

# **BODY, SOUL AND SPIRIT**

Written By Gregg Lee

WRITTEN BY GREGG LEE

COLOSINIANS 1:27

**To whom God would make known  
what is the riches of the glory  
of this mystery among the Gentiles;  
which is Christ in you, the hope of glory:**

PICKUPGODSWORD@GMAIL.COM

PICKUPGODSWORD.COM



## BODY, SOUL AND SPIRIT

**Gen 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life<02416>; and man became a living <02416>soul<05315>.**

((05315 Nephesh - soul) / the breath that is life( 02416 chay - living). This verse is saying that man's (mankind) breath, and the life of man are the same thing. Also it is saying that when we breathe we are a living soul.

Nephesh – is the word used in the Hebrew for soul.

This verse in **Genesis 2:7** is saying that the breath of life and a living soul are the same thing. `

**Leviticus 17:11 For the life (05315 - nephesh) of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls (05315 - nephesh) : for it is the blood that maketh an atonement for the soul (05315 - nephesh**

This verse is using this same word “Nephesh” again. The Hebrew word for life is Nephesh –and the Hebrew word for soul is the same word Nephesh. This word is “Nephesh” used 3 times in this verse.

**Leviticus 17:14 For it is the life (05315 - nephesh) of all flesh; the blood of it is for the life (05315 - nephesh) thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life (05315 - nephesh) of all flesh is the blood thereof: whosoever eateth it shall be cut off.**

The Hebrew word for life here is Nephesh. Again this word is used three times in this verse also.

God uses these words two different ways. First in **Leviticus 17:11** God says that the Life (05315 - nephesh) of the flesh is in the blood. Then in **vrs 14**: God says it is the life(05315 - nephesh) of all flesh. Again in **vrs 14**: God switches it up and says the blood of it is for the life (05315 - nephesh) thereof.

We learn here that the purpose of the blood is for the life (05315 - nephesh) that is in all flesh. And we learn that the life (05315 - nephesh) of that flesh is in the blood. This blood is not the life (05315 - nephesh) but it carries the life (05315 - nephesh) that we have.

Since the word nephesh is the same for both soul and life we could read this verse this way...

**Leviticus 17:11** God says that soul (05315 - nephesh) of the flesh is in the blood. Then in **vrs 14**: God says [the blood] it is the soul (05315 - nephesh) of all flesh. Again in **vrs 14**: God switches it up and says the blood of it [the flesh] is for the soul (05315 - nephesh) thereof.

“Nephesh” is used three times in two different verses that are right next to each other, and it is used differently. “Nephesh” is used as soul and “Nephesh” is used as life. Do you think that God is trying to get our attention, do you think God has something to say?

The life that is breath **Gen 2:7**(**and breathed into his nostrils the breath of life<02416>**) is our living soul (**and man became a living <02416> soul<05315>**.) that life is in our blood (**Liv 17:11 For the life<05315> of the flesh [the body] is in the blood**) the blood carries the life (**Liv 17:11 the blood of it is for the life<05315> thereof**)

Simply put the life that is in our breath is our living soul, that living soul resides in, it is carried by our blood. The purpose for our blood besides what our doctors have found is to carry our soul.

I.e.:

**The life of the flesh** (the flesh is our body) **is in the blood**. the life of the flesh that is in the blood is the living soul (Hebrew- Nephesh chai – Living soul).

This life (our very soul) is the breath that we breathe and that breath lives in the blood.

**Ecclesiasties 3:18-21** I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. **19** For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity. **20** All go unto one place; all are of the dust, and all turn to dust again. **21** Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

The spirit of man is his breath, it represents life.

**Isiah 43:7** “even every one that is called by my name for I have created him for my glory, I have formed him yea I have made him”

There are three different actions here taking by God regarding man. This is talking about the first time when He formed, made, and created Adam.

God also talks here of those who are called by his name. A child takes the name of the father and receives their life from their father.

**John 3:7** Jesus said, “ye must be born <509 anothen> The Greek word for again is (anothen- from above).

Already alive, already have “Nephesh” life, need to be “born again”, Jesus said to Nicodemus that he needed to be born from above.

We were born on this earth out of the life of our parents, the life is passed through the seed of our earthly father, into the egg from our mother. We started out with a body and a soul, a living breathing soul.

