**­ADMINISTRATION AND CODE COMMITTEE (ICC-LABC-AC)**

MEETING MINUTES

**JULY 12, 2023, WEDNESDAY, 3:00PM–5:00PM**

Meeting Time: 3:00pm – 5:00pm PST

Link: [Start Meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_Y2Q1ZTU2NmYtMjkyNi00NWY2LWI2MTUtY2ZlOWRhMWVhNDUy%40thread.v2/0?context=%7b%22Tid%22%3a%22313f11c3-4268-4f6a-8d3b-c7e650183e78%22%2c%22Oid%22%3a%22017bfdc3-1b6a-4286-989e-c55c75608c31%22%7d)

Meeting ID: 276 081 140 831

Audio Only: 213-279-1690

Phone ID: 268 000 28#

1. **CALL TO ORDER**

1.1 Meeting start time tentatively: 3:05 pm

|  |  |  |
| --- | --- | --- |
| **Committee Member** | **Jurisdiction/Chapter/Company** | **Present** |
| Ara Sargsyan | Glendale |  |
| Ariana Vito | Santa Monica |  |
| Ben Galan | West Hollywood |  |
| Celine Sarkisloo (Past President) | Glendale |  |
| Ciara Barnett | Los Angeles County |  |
| Cynthia Zabala (Vice President) | West Hollywood |  |
| Eugene Barbeau (President) | Los Angeles | x |
| Gabriel Reza | Glendale |  |
| Guillermo Hobelman (Secretary) | Hermosa Beach |  |
| Isam Hasenin | True North Compliance |  |
| James Brewster | Santa Monica |  |
| Joseph Heredia | West Hollywood |  |
| Josh Costello | Los Angeles County |  |
| Kristin Norman | Los Angeles County |  |
| Lorena Soules | Redondo Beach | x |
| Louie Vasquez (Treasurer) | Santa Monica |  |
| Michael Perez | Los Angeles | x |
| Paul Armstrong | TBR & Associates | x |
| Razmig Shamim | Los Angeles County |  |
| Ron Takiguchi | Pasadena |  |
| Truong Huynh (Chair) | Long Beach | x |
| **Interested Parties** | **Jurisdiction/Chapter/Company** | **Present** |
| Ali Fattah | San Diego | x |
| Adria Reinertson | Murrieta / CalChiefs |  |
| Bill Rodgers | BRP Group | x |
| Brady Guertin | CALBO |  |
| Chris Fowler | SFM |  |
| Connie Guerrero | SFM |  |
| Crystal Sujeski | SFM | x |
| David Tyree | AWC |  |
| Eddie Aguilar | SFM |  |
| Greg Andersen | SFM |  |
| Jesse Cardoza | Irvine |  |
| Jon May | Auburn |  |
| Karyn Beebe | ICC |  |
| Kevin Reinertson | RCFD / CalChiefs |  |
| Khanh Nguyen | CSG / Anaheim |  |
| Kyle Kraus | HCD |  |
| Richard Supan | CSG |  |
| Will Foote | Lincoln |  |

1. **APPROVAL OF PREVIOUS MINUTES**

2.1 Review and approve meeting minutes for May 10, 2023 and June 14, 2023. Minutes approved with no comments or objections

1. **COMMUNICATION**

**3.1** Update on Chapter activity, if any.Eugene discussed the upcomingtraining matrix postponed to September 13th , General meeting (Virtual only) July 20th 1130-2pm Solar App – Tech experts will attend and provide training, August 9th SoCal FPO Hybrid Joint meeting In person meeting to be held at the Lakers training facility. NFPA staff to attend and provide training with a tour of the facility thereafter. SEAOSC government affairs to collaborate for an efficiency program aimed at allowing unpermitted work to continue and permit the work thereafter.

1. **NEW BUSINESS**

**4.1** If any.

1. **EXISTING BUSINESS**

5.1 2023-2024 AB 1046 Alquist-Priolo Earthquake Fault Zoning Act: exemptions.

*Discussion Point(s):*

* Update on status of draft legislation AB 1046. Truong noted that the Bill cleared by senate with amendments and its back in assembly. Looks positive with no real opposition.

*Action Item(s):*

* None at this time.

*Link(s):*

* [AB 1046](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1046)
* [Public Resource Code [2621-2630]](https://leginfo.legislature.ca.gov/faces/codes_displayText.xhtml?division=2.&chapter=7.5.&lawCode=PRC)
* [CCR Title 14 Subchapter 1 AP EQ Fault Zoning Act [3601, 3603]](https://govt.westlaw.com/calregs/Browse/Home/California/CaliforniaCodeofRegulations?guid=I4D1C1B00D48511DEBC02831C6D6C108E&originationContext=documenttoc&transitionType=Default&contextData=(sc.Default))
* [LADBS IB-2020-129](https://ladbs.org/docs/default-source/publications/information-bulletins/building-code/ib-p-bc2014-129surfacefaultrupturehazardinvestigations.pdf?sfvrsn=3786e253_17)
* [LADBS IB-2020-044](https://ladbs.org/docs/default-source/publications/information-bulletins/building-code/exemptions-from-liquefaction-earthquake-induced-landslide-and-faullt-rupture-hazard-zone-investigations-ib-p-bc2014-044.pdf?sfvrsn=5b9beb53_43)
* [SP-42 Earthquake Fault Zones rev2018](https://www.conservation.ca.gov/cgs/Documents/Publications/Special-Publications/SP_042.pdf)

