**­ADMINISTRATION AND CODE COMMITTEE (ICC-LABC-AC)**

MEETING MINUTES

**JUNE 14, 2023, WEDNESDAY, 3:00PM–5:00PM**

1. **CALL TO ORDER**

1.1 Meeting start time tentatively: 3:10 pm

|  |  |  |
| --- | --- | --- |
| **Committee Member** | **Jurisdiction/Chapter/Company** | **Present** |
| Ara Sargsyan | Glendale |  |
| Ariana Vito | Santa Monica |  |
| Ben Galan | West Hollywood |  |
| Celine Sarkisloo (Past President) | Glendale |  |
| Ciara Barnett | Los Angeles County |  |
| Cynthia Zabala (Vice President) | West Hollywood |  |
| Eugene Barbeau (President) | Los Angeles | X |
| Guillermo Hobelman (Secretary) | Hermosa Beach |  |
| Isam Hasenin | True North Compliance |  |
| Joseph Heredia | West Hollywood |  |
| Josh Costello | Los Angeles County |  |
| Kristin Norman | Los Angeles County |  |
| Louie Vasquez (Treasurer) | Santa Monica |  |
| Michael Perez | Los Angeles | X |
| Paul Armstrong | TBR & Associates | X |
| Razmig Shamim | Los Angeles County | X |
| Ron Takiguchi | Pasadena |  |
| Truong Huynh (Chair) | Long Beach | X |
| **Interested Parties** | **Jurisdiction/Chapter/Company** | **Present** |
| Ali Fattah | San Diego |  |
| Adria Reinertson | Murrieta / CalChiefs |  |
| Bill Rodgers | BRP Group |  |
| Brady Guertin | CALBO | X |
| Chris Fowler | SFM |  |
| Connie Guerrero | SFM |  |
| Crystal Sujeski | SFM |  |
| David Tyree | AWC |  |
| Eddie Aguilar | SFM |  |
| Greg Andersen | SFM |  |
| Jesse Cardoza | Irvine |  |
| Jon May | Auburn |  |
| Karyn Beebe | ICC |  |
| Kevin Reinertson | RCFD / CalChiefs |  |
| Khanh Nguyen | CSG / Anaheim |  |
| Kyle Kraus | HCD |  |
| Richard Supan | CSG |  |
| Will Foote | Lincoln | X |

1. **APPROVAL OF PREVIOUS MINUTES**

2.1 Review and approve meeting minutes for May 10, 2023. [Truong] No minutes to review.

1. **COMMUNICATION**

3.1 Update on Chapter activity, if any. [Eugene] Inspection matrix. Joint meeting with FPO 8/10.

3.2 CALBO Legislative Webinar. Brady 7/26.

3.3 Intervening Code Cycle. SFM on IEBC Amendment. Paul. Intervening cycle. SFM moving forward. Brady. Embodied carbon.

3.4 U Occupancy structures. Allowing 3000 sq-ft buildings to be classified as u Occ Ali

1. **NEW BUSINESS**

4.1 2023AB1101 Exterior Elevated Elements: Inspection. [Brady]

*Discussion Point(s):*

* Update on status of draft legislation AB 1101. Got held in appr. committee. Will be a 2-yr bill. Balcony inspection, a bill that may have originated due to the Berkeley collapse.

*Action Item(s):*

* None at this time.

*Link(s):*

* [AB 1101](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1101)

4.2 2023AB1332 Accessory dwelling units: preapproved plans. [Truong]

*Discussion Point(s):*

* Update on status of draft legislation AB 1332. CALBO has support if amended.

*Action Item(s):*

* None at this time.

*Link(s):*

* [AB 1332](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1332)

4.3 2023AB1505 Seismic retrofitting: soft story multifamily housing. [Truong]

*Discussion Point(s):*

* Update on status of draft legislation AB 1505. CALBO has support for bill.

*Action Item(s):*

* None at this time.

*Link(s):*

* [AB 1505](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1505)

4.4 If any.

1. **EXISTING BUSINESS**

5.1 Vehicle/Parking Lift. [Truong] [TBD]

*Discussion Point(s):*

* Criteria or condition for allowing the use of vehicle/parking lift.
* Use of term “Automotive Lift” vs “Vehicle/Parking Lift”.
* ALI ALCTV automotive lift vs ASME A17.1/CSA B44 material lift [CBC Table 3001.3]
* Recognized or accepted standards to consider.
* Policy by other jurisdictions.

