### LOS ANGELES BASIN CHAPTER





# 2021 BOARD OF DIRECTORS:

#### PRESIDENT

CIARA BARNETT, PE, CASp County of Los Angeles

> VICE PRESIDENT CELINE SARKISLOO City of Glendale

TREASURER EUGENE BARBEAU, PE

City of Los Angeles

SECRETARY CYNTHIA ZABALA, PE City of West Hollywood

IMMEDIATE PAST PRESIDENT ARA SARGSYAN, PE, CBO City of Santa Monica

### COMMITTEE CHAIRS:

ADMINISTRATION TRUONG HUYNH, PE, CBO City of Long

#### DISABLED ACCESS CHRIS AGUS, CASp City of Glendale

FIRE-LIFE SAFETY
GABRIEL REZA
City of Glendale

### FOSTER MCLEAN City of Glendale

INSPECTION SANDY MCCRACKEN IAS IAMES BREWSTER

JAMES BREWSTER City of Santa Monica

STRUCTURAL GREGORY BOWSER, SE City of Long Beach

SUSTAINABILITY AYLA JEFFERSON, CBO, CSP Transtech ARIANA VITO City of Santa Monica

## INTERNATIONAL CODE COUNCIL

Established 1957 www.icclabc.org

P.O. Box 1099 Alhambra, CA 91802 @LABC\_ICC

## ANNUAL MEMBERSHIP REGISTRATION APPLICATION

CALENDAR YEAR 2021 JANUARY 1, 2021 THRU DECEMBER 31, 2021

The annual dues for each membership category are established by the Board of Directors pursuant to Section 2.2 of the Chapter Bylaws. Annual membership dues are payable starting the first day of the calendar year.

### **Membership Information Required**

First Name:	Last Name:	
Company:		
Title:		
Address:		
	State:	Zip Code:
Phone:	Fax:	
Email:		

#### Annual Due for Each Membership Category 1

Select Membership Type	Select Membership Rate	Due	Quantity	Amount
☐ Governmental Member	☐ Individual	\$100.00		
☐ Associate Member	☐ Small Group (up to 10)	\$300.00		
	☐ Large Group (over 10)	\$500.00		
☐ Honorary Member	☐ Individual	Free		
☐ Student Member	☐ Individual	Free		
			Total:	

### Payment Information <sup>2</sup>

If by check, please make it payable to: ICC Los Angeles Basin Chapter

Mailing Address: P.O. Box 1099, Alhambra, CA 91802

If by PayPal, please make payment at: https://icclabc.org/membership

# NOTES:

Where annual due to be paid is for more than one member, please provide the contact information of all additional governmental or associate members on the back of this application.

No person shall be considered in good standing, or be qualified to exercise membership participation or entitled to

<sup>2</sup> No person shall be considered in good standing, or be qualified to exercise membership participation or entitled to receive any privilege of membership, who is default in payment of dues for three months, except as may be extended by the Board of Directors.



















#### 2021 **BOARD OF DIRECTORS:**

**PRESIDENT**CIARA BARNETT, PE, CASp County of Los Angeles

> VICE PRESIDENT CELINE SARKISLOO City of Glendale

**TREASURER** EUGENE BARBEAU, PE

City of Los Angeles

SECRETARY CYNTHIA ZABALA, PE City of West Hollywood

IMMEDIATE PAST PRESIDENT ARA SARGSYAN, PE, CBO City of Santa Monica

### **COMMITTEE CHAIRS:**

### ADMINISTRATION

TRUONG HUYNH, PE, CBO City of Long

## DISABLED ACCESS CHRIS AGUS, CASp

City of Glendale

### FIRE-LIFE SAFETY GABRIEL REZA City of Glendale

FOSTER MCLEAN City of Glendale

## INSPECTION SANDY MCCRACKEN

JAMES BREWSTER City of Santa Monica

### STRUCTURAL

GREGORY BOWSER, SE City of Long Beach

SUSTAINABILITY AYLA JEFFERSON, CBO, CSP Transtech ARIANA VITO City of Santa Monica

### Additional Members Information (make additional copies as necessary)

First Name:	Last Name:	_
Company:		
Title:		
City:	_ State:	Zip Code:
Phone:	_Fax:	<u> </u>
Email:		
First Name:	Last Name:	<u> </u>
Company:		
Title:		
City:	_ State:	Zip Code:
Phone:	_Fax:	_
Email:		
First Name:	Last Name:	_
Company:		
Title:		
Address:		
City:	_State:	Zip Code:
Phone:	_Fax:	<u> </u>
Email:		