Then we were born again (born from above) when we **confessed with our mouth the Lord Jesus (Jesus as Lord) and believed in our heart (with your innermost being) that God hath raised Him from the dead and we were saved Rom. 10:9-10.** The Greek word for saved is (sozo – to save, make whole).

**2 Cor. 5:17** “if anyone be in Christ he is a new creature...all things are become new” The Greek word for new is (kainos – brand new), a brand new creation in Christ, something that was not there before. It is not the flesh and blood life that is being talked about here because that was already there, but something new.

**Eph. 2:10** “for we are His workmanship” the Greek word for workmanship is (poiema) - used in the literature of the day as an artist’s best work, their masterpiece. This means that God did something else in us when we got born again.

**Col. 1:27** “Christ in you the hope of glory”

**Eph. 2:1** states that we were (past tense) dead

**Eph.2:5** quickened us together with Christ (made alive with Christ)  
Whatever is new in us got us up from the dead.

**Eph 2:5b** by grace ye are saved (sozo –to save, make whole see **Rom 10:9-10**) we were not whole before, we were walking dead people and did not know it. We had life because we were a living soul, yet God did not count this as enough to be called alive. Something was missing in us.

**1 John 3:2** “now are you the sons of God” [fathered by God]

Now, not before, but now we are called sons of God. Not servants like Israel, but SONS of God.

We are called by Gods name, born from above (out of the life of God) with the Spirit from God in us. Spirit is life from God.

God gave Adam a full measure of His Spirit, along with full authority and absolute rulership of this world. Jesus Christ was the second Adam; Jesus Christ got everything that the first Adam got, along with a mission from God. Jesus Christ was sent to win back that authority from satan which Adam lost.

**1 Cor. 44b-49** It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

Two different things here, a spiritual body and a natural body.

**45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 47 The first man is of the earth, earthy: the second man is the Lord from heaven. 48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.**

Two types of life are mentioned here mentioned two different ways: natural and spiritual, earthly and heavenly, natural life and spirit life.

**1 Th. 5:23 “pray God your whole spirit and soul (two types of life) and body”** the Greek word for soul is psuche, the same word in Hebrew. Is nephesh – soul.

**John 4:24 “God is spirit”** spirit has no form or earthly substance. We cannot feel, see, taste, touch, or smell it. Our senses cannot detect it.

**Genesis 1:27 “created man in His own image”** God gave Adam spirit. This spiritual life that was in Adam was the image of God. It is what allowed Adam to have a relationship with God. Our connection with God today is also by spirit. We can have a relationship with God today because of what Jesus Christ did for us.

**Gen 2:7 And the LORD God formed man of the dust of the ground, God formed the body of Adam. God gave Adam a shape.**

**Gen. 2:7 and breathed into his nostrils the breath of life; and man became a living soul.**

God made the soul of Adam. I know this because this is not the first time this word Nephesh is used in the bible. The first time something new shows up God creates it. The times following God uses the word made.

**Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.**

Living creature is the same word as living soul. Whales and mammals have a soul. The soul “Nephesh” is not our direct connection to God. The created spirit when we get born again is our direct connection, our reconciliation to God.

**1 Th. 5:23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.** body, soul, and spirit. are all mentioned here.

The spirit that is mentioned here is the new creation mentioned in **11 Corinthians 5:17**. The body, and soul are that which we get from our parents.

**Isiah 43:7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.**

Those that are called by Gods name are: formed, made, created. Three parts = body, soul, and spirit - whole, fully complete.

**Rom. 10:9 –10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.**

The word for saved is sozo which means to preserve, or to heal or restore to health.

4982 σωζω sozo sode' -zo

from a primary sos (contraction for obsolete saos, "safe");; v

AV-save 93, make whole 9, heal 3, be whole 2, misc 3; 110

1) to save, keep safe and sound, to rescue from danger or destruction  
 1a) one (from injury or peril) 1a1) to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, restore to health 1b1) to preserve one who is in danger of destruction, to save or rescue 1b) to save in the technical biblical sense 1b1) negatively 1b1a) to deliver from the penalties of the Messianic judgment 1b1b) to save from the evils which obstruct the reception of the Messianic deliverance

**John 3:34-35 for God giveth not the spirit by measure unto Him 35  
The Father loveth the Son, and hath given all things into his hand.**

God gave Jesus Christ a full measure of spirit, all that He had to give. Being the second Adam, Jesus started out with the same measure of spirit that Adam had.

