

The Names and Blessings of the Sons of
YASHARAH LA

DAWADA MANAGHAN

THE NAMES AND BLESSINGS OF THE SONS OF YASHARAHLA

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ALL PRAISES

**YAHAWAH BAHASHAM YAHAWASHI
BAHASHAM RAWCHAA QADASH**

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ONLY FOR THE ELECT

And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

Ezekiel 36:19 KJV



*The 12 Tribes Chart is the benchmark for the Western Hemisphere; yet Yasharahla remains scattered throughout EVERY nation.

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KAL HALAYAM LA YAHAWAH BA HA SHAM YAHAWASHI BA HA SHAM RACHAA QADASH

THE HEBREW ISRAELITES



THE
SO-CALLED
NEGRO

FORCED INTO SLAVERY

THE
SO-CALLED
NATIVE INDIAN

FORCED ON TO RESERVATIONS

THE
SO-CALLED
HISPANIC

FORCED OFF OWN LAND

GENESIS 29:32-35, 30:1-20,24, 41:50-52 & 49:1-28, DEUTERONOMY 28:15-68, JOEL 3:1-6

AND THOSE SCATTERED ACROSS ALL NATIONS



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The Names and Blessings of the Sons of Yasharahla

*Understanding the blessing of the Sons of Jacob, properly Yaiqab [meaning “supplanter”]; (**Genesis 49**) and what will befall them in the last days.

“**And Jacob called his sons and said, “Gather together, that I may tell you what shall befall you in the last days:
Gather together and hear, you sons of Jacob,
And listen to Israel your father.”**”

a. **Jacob called his sons:** **Jacob**, in what amounted to his last significant act as a patriarch and as the heir to **Abraham and Isaac**, will here pronounce one-by-one a blessing (Increase and/or curse and/or prophecy) upon each son.

b. **What shall befall you in the last days:** Some of what follows are not so much blessings as they are prophecies regarding what **YAHAWAH** will do with these tribes in the future. Where most of the tribes ended up can be easily determined today, keep in mind Israel has been scattered throughout the 4 corners of the world.

i. This is the first conscious prophecy spoken by man in the Bible. There were many prophecies announced by **YAHAWAH** (such as the promise of the triumph of the seed of the woman in **Genesis 3:15**), and other veiled prophecies by men, but this is the first knowing prophecy of the **Bible**.

c. **You sons of Jacob, and listen to Israel your father:** At the very beginning of the blessing, **Jacob** realized he was both **Jacob** and **Israel**, and his sons are sons of each. This was a place of spiritual maturity, realizing both what **YAHAWAH** made him (**Israel** properly **Ya/shar/ahla** = “**He [is a] prince [of] POWER**”) and what he had to battle against (as **Jacob**); a battle of the spirit and the flesh.



Let's start with Reuben...

RAAHWABAN = ראובן: “See I/ behold a son” **Genesis 29:33** Strong’s Concordance H#7205. Oldest son of **Jacob** and **Leah**, progenitor of the **tribe of Reuben**, **Original Word**: ראובן, **Part of Speech**: Proper Name Masculine, **Transliteration**: REUBEN, **Phonetic Spelling**: (REH-OO-BANE’) **Word Origin**= From **Raah** [to See] and **Ben** [Son]. The text of the **Torah** gives two different **etymologies** for the name of **Reuben**, which **textual scholars** attribute to different sources—the first explanation given by the **Torah** is that the name refers to **YAHAWAH** having witnessed **Leah’s** misery, in regard to her status as the less-favorite of **Jacob’s** wives, implying the **etymology** of **Reuben** derives from **raa beonyi**, meaning “he has seen my misery”; the second explanation is that the name refers to **Leah’s** hope that **Reuben’s** birth will make **Jacob** love her, implying a derivation from **yeehabani**, meaning “he will love me.” Another **Hebrew** phrase to which **Reuben** is particularly close is **ra’a ben** meaning “behold, a son” (a *rabbinical interpretation*, although some of these same sources argue **Leah** was using the term to make an implied distinction between **Reuben** and his uncle **Esau**). Some scholars suspect that the final consonant may originally have been **an /** (similar to **an n** in the **early Hebrew alphabet**) and **Josephus** rendered the name as **Reubel**; it is thus possible that **Reuben’s** name is cognate with the **arabic** term **Ra’abil**, meaning “wolves”. In the **Torah**, **Reuben** is briefly described as having had sexual intercourse with **Bilhah**, **Rachel’s** maid; since his father had also done the same with **Bilhah**, leading to the birth of **Reuben’s** brothers **Dan** and **Naphtali**. This is characterized as an immoral transgression. Although he is a part of the plot against **Joseph**, his youngest brother whom they perceived his father favored above them all, it is **Reuben** who persuades the other brothers not to kill **Joseph**, tries to rescue him, and who later concludes that the trouble the brothers run into in **Egypt** was divine punishment for the plot. The **tribe of Reuben** was included in the migration of the **10 tribes of Israel** to **the Americas** during the *Persian captivity* in 722 B.C. According to **Genesis 46:9**, **Reuben** had four sons: **Hanoch**, **Pallu**, **Hezron**, and **Carmi**. The tribe of **Reuben** today is predominately known as the **SEMINOLE/MUSKOGEE INDIANS** located mainly in **Florida**, although they were more native to **Alabama** and **Georgia**, where they were known as the **CREEK** Indians.

interested him. One was to the effect that a Jew, named Antonio de Montezinos, or Aaron Levy, had, while travelling in South America, met a race of savages in the Cordilleras, who recited the *Shema*,³ practised Jewish ceremonies, and were, in short, Israelites of the Tribe of Reuben. Montezinos had related his story to Menasseh ben Israel,

Menasseh ben Israel; Mission to Cromwell (c.mid 1600s)

panions. They told him that they were themselves of the tribe of **Reuben**, and that the tribe of Joseph lived on an island nearby. The day when they were at last to issue forth into the world was coming soon, they explained, but in the meantime they could not allow visitors to cross over to them. They were willing to make an exception in the near future, however, on account of their need for education: for, though they spoke Hebrew, they could not read or write it. Would Montezinos send them

Ronald Sanders; Lost Tribes and Promised Lands p364, 1978

Reuben's Blessing: "You shall not excel." **Genesis 49:3-4**

**"Reuben, you are my firstborn,
My might and the beginning of my strength,
The excellency of dignity and the excellency of power.
Unstable as water, you shall not excel,
Because you went up to your father's bed;
Then you defiled it;
He went up to my couch."**

- a. **You are my firstborn:** As the firstborn of the family, **Reuben** had claim to the inheritance rights of the firstborn. This entailed the strength, power and wealth a man would be handed down according to **Hebrew** tradition.
- b. **The excellency of dignity:** Refers to past and future characteristics of **Reuben**. Dignity meaning nobility of character and respect, when examining the **Seminole Indians**, these qualities were ever apparent in their style of dress. They wore mitres unlike the war bonnets of their brothers the **North American Indians**, and garments of excellent design. The mitre was to be worn by the priests of the **Nation of Israel**, who were held in high esteem because they were chosen to do the service of **The Most High**. Today the mitre is worn by the **Pope** and corrupted by the **Roman Catholic Church**. **Reuben** was not only noble and honorable in character but also in pride for his nation. When the so-called **Whiteman (ESAU)** convinced the five civilized **Indian nations** to participate in the enslavement of the **Negroes** (from "**Niger** "meaning black) the **Seminole Indians (tribe of Reuben)** were the only tribe that resisted these demands. Instead of enslaving their kinfolk, they dignified them with leadership and submitted their daughters to them in **marriage**. Many runaway slaves found refuge amongst the **Seminoles of Florida**. The **Seminoles** also participated in slave revolts in which they fought alongside their brothers. Hence the passing of two acts by the state of Virginia in 1682 that combined so-called American Indians and "Africans" (referring to so-called Negroes, which we know speaks not to the children of Ham i.e. **Africans**, but, to the children of Shem; Israel – the lineage of Jacob), into a single category. This was done to demonize the so-called American Indians; giving Whites a way to rob them of their resources and subjugate their land.
- c. **And the excellency of power:** Means **Reuben** was a powerful tribe. **Ponce De Leon**, found this out the hard way in a battle with the **Calusas (Seminole Indians)**. Many wars were fought and many lives lost but due to their dignity, the **Seminoles** never willingly signed a peace treaty with the enemy until 1832 where they were tricked into signing the **Treaty of Payne's Landing**, which they themselves broke. It called for organized removal from **Florida** (in 3 years). The **Seminoles** were to move to Indian Territory, placed near to their **Creek** relatives. The idea of removal, the loss of slaves and assimilation within the **Creek** tribe caused the Second **Seminole** War in 1836.

White traders and soldiers became the target of hostilities and bloody confrontations ensued until a **Seminole** warrior named **Jumper** the “**Sense Keeper**” proposed a *truce*. The **Seminoles** would move further south into **Florida** if the soldiers agreed not to interfere with them. The truce was short-lived and violence resumed until a warrior named **Micanopy** was captured with his slave “**Ben**” who was later sent home. He told the **Seminoles** that both sides were tired of fighting and that a truce could be reached if members of the tribe would go to **Camp Dade**. Leaders of the **Seminoles** ventured to **Tampa Bay** and the rest were transported west. In **Esau’s** records it is written the **Seminoles** were the worst enemy they had encountered out of all the so-called **Indians** because of their power and their strict belief in honor.

i. **Reuben’s** immorality (**Then you defiled it**) with his father’s concubine **Bilhah** (**Genesis 35:22**) the mother of his brothers **Dan** and **Naphtali**, forfeited his firstborn rights. This indiscretion was subject to a matter of his pride (his **excellency of dignity**).

- d. **Unstable as water**: Because of **Reuben’s** instability in character and practice, the birthright was divided. Usually the firstborn was the spiritual and social leader of the clan; but among the **sons of Israel** the rights of blessing, priesthood, and ruling authority were divided rather than being centralized in one.

Though we see the great wisdom of **The Most High** in decentralizing authority among the **sons of Israel**, **Reuben** paid a high price for his instability. As much as anything, **YAHAWAH** looks for stable character in those who will lead His people. In the future **Reuben** would once again prove as such. During the years of the invasion of the **Spaniards**, the **Seminoles** were known to be a nomadic tribe traveling to Indian coastal towns in the **Florida Keys**, the **Bahamas** and the islands of **Cuba** and **Puerto Rico**. The name **Seminoles**, meaning runaway, was given to them by the so-called **Whiteman** because of this apparent nature. It was this wavering that caused them to end up in **Florida** from their original location of the **mountains of Quito** in **South America**. The word **Seminole** is a corruption of **cimarrón**, a Spanish term for “runaway” or “wild one” and is symbolic for **Reuben** being called “unstable as water”. (Also attributed to the **tribe of Benjamin** “**Maroons**”)

- e. **You shall not excel**: The tribe of **Reuben** never did excel. No prophet, no judge, or no king came from the tribe of **Reuben**. **1 Chronicles 5:1**: “**Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father’s bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright...**” So because of this sin, he did not excel and his birthright was given to the sons of **Joseph** (**Ephraim** and **Manasseh**) **Reuben** is an example of how the first can be last (**Matthew 19:30**). **Deuteronomy 33:6**: “**Let Reuben live and not die; and let not his men be few.**” **Reuben’s** honor led to multiple wars with **Esau** and numerous massacres of their fellow tribesman.

The main enemy of the **Seminoles** was the 7th president of the **United States**, **Andrew Jackson**. He ignored the ruling of the Supreme Court that stated the **Indians** could remain in their land until needed by the **U.S.** He led in the **"Indian Removal Campaign"** which was enforced by the gun. **The Most High's** declaration "...**let Reuben live and not die...**" rang true because even though the **Seminoles** were being slaughtered, they were not utterly destroyed nor did they dwindle to few.



This picture, *The Trail of Tears*, was painted by Robert Lindneux in 1942. It commemorates the suffering of the Cherokee people under forced removal. If any depictions of the "Trail of Tears" were created at the time of the march, they have not survived. The picture is presented by PBS, in its "Africans in America" section. Only problem is there are "NO" Blacks (save one on the extreme left side). All other depictions are of the typical Albino bullshit of slightly tanned Albinos that are supposed to pass for Indians. Indians who were actually "Black Skinned", note our photographs.



Next, let's go to Simeon & Levi ...

2. SHAMAIWAN = שמעון: “(Affliction) heard” **Genesis 29:32** Strong’s Concordance H#8095. The 2nd son of **Jacob** and **Leah**, progenitor of the **tribe of Simeon**, **Original Word:** שמעון, **Part of Speech:** Proper Name Masculine, **Transliteration:** SHIMON, **Phonetic Spelling:** (SHIM-ONE’) **Word Origin=** From **Shama** [to Hear]. The text of **Genesis 29:33** argues that the name of **Simeon** refers to **Leah’s** belief that **YAHAWAH** had heard that she was hated by **Jacob**, in the sense of not being as favored as **Rachel**.

“Because the LORD had heard that I was hated, he had therefore given me this son also: and she called his name Simeon.”

Implying a derivation from the **Hebrew** term **shama on**, meaning “*he has heard*”; this is a similar etymology as the **Torah** gives for the theophoric name **Ishmael** “God has heard”; **Genesis 16:11**. Classical sources suggest the name is sometimes interpreted as meaning “*he who listens to the words of God*” and at other times thought to derive from **sham ‘in**: “*there is sin*” which is argued to be a prophetic reference to **Zimri’s** sexual miscegenation with a **Midianite** woman. (**Zimri**: Prince of the **Tribe of Simeon** who took part in the **Heresy of Peor**, taking as a paramour a **Midianite** woman, **Cozbi**. **Zimri** openly defied **Moses** before the people who were standing at the entrance of the **Tabernacle** by going into the **Midianite**, but **Phinehas**, grandson of **Aaron**, killed them both by impaling them on a spear).

In the **Torah’s** account of the **rape of Dinah**, wherein **Dinah** was raped by a **Canaanite** (**African**) named **Shechem**, **Simeon** and his brother **Levi** took violent revenge against the inhabitants of **the city** by tricking them into circumcising themselves and then **killing them** when they are weakened. In the account, **Jacob** heavily castigates **Simeon** for this, and, in **his blessing** condemns his descendants to become **divided and scattered**. According to **Genesis 46:8-10** he had 6 sons. In the biblical **Joseph** narrative, when **Joseph**, having settled in **Egypt**, asks his brothers to bring **Benjamin** to him, he takes **Simeon** **hostage** to ensure that they return. The **Tribe of Simeon** today is known as the so-called **Dominicans**, referring to the inhabitants of the **DOMINICAN REPUBLIC** and the descendants thereof scattered across the globe. The tribe of **Simeon** was among the **10 tribes of Israel** that migrated to **Arsareth/the Americas** according to **2 Esdras 13:40-46**.

Simeon’s Blessing: See **LAWYA**.



3. LAWYA = לוי “Joined to/Joining or cleaving to me” **Genesis 29:34** Strong’s Concordance **H#3878**. The 3rd son of **Jacob** and **Leah**, progenitor of the **tribe of Levi**, **Original Word:** לוי, **Part of Speech:** Proper Name Masculine, **Transliteration:** **LEVI**, **Phonetic Spelling:** (LAY-VEE’), **Word Origin=** H#3867 **Lavah: To Join**. The **Tribe of Levi** was the ordained priesthood responsible for teaching the laws to **Yasharahla**. They also offered incense and burnt sacrifices to **The Most High (Deuteronomy 33:10)**. Certain religious and political functions were reserved for the **Levites** and the early sources of the **Torah** appear to treat the term **Levi** as just a word that means **priest**. It is **Levi** and his brother **Simeon** who destroy the city of **Shechem** in revenge for the rape of Dinah, seizing the wealth of the city, and killing the men; the narrative also mentions that the brothers had earlier misled the denizens of **Shechem**, by consenting to **Dinah’s** rapist marrying her, and when **Jacob** hears about the destruction of **Shechem** by **Simeon** and **Levi**, he castigates them for it. In **The Book of Genesis**, **Levi** is described as having fathered three sons—Gershon, Kohath, and Merari. A similar genealogy is given in **The Book of Exodus**, where it is added that among **Kohath’s** sons was one—Amram—who married a woman named Jochebed, closely related to his father and they were the biological parents of Moses, Aaron, and Miriam.

The **Tribe of Levi** today is known as the **HAITIANS**, inhabitants of the Island of the **HAITI** and the descendants thereof scattered across the four corners of the earth.

Simeon and Levi’s Blessing: “I will...scatter them in Israel.” Genesis 49:5-7

**“Simeon and Levi are brethren;
Instruments of cruelty are in their habitations.
O my soul, come not thou into their secret,
Unto their assembly, mine honour, be not thou united:
For in their anger they slew a man,
And in their self-will they digged down a wall
Cursed be their anger, for it was fierce;
And their wrath, for it was cruel!
I will divide them in Jacob
And scatter them in Israel.”**

a. **“Simeon and Levi are brethren”** **Simeon and Levi** are brothers; All **Jacob’s** sons are brothers. The reason it is specified **Simeon and Levi** are kin is it is being prophesized, in the latter days, they would co-inhabit the same place: The island of Hispaniola.

i. **Jacob**, perhaps in weakness, did nothing at the time except register a small, self-centered complaint (**Genesis 34:30**). Yet he (and **The Most High**) remembered this event. This illustrates the principle that the sins of our past can come back and haunt us. Even when forgiven, they may carry consequences we must face for a lifetime.

b. **Instruments of cruelty are in their habitations**: meaning they are heavily involved in the use of *Witchcraft*. Ironically, in antiquity, **Levi** was renowned for dealing with the spiritual forces of **The Most High** (the priesthood) however, this prophecy emphasizes his “**instruments of cruelty**” meaning he would succumb to the utilization of the forces of evil. In **Haiti**, their **forces** are called “**Voodoo**”. In the **Dominican Republic**, their **instrument of cruelty** is called “**Brujeria**”.

c. **O my soul** (meaning Israel) **come not thou into their secret** (learn not the secret of their iniquity: *witchcraft*). **Genesis 32:28**.

d. **Unto their assembly, mine honour, be not thou united**: “**Unto their assembly**” means the dwelling together of these brothers in one place: **Hispaniola**; The name **Haiti** is derived from the so-called Arawak; *Haiti*: “land of mountains,” and possibly is the original the name of the whole island. *Quisqueya*: “mother of all lands; the greatest land; the big Island” and *Ayiti*: “land of tall mountains,” were the names used by the so-called **Taino Indians** which are classified by most authorities as belonging to the so-called Arawak. **Simeon and Levi**, are the honor of **Jacob** but “**be thou not united**” means although **Simeon and Levi** are brethren assembled together, they would not be united. In the **Dominican Republic**, **Spaniard colonization** in the 16th century brought sugar, slavery, and racial prejudice to the island. The **White Spaniard Elite** controlled the colony’s administration and ruled over a mixed population of **creoles** and **slaves**.

