



# LOS ANGELES BASIN CHAPTER

## INTERNATIONAL CODE COUNCIL

Established 1957  
[www.icclabc.org](http://www.icclabc.org)

P.O. Box 1099  
Alhambra, CA 91802  
@LABC\_ICC



### MONTHLY BUSINESS MEETING AGENDA

**Thursday, March 16, 2023**

**10:30 AM to 1:30 PM**

**Zoom Meeting**

**2023**

#### BOARD OF DIRECTORS:

##### PRESIDENT

EUGENE BARBEAU, PE  
City of Los Angeles

##### VICE PRESIDENT

CYNTHIA ZABALA, PE  
City of West Hollywood

##### TREASURER

LOUIS VASQUEZ  
City of Santa Monica

##### SECRETARY

GUILLERMO HOBELMAN  
City of Inglewood

##### IMMEDIATE PAST PRESIDENT

CELINE SARKISLOO, MS  
City of Glendale

#### COMMITTEE CHAIRS:

##### ADMINISTRATION

TRUONG HUYNH, PE, CBO  
City of Long

##### DISABLED ACCESS

Vacant

##### FIRE-LIFE SAFETY

GABRIEL REZA,  
City of Glendale  
FOSTER MCLEAN  
City of Glendale

##### INSPECTION

JAMES BREWSTER  
City of Santa Monica

##### STRUCTURAL

Razmig Shamim  
County of Los Angeles

##### SUSTAINABILITY

ARIANA VITO  
City of Santa Monica

### 1. CALL TO ORDER

### 2. ROLL CALL BOARD MEMBERS - Introduction of Board Members present

BOARD MEMBER, TITLE	JURISDICTION	PRESENT	ABSENT
EUGENE BARBEAU, PRESIDENT	City of Los Angeles		
CYNTHIA ZABALA, VICE PRESIDENT	City of West Hollywood		
LOUIS VASQUEZ, TREASURER	City of Santa Monica		
GUILLERMO HOBELMAN, SECRETARY	City of Inglewood		
CELINE SARKISLOO, PAST PRESIDENT	City of Glendale		

2.1 Present Members. Introduction of past Presidents, Honorary Members present

2.2 Introductions of the general membership.

### 3. APPROVAL OF PREVIOUS MINUTES

### 4. COMMUNICATIONS

4.1. President

4.2. Vice President

4.3. Treasurer

4.4. Secretary

4.5. Past President



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**5. COMMITTEE REPORTS**

- 5.1. Administration
- 5.2. Disabled Access
- 5.3. Fire-Life Safety
- 5.4. Structural
- 5.5. Sustainability
- 5.6. Inspection

**6. ORGANIZATION REPORTS**

- 6.1. ICC
- 6.2. CALBO
- 6.3. CA Energy Commission
- 6.4. Others

**7. TRAINING EVENT – ELECTRIFICATION IN THE BUILDING CODE**

Presented by Southern California Edison

**8. OPEN FORUM**

**9. ADJOURNMENT**

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