



# LOS ANGELES BASIN CHAPTER

## INTERNATIONAL CODE COUNCIL

Established 1957  
[www.icclabc.org](http://www.icclabc.org)

P.O. Box 1099  
Alhambra, CA 91802  
 @LABC\_ICC



### MEMBERSHIP MEETING MINUTES

Los Angeles Basin Chapter  
MONTHLY BUSINESS MEETING

**November 15, 2018**  
**11:30 a.m. to 2:30 p.m.**

LA County Department of Public Works  
900 S Fremont Ave, Alhambra, CA 91803

2018

#### BOARD OF DIRECTORS:

##### PRESIDENT

JESSE DE ANDA

Permit & Development Services Manager  
Community Development  
City of Beverly Hills, CA

##### 1ST VICE PRESIDENT

SHAHEN AKELYAN, S.E.

Assistant Chief  
Permit and Engineering Bureau  
City of Los Angeles, CA

##### 2ND VICE PRESIDENT

ARA SARGSYAN, P.E., CBO, LEED@ AP

Chief Development Services Case  
Management  
City of Los Angeles, CA

##### TREASURER

PHILIP YIN, SE, CASp-027

Senior Structural Engineer  
Long Beach Development Services  
Building and Safety Bureau  
City of Long Beach, CA

##### SECRETARY

CIARA BARNETT, P.E. CASp

Senior Civil Engineer  
Building and Safety Division  
County of Los Angeles

#### COMMITTEES:

##### ADMINISTRATION CHAIR

TRUONG HUYNH, P.E., CBO

General Superintendent of Development  
Services  
City of Long Beach, CA

##### DISABLED ACCESS CHAIR

FARUK SEZER, MS, PE, CASP.

Building Civil Engineer I  
City of Los Angeles, CA

##### FIRE-LIFE SAFETY CHAIR

EUGENE BARBEAU, P.E.

Structural Engineering Associate III,  
Code Engineer  
City of Los Angeles, CA

##### EMERGING LEADER CHAIR

JESSE DE ANDA

Permit & Development Services Manager  
Community Development  
City of Beverly Hills, CA

##### INSPECTION CHAIR

VACANT

##### STRUCTURAL CHAIR

GREGORY BOWSER, P.E.

Civil Engineer  
City of Long Beach, CA

Registration Fee (\$0 with rsvp by November 2<sup>nd</sup>): **\$10** w/out RSVP

**1.0 CALL TO ORDER.** President. [11:48 am](#)

**2.0 ROLL CALL BOARD MEMBERS.** Introduction of Board Members.

Board Member, Title	Jurisdiction	Present	Absent
Jesse De Anda, President	Beverly Hills	X	
Shahen Akelyan, 1 <sup>st</sup> Vice President	LA City	X	
Ara Sargsyan, 2 <sup>nd</sup> Vice President	LA City	X	
Philip Yin, Treasurer	Long Beach	X	
Ciara Barnett, Secretary	LA County	X	

**2.1 PAST MEMBERS.** Introduction of Past Presidents & Honorary Members  
[Jesse introduced past presidents and honorary members.](#)

**3.0 SELF-INTRODUCTIONS.** Self-Introduction of the general membership.

**4.0 APPROVAL OF PREVIOUS MINUTES.** September. [1<sup>st</sup> Truong Huynh, 2<sup>nd</sup> Fouad Barakat.](#)

**5.0 COMMUNICATIONS.**

**5.1** Open Floor Discussion

**5.2** President [Jesse announced ABM location and date.](#)

**5.3** 1<sup>st</sup> Vice President

**5.4** 2<sup>nd</sup> Vice President

**5.3** Treasurer

**5.4** Secretary

**5.5** Nominations Committee [Fouad Barakat, the Nominations Committee Chair, announced the recommended nominee for 2019 Secretary as Celine Sarkisloo with the City of Glendale.](#)





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6.0 COMMITTEE REPORTS

6.1 Administration & Green

6.2 Disabled Access

6.3 Fire-Life Safety

6.4 Emerging Leadership

6.5 Inspection – Sandi McCracken announced that survey monkey results have been received and are being compiled.

6.6 Structural

7.0 OTHER ORGANIZATION REPORTS.

7.1 CALBO. Victor Cuevas provided CALBO updates.

7.2 ICC. Stuart Tom provided ICC report.

7.3 OTHERS.

8.0 NEW BUSINESS.

8.1 December 13, 2018 Membership Meeting - Voting Member Notice in accordance with bylaws Article III, Section 3.6 minimum 10-day notice:

8.1.1. Board of Directors Nominees

8.1.2. Fiscal Year 2019 Budget

9.0 EXISTING BUSINESS.

9.1 Nomination Committee Announcement

10.0 PROGRAM

Code Coordination Effort. Discuss efforts lead by the LABC Administration Committee and others on reviewing and recommending code change proposals, explain the ICC code development process, overview and training on how to use cpdACCESS, and useful tools to assist with voting.

Presenters:

Truong Huynh, City of Long Beach Building and Safety Bureau  
Dennis Richardson, AWC

11.0 ANNOUNCEMENTS.

Next Meeting: December 13, 2018 Membership Meeting - Voting Member Notice County Public Works Building, Alhambra.

1. Board of Directors Nominees

2. Fiscal Year 2019 Budget

12.0 ADJOURNMENT. 1:31 pm