Spain and France were rivals, giving the **Dominicans** and **Haitians** both a sense of a national pride. However, **Haiti** did assist the **Dominican Republic** in gaining freedom and thus, they became allies. Somewhere **White Supremacy** reared its evil head once again and this time, the **White Elitist** of the **Dominican** wanted the class of so-called **Whites** and **Blacks** divided. This eventually led to inbreeding with **Italians**; **Esau** and so-called **Jews (Ashkenazi)**; **Amalek** to erase the traces of **Israelite/Slave** ancestry.

e. **For in their anger they slew a man, and in their self-will they digged down a wall**: The man they slew was **Shechem** the **African** prince. The self-will was the furious determination against **Jacobs** wishes and the wall they digged down was reneging the agreement **Jacob** made with **Hamor, King of the Hivites**. This history recorded in **Genesis 34** seems to have repeated its self by the account of another historical event that took place on the Island:

“**Black Indians**” by W.L. Katz pg. 33.

“In 1522, Europeans in the Americas first learned that slavery did not easily lead to enormous wealth. On Christmas Day, African (**Levi**) and Indian (**Simeon**) slaves on a plantation owned by Diego Columbus rose and murdered their masters and overseer. The beautiful island of Hispaniola shook with the first recorded slave rebellion in the New World. The conspiracy had spread across the sprawling sugar plantations in the weeks before Christmas. Patiently the plotters (**Simeon and Levi**) waited until Christmas Day when the planters and their families would be bloated with food, soaked with liquor, and too weak or sleepy to offer much resistance. Then they struck, plunging into the night to kill whites and find freedom.”

f. **Cursed be their anger, for it was fierce:** The real problem with **Simeon and Levi** was their ungodly anger (in their vengeance they slew a man).

g. **And their wrath, for it is cruel!** Their anger was sin because it was rooted in *self-will*. In the Hebrew the word for *self-will*; וברצונם = *wabartazanam* is defined as *delight, desire, pleasure* i.e., self-gratification. The Bible speaks of indignation; a godly (righteous) anger (**Be angry and sin not; Ephesians 4:26**) and an ungodly anger (**Let all bitterness, wrath, anger...be put away from you, with all malice; Ephesians 4:31**). Often, the difference between a godly, righteous anger and an ungodly anger is *self-will*.

h. **I will divide them in Jacob and scatter them in Israel:** The prophecy of dividing and scattering turned out to be a curse for **Simeon**. The **tribe of Simeon** was the weakest numerically of the 12 (**Numbers 26:14**) and shared an allotment of land with **Judah** (**Joshua 19:1**). During the wilderness wanderings, they started out from **Egypt** being the third largest tribe (**Numbers 1:23**), but some 35 years later, at the second wilderness census of **Israel**, 63% of the tribe perished and they became the smallest tribe. The prophecy of dividing and scattering became a blessing for **Levi**. Because of the faithfulness of this tribe during the **Rebellion of the Golden Calf** (**Exodus 32:26-28**), it was scattered as a blessing throughout the whole **nation of Israel**. They received no large tract of land, for **YAHAWAH** was their inheritance, not land (**Joshua 13:33**).

Both **Simeon and Levi** were scattered, but one as an increase (blessing) and the other as a curse. This can be seen in the fact they share the same land area today.

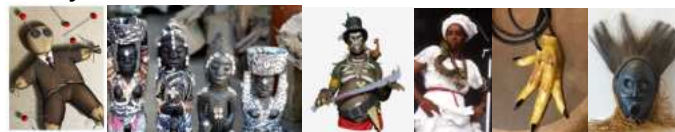




Malachi 2:8 “But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the Lord of Hosts.”

j. “**But ye are departed out of the way**”: the **tribe of Levi** has departed from the way of **YAHAWAH’S** commandments. They foolishly believe they are truly **Haitians**, and because of slavery have adopted **Roman Catholicism** and **Voodoo**.

k. “**Ye have caused many to stumble at the law; ye have corrupted the covenant of Levi**”, now the **Levites** are no longer teaching the commandments of **The Most High**, rather they are teaching lies they’ve learned under the guise of *Pagan Christianity*, causing many **Levites** to stumble from the true laws of **YAHAWAH** in **Ha MASHAYACH**. **Malachi 2:9**, “**Therefore have I also made you contemptible** (disliked) **and base** (low) **before all the people** (Yasharahla; Israel), **according as ye have not kept my ways...**” This is the curse upon **Levi** that is acted on till this day. As **Haitians**, they are disliked and considered the most impoverished and lowest people among all the **tribes of Israel**. This was done as punishment because **Levi** has not kept the laws of **YAHAWAH**, but has been “**partial in the law**,” teaching lies about the **Bible** and mixing *pagan idolatry* with the word.



Next up, Judah...

4. YAHAWADAH = יהודה: “Thanksgiving/YAHAWAH thanks/ Is praised” **Genesis 29:35** Strong’s Concordance H#3063. The 4th son of **Jacob** and **Leah**, the progenitor of the **Israelite tribe of Judah**, **Original Word**: יהודה, **Part of Speech**: Proper Name Masculine, **Transliteration**: YEHUDAH, **Phonetic Spelling**: (YEH-HOO-DAW’), **Short Definition**: **JUDAH**. **Word Origin**= probably from Yadah [to throw, cast], **Original Word**: יָדָה, **Part of Speech**: Verb, **Transliteration**: YADAH, **Phonetic Spelling**: (YAH-DAW’). Upon Judah’s birth, Leah exclaims, “**This time I will praise the Lord**,” with the Hebrew word for “I will praise,” **‘odeh** (אודה) sharing the same root as **Yehudah** (properly **Yahawadah**). Judah’s shares the same mother with brothers **Reuben**, **Simeon** and **Levi** (all older), **Issachar** and **Zebulun** (younger). When he and his brothers cast **Joseph** into a pit out of jealousy (after **Joseph** had approached them while they worked in the field, flaunting a **coat of many colors**), it is **Judah** who spots a caravan of **Ishmaelites** (alternatively described as **Midianites**) coming towards them on the way to **Egypt** and suggests that **Joseph** be sold to the **Ishmaelites** rather than be killed; **Genesis 37:26-28**. **Torah** states an older **Judah** goes on to marry the daughter of **Shua**, a **Canaanite**. **Judah** and his wife have three children, **Er**, **Onan**, and **Shelah**. **Er** marries **Tamar**, but **YAHAWAH** kills him because he “**was wicked in the sight of the Lord**”. **Tamar** becomes **Onan**’s wife **in accordance with custom**, but he too is killed after he refuses to father children for his older brother’s childless widow, and spills his seed instead. Although **Tamar** should have married **Shelah**, the remaining brother and son, **Judah** does not grant his consent, and in response **Tamar** deceives **Judah** into having intercourse with her by pretending to be a **prostitute**. When **Judah** discovers that **Tamar** is pregnant, he prepares to have her killed, but recants and confesses when he finds out that he is the father. Meanwhile, **Joseph** rises to prominence in **Egypt**. 20 years after being betrayed, he meets his brothers again but they do not recognize him. **Benjamin** initially remained in **Canaan** with father **Jacob**, so **Joseph** takes **Simeon** “hostage” and insists that the brothers return with their younger brother. It is **Judah** who offers himself to **Jacob** as **surety** for **Benjamin**’s safety, and manages to persuade **Jacob** to let them take **Benjamin** to **Egypt**. When the brothers return, **Joseph** tests them by demanding the **enslavement** of **Benjamin**. **Judah** pleads for **Benjamin**’s life, and **Joseph** reveals his true identity. Other than **Joseph** (and perhaps **Benjamin**), **Judah** receives the most favorable treatment in **Genesis** among **Jacob**’s sons, which according to biblical historians is a reflection of the historical importance that the tribe possessed throughout much of **Israel**’s history, including being the source of the **Davidic line**. Although **Judah** is only the 4th son of **Jacob**, he is expressly depicted as assuming a leadership role among the 10 eldest brothers (i.e., speaking up against killing **Joseph**, negotiating with his father regarding **Joseph**’s demand that **Benjamin** be brought down to **Egypt**, and pleading with **Joseph** after the latter secretes (deposits/conceals in a hiding place) the silver cup into **Benjamin**’s bag **Genesis 44:2-34**). **Judah**’s position is further enhanced through the downfall of his older brothers: **Reuben**, through sexual misconduct and the bloody revenge taken by **Simeon** and **Levi** following the **rape of Dinah**. This disqualifies them as leaders. After the events surrounding the “**Siege of Jerusalem**” the Southern tribe of **Judah** along with **Benjamin** and **Levi** are sold into slavery (captivity) by the **Hamites** (so-called **Africans**) and **Ishmaelites** (so-called **Arabs**) to **Esau** (so-called **Whiteman**), as well as their own conspiring tribesmen.

Subdued by yoke and chain, in harsh bondage to serve heavy labor, they are transported via slave ship to what we know today as the “*land of the free and home of the brave – land of the thieves and home of the slaves*”; the **New World – America**. The **tribe of Judah (Benjamin and Levi)** who may also fall under this consideration) today is known as the **BLACKS, NEGROES, AFRO/AFRICAN-AMERICANS (and AFRO-CANADIANS; NOVA SCOTIANS)**. Many still remain in **West Africa** (after fleeing from **Rome** in 70 A.D.) dispersed throughout the continent. Like all tribes, they are scattered across the world.

Judah’s Blessing: “The sceptre shall not depart from Judah.” Genesis 49:8-12

**“Judah, thou art whom thy brethren shall praise;
Thy hand shall be in the neck of thine enemies;
Thy father’s children shall bow down before thee.
Judah is a lion’s whelp;
From the prey, my son, thou has gone up.
He stooped down, he couched as a lion;
And as an old lion; who shall rouse him up?
The sceptre shall not depart from Judah,
Nor a lawgiver from between his feet,
Until Shiloh comes;
And to Him shall the gathering of the people be.
Binding his foal unto the vine,
And his ass’s colt unto the choice vine;
He washed his garments in wine,
And his clothes in the blood of grapes:
His eyes shall be red with wine,
And his teeth white with milk.”**

a. **Judah, thou art whom thy brethren shall praise:** **Judah** wasn’t a completely exemplary character. He suggested a profit motive in getting rid of **Joseph**, he did not deal faithfully with his daughter-in-law **Tamar** and he had sex with her as a prostitute. But he showed good character when he interceded and offered himself as a substitute for **Joseph**. In the end times, all the **tribes of Israel** shall come to recognize the **tribe of Judah** for bringing them the truth, and for the risks they adopted to root **Israel** from under oppression. Today, there is no other culture in the world that is as often imitated as that of the **tribe of Judah**: The so-called **American Negro**. This is an overall example of the richness of **YAHAWAH’S** grace.

b. **Thy hand shall be in the neck of thine enemies:** For decades the **American Blacks** have risked their lives fighting with the *Westernized Political System* in the desire of freedom, justice, equality, affordable housing, employment, education and the right to desegregation. For miles they’ve marched, held vigil’s, boycotted, fought against law enforcement resulting in thousands of them being lynched, hosed, attacked by dogs, clubbed, whipped, raped, sodomized, firebombed and killed.

Most importantly **Judah** has fought to reveal the truth to the **true Israelites**: to give them a sense of understanding who they are and who they were created to be. By **Judah's** resolve, (**hand in the neck of thine enemies**) his attempts to stifle **America's** unjust political system has given **Yasharahla** the incentive in reaping the long overdue reparations regarding his present state. As the **Negroes** in **America** begin to wake up and return to **The Most High** (beginning with the oracles first given to **Judah**), the lies of **Americas'** educational and religious institutions are being choked out. By teaching the truth of the **Bible**, proving **Yahawashi** (**Yahawashi**, ignorantly called **Jesus Christ**) is a man of color and died only for the salvation of **Israel**; that the so-called **Negroes**, **Latinos** and **American Indians** scattered throughout the **Americas** and **the Caribbean** are the real **Israelites**, the wicked ideology of the *ruling Elite* will wither away and die. "**The neck of thine enemies**", also indicates the geographical location of the **tribe of Judah** – **North America**. **Zechariah 2:6-7**, "**Ho, ho, come forth and flee from the land of the NORTH (North America)**. **Jeremiah 16:14-15**, "**Deliver thyself, O Zion that dwellest with the daughter of Babylon (America)...**" **Psalms 137:7-8**, "**Remember O Lord the children of EDOM... O daughter of Babylon...**" These prophetic scriptures tell us the people of **EDOM** (**Esau**, so-called **White people**) are the daughter of Babylon (in **North America**) and predominately **Judah** would dwell there in captivity until the return of **Yahawashi**.

c. **Thy father's children shall bow down before thee**: In the end all **tribes of Israel** shall bow down before **Judah**, because it is the line of **Judah** that **The Most High** chose to bring forth the truth that would save **Yasharahla**; **Yahawashi Ha Mashayach** whom the world ignorantly calls **Christ**. **Zechariah 12:7**, "**The Lord also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.**" Although the so-called **American Blacks** have fought for many causes and brought about much change to the avail of all the other tribes (better education, better jobs, better housing with better living conditions and many other benefits), all the **tribes of Israel** mock and look down on the so-called **Afro-Americans**. The so-called **West Indian Blacks** and **Haitians**, (the **House of David**), the **Puerto Ricans**, the **Mexicans** and the other so-called **Latin Americans** (**House of Israel**) belittle and insult the "**Blacks Americans**", calling them lazy, thieves, no good, worthless, idiotic etc. Foreseeing this, **YAHAWAH** promised that he will save **Judah** first, by giving him the understanding of the scriptures to teach and gather the other **tribes of Israel** under the leadership of **Yahawashi**; thereby all **Israel** will acknowledge **Judah** as the head tribe.

d. **Judah is a lion's whelp**: meaning the character of the **tribe of Judah** is that of a young lion, powerful and fearless: **from the prey, my son, thou art gone up**"; Just like a lion cub hunting his prey, **Judah** becomes distracted and gives up amidst the hunt. The "**prey**" is the enemies of **Yasharahla** (the **Elite**, the so-called **Whiteman** and all the other nations). **Judah** has left going after the prey by leaving the truth of the **Bible** and becoming distracted by *tricknology* and the *wicked philosophies* of his enemies the oppressors. *His Religion, Christianity – Islam etc., Egyptology, occult knowledge – Babylonian Mysticism, Entertainment and Music, criminal activities, selling drugs, robbing and killing each other, self-gratification using vain devices, even integration – thereby he has ceased from the hunt of his enemies.*

e. **He stooped down**: meaning Judah, just as a lion does, stoops down with intentions to attack and devour his prey. In the 40's, 50's and 60's the "**American Blacks**" stooped down – formed organization after organization in consideration of devouring the enemy for the injustice and oppression they had suffered.

f. "**He couched as a lion**": just as a lion couches, the so-called **Negroes** did, readying their attack. In the latter dates, they formed militant groups; no longer passive marches of protests but now carrying weapons in direct defiance of local legislature, it was time for kill or be killed, eye for an eye, tooth for a tooth. It was time for revolution, and during this era it appeared as if the "**American Blacks**" would finally devour his enemies.

g. **And as an old lion; who shall rouse him up?** Judah, this young powerful lion was distracted from his purpose by being infiltrated, pacified by drugs in the black community, etc., as an old lion gets tired and gives up the hunt, so did the various black militant groups fighting the cause. Infiltration and drug addiction caused Judah to lay down arms, and become complacent in society. This was the diabolical plot of the **Global Elite**, who are well aware of the lineage of **Yasharahla**, successfully executed by the **Illuminati**, the **CIA** and **FBI**. Only **The Most High** can rouse the spirit of the so-called **Negroes** to the truth, and take his position as the **tribe of Judah**, lead nation of **Israel**. In **Zechariah 12:7** **The Most High** promised to rouse Judah up by saving his tents, by first giving him the proper understanding of the **Bible**: **Revelation 11:11**, "**And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.**" (Also see **Ezekiel 37:1-10**). Three days and a half are symbolic to 350 years in which the bulk of the **slaves** were brought into a captive state by **America** in 1620 (Read **Daniel 7:25**). 350 years after 1620 brings us to 1970; it was the 70's when the truth really began to be pushed and taught concerning the true identity of the "**American Blacks**" – the **real Jews** by **Elder Abba Bivens**. "**The Spirit of life from God entered into them,**" meaning the proper understanding of the **Bible** began to be taught in the name of **Yahawashi**. **John 6:63**, "...**the words that I speak unto you, they are spirit, and they are life.**" Therefore, the true knowledge would come through faith in **Yahawashi Ha Mashayach**. This is the Spirit of life from **The Heavenly Father YAHAWAH**.

h. **The sceptre shall not depart from Judah, nor a lawgiver from between his feet, Until Shiloh comes; And to Him shall be the obedience of the people**: Each of these refer to the ruling position Judah will have among his brethren. Remember he inherited the leadership role of the firstborn's inheritance. This leadership position among his brothers meant that the **kings of Israel** and **Ha Mashayach** (The Messiah meaning *The Anointed*) – **YAHAWAH'S** ultimate leader – would eventually come from the **tribe of Judah**. "**The sceptre shall not depart from Judah...**" meaning the rulership shall not depart from the **tribe of Judah**; the **King of Kings** will come through **Judah's** line. "**Nor a Lawgiver from between his feet...**" meaning the **High Priest** shall come from the seed of **Judah**. What is between a man's feet? His penis: his loin, proving **Yahawashi** (Jesus) was born through sex and **NOT** "*The immaculate Conception*" deception.

“Until Shiloh come” meaning **“When Shiloh comes”**; which is **Yahawashi**, the prince of peace.

Prior to the coming of **Yahawashi**, it was the **tribe of Levi** that held the sceptre (rulership) ever since the days of the **Maccabees**. During the ministry of **Ha Mashayach**, the high priest was **Caiaphas** – a **Levite**, see **John 18:13**. The historian **Flavius Josephus** reports **Israel** being governed by **Levi** under **Roman** rule. However when **Yahawashi** came, the sceptre was handed to the **tribe of Judah**. **“...And unto him shall the gathering of the people be.”** Meaning unto **Ha Mashayach** shall the gathering of **Israel** be. **Zechariah 12:7**, **“The Lord shall save the tents of Judah first...”** therefore **Judah** would be the first teacher of **YAHAWAH** leading **Israel** unto **Ha Mashayach**. This also proves the **12 tribes of Israel** cannot be gathered except through **The Son of The Most High**.

