

LOS ANGELES BASIN CHAPTER



INTERNATIONAL CODE COUNCIL

Established 1957
 www.icclabc.org
 @LABC_ICC

P.O. Box 1099
 Alhambra, CA 91802



STRUCTURAL CODE COMMITTEE MEETING MINUTES

April 28, 2022, Thursday, 10:00AM–11:30AM

**2021
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SUSTAINABILITY
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 ARIANA VITO
 City of Santa Monica

1.0 CALL TO ORDER @ 10:05 AM

| Committee Member | Jurisdiction/Chapter/Company | Present |
|------------------|------------------------------|---------|
| Ara Sargsyan | City of Santa Monica | X |
| Aleeta Dene | APA | X |
| Greg Bowser | City of Long Beach | X |
| Razmig Shamim | County of Los Angeles | X |
| Larry Brugger | City of LA | X |
| Gabriel Acero | AECOM (SEAOSC) | X |
| Kristin Norman | County of Los Angeles | X |
| Cynthia Zabala | City of West of Hollywood | X |
| Truong Huynh | City of Long Beach | X |
| Phillip Yin | City of Long Beach | X |
| Cairo Briceno | Parsons | X |
| Keo Uykheang | City of Torrance | X |
| Susan Dowty | ICC | X |
| Pawan Gupta | PCubed Associates | X |

2.0 APPROVAL OF PREVIOUS MINUTES

2.1 Discuss minutes from March 17, 2022.

- Motion to approve by Cynthia 1st, Razmig 2nd

3.0 COMMUNICATION

3.1 General Communication

Cynthia

3.1.1 Last Saturday (4/23) was first ICC LABC social event at the LA Athletic Club. Turnout of approx 100 people. More events to come in the future.





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3.1.2 Next month is Building and Safety Month – Multi-chapter event on May 19 hosted in The Castaway Burbank.

3.1.3 June 15 Inspection training matrix – in-person only at Hilton Santa Monica – Training Matrix to be emailed out.

Susan Dowty

3.1.4 CBSC expected to release CA Codes – July 1. Electronic Codes to be released shortly prior.

4.0 NEW BUSINESS

4.1 Open/General Discussion

Truong

- SEAOSC subgroup is requesting feedback within two about the structural implications of adoption and/or printing Work Area Method (IEBC Chapters 6 through 13 excluding 12). **Committee is to review and provide feedback within two weeks.**

<https://osfm.fire.ca.gov/divisions/code-development-and-analysis/title-24-development/>

<https://codes.iccsafe.org/content/IEBC2021P1>

5.0 EXISTING BUSINESS

5.1 Web/Social Media Presence and Outreach – Email anyone on Board to post social media items **[Ongoing]**

5.2 Committee Members Monitor Organizations

5.2.1 Report of any new information members have.

5.2.2 Send links, articles, etc. to me for distribution.

5.2.3 Assignments

5.3 Checklist and Standard Development **[Ongoing]**

Discussion Point(s):

- Other Checklists and Standards (New or Existing) **[Ongoing]**

Action Item(s):

- Steel Moment Frame and QA/QC **[LADBS]**
- Shear Wall Checklist **[GREG]**
- Concrete Moment Frame and Shear Wall Checklist



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5.4 Outstanding Open Discussion Items [Ongoing]

- ICC Code Adoption - Update (Greg) –
 - CAH Results - Committee has voted on proposed changes and results will be available on May 9. Next step is the public comment phase where the public will have a chance to present their points. Our committee goal will be to ultimately formalize positions on changes and present them to the Board for approval. Online governmental voters may consult these regional positions in their vote.
 - PCH Process
- LARUCP Proposed Code Amendments (Greg)
 - Final LARUCP document to be sent out to committee, **committee members to review and vote at next meeting.**
- Surfside Champlain Tower Collapse Discussion – Grand Jury Report (Updates)
- Jurisdictional Response to Surfside (Follow-up) [Ongoing]
- Manufactured steel shear panels on hillside homes (Kristin Norman) [Ongoing]
- FEMA P-1100-2A (Victor Cuevas) [Ongoing]
- Special Inspection requirements for Type IV Concealed connections/fireproofing [Ongoing – Cairo]
- Design of Temporary Structures (Greg Bowser) [Ongoing]
- Group A Code Change Proposals – No further action
- Regional Seismic Retrofit Ordinance Guidelines – Tabled until 2022

6.0 ESTABLISH NEXT MEETING

6.1 The tentative schedule for future meetings is noted below, including the method to access the online web conference meeting, audio call-in number, and meeting number (access code).

| <u>Date</u> | <u>Time</u> | <u>Meeting Number</u> | <u>Weblink</u> |
|-------------|-------------|-----------------------|----------------|
| May 12 | 10am | | |

7.0 ADJOURNMENT @ 11:21 AM.

NOTES:

Please inform the Chairpersons at any time prior to the next scheduled meeting if you wish to introduce new business for discussion with the committee. With adequate notice, items requesting committee discussion can be included in the next meeting agenda that will be distributed to the members.



For copies of past meeting minutes and other related documents produced by this committee, please refer to the Los Angeles Basin Chapter's website at <http://www.icclabc.org/structural.html>.

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