being deceived. We hope they will get a clear understanding of these facts that are written in this book of who they are, and do away with that name Negro also Ethiopian. God is pleading for us to return unto him that he may restore blessings unto us. We know this to be true by referring you to Zach. 8:13 to 17. "And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: Fear not, but let your hands be strong. For thus saith the Lord of host; As I thought to punish you, when your fathers provoked me to wrath, saith the Lord of hosts and I repented not: So again have I thought in these days to do well unto Jerusalem



(Israel) and to the house of Judah: Fear ye not. These are the things that ye shall do; Speak ye every man the truth to his neighbour; and love no false oath: for all these are things that I hate, saith the Lord." Even the prophet Hosea spoke of how we should return to our God in Hosea 14:1-2, "O Israel return unto the Lord thy God; for thou hast fallen by thine iniquity. Take with you words and turn to the Lord: say unto him, take away all iniquity, and receive us graciously: So will we render the calves of our lips." The prophet Jeremiah has even told the man of God what thus saith the Lord, how to return. In Jeremiah 3:12 to 14, "Go and proclaim these words toward the north (America), and say: Return, thou backsliding Israel, saith the Lord; and I will not cause mine anger to fall upon you: for I am merciful, saith the Lord, and will not keep anger forever. Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the Lord."

The hope of the so-called Negro is to obey God's voice, by keeping his commandments which he gave to our forefathers at Mt. Sinai. Then another thing we should observe, and keep the Sabbath day, which is the Lord thy God's and keep it holy. This day is on Saturday and not Sunday, like we have been told. If we would look at the calendar with reasoning you will see it has Sunday the first day of the week. That being so will make Saturday the 7th day of the week and not Sunday. God has even at this time required of us to keep the feasts and memorial days of our forefathers. We know this to be true by referring you to Nahum 1:15, "O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass

through thee; he is utterly cut off." We know that many will say, Paul said in Col. 2:16: "Let no man therefore judge you in meat, or in drink, or in respect of an holy day, of the new moon, or of the Sabbath days: which are shadow of things to COME."

The only time men can judge men is when they are doing contrary to what is right. In this verse Paul tells us not to be judged by men concerning the feast days and Sabbath days. Because he knew that some would not respect any day unto God and he was warning the followers of Christ of them. We know this to be true by referring you to Romans 14:6: "He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it." When he said they were a shadow of things to come, meaning that we could not keep them perfectly in the beginning, but as we go on we grow into perfection by constantly rehearsing them which we have to do before we enter into the city. We know this to be true by referring you to Judges 5:11: "They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the Lord, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the Lord go down to the gates." So you see Paul was showing us concerning Israel who was blinded in part until the end of the Gentiles. Now having their eyes of understanding unveiled, see only a shadow of the Law. We know this to be true by referring you to Romans 11:25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the gentiles be come in." Which day we are living in.



The Prophet Daniel said it would be a time of trouble such as never was since there was a nation, then Michael would rise and favor or deliver us. We know this to be true by referring you to Daniel 12:1: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book." By this we see is our time to be favored, by returning to our God and keep his commandments as the Prophet David also spoke of this day. In Psalms 102:13: "Thou shalt arise, and have mercy upon Zion: for the time to favor her yea, the set time is come." Many people try to say, Paul said Christ has redeemed us from the law. That is not so. We hope that the readers of this book will get a clear understanding of these things that are written therein. But here is what Paul said in Galatians 4:1 to 9: "Now, I say that the heir, as long as he is a child, differeth nothing from a servant, though he be Lord of all." Paul meant here, all though we are heirs we are considered nothing but servants though we are Lords of all.

2. But is under tutors and governors until the time appointed of the father. This verse means just what it says. We are under tutors and governors of the Gentiles ways which keep us in bondage until the time appointed of God.

3. Even so we, when we were children, were in bondage under the elements of the world (Gentiles).

4. But when the fulness of the time was come, God sent forth his son, made of a woman, made under the Law. This was Joshua, which is called Christ.

5. To redeem them that were under the Law, that

we (Israel) might receive the adoption of sons. Paul was showing that Christ came to redeem Israel from the gentile's ways and not from the Law. We know this to be true by referring you to Matthew 5:17 to 19: Think not that I am come to destroy the law, or the prophets: I am not come to destroy but to fulfill. This verse is a type of any one of Israel at this time to become a son of God, they will have to fulfill the law like Christ.

