



LOS ANGELES BASIN CHAPTER

INTERNATIONAL CODE COUNCIL

Established 1957
www.icclabc.org

P.O. Box 1099
Alhambra, CA 91802
 @LABC_ICC



STUART TOM ACADEMIC SCHOLARSHIP OF EXCELLENCE

The Los Angeles Basin Chapter of the International Code Council (ICC) is proud to announce the Stuart Tom Academic Scholarship of Excellence of three students; each awarded \$500.00 towards education and one student awarded the \$1,000. The scholarships will be awarded to a 4-year college student, 2-year college student, or vocational construction program student currently enrolled in a building related major(s), such as architecture, engineering, construction management, or inspection.

2018

BOARD OF DIRECTORS:

PRESIDENT

JESSE DE ANDA

Permit & Development Services Manager
Community Development
City of Beverly Hills, CA

1ST VICE PRESIDENT

SHAHEN AKELYAN, S.E.

Assistant Chief
Permit and Engineering Bureau
City of Los Angeles, CA

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City of Los Angeles, CA

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Building and Safety Bureau
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Senior Civil Engineer
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County of Los Angeles

COMMITTEES:

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General Superintendent of Development
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City of Long Beach, CA

DISABLED ACCESS CHAIR

FARUK SEZER, MS, PE, CASP,

Building Civil Engineer I
City of Los Angeles, CA

FIRE-LIFE SAFETY CHAIR

EUGENE BARBEAU, P.E.

Structural Engineering Associate III,
Code Engineer
City of Los Angeles, CA

EMERGING LEADER CHAIR

JESSE DE ANDA

Permit & Development Services Manager
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City of Beverly Hills, CA

INSPECTION CHAIR

VACANT

STRUCTURAL CHAIR

GREGORY BOWSER, P.E.

Civil Engineer
City of Long Beach, CA

Students interested in applying for the scholarship must submit a letter of interest to the Los Angeles Basin Chapter of ICC Board of Directors. The letter must have the following information to be considered for nomination:

- 1- Declaration: Express why you (student) deserve the scholarship
- 2- School Name and Location: School currently attending
- 3- Grade point average (GPA)
- 4- Personal Information including, the full name, applicant home address, phone number, and e-mail.
- 5- At least 1 letter of recommendation from a current or past professor.
- 6- Student Membership Application – No Fee
- 7- Committee Membership Application – No Fee

The deadline for applying is December 14, 2018. Upon review of the submitted letters, the board will then select top candidates. The selected candidates will be announced during the Annual Business Membership Meeting in January 26, 2019. The names of the selected candidates will also be posted on the Chapter's website www.icclabc.org and the selected candidates and immediate family will also be invited as our guests for award presentation.

All submittals can be mailed to:

ICC- Los Angeles Basin Chapter
P.O. Box 1099
Alhambra, CA 91802

Or e-mailed to the Board Secretary at:

secretary@icclabc.org

Best Regards,

Jesse De Anda

2018 I.C.C. Los Angeles Basin Chapter President





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ICC LOS ANGELES BASIN CHAPTER COMMITTEE 2019 APPLICATION

The Board is seeking interested members to serve on the various committees. If you are interested, please complete and return this application for committee membership to the following email or mailing address:

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ICC LABC

P.O.Box 1099

Alhambra, CA 91802

OR Email: secretary@icclabc.org

First Name: _____ Last Name: _____

Jurisdiction/Affiliation: _____ Title: _____

Address: _____

Phone: _____ Email: _____

PLEASE CHECK COMMITTEE(S) YOU CHOOSE TO PARTICIPATE IN:

- | | |
|--|--|
| <input type="checkbox"/> Structural Committee | <input type="checkbox"/> Green Building/Energy Committee |
| <input type="checkbox"/> Disabled Access Committee | <input type="checkbox"/> Fire-Life Safety Committee |
| <input type="checkbox"/> Administrative Committee | <input type="checkbox"/> Inspection Committee |
| <input type="checkbox"/> Emerging Leader Committee | |
| <input type="checkbox"/> I would like to Chair the above checked committee | |

Why would you like to participate? _____

What is your background? _____

Suggestions: _____

Signature: _____ Date: _____





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ANNUAL MEMBERSHIP REGISTRATION APPLICATION

CALENDAR YEAR 2019

JANUARY 1, 2019 THRU DECEMBER 31, 2019

The annual dues for each membership category are established by the Board of Directors pursuant to Section 2.2 of the Chapter Bylaws. Annual membership dues are payable starting the first day of the calendar year.

2018

Membership Information Required

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GREGORY BOWSER, P.E.

Civil Engineer
 City of Long Beach, CA

First Name: _____ Last Name: _____

Company: _____

Title: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Annual Due for Each Membership Category ¹

Select Membership Type	Select Membership Rate	Due	Quantity	Amount
Governmental Member	Individual	\$100.00		
Associate Member	Small Group (up to 10)	\$300.00		
	Large Group (over 10)	\$500.00		
Honorary Member	Individual	Free		
Student Member	Individual	Free		
			Total:	

Payment Information ²

If by check, please make it payable to: ICC Los Angeles Basin Chapter

Mailing Address: P.O. Box 1099, Alhambra, CA 91802

If by Paypal, please make payment at: http://icclabc.org/Online_Payment.html

NOTES:

¹ Where annual due to be paid is for more than one member, please provide the contact information of all additional governmental or associate members on the back of this application.

² No person shall be considered in good standing, or be qualified to exercise membership participation or entitled to receive any privilege of membership, who is default in payment of dues for three months, except as may be extended by the Board of Directors.





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Additional Members Information (make additional copies as necessary)

First Name: _____ Last Name: _____

Title: _____

Phone: _____ Fax: _____

Email: _____

First Name: _____ Last Name: _____

Title: _____

Phone: _____ Fax: _____

Email: _____

First Name: _____ Last Name: _____

Title: _____

Phone: _____ Fax: _____

Email: _____

First Name: _____ Last Name: _____

Title: _____

Phone: _____ Fax: _____

Email: _____

First Name: _____ Last Name: _____

Title: _____

Phone: _____ Fax: _____

Email: _____

First Name: _____ Last Name: _____

Title: _____

Phone: _____ Fax: _____

Email: _____

