



# LOS ANGELES BASIN CHAPTER

## INTERNATIONAL CODE COUNCIL

Established 1957  
[www.icclabc.org](http://www.icclabc.org)

P.O. Box 1099  
 Alhambra, CA 91802  
 @LABC\_ICC



### ANNUAL MEMBERSHIP REGISTRATION APPLICATION

CALENDAR YEAR 2019

JANUARY 1, 2019 THRU DECEMBER 31, 2019

The annual dues for each membership category are established by the Board of Directors pursuant to Section 2.2 of the Chapter Bylaws. Annual membership dues are payable starting the first day of the calendar year.

2018

#### Membership Information Required

##### BOARD OF DIRECTORS:

###### PRESIDENT

JESSE DE ANDA

Permit & Development Services Manager  
 Community Development  
 City of Beverly Hills, CA

###### 1ST VICE PRESIDENT

SHAHEN AKELYAN, S.E.

Assistant Chief

Permit and Engineering Bureau  
 City of Los Angeles, CA

###### 2ND VICE PRESIDENT

ARA SARGSYAN, P.E., CBO, LEED® AP

Chief Development Services Case

Management

City of Los Angeles, CA

###### TREASURER

PHILIP YIN, SE, CASp-027

Senior Structural Engineer

Long Beach Development Services

Building and Safety Bureau

City of Long Beach, CA

###### SECRETARY

CIARA BARNETT, P.E. CASp

Senior Civil Engineer

Building and Safety Division

County of Los Angeles

##### COMMITTEES:

###### ADMINISTRATION CHAIR

TRUONG HUYNH, P.E., CBO

General Superintendent of Development

Services

City of Long Beach, CA

###### DISABLED ACCESS CHAIR

FARUK SEZER, MS, PE, CASP.

Building Civil Engineer I

City of Los Angeles, CA

###### FIRE-LIFE SAFETY CHAIR

EUGENE BARBEAU, P.E.

Structural Engineering Associate III,

Code Engineer

City of Los Angeles, CA

###### EMERGING LEADER CHAIR

JESSE DE ANDA

Permit & Development Services Manager

Community Development

City of Beverly Hills, CA

###### INSPECTION CHAIR

VACANT

###### STRUCTURAL CHAIR

GREGORY BOWSER, P.E.

Civil Engineer

City of Long Beach, CA

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Company: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

#### Annual Due for Each Membership Category <sup>1</sup>

Select Membership Type	Select Membership Rate	Due	Quantity	Amount
<input type="checkbox"/> Governmental Member	<input type="checkbox"/> Individual	\$100.00		
<input type="checkbox"/> Associate Member	<input type="checkbox"/> Small Group (up to 10)	\$300.00		
	<input type="checkbox"/> Large Group (over 10)	\$500.00		
<input type="checkbox"/> Honorary Member	<input type="checkbox"/> Individual	Free		
<input type="checkbox"/> Student Member	<input type="checkbox"/> Individual	Free		
			<b>Total:</b>	

#### Payment Information <sup>2</sup>

If by check, please make it payable to: ICC Los Angeles Basin Chapter

Mailing Address: P.O. Box 1099, Alhambra, CA 91802

If by Paypal, please make payment at: [http://icclabc.org/Online\\_Payment.html](http://icclabc.org/Online_Payment.html)

#### NOTES:

<sup>1</sup> Where annual due to be paid is for more than one member, please provide the contact information of all additional governmental or associate members on the back of this application.

<sup>2</sup> No person shall be considered in good standing, or be qualified to exercise membership participation or entitled to receive any privilege of membership, who is default in payment of dues for three months, except as may be extended by the Board of Directors.





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VACANT

**STRUCTURAL CHAIR**

GREGORY BOWSER, P.E.

Civil Engineer  
City of Long Beach, CA

**Additional Members Information (make additional copies as necessary)**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