We know this to be true by referring you to Romans 8:2 to 4: "For the law of the spirit of life in Christ Jesus hath made me free from the law of sin and death. This sin and death which Paul is speaking of is the Adamic sin. We know this to be true by referring you to Romans 5:12: Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 3 verse, For what the law could not do, in that it was weak through the flesh. God sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4. That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the spirit. Some say because faith is come. That we are under faith and grace, and the law is made void. Because Paul said in Ephesians 2:8: For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9: Not of works (that is of the law) lest any man should boast. What Paul meant here is this. He knew that Israel had fallen away from the commandments of God, and that God had scattered them among the nations, for their disobedience. That is why Paul said in Romans 10:1: Brethren, my hearts desire and prayer to God for Israel is, that they might be saved. But God being merciful unto us (Israel) has saved us through his



grace. Not that any thing we have done, but it is the gift of God. As it is written in Ezekiel 36:22: Thus saith the Lord God; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. We know that no man is justified by the law. As it is written in Gal. 5:4: Christ is become of no effect unto you, whosever of you are justified by the law; ye are fallen from grace. Because the scriptures has concluded all under sin, as it is written in Romans 3:10. There is none righteous, no not one. And as Solomon said in Eccl. 7:20: For there is not a just man upon earth that doeth good, and sinneth not. So you see we could not be justified by the law. If so we would have fallen from the mercy of God. For we know that the law was made for the unrighteous as saith 1 Timothy 1:9: Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient. Etc. We know that the law was a schoolmaster or teacher to bring us unto Christ, that we might be justified by faith. A school Master is one that guides or prepares the pupil for what ever course he under takes. The law also was to prepare us for the coming of Christ, that we might be justified by faith. For it is written in Gal. 3:11: The just shall live by his faith. Revelation 14:12: And after that faith is come we are no longer under the schoolmaster. Do we then make void the law through faith God forbid: Yea we establish the law. Thus to say we set it up Romans 3:31. As it is written 1 Thessalonian 1:8: The law is good if a man use it lawfully. Also Romans 7:12, 14: Wherefore the law is holy and the commandment holy, just and good. For we know that the law is spiritual, but I am carnal sold under sin. So by this we know God will not destroy anything

holy. Seeing that the law is spiritual, the carnal or natural minded man, could not discern the spiritual side of the law. As it is written in Romans 2:14: But the carnal or natural man receiveth not the things of the spirit of God. For they are foolish unto him: Neither can he know them, because they are spiritually discerned. We know that in Christ circumcision of their flesh is nothing, but it is keeping of God's Law. We know this to be true by referring you to 1 Corinthians 7:19: Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. We hear many people saying they know God, because they can quote a few scriptures, but we know if they don't keep God's commandments they are liars. By referring you to 1 John 2:3-4: And here by we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar and the truth is not in him. The reason that Israel did not and could not keep the Law of God, was because they did not have the heart and mind. We know this to be true by referring you to Deuteronomy 5:29: O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! This brings us down to what Ezekiel said in Ezekiel 36:26-27: "A new heart also will I give you, and a new spirit will I put within you: and I will take away the stoney heart out of your flesh, and will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. When God said, I will take your stoney heart away. He did not mean that they had a natural stone heart, but he was speaking of their rebelliousness. We know this to be true by



referring you to Ezekiel, 2:3-4: And he said unto me, son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day. For they are impudent children and stiffhearted. When he said he would give them a heart of flesh, He meant a heart of righteousness to understand and to do his Law.

We know that love is the fulfillment of the Law. If a man had a son and the son loved his father, he would obey him, other wise keep his commandments. We know this to be true by referring you Proverbs 28:7: Whoso keepeth the Law is a wise son: But he that is a companion of riotous men shameth his father.

Christ was the son of God and he loved his father and kept his commandments. We know this to be true by referring you to St. John 8:55: But I know him and keep his sayings. The love of the Law is this. Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thy self.

Let us rightly divide these two great sayings. If we love God as the first commandment commands us, we would not have any other Gods before him. Or make Gods to worship them. We would not take his name in vain. We would keep his sabbath. We would honor our Father and Mother. If we love God as commanded in the second, we would not kill our neighbour nor our enemies. We would not commit adultery in our heart. We would not steal from any one or lie against anyone. Or have any evil desire against anything 'hat is any one's. So God says he that hath my commandments, and keepeth them, he it is that loveth me. St. John 14:21.

