## **Wartrace MusicFest Application**

Saturday, June 1, 2019 (931) 240-0300

www.wartracechamber.org/MusicFest

wartracechamber@msn.com

Vendor Name:	Phone:
Contact Name:	
Address:	
Description of your work or products to be sold (Please be specific, some of your items may be advertised):	
(X) Indicate the category that best	describes your product:
Graphics Painting Metal Wood	Baskets Glass Clay Fiber/Fabrics Traditional/Folk Art
Antiques/Collectibles Musical Ir	nstruments Food Other
Will you require electricity? There	e is a \$10.00 charge for electricity. THIS IS VERY LIMITED. Do not indicate
YES unless absolutely necessary.	YES NO Do you have any other special requirements?
APPLICATIONS MUST I	BE RECEIVED BY MAY 26, 2019 TO GUARANTEE A SPOT
CONDITIONS:	
	12' x12' booth (non-refundable). You may rent more than one booth. Food
· ·	ne (1) 12'x12' booth (non-refundable). Please note that this is a rain or shine event.
	for meeting all State Health Department requirements.  to another party without express permission from the show management.
	ables, chairs and display equipment.
•	or collection and reporting of Tennessee State Sales tax (9.75%).
	ea in the same condition in which it was found.
	p.m. Friday May 31st from 6:30 a.m. to 11 a.m. Saturday June 1
8. Event will be open from 12 p.m.	to 10:30 or 11:00 p.m. on Saturday.
	iin up and open through Saturday evening.
Breaking down tents and	d packing up to leave is unsafe and very distracting to the performers.
Show management, the Wartr	race Chamber of Commerce, the Town of Wartrace or Wartrace Property
Owners will hold no re	esponsibility for injury to you or loss or damage to your property.
YOUR SIGNED CONTRACT REI	LIEVES THE AFOREMENTIONED PARTIES OF ANY SUCH LIABILITY.
I understand the	rules and agree to abide by and be bound to this contract.
Signed:	Date: