



# LOS ANGELES BASIN CHAPTER

## INTERNATIONAL CODE COUNCIL

Established 1957  
www.icclabc.org  
@LABC\_ICC

P.O. Box 1099  
Alhambra, CA 91802



### STRUCTURAL CODE COMMITTEE MEETING MINUTES

November 18, 2021, Thursday, 10:00AM–11:30AM

2021

#### BOARD OF DIRECTORS:

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County of Los Angeles

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##### SUSTAINABILITY

AYLA JEFFERSON, CBO, CSP  
Transtech  
ARIANA VITO  
City of Santa Monica

## 1.0 CALL TO ORDER @ 10:07am

Committee Member	Jurisdiction/Chapter/Company	Present
<b>Jurisdictional Members</b>		
Gregory Bowser	LBDS	X
Razmig Shamim	COLA	X
Ara Sargsyan	Santa Monica	X
Steve Lam	COLA	X
Cynthia Zabala	WEHO	X
Truong Huynh	LBDS	X
Uykheang Keo	TORRANCE	X
Charles Chang	LADBS	X
<b>GUESTS/Industry Members</b>		
Cairo Briceno	Parsons (SEAOSC)	X
Aleeta Dene	APA	X
Melissa Sanchez	ICC-ES	X
Michael Ciorte	DSA (SEAOSC)	X
James Gorbin	Primary Structures	X

## 2.0 APPROVAL OF PREVIOUS MINUTES

2.1 No comments on October 21, 2021 minutes, minutes approved. (Motion – Truong Huynh, 2<sup>nd</sup> – Cynthia Zabala).

## 3.0 COMMUNICATION

### 3.1 General Communication

- 3.1.1 Cynthia – 12/1-12/2 Accessibility Training (ICC and AIA CEUs), 12/9 General Chapter Meeting (Board Elections) – Luminarias
- 3.1.2 Ara – 1/29/21 Annual Business Meeting (Location TBD)
- 3.1.3 New Co-chair – Razmig Shamim, effective 1/1/22

## 4.0 NEW BUSINESS





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4.1 Open/General Discussion

Discussion:

- ICC Code Adoption – Ongoing, with efforts to ramp up in March 2022.
- LARUCP Proposed Code Amendments (Greg) – Greg gave summary of this process and what our role/efforts will be. Assignments have been made and were sent to individuals who volunteered at the committee meeting. **If you are still interested in assisting, please let me know.** We will be shooting for mid-year 2022 release.
  - Assignment of Sections (Results of specific assignments to be provided to Greg by 1/7/22)
    - Applicability
    - Additions to be included as necessary
    - Volunteers
      - Truong (Containers)
      - Razmig (17 & 18?)
      - Kristin
      - Greg
      - Aleeta Dene (wood)
      - SEAOSC
      - Keo (Ch 19)
- Type V (WFPP) – The Wood Frame Prescriptive Provisions will be updated next year. We will be working on this later in 2022 (January 1, 2023 release). Further discussion to follow. Also, discussion regarding use of this document (number of panels on a wall length >16').
- ADU Structural Considerations (Steve Lam)
  - Discussion was centered around what local jurisdictions require for ADUs, especially garage conversions.
  - Discussion showed that the requirements vary per Jurisdiction, local amendments can add the ability to require these conversions to be updated. Also, the State’s desire to accommodate the quick and reasonable creation of these units should be considered.
  - General recommendation is difficult due to variability of local ordinances.
- Wood diaphragm (rigidity – ASCE vs IBC) – Discussions to follow in January.
- Balcony Legislation (Arnold Levitt) – Presentation to be given at January committee meeting.
- MPRS – ASCE 7-22 Ground Motions – Tabled until 2022
- Surfside Champlain Tower Collapse Discussion (Ongoing)
- Jurisdictional Response to Surfside – A draft bulletin is being worked on by LA County Task Force and Admin Committee. More to come at a future meeting.

5.0 EXISTING BUSINESS

5.1 Web/Social Media Presence and Outreach [Ongoing]



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5.2 Committee Members monitoring other Organizations [Ongoing]

5.3 Outstanding Open Discussion Items [Ongoing]

- Manufactured steel shear panels on hillside homes (Kristin Norman) [Ongoing]
- FEMA P-1100-2A (Victor Cuevas) [Ongoing]
- Special Inspection requirements for Type IV Concealed connections/fireproofing [Ongoing – Cairo]
- Design of Temporary Structures (Greg Bowser) - Tabled
- Regional Seismic Retrofit Ordinance Guidelines – Tabled until November.

5.4 Checklist and Standard Development [Ongoing]

Action Item(s):

- Steel Moment Frame and QA/QC
- Other LARUCP/LABC checklists from past (Greg to try and track these down and see they can be used).

**6.0 ESTABLISH NEXT MEETING**

6.1 The tentative schedule for future meetings is noted below, including the method to access the online web conference meeting, audio call-in number, and meeting number (access code).

<u>Date</u>	<u>Time</u>	<u>Meeting Number</u>	<u>Weblink</u>
1/20/21	10-11:30am		

**7.0 ADJOURNMENT 11:28am (Motion – Steve Lam, 2<sup>nd</sup> – James Gorbin).**

**NOTES:**

***Please inform the Chairperson at any time prior to the next scheduled meeting if you wish to introduce new business for discussion with the committee. With adequate notice, items requesting committee discussion can be included in the next meeting agenda that will be distributed to the members.***

***For copies of past meeting minutes and other related documents produced by this committee, please refer to the Los Angeles Basin Chapter’s website at <http://www.icclabc.org/structural.html>.***