Isaiah 53:10-11 **“Yet it pleased the Lord to bruise him; he hath put him to grief; when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and pleasure of the Lord shall prosper in his hand. He shall see the travail of his, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.”**

Acts 10:36 **“The word which God sent unto the children of Israel, preaching peace by Jesus Christ...”**

The leaders of the **Jews**, said this concerning **Ha Mashayach**:

John 11:48 **“If we let him thus alone, all men (Israelites) will believe on him: and the Romans shall come and take away both our place and nation.”** This verse was prophetic of **Genesis 49:10**. The **Son of Man** came and died for the sins of **Yasharahla**, then resurrected. In the year 70 A.D., the **Romans** laid **Israel** under *siege*, taking away afterwards the place of **Judah** (as the religious leaders and their nation) leading them into captivity. **“And unto him shall the gathering of the people be”** the “him” spoken of is **Yahawashi Ha Mashayach** of the **tribe of Judah**.

In **Revelation 5:5**, **Yahawashi** (Jesus) is called the **Lion of the tribe of Judah**. **Hebrews 7:14** states, **“For it is evident that our Lord (Christ) sprang out of Juda;”**

i. “The firstborn normally had two rights. First, he became the leader of the family, the new patriarch. Second, he was entitled to a double share of the inheritance, receiving twice as much as any of the other brothers.”

Until Shiloh comes: Read **Hebrews the 7th Chapter**, it explains how **Yahawashi** is after the **order of Melchizedek** and is the **King of Peace** as well as our **High Priest**. The leadership prophecy took some 640 years to fulfill in part with the reign of **King David**, first of **Judah’s** dynasty of kings. The prophecy took some 1600 years to completely fulfill in **Yahawashi**. **Yahawashi** is referred to as **Shiloh**, the name meaning: **He whose right it is** and a title anciently understood to speak of **Ha Mashayach**; **The Messiah**; the **Anointed**.

From **David** until the **Herodian** dynasty, a prince of **Judah** was head over **Israel** (even **Daniel** in captivity). The promise was that **Israel** would keep this sceptre until **Shiloh** comes. Even under their foreign masters during this period, **Israel** had a limited right to self-rule, until 70 A.D. At that time, under **Herod** and **the Romans**, their right to capital punishment – a small but remaining element of their self-governance – was taken away.

ii. At the time, the rabbis considered it a disaster of unfulfilled **Scripture**. Seemingly, the last vestige of the sceptre had passed from **Judah**, and they did not see **Ha Mashayach**. Reportedly, rabbis walked the streets of **Jerusalem** and said, “Woe unto us, for the sceptre has been taken away from **Judah**, and **Shiloh** has not come.” Yet **The Most High**’s word had not been broken.

iii. Certainly, **Yahawashi** was alive then. Perhaps this was the very year **He** was 12 years old and discussed **The Father’s Word** in the temple with the scholars of **His** day. Perhaps **He** impressed them with **His** understanding of this very issue.

i. **Binding his foal unto the vine, and his ass’s colt unto the choice vine:** The “vine” is in reference to **Ha Mashayach**: the foal (donkey) is the **Gentile Israelites**. **Matthew 21:2**, *“Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.”* Their ignorance of spiritual things, they cleave to the true vine.

Zechariah 9:9, *“Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.”*

j. **He washed his garments in wine, and his clothes in the blood of grapes:** This is in reference to **Yahawashi** destroying the **Edomite** nation in **Isaiah 63:1-3** *“Who is this that cometh from Edom, with dyed garments from Bozrah? This that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.”*

k. **His eyes shall be red with wine:** Let’s look at **Proverbs 4:14-18**...

“Enter not into the path of the wicked, and go not in the way of evil [men.] Avoid it, pass not by it, turn from it, and pass away. For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall. For they eat the bread of wickedness, and drink the wine of violence. But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.”

That perfect day is the coming of the **Master** and the utter destruction of **Edom**. **Esau** will be in his focus (eyes) and his indignation (**the wine of violence**) will repay **Esau**’s wickedness using righteous judgment.

Also **Revelation 19:15**, “**And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.**” And **Romans 12:19**, “**Vengeance is mine; I will repay, saith the Lord.**”

Ha Mashayach consumed so much wine that the iris of his eyes would appear red (meaning the whites of his eyes were bloodshot). **Mathews 11:19**, “**The son of man came eating (meat) and drinking (wine) and they say behold a man gluttonous, and a wine bibber.**”

Daniel 10:5-6, “**Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of uphaz: His body also was like the beryl (wore a green garment) and his face as the appearance of lightning, and his eyes as lamps of fire (red with wine), and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.**”

Revelation 1:13-15, “**And in the midst of the seven candlesticks one like unto the son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow and his eyes were as a flame of fire (red with wine) and his feet like unto fine brass as if they burned in a furnace; and his voice as the sound of many waters.**”

I. And his teeth white with milk: Scripture tells us that the teeth symbolize natural truth. The teeth have this signification because they grind like a mill (; **Greatmillstone**), and thus prepare the food that is to nourish the body. The ethical meaning of white is to purify – to make pure. Therefore **Judah** will be responsible for ministering the natural truth that will restore (purify) the **nation of Yasharahla** by bringing them back to the knowledge of who they truly are. The etymology for “white” in **Hebrew** is Strong’s Concordance **H#3835 Laban: brick**. This means the spirit of prophecy, the testimony of **Yahawashi Ha Mashayach** will purify and make **Yasharahla** whole again because it cannot be denied, it is cemented; will not be laid waste...standing firm, in natural truth. Here, these teeth will prepare the food that is to build (; as lively stones – the House of David), nourish and cleanse the soul.



Now let's go to Naphtali...

6. NAPATHALYA = נפתלי “Wrestling or My wrestling/Striving with or My Strife”

Genesis 30:8 Strong's Concordance H#5321. Naphtali is the 6th son of **Jacob** and the 2nd by **Bilhah** the handmaid of **Rachel**. **Original Word:** נפתלי, **Part of Speech:** Proper Name, Masculine and of a tribe, **Transliteration:** NAPHTALI, **Phonetic Spelling:** (NAF-TAW-LEE'), **Short Definition:** NAPHTALI, **Primitive Root =** Pthal: To Twist, לתפ, **Phonetic Spelling:** (PAW-THAL'), **Short Definition:** Astute. According to **Genesis 46:24**, Naphtali had four sons: Jahzeel, Guni, Jezer, and Shillem. The name of his wife (or wives) is not given. He and his family migrated to **Mizraim (Egypt)** with the rest of the clan where they remained until the Exodus. The tribe of **Naphtali** was included in the migration of the **10 tribes of Yasharahla to Arsareth (the Americas)** around the period of 722 B.C. **Deuteronomy 33:23** states **“And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the Lord, possess thou the west and the south.”** Naphtali **“satisfied with favor”** refers to the fruitfulness of the land in the tribe's possession, a plentitude of grapes for wine and coffee beans. **“...Full with the blessing of the Lord...”** saying **The Most High Power** would bless the tribe with land area formidable for agriculture. **“...Possess thou the west and the south...”** Keep in mind this prophecy was given by **Moses** while they occupied **Israel**. The land of **Naphtali's** inheritance was located in the northern part of the area. Meaning this was a revelation given to **Moses** by **YAHAWAH** foretelling what lands the **tribe of Naphtali** would possess after migrating to the Western Hemisphere of the world. *The* most southern parts of the West best describing this foreshadow are the lands of **Argentina** and **Chile**. The middle age refers to the **tribe of Naphtali** as the **“Gaucho”** and **Arawak Indians**. **“Gaucho”** is an equivalent of the **North American “cowboy”** (**vaquero**, in Spanish). Similar to the **North American** word for cowboy, the **Chilean huaso**, the **Cuban guajiro**, the **Venezuelan** or **Colombian llanero**, the **Puerto Rican jibaro**, and the **Mexican charro**, the term itself often connotes the 19th century rustlers (*wrestlers*) and famous buckers who made up the majority of the rural population, herding livestock on the vast *estancias* (private landholdings; cattle/horse ranches) and practicing hunting as their main economic activities. There are in fact many hypotheses contending the origin of the term. A possible derivative is from the Spanish term **chaucho** (from the **Arabic** meaning **herdsman**). The first recorded use of this term dates to the **Argentinean** independence of 1816. The **“Gaucho”** played an important symbolic role in the nationalist feelings of this region and it is important to note the literary description of the **“Free Gaucho”** was often contrasted to the **slaves** who worked the northern **Brazilian** lands. The **tribe of Naphtali** today is known as the so-called **Indians** of **ARGENTINEAN** and **CHILEAN** descent, those that are still inhabitants and those that have been scattered across the world.



Naphtali's Blessing: "He giveth goodly words." Genesis 49:21

**"Naphtali is a hind let loose:
He giveth goodly words."**

- a. **Naphtali is a hind let loose**: a tribe whose name alludes to struggle; perhaps encountering circumstances of adversity, it would be feasible to contend (given this prophecy) the entailed blessing would signify an outcome of prevailing victorious. Was his father **Jacob** not faced with a bout of adversity? (**Genesis 32:22-32**) in which he rose victorious with a blessing to overcome spirit and flesh.

It is reasonable to submit that as a **doe** (**Original Word**: אֵילַת, a feminine noun, **Ahyalah** [phonetically: ah-yaw-law']) being young and fertile is let loose; it wanders with excitement to diverse areas. Likewise **Naphtali** was a nomadic tribe, migrating to **Argentina** and **Chile**; Argentina alone lists 35 indigenous groups. **Argentina** and **Chile** are known as lands rich in commodity production and agriculture.

I'd be remised if I didn't mention the indigenous **Mapuche** (also known as the **Araucanians**), inhabitants of south-central Chile and southwestern Argentina, who resisted the conquest of the **Spaniards** for over 3 centuries. Because they were far removed from the concept of slavery, loving freedom more than anything, it made the **Mapuche** ferocious combatants and one of the worst enemies ever faced by the **Conquistadors** in South America. "...**a hind let loose**..."; it was the famous **Mapuche** war chief **Lautaro**, a one-time captive of the **Spaniards**, that led the *march* on the colonial capital of **Santiago** against the conquest in Chile.

- i. In antiquity, **Naphtali's** land was in a key portion near the **Sea of Galilee**, the region where **Yahawashi** did much of His teaching and ministry.
- ii. When **Yahawashi** heard **John** had been imprisoned, He immediately left for **Galilee**. Upon leaving **Nazareth**, he dwelt in **Capernaum**, which is by the sea in the regions of **Zebulun** and **Naphtali**. This fulfilled the prophecy spoken by **Isaiah** saying: "**The land of Zebulun and the land of Naphtali, by the way of the sea, beyond the Jordan, Galilee of the Gentiles: The people who sat in darkness have seen a great light, and upon those who sat in the region and shadow of death light has dawned**" (**Matthew 4:12-16**).
- b. "...**He giveth goodly words**." This prediction is indicative of **Naphtali's** obliging character and friendly nature **Proverbs 5:19** "**Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love**." The capital of **Argentina** is "**Buenos Aires**" which means good air; this reflects the prophecy of the tribe and its environment being welcoming and endearing. The **Republic of Chile's** motto is "**Por la razón o la fuerza**" Spanish for "**By reason or force**"; fitting when you consider the name of the tribe and his prophecy in its entirety.

i. Being much of **Yahawashi's** ministry took place in the region of **Naphtali**, this prophecy is befitting of his sojourning and welcoming nature. "...**let her breasts satisfy thee at all times**..." The Breasts are the source of knowledge and wisdom; the sincere milk of the word that nourishes which is **Yahawashi**.

ii. One example of **Naphtali's** goodly words is the [epic poem **Martín Fierro**](#) by [José Hernández](#) (considered by some the [national epic](#) of **Argentina**) that uses the **Gaucha** as a symbol against corruption, pitted against *Europeanizing* tendencies. The hero of the poem, **Martín Fierro**, is drafted into the **Argentine** military for a border war, deserts, and becomes an outlaw and fugitive (*a hind let loose*).



Lautaro in front of his army

And now Gad...

7. GAD = גַּד “Troop, A Company/Fortune, Good Fortune” Genesis 30:11 Strong’s Concordance **H#1409**. **Gad** was the 7th son of **Jacob**, 1st son of **Jacob** and **Zilpah** (**Leah**’s handmaid), sharing the same parentage as **Asher**. **Original Word:** גַּד, **Part of Speech:** Proper Name Masculine, **Transliteration:** **GAD**, **Phonetic Spelling:** (GAWD), **Short Definition:** **GAD**. The texts of the **Torah** argues that the name of **Gad**, chosen by **Leah**, is closer to the meaning of good fortune/luck/fortunate; **Genesis 30:10-11**, in **Hebrew**, deriving from a **root** meaning *cut/divide*, in the sense of being *divided out* (the KJV rendering, “a troop cometh,” is based on a different text, following the **Qere**). Also in the **Hebrew**, the pronunciation of **Gad** sounds very much like that of the words which translate to “attack” and “band of raiders”. The Scriptures tell us that **Gad** fathered seven sons: **Zephon**, **Haggi**, **Shuni**, **Ezbon**, **Eri**, **Arodi**, and **Areli**; **Genesis 46:16**; all travelling with him when his father accepted his brother **Joseph**’s invitation into Egypt. At the beginning of the desert march after leaving Egypt, the **tribe of Gad** numbered 45,650; “**from twenty years old and upward, all that were able to go forth to war**” **Numbers 1:24**. In the plains of **Moab** its number had fallen to 40,500; **Numbers 26:18**, tenth in size among the tribes. According to the **International Standard Bible Encyclopedia**: “**Gad**’s place was with the standard of the camp of **Reuben** on the south side of the tabernacle; **Numbers 2:14**. The prince of the tribe was **Eliasaph son of Deuel**; **Numbers 1:14** or **Reuel**; **Numbers 2:14** (The letters **rash** ר and **dalath** ד being similar are sometimes put one for the other, speaking to other instances that can be found in the Scriptures [ex. **Genesis 10:3-1 Chronicles 1:6**]). Among the spies, **Gad** was represented by **Geuel** son of **Machi**; **Numbers 13:15**.” Not much is known of the life of **Gad**, other than his sojourn to Egypt.

The **tribe of Gad** is said to have migrated to **the Americas** around 722 B.C. during the Persian captivity. Today, **Gad** is recognized as **THE NORTH AMERICAN INDIANS, THE INUIT** located in **North America, Canada** and scattered throughout various regions of the earth.

[The word **Indian** comes from the Latin word “Indio”, meaning **slave**. The so-called **Inuit** (plural of Inuk ‘person.’) have been offensively referred to as the “**Eskimo**”; probable etymological derivative Abnaki *askimo* ‘eater of raw meat’. They are also referred to as the **Aleut** people].



AMER'ICAN, *noun* A native of America; originally applied to the aboriginals, or copper-colored races, found here by the Europeans; but now applied to the descendants of Europeans born in America.” – **Noah Webster’s Dictionary 1828**

Gad's Blessing: "He shall overcome at last." **Genesis 49:19**

**"Gad, a troop shall overcome him:
But he shall overcome at the last."**

a. **Gad, a troop shall overcome him:** The blessing of father **Yaiqab** initially plays upon the name **Gad** speaking to a "troop" or "*marauding band*" in consideration of the high spirit and valor that would characterize his descendants. Any enemy who had the misfortune of engaging them exposed themselves to a world of calamity, no matter the end result. The **United States Calvary** was one such enemy; ultimately, they are the "**troop**" that overcame the **tribe of Gad**. This historical conflict began with the landing of **Plymouth Rock** in 1620, ending at the **Battle of Wounded Knee** in 1890. Within 200 years, **ESAU** the so-called **Whiteman** (who is the real "**Redman**"), had murdered well over **77 million Indians**, slaughtering countless men, women and children in an agenda to occupy stolen lands and establish Church and State.

- i. "Reuben and Gad were absent from the muster against Sisera; **Judges 5:15-17**, but they united with their brethren in taking vengeance on **Benjamin**; Jabesh-gilead, from which no contingent was sent, was destroyed; **Judges 21:8-12**. Jephthah was probably from this tribe, since his house at Mizpah; **Judges 11:34** was apparently within its territory; **Joshua 13:26**. Gad furnished a refuge for some of the Hebrews during the Philistine oppression; **1 Samuel 13:7**. Certain **Gadites** attached themselves to David while he was hiding from Saul at Ziklag; **1 Chronicles 12:8-15**. A company of them also joined in making him king at Hebron; **1 Chronicles 12:38**. In Gad the adherents of the house of Saul gathered around Ish-bosheth; **2 Samuel 2:8-10**. David went there in his flight from Absalom; **1 Chronicles 17:24**. Gad fell to Jeroboam at the disruption of the kingdom, and Penuel, apparently within its borders, was first fortified by Jeroboam; **1 Kings 12:25**. It appears from [the Moabite Stone](#) (ca. 830 B.C.) that part of the territory afterward passed into the hands of Moab; According to line 10 **Gadites** had occupied Ataroth; **Numbers 32:34**. Under **Omri** this was recovered; but **Moab** again ascended its supremacy. **Elijah** probably belonged to this district, and the brook Cherith must be sought in one of its glens. Gad formed the main theatre of the long struggle between Israel and Syria. At Ramoth-gilead, **Ahab** received his death wound; **1 Kings the 22nd Chapter**. Under **Jeroboam II** this country was once more an integral part of the land of Israel. In 734 B.C., however, Tiglath-pileser appeared and conquered all eastern Palestine, carrying its inhabitant's captive; **2 Kings 15:29**; **1 Chronicles 5:26**. This seems to have furnished the occasion for Ammon to occupy the country; **Jeremiah 49:1**. In **Ezekiel's** ideal picture; **Ezekiel 48:27,34**, Gad was allotted the southernmost of the tribal portions. **Obadiah** seems to have forgotten the **tribe** (note: land that was formerly possessed by the half **tribe of Manasseh**), and its territory was assigned to **Benjamin**; **Obadiah the 19th Chapter**. In **Revelation 7:5**, however, **Gad** is placed among the **tribes of Israel**."

