

# LOS ANGELES BASIN CHAPTER



## INTERNATIONAL CODE COUNCIL

Established 1957  
[www.icclabc.org](http://www.icclabc.org)

P.O. Box 1099  
 Alhambra, CA 91802  
 @LABC\_ICC



### STRUCTURAL CODE COMMITTEE MEETING MINUTES

**November 19, 2020, Thursday, 10:00AM–11:30AM**

#### 1.0 CALL TO ORDER @ 10:05

**2020  
 BOARD OF DIRECTORS:**

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 City of Los Angeles

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**FIRE-LIFE SAFETY**  
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**INSPECTION**  
 SANDY MCCrackEN  
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 City of Santa Monica

**STRUCTURAL**  
 GREGORY BOWSER, SE  
 City of Long Beach  
 ALLEN MANALANSAN, SE  
 City of Los Angeles

**SUSTAINABILITY**  
 AYLA JEFFERSON, CBO, CSP  
 Transtech  
 ARIANA VITO  
 City of Santa Monica

Committee Member	Jurisdiction/Chapter/Company	Present
Greg Bowser	LBDS	X
Ara Sargsyan	Santa Monica	X
Uykheang Keo	Torrance	X
Philip Yin	LBDS	X
Allen Manalansan	LADBS	X
Razmig Shamim	COLA	X
Victor Cuevas	LADBS	X
Gabriel Acero	AECOM	X
Cairo Briceno	Parsons	X
Colin Blaney	Buehler Structural Engineers	X
Ted Mirzakhonian	Bureau Veritas	X
Michael Ciorte	DSA (SEASOC)	X
Aleeta Dene	APA	X

#### 2.0 APPROVAL OF PREVIOUS MINUTES

2.1 Briefly discussed and approved previous meeting minutes from September 24, 2020. (motion to approve by Keo, 2<sup>nd</sup> by Allen)

#### 3.0 COMMUNICATION

##### 3.1 General Communication

3.1.1 Ara – December 10, 10:30am End of Year (Virtual) Chapter Meeting (Register ASAP) and January 14th ABM TBD (Virtual)

#### 4.0 NEW BUSINESS

4.1 Committee Members Monitor Organizations (Ongoing, no new action)

4.2.1 Report of any new information members have.





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**4.4 Open/General Discussion**

Discussion:

- Uniform Soils Report Guidelines for Liquefaction (tabled until Brad Fliehm is able to join in the meeting).
- FEMA P-1100-2A (Victor Cuevas and Colin Blaney). Intent is to give a national – and eventually – statewide document to use with a wider scope than current standard plans.
- Discussion about Building Resilience and grants (Keo). Keo to send formal question via email to Greg for follow-up at a future meeting.
- ASCE 7 Tsunami requirements (Cairo). FEMA documents through Seismic Mapping Act are in development and should be available early next year. This discussion tabled till a later date.

Action Item(s):

- Special Wind Regions in LA County (Kristin to follow up with email to wind expert, when able).
- Discussion of liquefaction requirements to be address at a later meeting.
- **Committee members to provide input on this document to Greg before December 7<sup>th</sup>. Supporting documents and LADBS standard plan document sent out with minutes).**

**5.0 EXISTING BUSINESS**

**5.1 Intermodal Shipping Container Repurposed as Buildings or Structures [Ongoing]**

Action Item(s):

- No current action

**5.2 Web/Social Media Presence and Outreach [Ongoing]**

**5.4 Training Topics [Ongoing]**

**5.5 Checklist and Standard Development [Ongoing]**

Discussion Point(s):

- Type V and Structural Checklist “Final Drafts” (Greg working on getting final draft out)
- Other Checklists and Standards (New or Existing) [Ongoing]

Action Item(s):

- Steel Moment Frame and QA/QC [LADBS-Allen to make initial draft to distribute, check on using QA/QC for LARUCP]
- Masonry Checklist (Greg to send to admin committee and the board)
- Wood-Frame Prescriptive Provision (Greg to send to admin committee and the board)



- Structural Plan Review Checklist (Greg to send to admin committee and the board)
- Other LARUCP/LABC checklists from past (Greg to try and track these down and see they can be used).

5.6 ASCE 7-16: Divide and Conquer review sessions [Tabled to later 2020]

**6.0 ESTABLISH NEXT MEETING**

6.1 The tentative schedule for future meetings is noted below, including the method to access the online web conference meeting, audio call-in number, and meeting number (access code).

<u>Date</u>	<u>Time</u>	<u>Meeting Number</u>	<u>Weblink</u>
Dec 17	TBD	TBD	

**7.0 ADJOURNMENT 11:06 am.**

**NOTES:**

***Please inform the Chairperson at any time prior to the next scheduled meeting if you wish to introduce new business for discussion with the committee. With adequate notice, items requesting committee discussion can be included in the next meeting agenda that will be distributed to the members.***

***For copies of past meeting minutes and other related documents produced by this committee, please refer to the Los Angeles Basin Chapter’s website at <http://www.icclabc.org/structural.html>.***

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