Los Angeles Basin Chapter



INTERNATIONAL CODE COUNCIL

Established 1957 www.icclabc.org

P.O. Box 1099 Alhambra, CA 91802

STRUCTURAL CODE COMMITTEE MEETING AGENDA

December 17, 2020, Thursday, 10:00AM-11:30AM

WEBEx Meeting

Online Web Conference Meeting: Meeting Login Audio Number: 213-306-3065 Meeting Number (Access Code): 146 101 4254

2020 **BOARD OF DIRECTORS:**

PRESIDENT

ARA SARGSYAN, PE, CBO City of Santa Monica

VICE PRESIDENT CIARA BARNETT, PE, CASp County of Los Angeles

> TREASURER **CELINE SARKISLOO** City of Glendale

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City of Glendale INSPECTION SANDY MCCRACKEN

IAS JAMES BREWSTER City of Santa Monica

STRUCTURAL GREGORY BOWSER, SE City of Long Beach

ALLEN MANALANSAN, SE City of Los Angeles SUSTAINABILITY

AYLA JEFFERSON, CBO, CSP Transtech ARIANA VITO City of Santa Monica

CALL TO ORDER 1.0

Committee Member	Jurisdiction/Chapter/Company	Present

APPROVAL OF PREVIOUS MINUTES 2.0

Discuss minutes from November 19, 2020.

COMMUNICATION 3.0

General Communication 3.1

4.0 **NEW BUSINESS**

- 4.1 Committee Members Monitor Organizations
 - Report of any new information members have. 4.2.1
 - 4.2.2 Send links, articles, etc. to me for distribution.
 - 4.2.3 Assignments























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4.2 Open/General Discussion

Discussion:

- Uniform Soils Report Guidelines for Liquefaction (Brad Fliehmann)
- FEMA P-1100-2A (Victor Cuevas)
- Design of Temporary Structures (Greg Bowser)
- As Needed

Action Item(s):

- Special Wind Regions in LA County (Follow up with Kristin)
- 4.3 2021 Participation

5.0 EXISTING BUSINESS

- 5.1 Web/Social Media Presence and Outreach [Ongoing]
- 5.2 Training Topics [Ongoing]
- 5.3 Checklist and Standard Development [Ongoing]

Discussion Point(s):

Other Checklists and Standards (New or Existing) [Ongoing]

Action Item(s):

- Steel Moment Frame and QA/QC [LADBS]
- Masonry Checklist (Review Updates from Albert) [GREG]
- Wood-Frame Prescriptive Provision (Type V) [GREG]
- Structural Plan Review Checklist
- Shear Wall Checklist [GREG]
- Concrete Moment Frame and Shear Wall Checklist
- 5.4 ASCE 7-16: Divide and Conquer review sessions [Tabled to later 2021]

6.0 ESTABLISH NEXT MEETING

6.1 The tentative schedule for future meetings is noted below, including the method to access the online web conference meeting, audio call-in number, and meeting number (access code).

<u>Date</u> <u>Time</u> <u>Meeting Number</u> <u>Weblink</u> January (TBD)

7.0 ADJOURNMENT





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NOTES:

Please inform the Chairpersons at any time prior to the next scheduled meeting if you wish to introduce new business for discussion with the committee. With adequate notice, items requesting committee discussion can be included in the next meeting agenda that will be distributed to the members.

For copies of past meeting minutes and other related documents produced by this committee, please refer to the Los Angeles Basin Chapter's website at http://www.icclabc.org/structural.html.