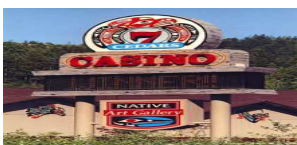


b. **But he shall overcome at the last:** the **tribe of Gad**, shall overcome the other nations, their plight and current living condition on the **Indian** reservations of **Canada** and the **United States** with the second coming of **Ha Mashayach**. **Revelation 2:26** **“And he (of Yasharahla) that overcometh, and keepeth my works (Commandments) unto the end (2nd coming of Yahawashi), to him will I give power over the nations...”** **Deuteronomy 33:20** **“And of Gad, he said, Blessed be he that enlargeth Gad:”** As in the blessing of **Shem** by **Noah**, **YAHAWAH** is praised for **Shem’s** prosperity (**Genesis 9:26**), so here **The Most High** is praised for the enlargement of the warlike **tribe of Gad**. **The Most High Power** enlarged the **tribe of Gad** with many sons and daughters, despite the attempt of mass genocide by the **U.S. Cavalry** (There are over **300 Indian nations** that make up the **tribe of Gad**). **“He dwelleth as lion...”** meaning they inhabited the land boldly and courageously, secure and without fear of any enemies though near him, on his borders, stood his opponent **Esau**, just as the **Moabites** and **Ammonites** stood against him in antiquity. **“And teareth the arm...”** **The North American Indians** are well known for the custom of making a blood brother pact by cutting their **“arms”** in which the strength of a man, in this case the oath of unity, lies. **“With the crown of the head.”** Represents the **crown of feathers** worn by the **Indians Chiefs**; like kings and governors as the **Targums of Onkelos** and **Jonathan**; which was done in the times of **Joshua**, when with and under him they subdued and destroyed the kings and princes of the land of **Canaan**. **“And he provided the first part for himself...”** the **tribe of Gad** settled on and possessed the best part of **the Americas** for himself. **North America** is the third largest continent in the world. This is the part of **the Americas Christopher Columbus** [The **Ashkenazi** who was really named **Cristobal Cologne**] had been searching for, calling it “the main land”. **“Because there, in a portion of the lawgiver, was he seated;”** the **tribe of Gad**, acted as the priests (lawgivers) during the *Migration to the Americas*. **“And he came with the heads of the people, he executed the justice of YAHAWAH, and his judgments with Israel.”**

During the migration, the heads of the nation was the **tribes of Ephraim and Manasseh** (**Deuteronomy 33:17**). **Gad** executed justice and judgment amongst the **10 tribes of Yasharahla** that migrated to **the Americas**. **1 Chronicles 12:8** **“And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;”** **The North American Indians** had the fearsome appearance of predatory lions, attributed to the war paint they wore every time they went out to battle. **“And were as swift as the roes (deer’s) upon the mountains...”** **The North American Indians** were known as swift and elusive runners, forcing the **U.S. Cavalry** to employ other **Israelites (Apaches/Buffalo Soldiers** etc.) to aid in capturing them. This along with the creation of the lethal **Gatling gun**, rendering the bows and arrows of the **Indians** practically useless, is what led to their demise as a fruitful and sovereign nation: **1 Chronicles 5:18** **“The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.”** Let us not forget the introduction to *alcohol, disease (bio warfare in the form of smallpox blankets)* and the *Christianity* deception.

Here is an excerpt from **Stolen Continents** by Ronald Wright pg. 235:

"It appeared that his hands and feet were torn by iron nails...then said the man, they slew me... So I have gone home to shut the doors of heaven that they may not see me again until the earth passes away..." "Now it is rumored that you (Handsome Lake) are but a talker with spirits... Now it is true that I am spirit... of him who was murdered. Now tell your people that they will become lost when they follow the ways of the white man."



Also deserving of mention is the elusion to the etymology of the name **Gad** meaning *fortune*. Just consider the success of **The North American Indians** as of late; although **Esau** and his infiltration through "*paper genocide*" has masked themselves in **Gad's** identity, allowing them to subjugate **Gad's** resources and land, **Gad** has been able to find some success in the popularized casino business and the enterprise of legalized gambling. **Next is Asher...**

8. AHSAR = אִשָּׁר “Happy one”, Happy or blessed (blessings)/Guide” Genesis 30:13 Strong’s Concordance **H#836. Asher** was the 8th son of **Jacob**, 2nd son of **Jacob** and **Zilpah** (**Leah’s** handmaid), sharing the same parentage as **Gad**. Original Word: **אִשָּׁר**, Part of Speech: Proper Name Masculine, Transliteration: **ASHER**, Phonetic Spelling: (**AW-SHARE’**). **Word Origin**=Strong’s Concordance **H#833 ASHAR (AW-SHAR’)**: to go straight, go on, to advance, Short Definition: Guide. The text of the **Torah** argues the name **Asher** means *happy/blessing*, implying a derivation from the **Hebrew** term **osher** (properly **Ishar** with the same meaning); the **Torah** actually presents this in two variations—**beoshri** (properly **bashar** meaning “in my fortune; bring good news/tidings”), and **ishsheruni** (properly **asharawani** meaning “happy” and “praiseworthy/fortunate”) which **textual scholars** attribute to several different sources. The **Torah** states that Asher had four sons and one daughter, who were born in **Canaan** and migrated with him to **Egypt**. **Asher’s** daughter, **Serah** (also transliterated as **Serach**), is the only granddaughter of **Jacob** mentioned in the **Torah** (**Genesis 46:17**), though her mother’s name is not mentioned. **Asher’s** sons were: Jimnah, Ishuah, Isui, and Beriah. According to the **book of Joshua**, the most fertile, western and coastal, region of Galilee was designated to the **tribe**. Here the **tribe of Asher** thrived and gained prosperity, garnering renown in their production of olive oil. In the **New Testament** Anna, the prophetess and her father Phanuel are introduced (**Luke 2:36-39**) – both identifying as descendants of the **tribe of Asher**.

The **tribe of Asher** was included in the migration of the **10 tribes of Yasharahla** to **the Americas (Arsareth)** during the Persian captivity as stated in **2 Esdras 13:40-46**. In the Middle Ages the tribe was recognized as **THE INCA EMPIRE**. Today the **tribe of Asher** is **THE SOUTH AMERICANS** who are the original inhabitants of **BRAZIL, COLOMBIA, ECUADOR, GUYANA, PARAGUAY, PERU, URUGUAY** and **VENEZUELA** having emigrated all across the world.



Asher's Blessing: "He shall yield royal dainties." **Genesis 49:20**

**"Out of Asher his bread shall be fat,
And he shall yield royal dainties."**

a. **Out of Asher his bread shall be fat:** The lands inhabited by the **tribe of Asher**, primarily **Brazil, Colombia, Peru and Venezuela** are the world's largest producers of livestock [i.e., cattle, sheep, goat] and agriculture [i.e., coffee, castor beans, cocoa, sugar, rice, corn and fruits].

b. **And he shall yield royal dainties:** In reference to the refined and unique taste of the royal dainties (pastries and cakes) and regal couture exhibited during their many *pagan feasts and festivals*.

c. In **Deuteronomy 33:24**, **Moses** again took up this prophecy regarding **Asher**: "**And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.**" Although the **Incas (Asher)** were viciously conquered, brutally murdered and robbed of their land and natural resources by the **Conquistadors; Francisco Pizarro** and **Pedro de Alvarado** being the main two; most notably **Pizarro**, who along with his army, invaded the **Inca** territory, kidnapping the leader **Atahualpa**, holding him for ransom. Upon receiving this payment, he then forced **Atahualpa** to convert to *Catholicism*, then garroting and burning (*sacrificing*) him in the midst of his tribesman... **Lamentations 5:12** "...*the faces of elders were not honored*") **The Most High-Power increased Asher with children** so his seed would not diminish by his plight suffered by the hands of **Edom**. The proof of this prophecy is visible in **Brazil** today, where they have the largest child population in the world. Due to a lack of foster-care, orphanages and overall welfare, the children are left destitute in the streets. **Lamentations 5:3** "***We are orphans and fatherless...***" These forgotten children resort to prostitution and taking advantage of unsuspecting tourists to survive. It has become such a problem that the **Brazilian government** hires mercenaries from **Argentina** and **Germany**, to round up these children and murder them without any regard. **Lamentations 5:2** "***Our inheritance is turned to strangers, our houses to aliens.***" The **Spaniards, Dutch, French and Portuguese**, were heavily involved in the enslavement of the **Incas** and the four battled amongst themselves for the **Inca** commodities. "***Let him be acceptable to his brethren...***" The **children of Asher** have been reduced to a primitive state while residing in the jungles of the **Amazon**. Within the jungle they have developed a culture contrary to the laws, statutes and commandments—cannibalism, eating abominable foods: arachnids (spiders, etc.), reptiles (snakes and alligators) and putting bones in their noses, lips and ears. These things have made the **tribe of Asher** unacceptable to the other tribes of **Yasharahla**, but through the mercy of **YAHAWAH BAHASHAM YAHAWASHI** all un-esteemed tribes will be redeemed and made whole again.

“...Let him dip his foot in oil.” When you examine all lands once inhabited by the **Incas (Colombia to Uruguay)** you will find a great resource of oil; **Colombia** is said to be the largest output of crude oil in **the Americas**. Venezuela on the other hand has the world’s largest oil reserves to date; 17.5% globally – speaking to an estimated 303.8 billion barrels. It was the exploiting of these resources that helped President **Hugo Chavez** to initiate reforms leading to dramatic dips in poverty, establishing better living standards for so-called black and brown people (**Israelites**), to which he was explicit in claiming his own heritage. *“All of our oil was going up to the north, and the gas was being used by the U.S. and not by us. Now we are diversifying. Our oil is helping the poor.”* **Chavez**

d. **Deuteronomy 33:25** goes on to state: **“Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.”** Meaning the lands of **Asher** would also possess vast mineral resources [iron, brass, chromium, nickel, tin and copper – **NOTE: The Hebrew** word for iron is **Ba-ra-zal** (Brazil)] and just like these resources the tribe would remain resilient.

Archeological proof that the Inca Indians are of the tribe of Asher:

In 1872, **Ladislav Neto**, the director of **Brazil’s National Museum of Rio de Janeiro**, received a copy of a letter from a colleague, whose initial author was never found. It described a stone tablet unearthed by workers on a plantation in **Pariba** now called **Joao Pessoa** located at **Brazil’s** easternmost tip **Neto**. Putting aside his initial doubts about the inscription, he later published the text in 1874.

Feats and Wisdom of the Ancients published by **Time Life Books Pg 118**. **“We are sons of Canaan** (name of land before the **Yasharahla** obtained it; at times is used referring to the children of **Yasharahla**) **from Sidon** (ancient seaport city; part of the land given to **Asher**. See **Joshua 19:24-28**.) **Begins the manuscript; It is written in a Phoenician** (Punic: often used in reference to the **Israelites**) **language (Hebrew)** used some 500 years ago before the birth of Christ (Ha Mashayach).”

The following was originally transcribed from a tablet found in **Brazil**. Written in **Hebrew**, it gives a detailed account of the voyage to **the Americas**, and of the location of the tribe when they were in their homeland of **Israel**. **Cyrus Gordan**, an **American scholar** of Semitic languages, studied the text and declared it authentic (proving the inscribed text was **Shemitic** and **not Hamitic**, attributed to **Canaan**). Similarities between the inscription and **Ancient Hebrew** have since been documented.

Literary Support that the Inca Indians are the tribe of Asher:

“Acosta writes, that the clothes of the South American Indians are shaped like those of the ancient Jews...and the Rev. Mr. Thorowgood anno 1650, observes that this is a proof of some weight in showing their original descent... Late, in his description of America, and Escarbotus, assure us, they often heard the South American Indians to repeat the sacred word Halleluyah, which made them wonder how they first attained it...And Malvenda says, that the natives of St. Michael had tombstones, which the Spaniards digged up, with several ancient Hebrew characters upon them, as, “Why is God gone away? And, “He is dead, God knows.” Had his curiosity induced him to transcribe the epitaph, it would have given more satisfaction; for, as they yet repeat the divine essential name **Yo He (TA) Wah, (YAHAWAH) so as not to profane it, when they mourn for their dead, it is probable they could or engrave it, after the like manner when they first arrived on the continent...” **History of the American Indians by James Adair, Pgs. 211 to 214****



And now let's go to Issachar...

9. YASHSHAKAR = יששכר “He is Hired”, “Reward or what is given by way of reward/There is recompense” **Genesis 30:18** Strong’s Concordance H#3485. **Issachar** was the 9th son of **Jacob** and the 5th by **Leah**, **Jacob’s** first wife. Original Word: יששכר, Part of Speech: Proper Name Masculine, *Transliteration*: **ISSACHAR**, Phonetic Spelling: (YIS-SAW-KAWR’). The **Torah** gives two different **etymologies** for the name of **Issachar**, which some **textual scholars** attribute to several different sources – the first being that it derives from **ish sakar**, meaning “*man of hire*”, in reference to **Leah’s** hire of **Jacob’s** **sexual favors** for the price of some **mandrakes**; the second being that it derives from **yesh sakar**, meaning “*there is a reward*”, in reference to **Leah’s** opinion that the birth of **Issachar** was a divine reward for giving her handmaid **Zilpah** to **Jacob** as a concubine. The **Torah** states that **Issachar** had four sons, who were born in **Canaan** and migrated with him to **Egypt**, with their descendants remaining there until **the Exodus**. Around 722 B.C., the **tribe of Issachar** along with the other **Southern tribes**, migrated to **the Americas** during the Persian captivity. In the Middle Ages, the **tribe of Issachar** was recognized as **THE AZTEC INDIANS**. Today the **tribe of Issachar** is known as **THE MEXICANS**, primarily the original inhabitants of **Mexico** and the descendants thereof scattered across the globe.



Issachar's Blessing: "A strong ass." Genesis 49:14

**"Issachar is a strong ass couching down between two burdens:
And he saw that rest was good, and the land that it was pleasant;
And bowed his shoulder to bear, and became a servant unto tribute."**

a. **Issachar is a strong ass:** **Issachar** is well known for his strong work ethic, "...**couching down between two burdens**..." in reference to the product of his work ethic; long hours and minimal wages. Maids, custodians, nannies, dishwashers, short order cooks, laboring in sweatshops; all reflective of low paying jobs with little to no benefits. Until this day, the **US** and **Canada** are still attempting to take advantage of their trade agreement with **Mexico** through **USMCA** (formally **NAFTA**) by relocating their businesses to south of the American border, where they can capitalize on the *for certain* hard labor received by the payment of slave wage. A recognized symbol associated with **Mexico** is the infamous beast of burden; a donkey dressed with satchels on each side.

b. **And he saw that rest was good:** implying the well-known **Mexican SIESTA** (which means "**Rest**") was well spent; deserved relaxation after their long hours of servitude.

c. "...**And the land that it was pleasant**..." After the mass exodus of the **Southern tribes** to the **Americas**, the tribe of **Issachar** had indeed settled on a delightful portion of land, beautiful in its appearance and excellent for cultivation. Fast-forward today, **Mexico** is world renowned for its vacation resorts; breath taking in its scenery and exuberant from its sun-kissed weather.

d. **And bowed his shoulder to bear:** Conquered by the **Conquistadors** in the 1500's, the tribe of **Issachar** now **The Aztec Indians** were cruelly enslaved (over 180,000 **Issacharites**), forced to pay tribute in precious metals and the produce of their agriculture. Today the people of **Mexico** are still "...**And became a servant unto tribute**..." working hard for little to no pay. Some, tired of the substandard living conditions, eventually opt out and end up in servitude to one of the several major drug cartels. Becoming drug "mules", most fall victim to the reality of **Mexico's** drug culture plagued by violence.



e. Pursuant to the blessing of **Moses** concerning **Yasharahla** (**Deuteronomy 33:1**), we read regarding **Issachar**: **Deuteronomy 33:18-19** “**Of Zebulun he said, “Rejoice, Zebulun, in your going forth, And, Issachar, in your tents. They shall call the people unto the Mountain; There they shall offer sacrifices of righteousness:”** The **Mayans** (**Zebulun**) would meet **The Aztecs** (**Issachar**) in the mountains, where they resided, during certain seasons and on specific holidays. **The Aztecs** would summon **The Mayans** just as they did in **Israel**, by blowing the ram’s horn. Before their migration to **the Americas**, they sacrificed unto **YAHAWAH** according to the laws, statutes and commandments. Thus, they sought to do the same in their new habitat by erecting pyramids just as their forefathers did in **Ancient Egypt**, relative to **1 Chronicles 12:32** “**...of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do...**” being the pyramids were built in perfect alignment with the stars, **Issachar** possessed supreme knowledge of the constellations and how they affected life and times. (On sites **Tenayuca**, **Tenochtitlan**, **El Tepozteco**, the borders of Chiapas, Pico do Orizaka etc.) Unfortunately, the sacrifices set upon the altars this time were not of righteousness: they were abominable offerings of human flesh. Not only did they offer to **YAHAWAH** that which was unlawful, they engaged in eating these abominable offerings, **Hosea 8:13** “**They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.**” meaning back into forced servitude; having no choice but to work for little to no pay. **Hosea 8:14** goes on to state “**For Israel hath forgotten his Maker, and buildeth temples...**” **Issachar** (and **Zebulun**) forgot **The Most High Power** and built temples unto **Tlaco**, goddess of sexual longing, **Yiauhtecatli**, god of wine, **Tlaloc**, (**Nahuatl** “He Who Makes Things Sprout”) the god of rain, lightning and thunder etc. Going even further still by appointing as a holy-day of worship “**Day of the Dead**” in honor of **Zampazuchil**, deriving from an ancient Babylonian custom, **Psalms 106:28** “**They joined themselves also unto Baal-Peor (Satan) an ate the sacrifices of the dead.**”



Literary accounts of The Tribe of Issachar as The Aztec Indians:

“Because of their nature we could almost affirm that they are Jews and a Hebrew people. I believe that I would not be committing a great error if I were to state this fact, considering their way of life, their ceremonies, their rites and superstitions, their omens and false dealings, so related to and characteristics of those of the Jews”

“The Indians have traditions regarding a great man, who after suffering many afflictions and persecutions on the part of his countrymen, gathered together a multitude of his followers and persuaded them to flee from the persecution to a land where they could live in peace. Having made himself leader of these people, he went by the seashore and moved the water with a rod that he carried in his hand, the sea opened and he and his followers went through” Describing Moses and the Great Exodus from Egypt

“Another example is an account an elderly Indian (most likely a tribal sage) gave Mr. Duran which states: In the beginning this world lay in darkness and shadows and was void of everything. It was all-flat without hill or ravine, surrounded on every side by water, even without a tree. And then, when the light and sun was born in the east, men of monstrous stature appeared and took possession of this country... these giants not having a way to reach the sun they were so desirous of, built a tower so high that its summit would reach unto Heaven. He also told of the order of destruction of the tower given by god to his angels. It is clear as bottled spring water that the Aztec story of Creation was exactly the same one told in the book of Genesis to include the giants of chapter six and “Tower of Babel” in chapter ten. Mr. Duran states “I am convinced and wish to convince others, that those who tell this account heard it from their ancestors; and these natives belong, in my opinion, to the lineage of the chosen people of God”. Furthermore he affirms; “seeing that their stories are so like those found in the Holy Scriptures I cannot help but believe that these are the children of Israel”. Finally the Spanish missionary maintains that they made sacrifices in the mountains and under shade trees, in the caves and caverns of the dark and gloomy earth. They burned incense, killed their sons and daughters and sacrificed them and offered them as victims to their gods. They sacrificed children, ate human flesh, killed prisoners and captives of war. All of these were horrific ceremonies were practiced by the Biblical Israelites and were all carried out with the greatest ritual and superstitions that is impossible to conceive. What makes me firmly believe that these Indians are of Hebrew lineage is their strange obstinacy in not casting out these idolatries and superstitions, for they pay much heed just as their ancestors did”. Let us end this chapter with a scripture that should further convince you and demonstrate that these citizens of Mexico were indeed members of the Lost Tribes of Israel.