We hear many people say Christ has redeemed us from the Law, but there is no scripture to this. But Paul speaking in Gal. 3:13: Christ hath redeemed us from the curse of the Law. The curse was, the leaders of Israel under the mediator Moses could put you to death if you broke some of the Laws. We know this to be true by referring you to Hebrew 10:28: He that despised Moses' law died without mercy under two or three witnesses: Namely the 20th chapter of Leviticus 1 to 27, this was the curse. Now that Israel has no great Leaders in the flesh yet, Christ or Joshua has redeemed us from these leaders, by becoming the spiritual mediator of the second covenant. We know this to be true by referring you to Hebrew 8:6: But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. Now the second covenant is this. After those days I will put my laws into their hearts, and mind. Hebrew 8:8 to 12.

We hear God speaking through the prophet Jeremiah 4:1: If thou will return, O Israel, saith the Lord, return to me: We have to return to God through the commandments we forsook. We know this to be true by referring you to Jeremiah 6:16: Thus saith the Lord, stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. Now the old path is the Law. We know this to be true, by referring you to Psalms 119:105. The word is a lamp unto my feet, and a light unto my path.

When David spoke about the word that was to be a guide unto him, he did not mention what word it was. But Salomon explains what word it was in Proverb 6:23: For the commandment is a lamp; and the



Law is light; Also Psalms 119:35: Make me to go in the path of thy commandments. Matthew 5:18. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the laws, till all be fulfilled. 19. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven. We know these things are pertaining to Israel, by referring you to St. John 1:11-12: He came unto his own, and his own received him not. (But as many as received him), to them gave he power to become the sons of God. Now that Christ has given the ones of his people (Israel) that received him power to become sons of God. Paul says in 6 verse. And because you are sons, God hath sent forth the spirit of his son into your hearts. The spirit of Christ was (Judaism) eating koshered foods. Keeping sabbath and the other commandments of our God.

7. Wherefore thou art no more a servant but a son; and if a son, then and heir of God through Christ.

Paul is showing in this verse that after returning to God, not only by the saying of Christ, but we must walk like he did in them. Then you are no more a servant of the Gentile's in the mind. Although in the flesh we have to work for him for our living.

8. How be it then, when ye know not God, ye did service unto them which by nature are no Gods.

Paul was showing that we did service to them that was by nature a law unto them selves and no God. We know this to be true by referring you to Romans 2:14: For when the Gentiles, which have not the law, do by (nature) the things contained in the law, these, having not the law, are a law unto themselves: We hope our people will notice these facts closely and you will see the so-called Negro who is the real Israel-

ite, has not been serving God's laws as he thinks, but has been serving the laws of the Gentiles who are no Gods.

9. But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? Paul telling you here that after knowing God or his truth. Why turn your mind back to the elements or customs of the Gentiles and be in bondage to them that is to serve them. Jesus speaking of the Jews (the so-called Negro) in St. John 8:31-32: Then said Joshua to those Jews which believed on him, If you continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free. We shall refer you to 119 Psalm concerning what is truth. Psalm 119:142: Thy righteousness is the truth. Jesus speaking in Matthew 5:48: Be ye therefore perfect, even as your Father which is in heaven is perfect. Now to be perfect we will have something that is perfect to convert us in to perfection. David speaking in Psalms 19:7: The law of the Lord is perfect, converting the soul: Paul speaking in Hebrew 6:1: Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God. We wish to explain to those that read this on the law that it is not of the flesh we serve the Law of God but the mind. Paul has explained that in Romans 7:25: I thank God through Joshua our Lord. So then with the mind I, myself serve the Law of God, but with the flesh the law of sin. Apostle Paul has even stated in Philip 2:5: Let this mind be in you, which was also in Joshua, and we know that he served the Law of God. Therefore the 144,000 of Israel will,



in the mind serve the Law of God. We know that when Israel was getting ready to come out of the land of Ham, the mediator Moses had to take them down to the river and sanctify them against the third day. Other words they washed their clothes and bodies. That was a type of the second mediator which is Christ when he prayed in St. John 17:17. They are not of the world, even as I am not of the world sanctify them through thy truth: thy word is truth. We know that the law is truth by referring you to 119 Psalms 142: Thy righteousness is an everlasting righteousness, and thy Law is the truth.