The Prophets always got a part of what God gave to Adam, and it was temporary, upon them conditionally; i.e. filled with the spirit of wisdom, the spirit of understanding, the spirit of knowledge.

**2Ki 2:9 And it came to pass, when they had gone over, that Elijah said to Elisha, Ask what I shall do for thee, before I am taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.**

**Ge 41:38 And Pharaoh said to his servants, Can we find such a man as this is, a man in whom the spirit of God is?**

Here we see a man in who the spirit of God is. This spirit that is a man of God is from God. This spirit of God is not the same spirit as the spirit of man.

It is good to have somebody in whom the spirit of God is in, around. Good things happen when a faithful man or woman of God brings the favor of God with them.

**Ex 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,**

God turned this man into a craftsman, somebody with extraordinary skills.

**Ex 35:31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;**

**Nu 11:29 And Moses said to him, Enviest thou for my sake? I would that all the LORD'S people were prophets, and that the LORD would put his spirit upon them.** This is what we have today, all Christians have direct access to God through the comforter, Jesus Christ.

**Jud 6:34** But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was called after him.

**Jud 14:6** And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

**Jud 14:19** And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments to them who expounded the riddle. And his anger was kindled, and he went up to his father's house. God is not limited to what is normal.

**1Sa 10:10** And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

**2Sa 23:2** The Spirit of the LORD spoke by me, and his word was on my tongue. The man of God might have been talking but the words came from God.

**Ec 12:7** Then shall the dust return to the earth as it was: and the spirit shall return to God who gave it.

This is not the same as the last breath, which just goes out of the body when we die.

**Isa 11:2** And the spirit of the LORD will rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

**Eze 11:24** Afterwards the spirit took me up, and brought me in vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

This is an example of revelation, of God talking to someone in whom the spirit of God is. God speaks to different people by: just filling the head with knowledge; by words that can be heard inside the mind like a conversation; by full color vision, and sound like you are actually there.

Full color vision, and sound would be what is mentioned here. Ezekiel was only there in a vision, even though it looks like he felt like he was there. We see another example of this, in the book, of Revelation when God took John to the Lords Day.

**Revelation 1:1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John**

**10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,**

This was knowledge from God, given by Revelation to John.

**Eze 36:26 A new heart also will I give you, and a new spirit will I put within you:**

**Eze 36:27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.**

These statutes, and judgments came by Revelation from God.

**Joe 2:28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.**

Knowledge given by Revelation.

**John 3:34, 35. For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. 35 The Father loveth the Son, and hath given all things into his hand.**

God gave a full measure of spirit to Jesus, He gave all that He had to give.

**1 Cor. 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.**

Jesus Christ was the second Adam, sent to win back what Adam lost. Adam lost his spiritual connection to God when he sinned. God said to Adam **Genesis 17**

**But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**

Adam and Eve died spiritually that day in the garden the moment they sinned.

**Ephesians 2:1** *And you hath he quickened, who were dead in trespasses and sins;*

God sent Jesus to earth with a mission to complete; He had to win back that which Adam lost for mankind.

Adam, the first son of God, also had all that God had to give. He had complete power and authority over this earth, the absolute ruler second only to God. This is part of what he lost for all mankind, that day, when he sinned.

**Genesis 1:26-28** **And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him;**

**John 4:24 God is Spirit:** the image of God is spirit, it was spirit that was created that day in Adam and Eve.

**male and female created he them. 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.** In these verses God uses both the words make and created.

A whole man with body soul and spirit, this is what God intended us to be.

Adam was formed, made, and created. His body part was formed out of the dust of the ground. His soul was made when God breathed into his nostrils the breath of life. His spirit was created so that He could be a ruler of all the earth along with Eve his wife, and have a personal relationship with his father God.

**Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.**

**28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.** God is talking to Adam and Eve here.

**Joh 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.** To worship in spirit requires a direct connection to God.

God gave Adam and Eve that which He is so he could talk to them and spend time with them.

**Gen 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.** God is talking to Adam and to Eve.

**29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.** God is talking to Adam and to Eve.

**30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.** God is talking to Adam and to Eve.

**Gen 2:16 ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:** God is talking to Adam, this is before Eve; it will be his job to teach Eve when she is formed, made, and created.