Psalm 106:37-38 “Yea, they sacrificed their sons and their daughters unto devils, and shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.”

[**Diego Duran (c. 1537–1588)** *Spanish missionary* and *historian*; a Dominican friar best known for his authorship of one of the earliest Western books on the history and culture of the Aztecs, *The History of the Indies of New Spain*, a book that was much criticized in his lifetime for helping the “heathen” maintain their culture.]

Click the link for more: <https://ephraim8.tripod.com/chap3.html>

“Recently an ancient stone sculpture, in Classic Maya style, was unearthed in Campeche, Mexico, which shows a personage of about the seventh or eighth century AD wearing an earring of unusual design. According to Professor Alexander von Wuthenau of the University of the Americas in Mexico City (as reported by the Associated Press on March 23, 1971), the ear ornament is an earring that has in its center the so-called “Star of David”.

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Fig. 1. Part of sculpture in bas-relief on a stela recently unearthed in Campeche, Mexico, and now in the National Museum of Mexico. (Wide World Photos)

More Suggested Reading:

Article written by *Brian D. Stubbs* entitled [“Looking Over vs. Overlooking Native American Languages: Let’s Void the Void,”](#) in *Journal of Book of Mormon Studies*, Vol. 5, No. 1, Spring 1996, pp. 1-49, which makes serious, systematic comparisons of ancient Hebrew words and forms to those of Uto-Aztecan languages. Next up, Zebulon...

10. ZABALAWAN = זבולן “Home/To Dwell, Dwelling (Place)” **Genesis 30:20** Strong’s Concordance **H#2074 Zebulun** was the 10th son of **Jacob**, the 6th and last son of **Jacob** and **Leah**, **Jacob’s** first wife. **Original Word:** זבולן, Part of Speech: Proper Name Masculine, *Transliteration:* **ZEBULUN**, Phonetic Spelling: (ZEB-OO-LOON’), **Word Origin**=Strong’s Concordance **H#2082 ZABAL** (זבול, ZAW-BAL’): Short Definition: Dwell. The **Torah** gives two different etymologies for the name **Zebulun**, the first being it derives from zebed, the word for “gift”, in reference to **Leah’s** considering the gain of six sons was a “gift” from **YAHAWAH**. The second being it derives from yizbeleni, meaning “honour”, in reference to **Leah’s** hope that **Jacob** would give her “honour” now that she had birthed to six sons. In the book of **Deuteronomy**, there is possibly a third allusion to a potential etymology, better described as a nomen omen: zibhe, literally meaning “sacrifice”, in reference to the commercial activities of the tribe of **Zebulun**; in particularly a commercial agreement made at Mount Tabor between the tribe and a group of non-Israelites was referred to as zibhe-tzedek, literally meaning “sacrifice” to justice or “sacrifice” to righteous; Tazadaq (Tzedek). The **Torah** says **Zebulun** had three sons – Sered, Elon, and Jahleel – each the eponymous [“of a person giving their name to something”] founder of a clan. **Zebulun’s** tomb is located in Sidon, Lebanon. Some believe the depopulated village of Sabalan in the District of Safad was named after **Zebulun**.

The **tribe of Zebulun** was a part of the 722 B.C. migration from **Persia** to **America**. In the Middle Ages the **tribe of Zebulun** was known as the **MAYAN INDIANS**. Today they are known as the **GUATEMALANS**, **BELIZEANS**, **EL SALVADORIANS**, **HONDURANS**, **NICARAGUANS**, **COSTA RICANS** and **PANAMANIANS**. The original inhabitants from **Guatemala to Panama** and the descendants thereof scattered across the globe.



Zebulun's Blessing: "A haven for ships." **Genesis 49:13**

**"Zebulun shall dwell at the haven of the sea;
And he shall be for an haven of ships;
And his border shall be unto Zidon."**

a. **Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships:** No doubt this is in reference to the **Panama Canal**. The **Panama Canal** (Spanish: Canal de Panamá) is a 77.1 kilometer (48 mi) ship canal in Panama that connects the Atlantic Ocean (via the Caribbean Sea) to the Pacific Ocean. The canal cuts across the Isthmus of Panama and is a key conduit for international maritime trade. **France** began work on the **Canal** in 1881, but abandoned the project because of engineering problems and high mortality due to disease. On November 18, 1903, The **United States** and **France** signed the **Hay–Bunau-Varilla Treaty** that established the **Panama Canal Zone** and the subsequent construction of the Panama Canal. It was named after its two primary negotiators, Philippe-Jean Bunau-Varilla, the **French diplomatic representative of Panama** and United States Secretary of State John Hay. Panamanians were not included in the negotiations and no Panamanian signed the treaty. The **United States** immediately placed the **Canal Zone** under military control and resumed construction in 1904, taking a decade to complete the project. Then **U.S. President, Theodore Roosevelt** was asked by what right did he acquire possession of the **Canal**, in which he replied... "I took it!" The **Canal** project had a dramatic impact on **Panama**; the **U.S.** imported cheap labour from **India, Asia** and the **Caribbean**, changing the racial make-up of the whole country. Thousands of these workers died and those who remained lived as part of a new racial underclass. The **United States Government** created an apartheid system, a system based on racial segregation. So-called Blacks, The Zebulunites, were no longer aloud to live in the same homes and were restricted from using the same water fountains. The **Jim Crow laws** practiced in the southern parts of the **United States** were implemented in **Panama**. Upon **Canal** completion in 1913, the **United States** continued to expand its military presence, tightening its grip on Panamanian Politics. The **Panama Canal** was officially opened on August 15, 1914, one of the largest and most difficult engineering projects ever undertaken, the Panama Canal shortcut greatly reduced the time for ships to travel between the Atlantic and Pacific Oceans. The **Hay–Bunau-Varilla Treaty** was later abrogated on September 7, 1977 in **Washington, D.C.** by the signing of the **Torrijos–Carter Treaties (2)** between the **United States** and **Panama**. The treaties guaranteed that **Panama** would gain control of the **Panama Canal** after 1999, ending control exercised by the **U.S.** since 1903. The treaties were named after the two signatories, **U.S. President Jimmy Carter** and the Commander of **Panama's** National Guard, **General Omar Torrijos**. Although **Torrijos** was not democratically elected (he had seized power in a coup in 1968), it is generally considered that he had widespread support in **Panama** to justify his signing of the treaties.



On July 31, 1981, **Omar Torrijos** was killed in a plane crash. His death was officially declared an accident but many suspect he was assassinated by the C.I.A., some implicating his predecessor, Manuel Noriega's involvement. This first treaty is officially titled **The Treaty Concerning the Permanent Neutrality and Operation of the Panama Canal** (Spanish: **Tratado Concerniente a la Neutralidad Permanente y Funcionamiento del Canal de Panamá**) and is commonly known as the “*Neutrality Treaty*”. Under this treaty, the **U.S.** retained the permanent right to defend the canal from any threat that might interfere with its continued neutral service to ships of all nations. The second treaty is titled **The Panama Canal Treaty (Tratado del Canal de Panamá)**, and provided that as from 12:00 on December 31, 1999, **Panama** would assume full control of canal operations and become primarily responsible for its defense. However, there was one stipulation regarding the agreement: If for any reason **Panama's** military was unable to successfully secure the canal by the set date (12:01 on January 1, 2000), The **United States**, who long maintained numerous military bases and a substantial garrison throughout the “**Canal Zone**” would maintain sovereign control.

In December 1989, under the administration of **President George H. W. Bush**, The **United States** armed forces conducted the invasion of **Panama**, code-named “**Operation Just Cause**”. **Bush** listed these four (4) reasons for the invasion:

- Safeguarding the lives of U.S. citizens in **Panama**. In his statement, Bush claimed that Noriega had declared that a state of war existed between the U.S. and **Panama** and that he threatened the lives of the approximately 35,000 U.S. citizens living there. There had been numerous clashes between U.S. and Panamanian forces; one U.S. Marine had been killed a few days earlier.
- Defending democracy and human rights in Panama.
- Combating drug trafficking. Panama had become a center for drug money laundering and a transit point for drug trafficking to the U.S. and Europe.
- Protecting the integrity of the **Torrijos–Carter Treaties**. Members of Congress and others in the U.S. political establishment claimed that Noriega threatened the neutrality of the Panama Canal and that the U.S. had the right under the treaties to intervene militarily to protect the canal.

During the invasion, *de facto* Panamanian leader, general, and dictator **Manuel Noriega**, who served as a **U.S.** intelligence asset and paid informant of the **Central Intelligence Agency** from 1967 (including the period when **Bush** was department head; 1976–77), being accused of drug trafficking (taking at least \$4.6 million in payoffs from the **Medellin Cartel of Colombia** to protect cocaine shipments, money lauder, supply drug labs and gang leader protection from law enforcement), was deposed. **President-elect Guillermo Endara** was subsequently sworn into office and the **Panamanian Defense Force**, the national security forces of **Panama**, was dissolved.



It has been rightfully suggested, the **U.S. Government**, under the guise of propaganda and media coercion, deliberately invaded **Panama** to “renegotiate” the terms of the **Torrijos–Carter Treaties** by destroying the Panamanian defense forces: not because of **Noriega’s** alleged corruption or the inflated assertion of **U.S. National Security**. In March 1991, **President Endara** proposed a Constitutional amendment that would forever abolish **Panama’s** right to have an army. Later that year, a law was passed by the **United States Congress** to renegotiate the **Panama Canal Treaties** to ensure continued **U.S. military** presence in **Panama**, on the grounds that **Panama** was no longer capable of defending the **Canal**.

b. “...**And his border shall be unto Zidon...**” literally “...**and his side, or hinder part (thigh = loins, as seat of procreative power) shall be, or extend, towards Zidon...**” Not the city Zidon per say, for the **tribe of Zebulun** reached no further than Carmel, as **Josephus** observes; “*The Zebulunites (says he) obtained the land from Carmel, and the sea to the lake of Gennesaret.*” Carmel was at least 40 miles from Zidon. Strong’s Concordance **H#6721 Sidon**: צִידון Tsiydown (tsee-done’) or צִידן Tsiydon (tsee-done’) From **H#6679** in the sense of **catching** fish, **fishery**, to **hunt**, “**hunting**”, **hunted**: Yes, fishing is one of the primary recreational pursuits in the **Canal** (**Deuteronomy 33:19** “...**for they shall suck of the abundance of the seas...**”) but this scripture appears to offer a *nomen omen*, alluding to a more in-depth foresight. Thousands of so-called **Black Panamanians**, inclusive of its state military, were systematically targeted, **hunted** and destroyed. Witnesses of the onslaught have gone on record stating the **United States** indiscriminately tested experimental **lasers** and other sophisticated weaponry on **Ethnic Panamanians** during the invasion (combatants themselves were found “melted” with guns still in hand, automobiles were observed being “cut in half” by what is being described as a “futuristic laser”). Civilians and the military alike, undoubtedly citizens of racial ethnicity, were executed with no provocation, while the **U.S. Armed Forces** “sought capture” of (**hunted** for) **General Noriega**, “Anything that moved was shot!” It is most evident, from the moment the **United States** acquired possession of the **Canal Zone**, their intentions were to infiltrate for monetary gain and racially cleanse Central America of the children of Yasharahla; the tribe of Zebulon.

c. **1 Chronicles 12:33** “**Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand which could keep rank: they were not of double heart.**” This **Scripture** speaks volumes when considering *the* world’s most notorious gang to date: **MS-13**; **The Mara Salvatrucha Gang** originated in **Los Angeles**, set up in the 1980s by **Salvadoran immigrants** in the city’s Pico-Union neighborhood who immigrated to the **U.S.** after the Central American civil wars of the 1980s. Originally, the gang’s main purpose was to protect **Salvadoran immigrants** from other, more established gangs of **Los Angeles**. The gang is estimated to have 30,000 to 50,000 members and associate members worldwide.

d. **Deuteronomy 33:18-19** cements the idea **Zebulon** (**The Mayans**) and **Issachar** (**The Aztecs**) would live in close proximity to each other, periodically meeting up within the borders of **Mexico** to worship and offer sacrifice.

“And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. They shall call the people unto the mountain; there they shall offer sacrifices of righteousness...” as prophesized by Moses in Deuteronomy 33:1. Performing as their Israelite forefathers had done in the days of old, 1 Maccabees 13:27-29 “Simon also built a monument upon the sepulchre of his father and his brethren, and raised it aloft to the sight, with hewn stone behind and before. Moreover, he set up seven pyramids, one against another, for his father, and his mother, and his four brethren. And in these he made cunning devices, about the which he set great pillars...” They erected temples of worship, built sepulchers of remembrance and pyramids as altars of sacrifice: Deuteronomy 33:19 “...there they shall offer sacrifices of righteousness...” Unfortunately, both tribes soon fell into the spirit of idolatry, transgressing the laws of The Most High by offering abominable sacrifices of human flesh upon their altars, giving way to cannibalism; eating the flesh and organs of their sacrifices. YAHAWAH promised them just recompense for their sins by returning them to bondage. Hosea 8:13-14 “They sacrifice flesh for the sacrifices of mine offerings, and eat it; but YAHAWAH accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt (bondage). For Israel hath forgotten his Maker, and buildeth temples...” Just as their Aztec counterparts, The Mayans (tribe of Zebulun) were eventually subdued, robbed and killed for their abundance in riches and excess in natural resources, Deuteronomy 33:19 “...for they shall suck of the abundance of the seas, and of treasures hid in the sand.”

Advanced Reading supporting The Mayans as Israelites:

These, then, were the THREE NATIONS OF THE QUICHES [MAYANS – the Cauecs, the Great houses and the Lord Quiches], and they came from where the sun rises, DESCENDANTS OF ISRAEL, of the same language and the same customs...When they arrived at the edge of the [Red] sea, BALAM-QITZE [a native title for one in a religious office] touched it with his staff and at once A PATH OPENED, which then closed up again, for thus the great God wished it to be done, BECAUSE THEY WERE SONS OF ABRAHAM AND JACOB. So it was that those THREE NATIONS passed through, and with them THIRTEEN OTHERS CALLED VULKAMAG...We have written that which by tradition our ancestors told us, who came from the other part of the sea, WHO CAME FROM CIVAN-TULAN, BORDERING BABYLONIA. The Annals of the Cakchiquels: Lords of Totonicapán, Translated by Delia Goetz. University of Oklahoma Press, 1953, p. 170.



Now let's get into Joseph's blessing...

11. YAWASAP = יוסף “May **YAHAWAH** add, He Increases/Added, an Addition”

Genesis 30:24 Strong's Concordance H#3130 Joseph was the 11th of **Jacob**'s 12 sons and **Rachel**'s firstborn. **Original Word:** יוסף, **Part of Speech:** Proper Name Masculine,

Transliteration: YOSEPH, **Phonetic Spelling:** (YO-SAFE'), **Short Definition:**

JOSEPH, **Word Origin**=Strong's Concordance H#3254 YASAPH: To Add (יָסַף, YAW-SAF'); **Short Definition:** Again. The **Bible** offers two explanations of the name **Yosef**:

first it is compared to the word **asaf** from the root /'sp/, “taken away”: “**And she conceived, and bare a son; and said, God hath taken away my reproach**” **Genesis 30:23**; **Yosef** is then identified with the similar root /ysp/, meaning “add”: “**And she called his name Joseph; and said, The LORD shall add to me another son.**”

Genesis 30:24 Of all **Jacob**'s sons, **Joseph** was most preferred by his father, represented by the “**coat of many colors**” (**Genesis 37:3**). When **Joseph** was seventeen years old, he had two dreams that made his brothers plot his demise. In the first dream, **Joseph** and his brothers gathered bundles of grain; of which those his brothers had gathered bowed to his own. In the second dream, the sun (father), the moon (mother), and eleven stars (brothers) bowed to **Joseph** himself. These dreams, implying his supremacy, angered his brothers. (**Genesis 37:1-11**). **Joseph** came to be sold into slavery by his jealous brothers, and rose to become the second most powerful man in **Egypt** next to **Pharaoh**. When the **Pharaoh**'s advisers failed to interpret *his* dreams, **Joseph** being able to give the interpretation, predicted 7 years of abundance followed by 7 years of famine, advising the **Pharaoh** to store surplus grain. Following the prediction, **Joseph** became **Vizier**, under the name of **Zaphnath-Paaneah** and was given **Asenath**, the daughter of **Potipherah**, priest of **On** to be his wife. **Asenath** bore two children to **Joseph**: **Manasseh** and **Ephraim**. When famine struck **Canaan**, **Joseph**'s brothers were sent to the **Land of Goshen** (in **Egypt**) in search of grains and foods to keep their people from starvation. Not recognizing their young **Hebrew** brother as this matured and prominent **Egyptian**, he ordered them to return with their younger brother. When the brothers returned with **Benjamin**, **Joseph** revealed his identity. The brothers made manifest the great remorse of their actions and **Joseph** forgave them. It was a glorious reunion between a bereaved father **Jacob** and his absent son **Joseph**; **Genesis 46:1-34**. **Joseph**'s years of steadfast reliance on **YAHAWAH** brought about not only reunion but his high position so that he was able to save a nation from starvation. The **House of Yasharahla** acquired many possessions and multiplied exceedingly during the course of 17 years, even through the worst of the 7-year famine. At this time, **Jacob** was 147 years old, had fallen ill, lost most of his vision and was bedridden. **Joseph** came to visit his father having with him his two sons, **Ephraim** and **Manasseh**. **Jacob** declared at that time, they would be heirs to the inheritance of the **House of Yasharahla**, as if they were his own children. Then **Jacob** laid his left hand on the eldest **Manasseh**'s head and his right hand on the youngest **Ephraim**'s head and blessed **Joseph**. However, **Joseph** was displeased that his father's right hand was not on the head of his firstborn, so he switched his father's hands. But **Jacob** refused saying: v.19 “**but truly his younger brother shall be greater than he.**” **Genesis 48:14-20** A declaration he made just as **Yasharahla** (**Yaiqab**; **Jacob**) himself was to his firstborn brother **Esau**.