We find many people saying that God's Sabbath has been done away with. This is because they do not know the scriptures, and still holding to the saying of the Gentiles. We know that Israel went into captivity for her disobedients. Therefore God has caused them to forget their sabbaths. We know this to be true by referring you to Lamentations 2:6: The Lord hath caused the solemn feasts and sabbaths to be forgotten in Zion. Which we know the majority of them do not know them. We know that Christ kept the sabbath day by referring you to St. Luke 4:16. And he came to Nazareth, where he had been brought up and as, his CUSTOM was, he went into the Synagogue on the Sabbath day, and stood up to read. And he is our example. We know this to be true by referring 1 Peter 2:21: For even hereunto were ye called, because Christ also suffered for us, leaving us an example, that ye should follow his steps. Now the Apostle Paul saith in Romans 14:6: He that regardeth (observeth) the day regardeth (observeth) it unto the Lord; and he that observeth not the day, to the Lord he doeth not observeth. He that observeth the Sabbath day and Feast day observeth them to the Lord. And he that

doth not observeth the day unto the Lord, he doth not observe it. We must remember the Sabbath days and Feasts day were to be kept or remembered through all the generations for a memorial. We know this to be true by referring you to Exodus 20:8 to 11: Remember the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work. 11 For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day: Wherefore the Lord blessed the Sabbath day, and hallowed it. We must not get away from the words of God spoken by the prophets. Isaiah 58:13: If thou turn away thy foot from the Sabbath from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee the heritage of Jacob thy father; for the mouth of the Lord hath spoken it. Isaiah 56:2: Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from faltering it, and keep his hands from doing any evil. Many will say that's the Old Testament; never the less its God's.

Apostle Paul says in Romans 3:4: Let God be true, but every man a liar, as it is written.

We hear many people saying we are living in the New Testament. They got that saying from the Gentiles. Which are liars. We Israel are living in the Old and New. That's why Isaiah 28:9-10: Whom shall he (the Lord) teach knowledge and whom shall he make to understand doctrine? Them that are weaned from



the milk (sayings), and drawn from the breasts (gentiles). For precept must be upon precept; line upon line; here a little and there a little. This being so we are living in the both. The things they should do is, study to show thyself approved of God, a workman that needeth not to be ashamed rightly dividing the word of truth.

If we search the scriptures we will find that all the Israelites kept the Sabbath days and were seen in their synagogues which are opened on the Sabbath days and feast days. We find in the New Testament at Antioch the Jews and the Apostles were in the synagogue on the sabbath day, which is a commandment of God, and their custom. Acts 13:42: And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. Acts 13:44: And the next Sabbath day came almost the whole City together to hear the word of God. Acts 14:1: And it came to pass in Iconium, that they went both together into the synagogue of the Jews. We can see by the words of God that the children of Israel were brought here because they broke God's commandments, and will have to rehearse them before they enter into the city again. We know this to be true by referring you to Judges 5:11: They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the Lord, even the righteous acts toward the inhabitants of his villages in Israel: Then shall the people of the Lord go down to the gates.

We know that Israel has to keep God's commandments to enter in the City by referring you to Revelations 22:13-14: I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they

that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the City. We know that when John spoke in 12th Chapter of Revelations about the great red dragon. When he is come to his end of ruling this world he is coming against God's remnant Israel which kept God's commandments. We know this to be true by referring you to Revelations 12:17: And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. When John, said the testimony of Jesus Christ he meant the spirit of Prophecy. We know this to be true by referring you to Revelations 19:10: And I fell at his feet to worship him and he said unto me, see that thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: Worship God: for the testimony of Jesus is the spirit of prophecy. We understand that every one in our kingdom will not be the same by referring you to Daniel 12:3: And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. When Daniel said the wise would shine like the firmament, he was talking about the sons of God that keep the law. We know this to be true by referring you to Proverbs 27:8: Whose keepeth the law is a wise son: We truly hope the readers of this section have gotten a clear understanding of the law, especially the ones that have been called to be the sons of God.

