



LOS ANGELES BASIN CHAPTER

INTERNATIONAL CODE COUNCIL

Established 1957
www.icclabc.org

P.O. Box 1099
Alhambra, CA 91802



2019

BOARD OF DIRECTORS:

PRESIDENT

SHAHEN AKELYAN, S.E.
Assistant Chief
Permit and Engineering Bureau
Department of Building and Safety,
City of Los Angeles, CA

1ST VICE PRESIDENT

ARA SARGSYAN, P.E., CBO
Assistant Chief
Permit and Engineering Bureau,
Department of Building and Safety,
City of Los Angeles, CA

2ND VICE PRESIDENT

PHILIP YIN, SE, CASp
Senior Structural Engineer
Long Beach Development Services
Building and Safety Bureau
City of Long Beach, CA

TREASURER

CIARA BARNETT, P.E. CASp
Senior Civil Engineer
Building and Safety Division
County of Los Angeles

SECRETARY

CELINE SARKISLOO
Building Code Specialist
Building and Safety Division
City of Glendale

COMMITTEES:

ADMINISTRATION CHAIR

TRUONG HUYNH, P.E., CBO
General Superintendent of
Development Services
City of Long Beach, CA

DISABLED ACCESS CHAIR

FARUK SEZER, P.E., CASp
Building Civil Engineer
Department of Building and Safety,
City of Los Angeles, CA

FIRE-LIFE SAFETY CHAIR

ARNOLD BARREDA,
Plans Examiner Engineer,
Building & Safety Division
Pasadena, CA

INSPECTION CHAIR

SANDI MCCracken
Senior Manager FA-MB-MBA
Programs
IAS

STRUCTURAL CHAIR

GREGORY BOWSER, S.E.
Civil Engineer
City of Long Beach, CA

EMERGING LEADERSHIP

JESSE DE ANDA
Permit & Development Services
Manager
Community Development
City of Beverly Hills, CA

ENERGY AND GREEN CODE

JOSHUA HUSSEY, P.E.
Senior Civil Engineer
Building and Safety Division
County of Los Angeles

ANNUAL MEMBERSHIP REGISTRATION APPLICATION

CALENDAR YEAR 2020
JANUARY 1, 2020 THRU DECEMBER 31, 2020

The annual dues for each membership category are established by the Board of Directors pursuant to Section 2.2 of the Chapter Bylaws. Annual membership dues are payable starting the first day of the calendar year.

Membership Information Required

First Name: _____ Last Name: _____

Company: _____

Title: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Annual Due for Each Membership Category ¹

Select Membership Type	Select Membership Rate	Due	Quantity	Amount
<input type="checkbox"/> Governmental Member	<input type="checkbox"/> Individual	\$100.00		
<input type="checkbox"/> Associate Member	<input type="checkbox"/> Small Group (up to 10)	\$300.00		
	<input type="checkbox"/> Large Group (over 10)	\$500.00		
<input type="checkbox"/> Honorary Member	<input type="checkbox"/> Individual	Free		
<input type="checkbox"/> Student Member	<input type="checkbox"/> Individual	Free		
			Total:	

Payment Information ²

If by check, please make it payable to:

ICC Los Angeles Basin Chapter

Mailing Address:

P.O. Box 1099, Alhambra, CA 91802

If by PayPal, please make payment at:

<https://icclabc.org/membership>

NOTES:

¹ Where annual due to be paid is for more than one member, please provide the contact information of all additional governmental or associate members on the back of this application.

² No person shall be considered in good standing, or be qualified to exercise membership participation or entitled to receive any privilege of membership, who is default in payment of dues for three months, except as may be extended by the Board of Directors.





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County of Los Angeles

Additional Members Information (make additional copies as necessary)

First Name: _____ Last Name: _____

Company: _____

Title: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

First Name: _____ Last Name: _____

Company: _____

Title: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

First Name: _____ Last Name: _____

Company: _____

Title: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

