Wartrace Strawberry Festival - May 13th 2023

(931) 240-0300 • WartraceChamber.org • WartraceChamber@gmail.com

| Vendor Name: | |
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| Conta | ct Name:Phone: |
| Email | Address: |
| Addre | ess: |
| Description of your work or products to be sold (Please be specific, some of your items may be advertised): | |
| | |
| Will you require electricity? There is a \$10.00 charge for electricity. THIS IS VERY LIMITED. Do not indicate YES unless absolutely necessary. YES NO Do you have any other special requirements? | |
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| CONE | APPLICATIONS MUST BE RECEIVED BY MAY 1st DITIONS: |
| 2. 3. 4. 5. 6. 7. 8. | General booth fee is \$75 for one (1) 10'x10' booth and \$100 for food/beverage vendors. Booth fees are non-refundable unless the event is canceled. You may rent more than one booth. Please note this is a rain or shine event. Food Vendors are responsible for meeting all State Health Department requirements and MUST provide proof of insurance along with application. You cannot transfer your booth to another party without express permission from the event management (Wartrace Chamber). All Exhibitors/vendors must have at least one strawberry-themed item or product to sell or giveaway. Our festival-goers love to buy anything strawberry related. Exhibitors/vendors must park in area designated for vendors or get special approval from eventmanagement. Exhibitors/vendors must furnish tents, tables, chairs and display equipment. Exhibitors/vendors will be responsible for collection and reporting of Tennessee State Sales tax (9.75%). Exhibitors/vendors must leave booth area in the same condition in which it was found. Exhibitors/vendors must dispose of their own trash or will not be allowed to return. Setup is Saturday 6am - 8am unless you are otherwise notified. Event will run from 9am - 5pm on Saturday. All vendors must remain for entire event. |
| 10. | Event will fall from Jain - opin on Jaturday. All vendors must remain for entire event. |
| Owne SIGNE | management, the Wartrace Chamber of Commerce, the Town of Wartrace, and Propertyrs will hold no responsibility for injury to you or loss or damage to your property. THIS ED CONTRACT RELIEVES THE AFOREMENTIONED PARTIES OF ANY SUCH LIABILITY. |

To be considered for a vendor spot at this event, please be sure to fully complete this application then email it to wartracechamber@gmail.com. DO NOT SEND PAYMENT until we respond to your email with confirmation that you have been accepted into this event.

Signed: _____

_____ Date: _____