**­ADMINISTRATION AND CODE COMMITTEE (ICC-LABC-AC)**

MEETING MINUTES

**OCTOBER 11, 2023, WEDNESDAY, 3:00PM–5:00PM**

1. **CALL TO ORDER**

1.1 Meeting start time tentatively: 3:07 pm

|  |  |  |
| --- | --- | --- |
| **Committee Member** | **Jurisdiction/Chapter/Company** | **Present** |
| Ara Sargsyan | Glendale |  |
| Ariana Vito | Santa Monica |  |
| Ben Galan | West Hollywood |  |
| Celine Sarkisloo (Past President) | Glendale |  |
| Ciara Barnett | Los Angeles County |  |
| Cynthia Zabala (Vice President) | West Hollywood |  |
| Eugene Barbeau (President) | Los Angeles |  |
| Gabriel Reza | Glendale |  |
| Guillermo Hobelman (Secretary) | Hermosa Beach |  |
| Isam Hasenin | True North Compliance |  |
| James Brewster | Santa Monica |  |
| Joseph Heredia | West Hollywood |  |
| Josh Costello | Los Angeles County |  |
| Kristin Norman | Los Angeles County |  |
| Erik Rodriguez | Los Angeles County | X |
| Lorena Soules | Redondo Beach |  |
| Louie Vasquez (Treasurer) | Santa Monica |  |
| Michael Perez | Los Angeles | X |
| Paul Armstrong | TBR & Associates |  |
| Razmig Shamim | Los Angeles County |  |
| Ron Takiguchi | Pasadena |  |
| Truong Huynh (Chair) | Long Beach | X |
| **Interested Parties** | **Jurisdiction/Chapter/Company** | **Present** |
| Ali Fattah | San Diego |  |
| Adria Reinertson | Murrieta / CalChiefs |  |
| Bill Rodgers | BRP Group | X |
| Brady Guertin | CALBO | X |
| Chris Fowler | SFM |  |
| Connie Guerrero | SFM |  |
| Crystal Sujeski | SFM |  |
| David Tyree | AWC |  |
| Eddie Aguilar | SFM |  |
| Greg Andersen | SFM |  |
| Homer Maiel | Tri-Chapter | X |
| Jesse Cardoza | Irvine |  |
| Jon May | Auburn |  |
| Karyn Beebe | ICC |  |
| Kevin Reinertson | RCFD / CalChiefs |  |
| Khanh Nguyen | CSG / Anaheim |  |
| Kyle Kraus | HCD |  |
| Richard Supan | CSG |  |
| Will Foote | Lincoln |  |

1. **APPROVAL OF PREVIOUS MINUTES**

2.1 Review and approve meeting minutes for September 13, 2023. Minutes approved with no comments or objections

1. **COMMUNICATION**

3.1 Update on Chapter activity, if any. No new updates

3.2 December In-Person Meeting. Group pole to be taken to see how many members want to attend an in-person meeting in December. Chairpersons will look for potential dates, times, and locations for future consideration at the next meeting.

1. **NEW BUSINESS**

4.1 2023-2024 [AB 835](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB835) Single-exit in multiunit residential building, SFM. Governor signed the bill, but there is no immediate impact. SFM to evaluate single exits in multi-family dwelling buildings

*Action Item(s):*

* Reach out to SFM and see what their opinion is.

1. **EXISTING BUSINESS**

5.1 2023-2024 AB 1046 Alquist-Priolo Earthquake Fault Zoning Act: exemptions.

*Discussion Point(s):*

* Update on status of draft legislation AB 1046. No update at this time. Waiting on the Governor to be sign or veto the proposed bill.

*Action Item(s):*

* None at this time.

*Link(s):*

* [AB 1046](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1046)
* [Public Resource Code [2621-2630]](https://leginfo.legislature.ca.gov/faces/codes_displayText.xhtml?division=2.&chapter=7.5.&lawCode=PRC)
* [CCR Title 14 Subchapter 1 AP EQ Fault Zoning Act [3601, 3603]](https://govt.westlaw.com/calregs/Browse/Home/California/CaliforniaCodeofRegulations?guid=I4D1C1B00D48511DEBC02831C6D6C108E&originationContext=documenttoc&transitionType=Default&contextData=(sc.Default))
* [LADBS IB-2020-129](https://ladbs.org/docs/default-source/publications/information-bulletins/building-code/ib-p-bc2014-129surfacefaultrupturehazardinvestigations.pdf?sfvrsn=3786e253_17)
* [LADBS IB-2020-044](https://ladbs.org/docs/default-source/publications/information-bulletins/building-code/exemptions-from-liquefaction-earthquake-induced-landslide-and-faullt-rupture-hazard-zone-investigations-ib-p-bc2014-044.pdf?sfvrsn=5b9beb53_43)
* [SP-42 Earthquake Fault Zones rev2018](https://www.conservation.ca.gov/cgs/Documents/Publications/Special-Publications/SP_042.pdf)

5.2 2024 ICC Code Development Cycle for the 2027 I-Codes – Group A. [Truong] [10/11]

*Discussion Point(s):*

* Process for the next code hearings in 2024. 2024 ICC CAH-PCH spreadsheet for the 2027 codes was discussed. Examples of previous spreadsheets were shown. October 16th is the start of when code changes proposals can be submitted.