The blessing of **Joseph** being passed down to his two sons, independently gave recognition to **Ephraim** and **Manasseh** as **tribes of Israel**:

AHPARYAM = אפרים “I am fruitful” **Genesis 41:52** Strong’s Concordance **H#669**

Ephraim was the youngest son of **Joseph** and **Asenath** (the daughter of **Potipherah**, priest of **On** [city in lower Egypt, celebrated for worship of Sun-God **Ra** and hence called also “Sun-City.”]) **Original Word:** אפרים, **Part of Speech:** Proper Name Masculine, **Transliteration:** EPHRAYIM, **Phonetic Spelling:** (EF-RAH'-YIM), **Short Definition:** EPHRAIM, **Word Origin:** Strong’s Concordance **H#666** **APHER:** A Covering, Bandage (פֶּאֶר, AF-AYR'), **Short Definition:** Bandage.

MANASHAH = מנשה “Made, Causing to forget” **Genesis 41:51** Strong’s Concordance **H#4519** **Manasseh** was the eldest son of **Joseph** and **Asenath**. **Original Word:** מנשה, **Part of Speech:** Proper Name Masculine, **Transliteration:** MENASHSHEH, **Phonetic Spelling:** (MAN-ASH-SHEH'), **Short Definition:** MANASSEH, **Word Origin:** Strong’s Concordance **H#5382** **NASHAH:** To Forget (הָנֵשׁ, NAW-SHAW'), **Short Definition:** Forget.

When the name of **Joseph** is mentioned in **Scripture** (after his death), it is made in reference to his inheritance: **Ephraim** first, then **Manasseh**. **Ephraim** and **Manasseh** led the “**10 tribes of Israel migration**” in 722 B.C. In the Middle Age, the **Tribe of Ephraim** had settled on the island now called **Puerto Rico** as **TAINO/ARAWAK INDIANS** referring to themselves as the **BORIQUEA** (Hebrew for **Brave**) and the isle they inhabited, **BORINQUEN**: a **Hebrew** word for “*Land of the Brave Lords*”. Later, they came to be known as **PUERTO RICANS**, located in **N.Y., Puerto Rico** and scattered across the globe. The **Tribe of Manasseh**, who were also known as **TAINO** are recognized today as **CUBANS**, eventually settling on the island known today as **CUBA**. Primarily located there, they also are scattered globally.



Joseph's Blessing: "A fruitful bough." **Genesis 49:22-26**

**"Joseph is a fruitful bough,
Even a fruitful bough by a well;
Whose branches run over the wall:
The archers have sorely grieved him,
And shot at him, and hated him:
But his bow abode in strength,
And the arms of his hands were made strong
By the hands of the mighty God of Jacob;
(From thence is the Shepherd, the Stone of Israel
Even by the God of thy father, who shall help thee;
And by the Almighty, who shall bless thee
With blessings of heaven above,
Blessings of the deep that lieth under,
Blessings of the breasts, and of the womb:
The blessings of thy father
Have prevailed above the blessings of my progenitors
Unto the utmost bound of the everlasting hills:
They shall be on the head of Joseph,
And on the crown of the head of him that was separate from his brethren."**

a. **Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:** This verse literally reads "**Son of a fruitful tree is Joseph; son of a fruitful tree by a fountain: the daughters spread over the wall.**" Meaning **Joseph's** descendants and the offspring of his inheritance, **Ephraim and Manasseh** (both being the inhabitants of Islands—located by water) would be very fruitful. **Christopher Columbus** arrived at **Puerto Rico** in 1493. He originally called the island **San Juan Bautista** [in honor of **Saint John the Baptist**], but thanks to the gold in the river, it was soon known as **Puerto Rico**, Spanish for "rich port;" (rich as in abundant or fruitful). The name **Cuba** comes from the **Táíno** language and may be translated as 'where fertile land is abundant' (**cubao**) or 'great place' (**coabana**)—abundant, fruitful). "...**The daughters spread over the wall...**" is in reference to the way branches eventually "creep" over a wall laid to protect them, separating them from other trees as so not to be "mixed" with them, which is precisely the same way the **daughters of Ephraim**, springing the wall of racial boundary, intermingled with and married the **Spaniard Conquistadors**. Interestingly enough, The **Spaniards** built fort "El Morro"— "the promontory" [a raised mass of land declined abruptly from only one side; a wall] meant to circumvent other **Edomite** invaders from taking possession of **Puerto Rico**, furthermore foiling any attempt to steal **Boricua** slaves.



i. This gross misconduct of **Ephraim** is addressed in **Hoshea 9:11-16** “**As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception** [because the **daughters of Ephraim** had children with the **Spaniards**]. **Though they bring up their children, yet will I bereave them, that there shall not be a man left** **[YAHAWAH** did not permit **the male offspring** to survive]: **yea, woe** [destruction] **also to them when I depart from them! Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer** [Ephraim gave their daughters in marriage to the **Conquistadors**, to **Edom**]. **Give them, O LORD [YAHAWAH]: what wilt thou give? Give them a miscarrying womb and dry breasts** [The male offspring died in the womb or at suckling age]. **All their wickedness is in Gilgal** [the scene of many mercies; the rite of circumcision, the seal of the **Abrahamic covenant** was renewed there; the **Passover** suspended from its second observance at **Sinai**, was kept there; here the twelve memorial stones had been set up; the Captain of the host of **YAHAWAH** had appeared to **Joshua** here, reassuring him of **HIS** Divine Protection; the tabernacle had stood there before its removal to **Shiloh**; yet that very same place of such increase and solemn promises-had become the epitome of *idolatry and iniquity*; The wickedness of **Ephraim** had found concentration there]: **for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers. Ephraim is smitten, their root is dried up, they shall bear no fruit: [The male offspring** is the fruit; the seed of the nation, **he is responsible for the preservation and lineage of the nation]** **yea, though they bring forth, yet will I slay even the beloved fruit of their womb.**” Although **Ephraim** had transgressed the law, **YAHAWAH** was indeed merciful in sparing **Ephraim’s** female offspring. **HE** preserved the tribe by allowing **the pure-bred sons of Ephraim** to marry the **daughters of Ephraim**, who had been reprieved, bringing forth full bred **Ephraimite children**. *Here is an excerpt from Las Casas’ book “A Short Account Of The Destruction Of the Indies,”* The accounts are of the abuses committed by the **Spaniards** against the **Taino/Arawak Indians** of the **Caribbean**. This particular account describes the aforementioned prophecy of **Ephraim**:

*“Both women and men were given only wild grasses to eat and other un-nutritious foodstuffs **The mothers of young children promptly saw their milk dry up and their babies die; and, with the women and men separated and never seeing each other, no new children were born.**”*

The racial mixing of **Ephraim** is further prophesized in **Hoshea 7:8** “**Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.**” Like a cake not turned, **Ephraim** is “black” or dark on one side and “white” or light on the other. This is descriptive of the complexion of the so-called **Puerto Ricans**, ranging from a dark brown to a very light skinned; some even appear **Caucasian**. Remember, only the children whose fathers are of **Taino (Boricua)** descent are true **Yasharahla**; if their fathers are **Spaniard** then they are **Spaniards (Edomites)**.



b. **“The archers have sorely grieved him, and shot at him, and hated him.”** The archers are the **Spaniard Conquistadors** and this is in reference to their assault of the **Boricua Indians** who were **“sorely grieved”** by enslavement; being subject to harsh conditions in the gold mines and sugar cane fields. **“...And shot at him, and hated him...”** Again, let’s refer to the **Las Casas’** book **“A Short Account Of The Destruction Of the Indies,”**

*“In 1509, the Spanish, with the same purpose in mind as they had when they landed on **Hispaniola**, found their way to the two verdant islands of **Puerto Rico** and **Jamaica**. Here they perpetrated the same outrages and committed the same crimes as before, devising yet further refinements of cruelty, murdering the native people, burning and roasting them alive, throwing them to wild dogs and oppressing, tormenting and plaguing them with toil down the mines and elsewhere, and so once again the killing off these poor innocents to such effect that where the native population of the two islands was certainly over 600,000 (and I personally reckon it a more than million). Fewer than two hundred survive on each of the two islands, all others have perished without ever learning the truths about the Christian religion and without the benefit of the Sacraments.”*

The **Spaniards**, further persecuting **Ephraim** (**“...and hated him...”**) had the remaining tribesmen sent to **Spain** and **Hawaii** on slave ships, pursuant to **Deuteronomy 28:68**, to continue in bondage.

c. **“But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob...”** meaning **Ephraim’s** weaponry, the virtues possessed by and graces bestowed upon **Joseph** his father by **The Most High Power of Yasharahla**, would be his strength; thus he would remain steady and resilient despite his persecution. **“... (From there is the Shepherd, the Stone of Israel) ...”** Just as **Joseph** was sent into **Egypt** as a slave, he arrived as a **Shepherd** like **Yahawashi Ha Mashayach** did to this world, to provide for his family, to feed his flock. The rock; the chief corner stone the builders rejected; **he** would redeem **Yasharahla**; **he** will deliver **his** people.

d. **“Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:”** meaning through all the affliction suffered by the **Taíno/Arawak/Boricua Indians**, **YAHAWAH** would keep **Ephraim** (and **Manasseh**) in existence by fruitfully multiplying their stock (many children), increasing their land in the abundance of their seas with good weather and riches from the island; *see **Deuteronomy 33:13**. This is made evident in **Edom’s** exploitation of **Puerto Rico** and **Cuba** in travel and tourism.



e. “**The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.**” **Jacob** makes manifest to **Ephraim and Manasseh**, the increasement of their father **Joseph**, was far greater than that of **Abraham and Isaac** while they were on earth. **Joseph** was “world renown”, a vizier second unto Pharaoh alone while in **Egypt**, owning a multitude of riches and land. This position allowed **Joseph** the ability to support his father, the rest of his brethren and their children.

f. The prophecy of **Moses** as it pertains to **Joseph**: **Deuteronomy 33:13** “**And of Joseph he said, blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath.**” *This is a precept to **Genesis 49:25**. “...The precious things of heaven...”* Meaning the precious and excellent fruits reproduced by the influence of the heavens. Symbolic to the grace of **YAHAWAH wa Yahawashi**, spiritually increasing the **children of light** on earth, making abundant their every good work, sayings and deed. “...**For the dew...**” also a product of Heaven—is inconceivable in its benefit to the produce of the earth; emblematic of the favour which **YAHAWAH** shows **HIS Election**; see **Job 29:19, Hoshea 14:5, Isaiah 45:8, Micah 5:7**. “...**And for the deep that coucheth beneath...**” *speaking of the springs and fountains that flow out of the earth, enriching it and making it fruitful. This text is reflective of the beauty of **Puerto Rico**. **Deuteronomy 33:14** “**And for the precious fruits brought forth by the sun, and for the precious things brought forth by the moon.**” *Firstly, speaking of the island’s abundance in agriculture: sugarcane, plantain, oranges, papayas, mangoes, cassavas, yams, tomatoes, onions, rice, lemon, limes, bananas, cucumber, gourds etc. and how they are influenced by the lights of the heavens, being “kissed” by the sun and “caressed” by the moon; cooled, moistened, ripened, perfected and made excellent, bringing **Puerto Rico** much notoriety. Lastly, the exotic animals that are nocturnal, they are affected by the pressure of the moon on the earth. **Deuteronomy 33:15** “**And for the chief things of the ancient mountains...**” The gold, silver, diamonds and as of late, tobacco, but primarily the minerals in which the **Boriquén Indians** were enslaved to mine. “...**And for the precious things of the lasting hills...**” are the coffee beans produced in the hills of the island. **Deuteronomy 33:16** “**And for the precious things of the earth and fullness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.**” “...**Him that dwelt in the bush...**” is in reference to **The angel of The Most High, The Word and Son of YAHAWAH**, who appeared to **Moses** in the bush, making himself manifest as **The Living Power** of **Abraham, Isaac, and Jacob**; expressing his good will to **Yasharahla** by delegating **Moses** to deliver them out of their affliction and bondage. “...**Let the blessing come upon the head of...**” Just as **YAHAWAH** had delivered **Israel** out of **Egypt**, he delivered **Joseph** in **Egypt** by increasing him spiritually, mentally and physically after being sold into bondage by his kinsmen.**



Deuteronomy 33:16 “His glory is like the firstling of his bullock...” Meaning **Joseph’s** renown would be that of royalty, he would obtain king-like authority, as if he received the firstborn birthright. Ref. **1 Chronicles 5:2** “...And his horns are like the horns of unicorns with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.” Proving the meaning of the aforementioned evident as it was **Ephraim and Manasseh** who were responsible in leading (pushing) the **10 tribes of Yasharahla** “to the ends of the earth”: the other side of the globe—the **New World of Arsareth...the Americas**. Refer to **2nd Esdras 13:40-45** and **Hosea 11:10. Hosea 12:8**; “**And Ephraim said, yet I am become rich I have found me out substance...**” **Ephraim** had indeed become rich; He had inherited the Island of **Puerto Rico**, incredibly abundant in every sense. “...I have found me out substance...” pertaining to his acquired wealth; **Hosea 9:13**

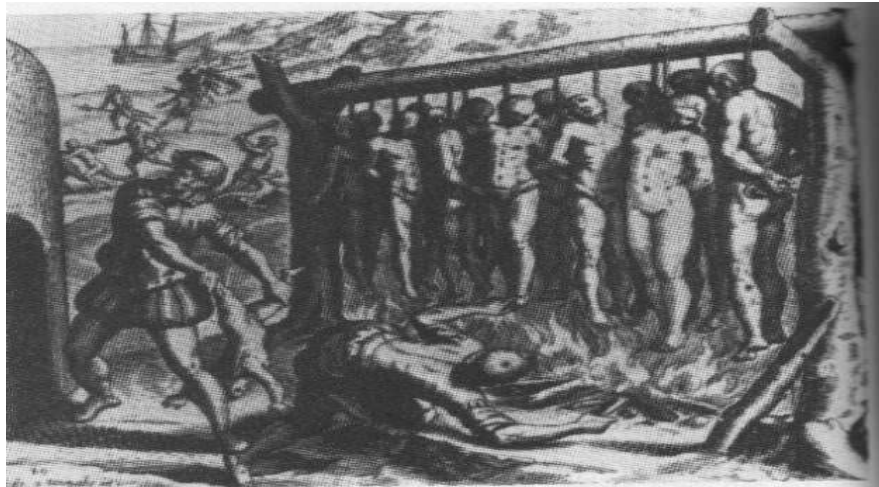
i. **Ephraim** the dominant tribe gave its name to the northern kingdom, being the **House of Israel**. The idols were **Ephraim’s folly**, the people consulted images and not the divine word of **The Most High Power**, this lead to disorder and sin. **Hosea 4:17** “**Ephraim is joined to idols: let him alone.**” The **Bible** foretold **Ephraim’s** (the **Puerto Ricans**) and **Manasseh** (the **Cubans**) attachment to idols. Even today, they adorn their homes with the many images of **Caesar Borgia** depicted as **Yahawashi**, centered by these pictures are different colored candles lit for worship. They further their worship by tattooing themselves with these images; montages of “Mother Mary” and rosaries cover their skin. The décor of their gold chains is these said idolatries as pendants and the dashboard of their cars are arrayed with sharp-featured statues. “**Let him alone**” means when you set out to show today’s **Ephraim** his true nationality, that **Yahawashi** (Christ) is really a man of color and they choose not to accept it, reprove them no more for their sins, there is no reclaiming them; leave them alone. **Hosea 8:11**; “**Because Ephraim hath made many altars to sin, altars shall be unto him a sin.**” Because **Ephraim** has erected many an altar of sin, not intentionally but to make atonement for their sins, they sinned in doing so and in the process, drew many to do the same causing the same sin in others. These altars of sin and worship of false idols break the 1st and 2nd commandments. **Hosea 8:12**; “**I have written to him the great things of my law, but they were counted as a strange thing.**” If **Ephraim** does not repent of his idolatry and self-will, lies taught to him by the **Conquistadors** in the form of “Christianity”, he is denied the Kingdom of Heaven. It is because of these lies **Ephraim** considers “...**The great things of my [YAHAWAH’S] law...**” meaning the **Bible** as true a source of his history and revelation of his true nationality, not believable and strange.

ii. The **Conquistador (Edomite) Inquisition**: **Hosea 13:15-16**; “**Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels...**”



Conquistador Hernán Cortés

“...**Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.**” The east wind that came was the **Conquistadors (Edom)** invading from **Spain**. **YAHAWAH** was the spirit of the east wind brought against **Joseph’s** inheritance; **Ephraim** (and **Manasseh**) had become engulfed in their transgressions of idolatry; see **Deuteronomy 28:47-53**. Upon entry into the Islands of **Ephraim and Manasseh**, the **Spaniards** began looting the precious metals and priceless possessions that belonged to the **Taino/Arawak/Boricua Indians**. “...**Samaria shall become desolate...**” The reason **Samaria** is referenced here is that it belonged to **Ephraim**. In antiquity, it was the capital of the **Northern Kingdom** that had become the seat and center of idolatry. **Ephraim (Israel, the Northern Kingdom)** had destroyed himself by his rebellion and could not be delivered of his own will because his only help had come from **YAHAWAH**. The **Spaniards (Edomites)** were ruthless in their conquering of the **Taino/Arawak/Boricua Indians**. Not only did they kill and subdue them with the sword, they would dash the head and bodies of their young against trees and rocks, feeding their remains to dogs. They would tear the pregnant stomachs of the native women with the sword, ripping out the unborn babies, proceeding to stomp their skulls and helpless bodies into the ground leaving it for all to see. As if that was not enough, the **Spaniards** would hang the Indians, not enough to be strangled, straw and then burn them alive. In fact, this very practice is re-enacted every year commemorated by the observance of **Thanksgiving**. Removing the insides of the “*holiday turkey*” (preparing a stuffing for consumption) before seasoning the bird to be roasted, finally accenting the meal with the blood symbolic cranberry sauce is exactly how **Esau** gives remembrance to the inhumane treatment of his brother **Jacob**.