**17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.** God is talking to Adam, it will be his job to teach Eve.

**18 ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.**

**19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.** This is an interactive relationship, between Adam and God. All

of this would take time. During this time Adam would get to know God very well and would learn how to run the world.

**20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.**

**21 ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;**

**22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.** By this time Adam was used to talking to God and giving names to everything. This was his job given to him by God.

**23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.** Adam is still doing what God told him to do. The woman also, needs to be named by Adam.

**24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.** This is prophetic instruction by Adam, as the Man of God. He spoke with words that God told him to speak. This is the same way prophecy works throughout the bible.

Getting back to verse 17.

This fits with Gen. 2:17 **“in the day thou eatest thereof thou shalt**

**surely die”** the Hebrew word for “in the day” is (to you - at that moment). The very instant that Adam ate of the fruit of the tree of knowledge of good and evil he died, not the flesh and blood part of Adam, but the spirit from God that was created in God's image left him. Then later Adam's body and soul died also. Adam had two kinds of life in him. He had soul life which was the breath that kept his body alive, and he had spirit life (like the Christians of today have) that allowed him to have a relationship with God. The spirit of God that was in him allowed him to talk directly to God and it allowed him to hear all which God would say to him.

The spirit part of his life was lost to him. (He could no longer talk to God via the spirit life that used to be in him): Like the Prophets did, like Moses did face to face with God, like Jesus Christ did in constant conversation with God, like Paul the apostle did when he wrote down the Epistles by Revelation which God gave to him. like we can via the spirit from God, through prayer and revelation with God.

**8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.** They now are using their ears to hear what God has to say. They are limited to using their five senses to relate to God. There is no more worshiping God in spirit and in truth for Adam and Eve.

**9 ¶ And the LORD God called unto Adam, and said unto him, Where art thou?**

This voice from God came to him through sound. It was out loud.

**10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.**

**11 ¶ And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?**

God knew, he just wanted Adam to take ownership.

**12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.**

Adam failed to take responsibility, he blamed the woman. God could not forgive him because Adam would not accept Gods forgiveness.

**13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat**

This was truth, it was Adams responsibility to keep/guard the garden.

**14 ¶ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:**

**15 And I will put enmity** (seperation, hatred) **between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.** Until the seed from the woman comes there will be no fixing of what just happened in the garden with the serpent. This seed from the woman is the first prophesy in the bible about Jesus Christ, who would bring reconciliation to God.

**16 ¶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.**

**17 ¶ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;**

Look at this verse. **6 ¶ And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.** Adam was with Eve, he heard everything that satan said.

Who did God instruct about the rules of the garden– Adam. Who knew the rules of the garden – Adam. How many rules did Adam need to remember: just 2. What he could eat and what he could not eat. Who was to blame for this sin. – Adam.

Adam knew what he was doing when he ate of that fruit of the knowledge of good and evil. This deliberate disobedience was a huge part of Adams sin. Adam was the God of this world, He was second only to God in authority. After this sin Adam no longer had any spirit, so he no longer had any spiritual authority.

Where did this power and authority go?

**11 Corianthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**

All of Adams God given power and authority is now delivered into the hands of Gods arch enemy.

God now had to put right this off-balance: sin has now been introduced into paradise on earth, which was reflection of heaven on earth. God now needs to send Jesus Christ to win back this authority, that God intended for the children of God.

**18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;** consequences of sin.

**19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.** There is no talk of spirit here.

Adam was lost. He no longer had the spiritual knowledge to guide him in his day to day life. Because of this he was afraid, and he tried to hide himself from God.

God now had to manifest His presence in the senses realm through words to reach mankind. In this case God used the projection of His voice in the garden. This was the first example of how He would continue to relate to His creation throughout the Old Testament: A burning bush, words on the wall, voice in the air, by a third party like an Angel, or from a prophet, a man in whom the spirit of God is.

This broken relationship with God is part of what Jesus Christ won back for us.

**Hebrew 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage. 16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.**

This says that children are partakers of flesh and blood,

(partakers = koinoneo – share fully). In conception a child takes part from their mother, the egg, and part from their father, the seed. The mortal life of the flesh is carried in the seed from the father, which also carries the original sin from Adam, passing this sin nature to all children of this earth. The egg carries the basic form (the flesh) with characteristics coming from both parents. Two parents and two parts adds up to share fully of what is available.