*Action Item(s):*

* None at this time.

*Link(s):*

* None at this time.

5.3 2021-2022 SB 379 Residential Solar Energy Systems: Permitting. [Truong]

*Discussion Point(s):*

* ~~Real-time/online permitting system.~~
* ~~SolarAPP or other similar system.~~
* ~~Funding from CEC/CalAPP.~~
* ~~Effective date 9/30/23 for certain municipalities; 9/30/24 for others~~.

*Action Item(s):*

Pole was taken and there was no opposition or opinion to close out this item from the agenda.

*Link(s):*

* [SB379](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202120220SB379)

5.4 Vehicle/Parking Lift. [Truong] [TBD]

*Discussion Point(s):*

* Criteria or condition for allowing the use of vehicle/parking lift.
* Use of term “Automotive Lift” vs “Vehicle/Parking Lift”.
* ALI ALCTV automotive lift vs ASME A17.1/CSA B44 material lift [CBC Table 3001.3]
* Recognized or accepted standards to consider.
* Policy by other jurisdictions.

*Action Item(s):*

* Develop spreadsheet for comparison. TBD. [Truong]

5.5 2023 AB 1101 Exterior Elevated Elements: Inspection. [Brady]

*Discussion Point(s):*

* Update on status of draft legislation AB 1101. Brady provided update that CALBO was keeping track of this item but there are no major concerns with relation to the bill

*Action Item(s):*

Pole was taken and there was no opposition or opinion to close out this item from the agenda

*Link(s):*

* [AB 1101](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1101)

5.6 2023 AB 1332 Accessory dwelling units: preapproved plans. [Truong]

*Discussion Point(s):*

* Update on status of draft legislation AB 1332. No update at this time. Waiting on the Governor to sign or veto the bill. This bill would require standard plans to be available by 2025 and would require jurisdictions to check any changes to standard plans within 30 days (soils, hillside, etc.).

*Action Item(s):*

* None at this time.

*Link(s):*

* [AB 1332](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1332)

5.7 2023 AB 1505 Seismic retrofitting: soft story multifamily housing. [Truong]

*Discussion Point(s):*

* Update on status of draft legislation AB 1505. Currently inactive and the bill doesn’t appear to have traction to move forward. Per Brady the resiliency council has tried but the bill keeps dying. It may come back in the future but for the time being it seems dead.

*Action Item(s):*

Pole was taken and there was no opposition or opinion to close out this item from the agenda.

*Link(s):*

* [AB 1505](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202320240AB1505)

1. **ESTABLISH NEXT MEETING**

6.1 The tentative schedule for future Teams meetings are noted below, including the method to access the online/virtual meeting, meeting ID number, and passcode. Or just simply click on the hyperlink for easier access. If by phone only, call number and phone ID noted as well.

Meeting Time: 3:00pm – 5:00pm PST

Link: [Start Meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2Q1ZTU2NmYtMjkyNi00NWY2LWI2MTUtY2ZlOWRhMWVhNDUy%40thread.v2/0?context=%7b%22Tid%22%3a%22313f11c3-4268-4f6a-8d3b-c7e650183e78%22%2c%22Oid%22%3a%22017bfdc3-1b6a-4286-989e-c55c75608c31%22%7d)

Meeting ID: 276 081 140 831

Audio Only: 213-279-1690

Phone ID: 268 000 28#

Date

11-08-23

12-13-23

1. **ADJOURNMENT**

7.1 Meeting end time tentatively: 3:55 pm.

***NOTES:***

*Please inform the Chairperson at any time prior to the next scheduled meeting if you wish to introduce new business for discussion with the committee. With adequate notice, items requesting committee discussion can be included in the next meeting agenda that will be distributed to the members. For copies of past meeting minutes and other related documents, please refer to the Los Angeles Basin Chapter’s website at:*

* [*icclabc.org/administration*](https://icclabc.org/administration)
* [*icclabc.org/code-coordination*](https://icclabc.org/code-coordination)