



# LOS ANGELES BASIN CHAPTER

## INTERNATIONAL CODE COUNCIL

Established 1957  
[www.icclabc.org](http://www.icclabc.org)

P.O. Box 1099  
Alhambra, CA 91802



### FIRE-LIFE SAFETY COMMITTEE MEETING AGENDA

Thursday, August 22, 2019  
3:00 pm – 4:00 pm

2019

#### BOARD OF DIRECTORS:

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SHAHEN AKELYAN, S.E.  
Assistant Chief  
Permit and Engineering Bureau  
Department of Building and Safety,  
City of Los Angeles, CA

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Senior Structural Engineer  
Long Beach Development Services  
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##### SECRETARY

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Building and Safety Division  
City of Glendale

#### COMMITTEES:

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Programs  
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Civil Engineer  
City of Long Beach, CA

##### EMERGING LEADERSHIP

JESSE DE ANDA  
Permit & Development Services  
Manager  
Community Development  
City of Beverly Hills, CA

### 1.0 CALL TO ORDER

Committee Member	Jurisdiction/Chapter/Company	Present
Ara Sargsyan (Board Liaison)	Los Angeles	
Arnold Barreda (Chair)	Pasadena	
Bill Johns	Los Angeles Fire	
Chris Agus	Glendale	
Chang Charles	Los Angeles	
Clara Astua	Long Beach	
Cora Johnson	Los Angeles	
Dave Stimson	Glendale Fire	
Eric Lim	Los Angeles County	
Eugene Barbeau (Co-Chair)	Los Angeles	
Felix Figueroa	Los Angeles	
Foster McLean	Ventura Fire	
Jason Healey	Los Angeles	
Rudy Arias	Los Angeles	
Ed Dion	Santa Monica	
Interested Parties	Jurisdiction/Chapter/Company	Present
Joshua Costello	Los Angeles County Fire Dept	





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**2.0 APAPROVAL OF PREVIOUS MINUTES**

2.1

**3.0 COMMUNICATION**

3.1 Disabled Access Training at City of Glendale 08/29/2019

**4.0 EXISTING BUSINESS**

4.1 Continue the discussion in regards to the creation/revision of fire-life safety correction checklist and other relevant documents for the 2016 California Building/Residential Codes. Also update to the 2019 Codes once available. [ongoing]

4.2 Follow up: Reassign Residential Checklist for completion- Ed Dion

4.3 Discuss Two-way Radio requirements.

Discussion Point(s):

4.4 Discussion topics for next general chapter meeting. [ongoing]

4.5 Atrium space requirements, see attached code sections and sample plans.

**5.0 NEW BUSINESS**

5.1 Assign check list to be updated with new code sections.

**6.0 OPEN DISCUSSION**

6.1





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## 7.0 ESTABLISH NEXT MEETING

7.1 08/26/2019

## 8.0 ADJOURNMENT

Time:

### NOTES:

***For copies of past meeting minutes and other related documents produced by this committee, please refer to the Los Angeles Basin Chapter's website at [http://www.icclabc.org/Fire-Life\\_Safety.html](http://www.icclabc.org/Fire-Life_Safety.html).***