“[The Spaniards] took babies from their mothers’ breasts, grabbing them by the feet and smashing their heads against rocks. . . . They built a long gibbet, low enough for the toes to touch the ground and prevent strangling, and hanged thirteen [natives] at a time in honor of Christ Our Saviour and the twelve Apostles. . . . Then, straw was wrapped around their torn bodies and they were burned alive.”

From the book “American Holocaust”, David Stannard 1993

Surely, **The Most High Power** is merciful and just, **YAHAWAH** assures us of **HIS** recompense for these suffered atrocities in the **Book of Obadiah: 1:10** **“For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. 1:18 “And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.”**

But until **Ephraim, Manasseh** and **all tribes of Yasharahla** re-embrace our true **Power**, our true lineage and history, we as a nation will remain lost.

Literary Support the Taíno/Arawak/Boricua Indians were Hebrew Israelites:

“...We find as we stated earlier a copy of a 17th century manuscript entitled “Los Indios de la Islas Indias son Hebreos”. In its English translation the title is “The Indians of the Indian Islands are Hebrews”. By the Indian islands what was being spoken about was the Caribbean that many believe that Columbus named after thinking he was in the Indies. There is some speculation that Columbus in actuality never named the natives he encountered “Indians” thinking he had arrived in India. This would be impossible being that in 1492 there was no such place known as India. Back in that point of history, there was no sub-continent known as India but rather “Hindustan”! Columbus had called these natives (Tainos) “En Dios” which means “In God” because of the Christianly and brotherly way the Spaniards were met at the shores by these natives. The title of the manuscript written by a Spanish conquistadorian commander Colonel Munoz is self-explanatory; however it gets more in depth into the reasons as to his declaration. Mr. Munoz gave five main reasons as to his statement. First is the apocryphal II book of Esdras, the Hebrew Prophet in which the general location of the ten lost tribes of Israel is given and the route in which they took to get there....”

“...The second reason for Mr. Munoz’s astounding conclusion is the prophecy written in the book of Hosea (chapter I) concerning the nation of Israel. This prophecy seemed to (as so did many others) describe the Native Americans to a tee. Hosea (another Hebrew prophet) spoke of the great population that resides here in the Americas upon the arrival of the first Spaniards and other Europeans that estimate to be around 145,000,000. What makes this all the more bizarre is the fact that as Israelites they underwent many hardships and sufferings as a nation. Slavery, invasions, acts of genocide by almost every nation one could think of; Assyria, Babylonia, the Greeks, Romans, Persians and yet these people still seemed to multiply rather than be decimated. Even countless attempt by the Europeans to exterminate them were futile. This carries on to the present day. Despite poorish living conditions which many Native Americans and so called Hispanics may encounter, racism, poor housing, drugs and crime rampant in their communities they for the most part survive, move on in society and multiply whereas another set of people would have perished from off the face of the earth. Once again their dialect is a key reference used to determine their Hebrew ancestry by yet another historian, this time Munoz...”

And then lastly, there’s Benjamin...

<http://ephraim8.tripod.com/chap2.html>

12. BANYAMYAN = בנימן = BENJAMIN “Son of Right/the Son of the Right Hand”
Genesis 35:18 Strong’s Concordance **H#1144 Benjamin** was the last-born of **Jacob’s** 12 sons, and the 2nd and last son of **Rachel**. The only child born after **Jacob** changed his name to **Israel**. Original Word: בנימן, Part of Speech: Proper Name Masculine, Transliteration: **BINYAMIN**, Phonetic Spelling: (BIN-YAW-MENE’), Short Definition: **BENJAMIN**, Word Origin= Strong’s Concordance **H#1121 BEN: Son** (בן, **BAN**), **Short Definition: Sons** and Strong’s Concordance **H#3225 YAMIN: Right Hand** (ימין, **YAW-MEEN’**), Short Definition: **Hand**. In the **Samaritan Pentateuch**, **Benjamin’s** name appears as **Binyaamem** “Son of my days”. Also, the name is consistently written as בן ימימ, with a terminal **mem**, making it **Benjamim**, and would literally translate as “*Spirit man*”. According to the **Torah**, **Benjamin’s** name arose when **Jacob** deliberately corrupted the name **Benoni**, the original name of **Benjamin**, since **Benoni** was an allusion to **Rachel’s** dying just after she had given birth, as it means “Son of my pain”. The etymology of the name **Benjamin** is interpreted as “Son of the right side”. Being associated with the right-hand side was traditionally a reference to strength and virtue (cf *sinister*, which derives from the Latin for *left*). This is, however, not the only literal translation, as the root for **right** is identical to that for **south**, hence **Benjamin** also literally translates as “Son of the south.” This meaning is advocated by several sources, which argue that it refers to the birth of **Benjamin** in **Canaan**, as compared with the birth of all the other sons of **Jacob** in **Aram**. Modern scholars have instead proposed that, with the eponymous **Benjamin** being just a metaphor, **Son of the south/Son of the right** are references to the tribe’s being subordinate to the more dominant **tribe of Ephraim**. The **Torah’s Joseph** narrative, picking up where **Joseph** has not yet been unrecognized by his brothers, describes **Joseph** as testing whether his brothers have reformed by secretly planting a silver cup in **Benjamin’s** bag, then publicly searching the bags for it. After “finding” it in **Benjamin’s** possession, he goes on to demand that **Benjamin** become his slave as a punishment. The narrative proceeds to state that when **Judah** (on behalf of the other brothers) begged **Joseph** not to enslave **Benjamin** and instead enslave him, since enslavement of their youngest brother would break their father **Jacob’s** heart. This caused **Joseph** to recant and reveal his true identity. From after the conquest of the land by **Joshua**, until the formation of the first **Kingdom of Israel** in c. 1050 BCE, the **Tribe of Benjamin** was a part of a loose confederation of **Israelite tribes** which no central government existed. In the times of crisis, the people were led by **ad hoc** leaders (organization, committee, commission created at the national or international level for a specific task) known as **Judges** (see the **book**). After the “Battle of Gibeah”, the entire **tribe of Benjamin**, women and children included, were almost wiped out by the other **Israelite tribes**. The remnant of the tribe was spared and allowed to marry women of another town, whose husbands had been killed, to enable the tribe to continue; **Judges 19-21**. With growth of the threat from **Philistine** incursions, the **Israelite tribes** decided to form a strong centralized monarchy to meet the challenge. The first king of this new entity was **Saul**, of the **Tribe of Benjamin**, (**1 Samuel 9:1-2**) which at the time was the smallest of the tribes. He reigned from Gibeah for 38 years, (**1 Samuel 8-31**) which appears to have been his hometown.

After **Saul's** death, all the tribes other than **Judah** remained loyal to the **House of Saul**, but after the death of **Ish-bosheth**, **Saul's** son and successor to the throne of **Israel**, the **Tribe of Benjamin** joined the **Northern Israelite tribes** in making **David**, then the **King of Judah**, the king of a "**United Kingdom of Israel and Judah**". However, on the accession of **Rehoboam**, **David's** grandson, in c. 930 BCE the **Northern tribes** split from the **House of David** to reform a **Kingdom of Israel** as the **Northern Kingdom**. However, this time the **Tribe of Benjamin** remained loyal to the **House of David**, and remained a part of the **Kingdom of Judah**, in which it remained until **Judah** was conquered by **Babylon** in c. 586 BCE and the population deported. This and other dispersions of **The Jews** outside the land of **Israel** was commonly known as the "**Diaspora**". The moniker "**The Jews**" initially spoke to both the tribe and kingdom derived from **Judah** (properly **Yahawadah**); originally the **Hebrew** term "**Jews**" referred only to members of the **tribe**, but after the destruction of the **Northern Kingdom of Israel**, the term **Jews** was applied to the **tribes of Judah, Benjamin and Levi**, as well as scattered settlements from other tribes. [**Jews**=**Yehudi** in **Yiddish** – today is in reference to the vast majority of Khazar Edomites (Amalekites) who adopted many of the traditions and practices of the original Israelites; most who now reside in what the world over knows as the **State of Israel** present day]. The **Jews** returned to **Jerusalem** after 70 years in captivity:

Jeremiah 25:11 "And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years."

Jeremiah 29:10 "For thus saith the LORD, that after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place."

The **Jews** remained in **Jerusalem** until they were dispersed by the **Roman** legions in the "Siege of Jerusalem" or "Great Jewish Revolt" (The **Roman** army, led by the future Emperor **Titus**, with **Tiberius Julius Alexander** (of Egypt) – an Israelite, as his second-in-command, besieged and conquered the city of **Jerusalem** which had been occupied by its **Jewish** defenders in 66 A.D.) The **Romans** defeated the **Jews** over a series of wars:

1. Jewish-Roman war or Great Revolt: 66 to 73 A.D.
2. Kitos war: 115 to 117 A.D.
3. Bar Kokhba's Revolt: 132-135 A.D.
4. War against Gallus: 351-352 A.D.
5. The revolt against Heraclius 613-625(or 628) A.D.

Titus' legions besieged and destroyed **Jerusalem**, burning **Herod's** Temple in **70 A.D.** The **children of Yasharahla** (predominately the **Southern tribe of Israel**, with **Northerners** mixed in), to evade **Roman** assault, fled into the **Atlas Mountains of Africa** (Northern Africa). Hiding amongst the so-called **Africans**, the **children of Ham**, they eventually migrated, ending up in "Europe" – the Iberian Peninsula as the **Moors**, as well as other western regions scattered throughout the continent. The **Jews (Hebrews)** who remained were slaughtered and enslaved throughout the **Roman Empire**.

The “Kitos War” took place over a vast region including **Cyprus, Libya, Egypt, Mesopotamia, Judea and Syria**. The name Kitos comes from the **Mauritanian** (what is today **Morocco**, western **Algeria** and the Spanish cities of **Ceuta** and **Melilla**) **Roman General Lusius Quietus** who ruthlessly suppressed a revolt by the **Jews** in **Mesopotamia**. The “Bar Kokhba’s Revolt” was led by **Simon Bar Kokhba**. A sovereign state was restored for two and a half years, until the **Roman legions** defeated the **Jews**. The **Roman Emperor Hadrian** attempted to root out the practice of the **Hebrews**, which he saw as the cause of continuous rebellions. He prohibited the **Torah law**, the **Hebrew** calendar and executed **Hebrew** sages. **Patricius** led the **Jews** into battle against the **Romans** but were defeated by the **Roman General Ursicinus**. **The Byzantine Empire**: predominantly [Greek](#)-speaking continuation of the eastern half of the [Roman Empire](#) during [Late Antiquity](#) and the [Middle Ages](#), survived the 5th century fragmentation and collapse of the **Western Roman Empire**, and continued to thrive, existing for an additional thousand years until it fell to the **Ottoman Turks** in 1453; It controlled **Jerusalem** during this period. **Heraclius** was the **Emperor of Byzantine** from 610 to 641. In 614 The **Jews** (tribe of Benjamin) of Palestine joined **Persia** in a “Revolt against **Emperor Heraclius**” in order to liberate **Jerusalem** and to control it autonomously. **The Jews achieved their goal to some degree**. Eventually, the **Persians** betrayed agreements and withdrew their forces from the region. With return of the **Byzantines** in 628, **Heraclius** promised to restore **Israelite** rights and therefore received help from the **Jews** in ousting the **Persians** with the aid of leader **Benjamin of Tiberias**. **Heraclius** later reneged on the agreement after re-conquering Palestine, massacring and dispersing the **Jews** of **Jerusalem**, leaving thousands of refugees fleeing to **Egypt**. **The Byzantine Empire** eventually lost control of the territory of **Palaestina** to the **Arabs** in 638 A.D. **Yahawashi Ha Mashayach** foretold the destruction of **Jerusalem** and the dispersion of the **Jews** that occurred over the series of wars:

Luke 19:43 “For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side.”

Luke 21:24 “And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.”

“The Portuguese were the first to engage in the New World slave trade in the 16th century, and others soon followed. Ship owners considered the slaves as cargo to be transported to the Americas as quickly and cheaply as possible, there to be sold to labour in coffee, tobacco, cocoa, sugar and cotton plantations, gold and silver mines, rice fields, construction industry, cutting timber for ships, in skilled labour, and as domestic servants. The first Africans imported to the English colonies were classified “indentured servants,” like workers coming from England, and also, “apprentices for life”. By the middle of the 17th century, slavery had hardened as a racial caste; they and their offspring were legally the property of their owners, and children born to slave mothers were slaves. As property, the people were considered merchandise or units of labour, and were sold at markets with other goods and services.

The Atlantic slave traders, ordered by trade volume, were: the Portuguese, the British, the French, the Spanish, the Dutch Empire, and the United States. They had established outposts on the African coast where they purchased slaves from local African leaders. Current estimates are that about 12 million Africans (Israelites) were shipped across the Atlantic, although the number purchased by the traders is considerably higher."



http://en.wikipedia.org/wiki/Atlantic_slave_trade

"Using the Canary Islands as a naval base, European, at the time primarily Portuguese traders, began to move their activities down the western coast of Africa, performing raids in which slaves would be captured to be later sold in the Mediterranean"

"By 1494, the Portuguese king had entered agreements with the rulers of several West African states that would allow trade between their respective peoples, enabling the Portuguese to "tap into" the "well-developed commercial economy in Africa... without engaging in hostilities"

The **Negroes** brought to the **Americas** via the "Trans-Atlantic Slave Trade", first by the **Portuguese** and **Spaniards**, during the 16th to 19th century (1500-1870 A.D.) were descendants of the **Jews** that had fled into **West Africa** from **Israel** due to **Roman** persecution. The enslaved **Jews** that landed in the **West Indies** refused to conform to slavery and ran away forming their own communities. Thus, they were called **MAROONS**. The **Tribe of Benjamin** is known today as the **WEST INDIANS** from **Jamaica** to **Trinidad** and throughout the **West Indies**. They, like the other tribes, have been scattered across the globe.



Benjamin's Blessing: "Ravin as a wolf." **Genesis 49:27**

**"Benjamin shall ravin as a wolf:
In the morning he shall devour the prey,
And at night he shall divide the spoil."**

a. **Benjamin shall ravin as a wolf:** literally "**a wolf, he shall tear in pieces...**" This prediction is in reference to **Benjamin's** warlike character: a warrior spirit and reputation for fierceness. Compared to a wolf because of his boldness, strength, courage and fortitude in seizing the opportunity, the **tribe of Benjamin's** early example of valor is detailed in its violent contest with all the other tribes. One exchange in particular, 26,000 **Benjamites** dismantled a commissioned 400,000 men and even after the loss of a 3rd battle, which they were all but exterminated, they still managed to catch and carry away the maidens of Shiloh, showing the tribes air of resilience and zeal to persevere. In the latter years, amongst all other nations, the group of people that best fits this prophecy is the enslaved **West Africans (tribe of Benjamin)**. Escaping into the mountains and new wilderness of **Jamaica** and the **West Indies**, rebelling against enslavement by "ravening" the **plantation masters** and forming their own communities, they earned the name of the now renown "**Maroons**". Maroon derives from the Spanish word **cimarrón** meaning "wild or untamed" (See **Reuben**). Indeed, this is descriptive of **Benjamin's** "ravenous" like spirit. Today this same spirit is made manifest by the countless conscious Reggae artists who speak boldly and courageously against the cruel and unjust treatment suffered at the hands of their captors' turned oppressors. They too speak of their true lineage; that they are the real **Israelites** and **The Most High Power** will bring **Babylon (America and the so-called White establishment)** into judgment for their persecution of the true children of **Yasharahla**. Just as the wolf howls before the hunt, the **tribe of Benjamin** howls at the overseer and the world which is "... **in the hands of the wicked**"; **Job 9:24**, through their music [i.e., **Desmond Dekker's** song "**Israelites**" which made the Top 10 (no.9, 9 spiritually signifying foundation) of the **U.S.** charts in 1969, **Dennis Brown's** 1977 album "**Wolf and Leopards**", **Buju Banton's** 1988 hit "**Boom Bye Bye**" among contributions from many other artists]. A lesser-known fact: After a series of wars with the colonial government in **Jamaica**, one group of **Maroons** was deported to [Nova Scotia in 1796](#), where many were scattered throughout and remain today.

i.

The Maroon Abeng

An abeng was made from a cow's horn, able to produce many sounds; each with its own meaning and able to be heard from great distances. Abeng horns were an important part of Maroon communication during the increasing presence of the British troops. When the abeng was blown, it would strike fear and confusion in the minds and hearts of the British militia men; who **dreaded** the sound of the abeng. Once the alarm was sounded, every Maroon knew what to do.

Just as wolves howl to communicate with the pack, The **Maroons (tribe of Benjamin)** used the **Abeng** to communicate with each other.



Hosea 5:8 "Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after thee, O Benjamin."

***The Maroon Abeng is convincingly similar to The Israelite Ram Horn Shofar.**

The **Benjamites** of the **West Indies** (also known as the [Coromantee](#)) are said to have been taken primarily from the **Ashanti** region of **West Africa** (the former Gold Coast region located in present day **Ghana**). The **Ashanti** as well as many other so-called tribal **West African** nations; the **Igbo** and **Yoruba** of **Nigeria**, the **Grebo** in **Liberia**, the **Akan** also of **Ghana**) still hold to many **Hebrew** practices and customs of the antiquities. The name '**Ashanti**' is said to have Hebrew origins; "**Ashan**" meaning smoke, "**ti**" referring to a race of people.

Summary. Thus far, however, we have shown certain cultural elements common to the Ashanti and the ancient Hebrews, such as Ob cult, religious dances, use of "Amen," vowel value, patriarchal system, parallel symbolism of authority in "stool" and "chair," endogamy, cross-cousin marriages, familial names, exogamy, simplicity of the marriage rite and the part that wine plays in the ceremony, uncleanness after child-birth, purification ceremony, menstrual seclusion, and ceremonial ablutions; besides Ashanti loan words of apparent Hebrew origin. While individually each of these traits might well be of independent origin, collectively they would appear to postulate diffusion at least from a common center.