*Action Item(s):*

* Develop spreadsheet for comparison. TBD. [Truong]

5.2 2023-2024 AB 1046 Alquist-Priolo Earthquake Fault Zoning Act: exemptions. [Truong] [6/14]

*Discussion Point(s):*

* Update on status of draft legislation AB 1046.
* Meeting with EERI legislative committee.
* Fact sheet and template support letter.

*Action Item(s):*

* None at this time.

*Link(s):*

* [AB 1046](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1046)
* [Public Resource Code [2621-2630]](https://leginfo.legislature.ca.gov/faces/codes_displayText.xhtml?division=2.&chapter=7.5.&lawCode=PRC)
* [CCR Title 14 Subchapter 1 AP EQ Fault Zoning Act [3601, 3603]](https://govt.westlaw.com/calregs/Browse/Home/California/CaliforniaCodeofRegulations?guid=I4D1C1B00D48511DEBC02831C6D6C108E&originationContext=documenttoc&transitionType=Default&contextData=(sc.Default))
* [LADBS IB-2020-129](https://ladbs.org/docs/default-source/publications/information-bulletins/building-code/ib-p-bc2014-129surfacefaultrupturehazardinvestigations.pdf?sfvrsn=3786e253_17)
* [LADBS IB-2020-044](https://ladbs.org/docs/default-source/publications/information-bulletins/building-code/exemptions-from-liquefaction-earthquake-induced-landslide-and-faullt-rupture-hazard-zone-investigations-ib-p-bc2014-044.pdf?sfvrsn=5b9beb53_43)
* [SP-42 Earthquake Fault Zones rev2018](https://www.conservation.ca.gov/cgs/Documents/Publications/Special-Publications/SP_042.pdf)

5.3 2021-2022 AB 2234 Permit Streamlining Act, Housing. [Truong] [6/14]

*Discussion Point(s):*

* ~~Time limit for intake and review on certain residential projects.~~ Done.
* ~~Online submittal/permitting system.~~ Done.
* ~~Compliance checklist.~~ Done.
* Posting of example compliance plans. Discussion centered on how each jurisdiction will or plans on implementing compliance examples for the 5 housting development projects listed on the Bill. There was some preliminary talks on what information would qualify as a complete approved application. Deadline Jan 1, 2024.

*Action Item(s):*

* None at this time.

*Link(s):*

* [AB2234](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202120220AB2234)

5.4 2021-2022 SB 379 Residential Solar Energy Systems: Permitting. [Truong] [TBD-August]

*Discussion Point(s):*

* Real-time/online permitting system.
* SolarAPP or other similar system.
* Funding from CEC/CalAPP.
* Effective date 9/30/23 for certain municipalities; 9/30/24 for others.

*Action Item(s):*

* None at this time.

*Link(s):*

* [SB379](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202120220SB379)

5.5 2024 ICC Code Development Cycle for the 2027 I-Codes – Group A. [Truong] [TBD-July]

*Discussion Point(s):*

* Process for the next code hearings in 2024.

*Action Item(s):*

* None at this time.

*Link(s):*

* None at this time.

1. **ESTABLISH NEXT MEETING**

6.1 The tentative schedule for future Teams meetings are noted below, including the method to access the online/virtual meeting, meeting ID number, and passcode. Or just simply click on the hyperlink for easier access. If by phone only, call number and phone ID noted as well.

Meeting Time: 3:00pm – 5:00pm PST

Link: [Start Meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2Q1ZTU2NmYtMjkyNi00NWY2LWI2MTUtY2ZlOWRhMWVhNDUy%40thread.v2/0?context=%7b%22Tid%22%3a%22313f11c3-4268-4f6a-8d3b-c7e650183e78%22%2c%22Oid%22%3a%22017bfdc3-1b6a-4286-989e-c55c75608c31%22%7d)

Meeting ID: 276 081 140 831

Audio Only: 213-279-1690

Phone ID: 268 000 28#

Date

07-12-23

08-09-23 (canceled)

09-13-23

10-11-23

11-08-23

12-13-23

1. **ADJOURNMENT**

7.1 Meeting end time tentatively: 4:02 pm.

***NOTES:***

*Please inform the Chairperson at any time prior to the next scheduled meeting if you wish to introduce new business for discussion with the committee. With adequate notice, items requesting committee discussion can be included in the next meeting agenda that will be distributed to the members. For copies of past meeting minutes and other related documents, please refer to the Los Angeles Basin Chapter’s website at:*

* [*icclabc.org/administration*](https://icclabc.org/administration)
* [*icclabc.org/code-coordination*](https://icclabc.org/code-coordination)