5.2 ~~2021-2022 AB 2234 Permit Streamlining Act, Housing. [Truong] [7/12]~~

*Discussion Point(s):*

* ~~Time limit for intake and review on certain residential projects.~~ Done.
* ~~Online submittal/permitting system.~~ Done.
* ~~Compliance checklist.~~ Done.
* ~~Posting of example compliance plans.~~ Done.

*Action Item(s):*

* Committee members agreed to close out action item 5.2

*Link(s):*

* [AB2234](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202120220AB2234)

5.3 2024 ICC Code Development Cycle for the 2027 I-Codes – Group A. [Truong] [7/12]

*Discussion Point(s):*

* Process for the next code hearings in 2024. Truong noted that in October access opens up to submit proposals. Start of 2024 committee action hearings for any public comment will be heard up until 2026.
* Ali F. working on U occ private garage and ventilation requirements, accessible means of egress below ground levels, CRC requirements for exterior wall openings per story, and clearance of chimneys to solar energy devices
* Crystal F. noted all amendments introduced in the intermediate code cycle were approved. SoCal FPO group is working on rewriting Ch. 57.

*Action Item(s):*

* Possible presentation on the code development process. See committee members interest in the next 3 months. [Truong]

*Link(s):*

* None at this time.

5.4 2021-2022 SB 379 Residential Solar Energy Systems: Permitting. [Truong] [TBD-Sept]

*Discussion Point(s):*

* Real-time/online permitting system.
* SolarAPP or other similar system.
* Funding from CEC/CalAPP.
* Effective date 9/30/23 for certain municipalities; 9/30/24 for others.

*Action Item(s):*

* None at this time.

*Link(s):*

* [SB379](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202120220SB379)

5.5 Vehicle/Parking Lift. [Truong] [TBD-August]

*Discussion Point(s):*

* Criteria or condition for allowing the use of vehicle/parking lift.
* Use of term “Automotive Lift” vs “Vehicle/Parking Lift”.
* ALI ALCTV automotive lift vs ASME A17.1/CSA B44 material lift [CBC Table 3001.3]
* Recognized or accepted standards to consider.
* Policy by other jurisdictions.

*Action Item(s):*

* Develop spreadsheet for comparison. TBD. [Truong]

5.6 2023 AB 1101 Exterior Elevated Elements: Inspection. [Brady] [TBD]

*Discussion Point(s):*

* Update on status of draft legislation AB 1101.

*Action Item(s):*

* None at this time.

*Link(s):*

* [AB 1101](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1101)

5.7 2023 AB 1332 Accessory dwelling units: preapproved plans. [Brady] [TBD]

*Discussion Point(s):*

* No opposition for the bill and its probably going to clear through.

*Action Item(s):*

* Email committee members to send in their comments and forward them to Brady

*Link(s):*

* [AB 1332](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1332)

5.8 2023 AB 1505 Seismic retrofitting: soft story multifamily housing. [Truong] [TBD]

*Discussion Point(s):*

* Update on status of draft legislation AB 1505.

*Action Item(s):*

* None at this time.

*Link(s):*

* [AB 1505](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1505)
1. **ESTABLISH NEXT MEETING**

6.1 The tentative schedule for future Teams meetings are noted below, including the method to access the online/virtual meeting, meeting ID number, and passcode. Or just simply click on the hyperlink for easier access. If by phone only, call number and phone ID noted as well.

Meeting Time: 3:00pm – 5:00pm PST

Link: [Start Meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_Y2Q1ZTU2NmYtMjkyNi00NWY2LWI2MTUtY2ZlOWRhMWVhNDUy%40thread.v2/0?context=%7b%22Tid%22%3a%22313f11c3-4268-4f6a-8d3b-c7e650183e78%22%2c%22Oid%22%3a%22017bfdc3-1b6a-4286-989e-c55c75608c31%22%7d)

Meeting ID: 276 081 140 831

Audio Only: 213-279-1690

Phone ID: 268 000 28#

 Date

08-09-23 (To be canceled)

09-13-23

10-11-23

11-08-23

12-13-23

1. **ADJOURNMENT**

7.1 Meeting end time tentatively: 4:30 pm.

***NOTES:***

*Please inform the Chairperson at any time prior to the next scheduled meeting if you wish to introduce new business for discussion with the committee. With adequate notice, items requesting committee discussion can be included in the next meeting agenda that will be distributed to the members. For copies of past meeting minutes and other related documents, please refer to the Los Angeles Basin Chapter’s website at:*

* [*icclabc.org/administration*](https://icclabc.org/administration)
* [*icclabc.org/code-coordination*](https://icclabc.org/code-coordination)