Jesus Christ only took part, (metecho – to take part, to share). He shared from only one earthly parent, Mary. Jesus Christ could Not share fully, (koinoeo), because Mary knew not a man. The seed came from God, therefore it was sinless. Jesus was conceived without sin, and he had no sin in His blood when He was born.

Jesus Christ was born by faith, Mary believed God that she would have a son. God by permission from Mary (be it unto me according to thy word) created the seed of David in Mary without the sin nature that is passed down from Adam. This allowed Mary to have a sinless child, no sin nature from the original sin was passed to Jesus.

Rom. 5:12 –14. Wherefore, as by one man (Adam) sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Adam sinned and died, when he went against the commandment of God by eating of the fruit of the tree of knowledge of good and evil. This sin was so bad that everybody that came from the seed of Adam has sin in their blood.

Jesus Christ stayed faithful to God and lived by obedience to God. He is our pattern to live by.

**Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.**

Jesus Christ came in the likeness of sinful flesh. By living life without sinning, then becoming the sin sacrifice for all mankind our redemption was made

legal. What Adam failed to do (being obedient to God), Jesus did. What Adam lost Jesus won back.

**Rom 5:8 –21 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.** God loved us when we were broken and could not love Him back

**9 Much more then, being now justified by his blood, we shall be saved from wrath through him.** The consequences of Adams sin

**10 For if, when we were enemies, we were reconciled to God by the death of his Son,** God fixed what was broken through the death of Jesus

**much more, being reconciled, we shall be saved by his life.** We now have life where there was none

**11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.** With knowledge of what God has given us we rejoice, and give praise that we are part of the family

**12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression,** Everybody pays for this sin of Adam

**who is the figure of him that was to come.** Adam looked like how God wanted mankind to look. Adam looked like Jesus Christ

**15 But not as the offence, so also is the free gift. For if through the offence of one many be dead,** in Adam all are dead

**much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.** In Jesus Christ all who believe are made alive

**16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto**

**justification.** Jesus paid the price for the judgement against all of mankind on that cross

**17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)** a promise of what is to come

Who says one man or one woman cannot make a difference. By one man all were condemned, and by one man, Jesus Christ, all who would believe are set free.

With Jesus Christ paying the price to redeem us from our sins in blood. One man paid the price of another man's sin.

**Leviticus 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.**

Blood is the atonement for our soul. Jesus Christ died as a sin sacrifice, still having not sinned but doing the fathers will. Taking the place of the Passover lamb as a onetime sin sacrifice for Israel and for all of mankind, a lamb without spot or blemish (no sin).

This sin sacrifice is what made our spirit filled life available thru Jesus Christ. We then have the calling to carry on that which Jesus Christ got started, the ministry of reconciliation, the duty of calling mankind back to God.

**1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us:**

Jesus was the Passover lamb that year; recognized by God as the necessary lamb for Israel and all of mankind as the necessary sacrifice for the sins of Adam.

**1Pe 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:**

**11 Cor 5:18 –21 Therefore if any man be in Christ, he is a new creature:**

Creature is the word creation, God has created in us a new spirit, making whole what was broken by Adam. It is now available for mankind to be body, soul, and spirit again.

**old things are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;**

God gives us a job to give other people the chance to get what God has given us.

**19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.**

Not only did God give us responsibility, and a job to do, God gave us to tools to do the job. Everything that we need is In God's Word.

**20 Now then we are ambassadors for Christ,**

On top of all that God has done already, He gave us a job, He gave us the tools to do the job, and now He has given us a title. We are Ambassadors for Christ, Representing all that God has to give to the World.

**as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.**

What should be our response to this love from God. By Gods love we are now children of the Most High God, and made the righteousness of God in Christ. We have all the favor a child of the royal household would have.

**2 Timothy 4:1-4 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.**

Speak God's Word to everyone, all the time, whether or not the time is right. Compart all things to God's Word to keep people on track to be reconciled to God. We are saving their lives.

If not you, WHO, and if not now WHEN. You are the Ambassador of Jesus Christ.

**3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4 And they shall turn away their ears from the truth, and shall be turned unto fables.**

Spread the good news. He was raised from the dead so we could live.