There are many people of the so-called christian churches who are trying to say Christ has nailed the law to the cross. But that is not true, but this is what Paul said in Col. 2:14: Blotting out the (hand writing of ordinances) that was against us, which was con-



trary to us, and took it out of the way, nailing it to his cross; We must understand what the ordinances were. Israel had two ordinances, a divine which can't be done away with, and a carnal one. We know this to be true by referring you to Hebrew 9:1, 9 to 12. Then verily the first covenant had also ordinances of divine services, and a wordly sanctuary. Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves. Which are the carnal ordinances Christ had nailed to the Cross. We know this to be true by referring you to Hebrew 10:4 to 8: Col. 2:14: For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thoust wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above when he said, sacrifice and offering and burnt offerings and offerings for sin thou wouldest not, neither hadst pleasure therein; which are offered by the Law. Now since these ordinances of sacrifice were offered by the law, under the Levitical priesthood. The coming of Christ, the high priest has changed the priesthood and the carnal law. We know this to be true by referring you to Hebrew 7: 11, 12, 14 to 16. If therefore perfection were by the

Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron. For he whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. For it is evident that our Lord sprang out of Judah; of which tribe Moses spoke nothing concerning priesthood, and it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest (Christ). Who is made, not after the (law of the Carnal Commandment). Since we have made it clear from the scriptures the things which were carnal in the law Christ nailed them to his Cross and not God's holy Law. Now that the carnal sacrifices, meat and drink offerings have been taken away. God speaking through the prophet Hosea stating the things he requires. Hosea 6:6: For I desire mercy, and not sacrifice; and the knowledge of God more than burnt offerings. The prophet Micah says in Micah 6:6 to 8: Where with shall I come before the Lord, and bow myself before the high God? Shall I come before him with burnt offerings, with calves of a year old? Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil? Shall I give my first born for my transgression, the fruit of my body for the sin of my soul? He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God. We also find King David explaining what the sacrifices of God are, a broken spirit: a broken and contrite heart, O God, thou wilt not despise. Apostle Paul speaking to the elects of God in Romans 12:1: I beseech you therefore, brethren by



the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Paul says in Romans 2:12-13: For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; For not the hearers of the law are just before God, but the doers of the law shall be justified.

We truly hope, the readers of this section have gotten a true knowledge of understanding concerning the difference between the Law of God and the law of sin and Death and the Law of sacrifices. We see the so-called Negro celebrating the days of the heathen in ignorance, it is a shameful thing. If the preachers had been sent by God they would have shown our people from the Bible who they were and their memorial days to celebrate just like any other nation. And this is what God has required of us. We have a new year and it is given by God to us, which comes in September and is called (Rosh Hashona), which commemorate our departure from Egypt. Then you count eight more days from the date of the new year. Which gives a day of atonement which we fast 24 hours, other words afflict our souls, this is called (Yom Kippur). Then we count seven more days from Yom Kippur then we get (Succoth) which is the gathering in time of the harvest and dwell in booths. This dwelling in booths commemorates our forefathers and mothers in the wilderness they had no houses and tables at that time, so they made booths to eat in. God requires these things of us that we should gather goodly tree boughs willow of the brook, palm and rejoice in them. We know this to be true by referring you to Levi. 23:39 to 43. Then we count seven more days from Succoth comes (Shmini Azerets) when the

law is turned back to the beginning. Then the teaching preast and the readers, starts at the beginning of the Torah and reads to the end which takes in the year. Then in December we have (Hanuka) for 8 nights which is the feast of lights. The burning of small candles.

Then we have the feast of Ester, which is called Purim, found in 9th chapter of Esther. This day comes on March 24. Then we have Passover which starts on April 24. This commemorates when our forefathers were in Egypt and they painted their door post with blood that when the destroying angel came through it would pass over them. We know this to be true by referring you to Exodus 12:21 to 27. At this time we just keep the seven days by eating unleaven bread. These things are just a little explanation of our days. We will now give the main scripture on these days. Levi. 23:3-7: These are the feasts of the Lord even holy convocations, which ye shall proclaim in their season. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of the unleavened bread unto the Lord: seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: Ye shall do no servile work therein. This is the month of April. Lev. 23:34-35-39 to 43. Speak into the children of Israel, saying, the fifteenth day of this 7th month shall be the feasts of tabernacles for seven days unto the Lord. On the first day shall be an holy convocation: Ye shall do no servile work therein. Also in the fifteenth day of the seventh month (which is September) when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord. Seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take ye



on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord God seven days. And ye shall keep it a feast unto the Lord seven days in the year. It shall be a statute for *ever in your generations*; Ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: These booths are made of branches of the trees mentioned in this writing, there we sit between them and eat our food outdoors if possible in our hand. If we have no yard in the house at a window will do. If our people would come together and seek their forefathers ways which were given by God, the whole world would be amazed at us and they would come to us instead of us going to them. We truly hope this book will be a great light to our people.

“SELAH”





ISRAEL TANACH SCHOOL  
1 W. 125th ST., N.Y.C.