Hebrewisms of West Africa Williams, Joseph J. (Joseph John), 1875-1940

b. **In the morning he shall devour the prey**: meaning in the presence of **YAHAWAH The Most High Power**; **Benjamin** in spirit and in truth, shall rescue and deliver the good (the widow, the orphan, the sick and afflicted; those weak in spirit which the wicked prey upon) unto the Kingdom of Heaven.

And at night he shall divide the spoil: meaning at the end of **Edom's** rulership; at the second coming of **Yahawashi**, the **tribe of Benjamin** (and **Yasharahla** on a whole) having inherited the Kingdom, shall divide the wealth and share the riches of the other nations.

Benjamites tear apart the false doctrine of the **Sons of darkness** as the **Sons of light** (morning). At night (darkness) they take back what **Satan** has stolen from them bringing forth the treasures of **YAHAWAH'S** glory (light) **Ephesians 3:8-9**

Zephaniah 1:14 -15 "The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness..."

Jeremiah 30:16 "Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey."

Isaiah 14:2 “Nations will take them and bring them to their own place. And Israel will take possession of the nations and make them male and female servants in the LORD’S land. They will make captives of their captors and rule over their oppressors.”

i. **In the morning he shall devour the prey, and at night he shall divide the spoil:**

The **Maroons** were known for plantation raids, which *plantation masters* and **English Militia** were killed, in order to free **slaves**. They made successful raids taking food, weaponry and anything deemed as a resource that would aid in supporting their independence (spoil). They often formed small bands (packs), robbing caravans of their cargoes, dividing their supplies and riches.

ii. **In the morning he shall devour the prey, and at night he shall divide the spoil:**

Also applies to the **Apostle Paul**, who was of the **tribe of Benjamin**. “**In the morning**” of his youth he was a fierce oppressor of those in the truth: and “**in the night**” or the latter part of his life, he spent dividing the spoil of the deceiver amongst the **lost sheep of Israel**, seizing the prey out of the unbelievers’ hands, turning the weak from the spirit of the ungodly unto **The Most High Power**, distributing food that should nourish the souls of men, **Hebrew** and **Gentile (Israelite foreigners)** alike.

c. **Deuteronomy 33:12 “And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.”** **Benjamin** the beloved of his father **Jacob** was also the beloved of **YAHAWAH** and therefore would be under **HIS** protection and special care. Dwelling in safety was dwelling securely on **HIM**; resting on **HIM**. Rest assured; **Benjamin** could rely on **The Most High’s** promise to be his security leading onto salvation. Indeed, **The Almighty** protected the **Maroons** from **Esau** during slavery.

“...**And the Lord shall cover him all the day long...**” The word rendered as **cover** here in the **Hebrew** suggests to: *clothe, shield, shelter*, suggesting the **tribe of Benjamin** would be clothed in good weather on the fertile land of **The West Indies**. Delivered from further danger of becoming extinct, sheltered by the mercy of **YAHAWAH**, the **tribe of Benjamin** (the **Maroons**) were indeed shielded by the hilly mountains and mountaintops they dwelt in for protection. “...**And he shall dwell between his shoulders.**” To be “between the shoulders” is to be carried on the back:

1 Samuel 17:6 “And he had greaves of brass upon his legs, and a target of brass between his shoulders.”

Isaiah 9:6 “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.”

Meaning **Benjamin** would be supported by the promise of **Yahawashi**. In the last days and upon the return of **Ha Mashayach**, **Benjamin** along with his brethren would be restored by the knowledge of who they are as a nation. An uplifted **Yasharahla** in **Yahawashi** would be redeemed.



Isaac I Komnenos aka Comnenus was Byzantine Emperor from 1057-1059, and the first of the Komnenos dynasty.



Michael VII Doukas or Ducas was Byzantine Emperor from 1071 to 1078.



King Boris I of Bulgaria, also known as Boris-Mikhail (Michael) died 2 May 907) was the Knyaz (Prince) of First Bulgarian Empire in 852-889. At the time of his baptism in 864, Boris was named Michael after his godfather, Byzantine Emperor Michael III.



Saint Clement is said to have known St. Peter, St. Luke, Barnabas and even St. Paul personally, and he even traveled with them on several occasions. After St. Peter and his first two successors, Linus and Cletus were martyred, he was appointed Bishop of Rome and the 3rd successor of Saint Peter (The 4th Pope).



Pope Gregory I (Gregory the Great, 540-604) by Theodorus of Prague c.1383, Chapel of the Holy Cross.

If White history was truthful: This Fake would not be Necessary!



Fake White painting of Pope Gregory I

http://realhistoryww.com/world_history/ancient/Misc/Crests/History_of_the_Holy_Roman_Empire_2.htm

J.C. Pritchard stated: *"Especially dark were the Jews of Spain and Portugal. The Portuguese Jews were "very dark"*

J.C. Pritchard, *Natural History of Man*, p. 145, 1845

"So dark were the Jews, especially of Portugal and Southern Spain that many whites thought all Jews were black." This belief says Barbot, shows "what an error most people are in" since, he says, "the German Jews, as for example, those of Prague, are as white as their German countrymen."

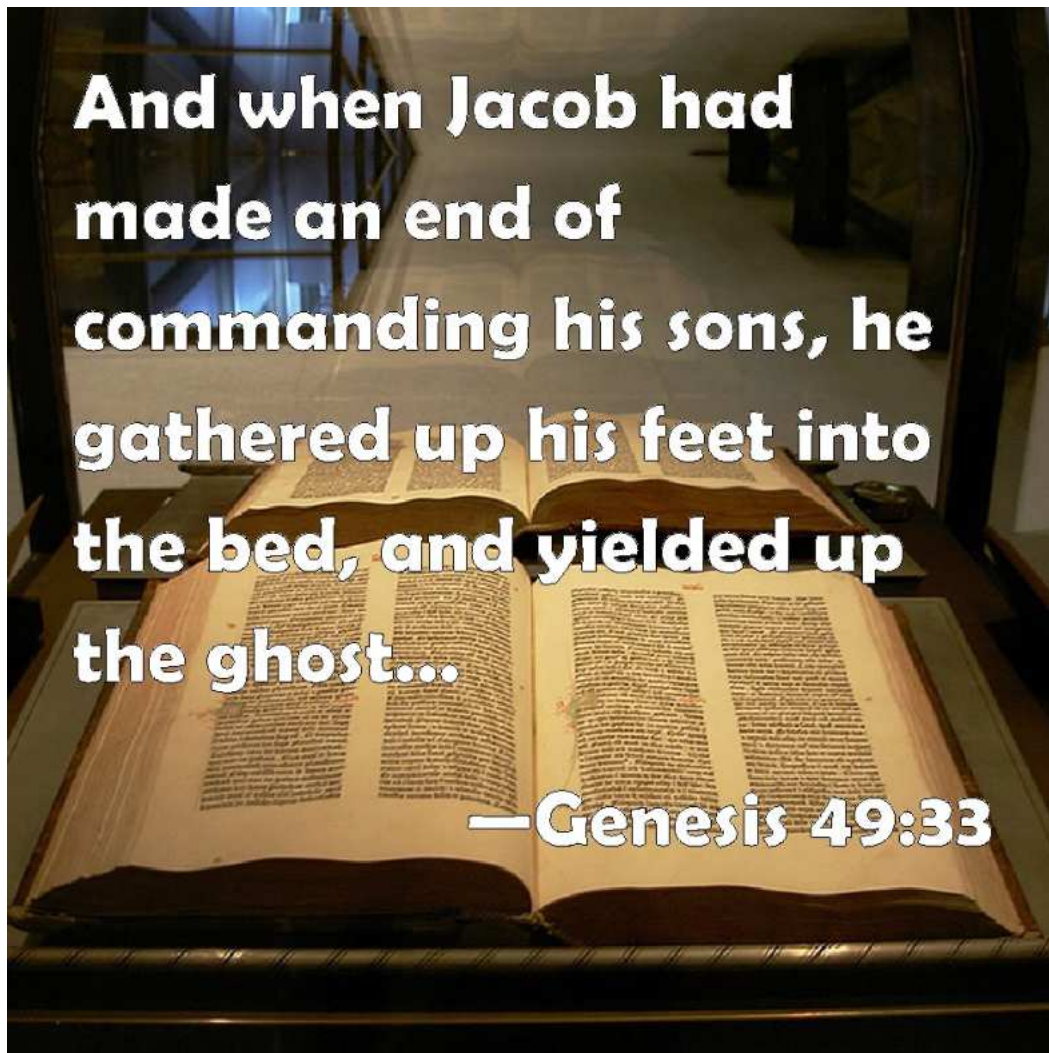
Barbot, *Description of Guinea*, p. 9, 1746

"Many of the Jews who were banished from Portugal by John II settled in the West Indies. John Bigelow, who visited Jamaica in 1850, saw the descendents of these Jews and says they were Negroid."

John Bigelow, *Jamaica in 1850*, pp. 15-22. 1851



Genesis 49:28 “All these *are* the twelve tribes of Israel: and this *is it* that their father spake unto them, and blessed them; every one according to his blessing he blessed them.”; see Sirach (Ecclesiasticus) 44:19-22



And when Jacob had
made an end of
commanding his sons, he
gathered up his feet into
the bed, and yielded up
the ghost...

—Genesis 49:33

“...**And yielded up the ghost...**” This ends the life of the last of the great patriarchs, of **Abraham, Isaac, and Jacob**. Yet the work and promise of **YAHAWAH** has not ended, it continues through his chosen men of sincerity in his word and truth until his final day of judgment.

“...**And was gathered to his people...**” There are said to be three basic attitudes towards death. Amongst the **Greeks** of antiquity, they held to what can be called the death-accepting view. Our modern westernized ideology has sold out to a death-denying approach. **The Hebrew Israelite** approach is the death-defying attitude.

The 12 Tribes: Short References

The 12 Tribes I-2 Esdras 6:54-56; Of all that came out of the line of Adam, there is only one that **YAHAWAH** chose, (The **19th chapter of Isaiah** makes reference to the **Israelites** being **Egyptians** “spiritually”). Hence **YAHAWAH Ba Ha Sham YAHAWASHI** making the world for our sakes.

The 12 Tribes II-Genesis 9:18-19; The whole earth was overspread through Noah’s 3 sons; The Hebrews and we **Israelites** came through the line of Shem.

The 12 Tribes III-2 Esdras 13:39-45(v.45 Region is called **Arsareth – America**)

The 12 Tribes IV: The Curses-Deuteronomy 28:15-68(v.22 Reminiscent of *small pox infected blankets*, fast forward to *vaccinations and eugenics*.) Excerpt from the Prologue of **American Holocaust Pg.10** “...*Just twenty-one years after Columbus’s first landing in the Caribbean, the vastly populous island that the explorer had renamed Hispaniola was effectively desolate; nearly 8,000,000 people-those Columbus chose to call Indians-had been killed by violence, disease, and despair. It took a little longer, about the span of a single human generation, but what happened on Hispaniola was the equivalent of more than fifty Hiroshima’s. And Hispaniola was only the beginning.*”

The 12 Tribes VI-Psalms 55:20-21(Refers to the numerous peace treaties broken by **Esau [Conquistadors]** which they had developed with the **North American Indians**.)



The 12 Tribes VII: Beware Any Man Spoil You-Colossian 2:8; see **1 Timothy 6:20**. Beware disinfo, devised to distort and hide the knowledge of the truth concerning the true nationality of **The Lost Tribes of Israel**. President Thomas Jefferson wrote a brief letter to Meriwether Lewis and William Clark in which he instructed them to “acquire what knowledge you can of the state of morality, religion & information among them [the Indians] as it may better enable those who endeavor to civilize & instruct them.” Though the Lewis and Clark expedition never returned with any evidence to support the **American Indian/Lost Tribes of Israel** claim, the legend remained extremely popular throughout the early part of the 19th century. **Ethan Smith**, for example, who was not only a pastor to a small church in Vermont but was also a self-proclaimed expert on “**Jewish** history”, hoped to prove the **Israelite** roots of **Americans Indians** by appealing to the **Bible**. In his 1825 book, **View of the Hebrews**, Smith endeavors to point out what he saw as similarities between the **American Indian’s** religious custom and that of ancient “**Judaism**”. As **Smith** states: “In all their rites, which I have learned of them, there is certainly a most striking similitude to the Mosaic rituals. Their feasts of first fruits; feasts of ingathering; day of atonement; peace offerings; sacrifices. They build an altar of stone before a tent covered with blankets; within the tent they burn tobacco for incense, with fire taken from the altar of burnt offering. All who have seen a dead human body are considered unclean eight days; which time they are excluded from the congregation.” For Smith, this was ample proof of **YAHAWAH’S** biblical prophecy that, “**he YAHAWAH shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth**” was being fulfilled: **Isaiah 11:12**. This knowledge was later distorted in a ploy to disenfranchise and alienate the **American Indians**, giving the **Ashkenazi Jews** the only claim to rites as the chosen people of **Holy Scripture**. The **Jewish Polygenist Christoph Meiners**, who believed each race had a separate origin devising the **Mongol** concept relative to the origin of **North American Indians**, was an early practitioner of scientific racism. Builder of race hierarchy, splitting mankind into 2 divisions; “The beautiful *white race* and the ugly *black race*.” The Masonic Order financed him. **German (Jewish) Anthropologist Johann Friedrich Blumenbach** and other monogenists such as *Georges-Louis Leclerc and Comte de Buffon* were believers in the “degeneration theory” of racial origins. *Blumenbach* claimed that **Adam and Eve** were **Caucasian (Georgian)** and that other races came about by degeneration from environmental factors such as the sun and poor dieting—for instance, he claimed **Negroid** pigmentation arose because of the result of the heat of the tropical sun, while the cold wind caused the tawny colour of the **Eskimos**, and the **Chinese** were fair skinned compared to the other **Asian** stocks because they kept mostly in towns protected from environmental factors. He believed that the degeneration could be reversed if proper environmental control was taken and that all contemporary forms of man could revert to the original **Caucasian** race. *Blumenbach* did not consider his “degeneration theory” as racist and sharply criticized *Christoph Meiners*, an early practitioner of scientific racialism as well as *Samuel Thomas von Sömmerring* who concluded from autopsies that “**Africans**” were an inferior race). Also see **Revelation 3:9**

The 12 Tribes VIII-Amos 9:11-15; v.11“In that day...” meaning now. The **Tabernacle of David** is the **Elect**; they are the **House of David**, those who have been sifted. **Close up the breaches**; meaning mend the differences between all **The Tribes** i.e., the so-called **Mexicans** don't like the so-called **Negroes**; the **Negroes** don't like the **Puerto Ricans**. The **breaches** (separation) between us, is closed up by this knowledge; knowing we're of one nation and one people, a chosen people of **YAHAWAH**. Once the house is assembled, no others (i.e., the other nations) can enter. **Build it as the days of old**: like when we we're closest during **King Solomon's** reign (no coincidence **Solomon** means “Peace”), ergo, this is speaking to bringing all of Israel together again. **The remnant of Edom** here is referring to the land; at this time **Esau** will be scattered all across Israel as slaves, thus to be gathered and destroyed. *See **Obadiah 1:17**.

The 12 Tribes IX-Genesis 48:19; “...a multitude of **NATIONS**...” Nations (the 12 Tribes): hag·gō·w·yim goy: nation, people. **Original Word**: גוי. Part of Speech: noun masculine; proper name, of a people. **Transliteration**: Goy, **Phonetic Spelling**: (GO'-EE), **Short Definition**: every nation (2), Gentiles (1), Goiim (1), Harosheth-hagoyim* (3), herds (1), nation (120), nations (425), people (4) ref. **Romans 11:25-29**. Also see **Hosea 7:8** concerning the physical appearance of the other nations. (The term **Gentile** (from **Latin** *gentilis*, by the **French** “gentil”, feminine: “gentille”, meaning of or belonging to a clan or tribe) is used by **English** translators for the **Hebrew** גוי (*goy*) and נכרי (*nokhri*) in the **Hebrew Bible** and the **Greek** word ἔθνη (*éthnē*) in the **New Testament**. The term **gentiles** is derived from **Latin**, used for contextual translation, and not an original Hebrew or Greek word from the Bible. The original words **Goy** and **Ethnos** refer to “peoples” or “nations”. **Latin** and later **English** translators selectively used the term **gentiles** when the context for the base term “peoples” or “nations” referred to *non-Israelite* peoples or nations in **English translations of the Bible**. Following **Christianization of the Roman Empire**, the general implication of the word **gentile** became “**non-Jew**”.)



-END-

DON'T TAKE THAT CHIP!

The Greek for Six hundred threescore and six (666) is Chi-Xi-Stigma. Strong's Concordance gives "Stigma" the following definition: "to 'stick' ... a mark incised or punched (for recognition of ownership)" With the comparative translations like stick, incised, punched, and mark, Stigma is very close to the definition of Charagma, the Greek word for 'mark' in Revelation 13:16. CHARAGMA From the same as G5482; a scratch or etching, that is, stamp, (as a badge of servitude), or sculptured figure (statue): - graven, an imprinted mark. Charagma is the syringe that injects the RFID MICROCHIP. G5482 is CHARAX (pronounced khar'-ax) From "charasso" (to sharpen to a point; akin to G1125 through the idea of scratching); a stake, that is, (by implication) a palisade or rampart (military mound for circumvallation in a siege): - trench.

THE MARK OF THE BEAST

Charax is the needle which the RFID MICROCHIP is injected. G1125 is GRAPHO; A primary verb; to "grave", especially to write; figuratively to describe: - describe, write (-ing, -ten). To write, with reference to the form of the letters, to delineate (or form) letters on a tablet, parchment, paper, or other material, to write, with reference to the contents of the writing, to express in written characters, to commit to writing (things not to be forgotten), write down, record, used of those things which stand written in the sacred books (of the OT), to write to one, i.e. by writing (in a written epistle) to give information, directions, to fill with writing, to draw up in writing, compose. Grapho is the data contained in the RFID MICROCHIP.

THE RFID MICROCHIP

WAF B49 YW39 OW43Z YW39 3Y3Z LL3 LY

ALL PRAISES

**YAHAWAH BAHASHAM YAHAWASHI
BAHASHAM RAWCHAA QADASH**

**DOUBLE HONORS UNTO THE ELDER APOSTLES,
ELDERS AND BISHOPS OF GREATMILLSTONE WHO
TAUGHT US THIS TRUTH AND DO RULE WELL...**

SHALAWAM TO YOU OF US THAT ARE HOPEFUL...

Shalawam to the Elect!!!