

**Australian Shepherd Club of Washington &  
BLAST**



**ASCA SANCTIONED AGILITY TRIAL  
ALL DOGS WELCOME!  
(Not just Aussies!)**

*August 17, 18, 19, 2018*

Argus Ranch (www.argusranch.com)  
35612 212<sup>th</sup> Way SE, Auburn, WA 98092

**Classes offered:**

**FRIDAY:** 2 Regular, 1 Gamblers, 1 Jumpers  
**SAT/SUN:** 2 Regular, 2 Gamblers, 2 Jumpers

**Championship Divisions offered:**

Standard, Veteran Dog, Junior Handler, and FEO

**ACE Division offered:**

Standard  
Senior Dog

**Judge:**

Pamela Bryant-Meeks, Burleson, TX

**Entries are limited to 350 runs per day**

**Entries open by Postmark date:** June 18, 2018

**Pre-entries close:** August 6, 2018 or when entries fill

**Late Entries close:** Day of the trial or when entries fill  
(Additional fees apply)

**Tentative Times**

**Friday Start Time:** Walk-through at 11:45AM, First dog on line at 12:00N

**Saturday/Sunday Start Time:** Walk-through at 7:45A, First dog on line at 8:00A

**“WE ARE THE CURE” CANINE CANCER FUNDRAISER  
NATIONAL CANINE CANCER FOUNDATION  
A percentage of all profits from this trial will be donated  
to the National Canine Cancer Foundation  
in support of Canine Cancer Research**

**NEW!  
ACE Program**

- Any dog 18 months or older can jump one height lower than their Championship Standard Division height
- Any dog 10 years or older can jump two heights lower than their Championship Standard Division height in the ACE Senior Dog Division
- The original program is now called the Championship Program.

**SHOW COMMITTEE**

Trial Chair: Susan Perry [sjperry44@gmail.com](mailto:sjperry44@gmail.com) 360-471-9843  
 Trial Secretary: Ginny Partridge [ginnypartridges@gmail.com](mailto:ginnypartridges@gmail.com) 360-638-2684

**ENTRIES AND CHANGES** – Entries submitted prior to the Opening Date will *not* be accepted. NOTE: The address is a PO Box which does not accept UPS, Federal Express, Airborne, etc. If you use express mail, check the box “Signature Waived”. Requests for changes or move-ups to your entry must be received in writing or email to the Trial Secretary by August 13, 2018. Day to day move-ups will be accepted.

**MEASURING** - Dogs with a wither height of 20" or less will need to have proof of measurement or be measured at the trial, unless they are jumping in the highest jump height in that category/division.

| <b>Championship Program</b> |                                      |   |  |   |   |
|-----------------------------|--------------------------------------|---|--|---|---|
|                             | <b>Small Dogs</b>                    |   | <b>Medium Dogs</b>                                   | <b>Large Dogs</b>   |   |
| <b>Standard Division</b>    | Withers 11" & under<br>Jump 8"       | Withers 14" & under (>11" & ≤14")<br>Jump 12"       | Withers 18" & under (>14" & ≤18")<br>Jump 16"        | Withers 20" & under (>18" & ≤20")<br>are in the 20" class<br>Jump 20"               | Withers over 20" are in the 20"+ class<br>Jump 20"<br>(may jump 24")                |
| <b>Jr. Handler Division</b> | Withers 11" & under<br>Jump 4" or 8" | Withers 14" & under (>11" & ≤14")<br>Jump 8" or 12" | Withers 18" & under (>14" & ≤18")<br>Jump 12" or 16" | Withers 20" & under (>18" & ≤20")<br>are in the 16" or 20" class<br>Jump 16" or 20" | Withers over 20" are in the 16+" or 20"+ class<br>Jump 16" or 20"<br>(may jump 24") |
| <b>Veteran Dog Division</b> | Withers 11" & under<br>Jump 4"       | Withers 14" & under (>11" & ≤14")<br>Jump 8"        | Withers 18" & under (>14" & ≤18")<br>Jump 12"        | Withers 20" & under (>18" & ≤20")<br>are in the 16" class<br>Jump 16"               | Withers over 20" are in the 16"+ class<br>Jump 16"                                  |
| <b>ACE Program</b>          |                                      |   |  |   |   |
| <b>Standard Division</b>    | Withers 11" & under<br>Jump 4"       | Withers 14" & under (>11" & ≤14")<br>Jump 8"        | Withers 18" & under (>14" & ≤18")<br>Jump 12"        | Withers 20" & under (>18" & ≤20")<br>are in the 16" class<br>Jump 16"               | Withers over 20" are in the 16"+ class<br>Jump 16"                                  |
| <b>Senior Dog Division</b>  | Withers 11" & under<br>Jump 4"       | Withers 14" & under (>11" & ≤14")<br>Jump 4"        | Withers 18" & under (>14" & ≤18")<br>Jump 8"         | Withers 20" & under (>18" & ≤20")<br>are in the 12" class<br>Jump 12"               | Withers over 20" are in the 12"+ class<br>Jump 12"                                  |

**TRIAL SITE INFORMATION**

The trial will be one ring, 100'x100', indoor on dirt. Equipment may include the following: Dog walk, A-frame, Teeter, Open tunnel, Weave Poles (24" spacing), displaceable Tire jump, Non-winged and Winged Jumps, Double Jump. NOTE: All contact equipment will be slat-less and rubberized. A-Frame will be set at 5' 3"

**REFUND POLICY:** A 100% refund will be given for any requests for withdrawals received prior to the Closing Date. After the Closing Date until 4:00 pm two days prior to the trial (4:00 pm Wednesday for a Fri/Sat/Sun trial) an 80% refund will be given for bitches in heat, injured or ill dogs (with verification from a vet upon request) or family emergencies.

**AWARDS** – First through fourth place ribbons will be awarded for each jump height in all classes and levels. Qualifying ribbons will be awarded for each qualifying run. Rosettes awarded for New Titles.

***If you could finish an ATCH during this trial, inform the Trial Secretary before the trial!!***

**FEO (FOR EXHIBITION ONLY)** - The minimum age for dogs entered in FEO is 15 months of age. Any dog younger than 18 months of age must jump at a lower height than their regular jump height. No points towards titles will be earned in this division.

## Can You Help?

**Volunteers are always welcomed, needed, and most of all, appreciated.**

**We will be using a white board sign up system for volunteers. Please sign up early, as the spots fill up quickly. Lunch will be provided Saturday & Sunday for those volunteering for at least 2 classes each day.**

### **MOTELS THAT TAKE DOGS**

**Accommodations** (Make sure to check current dog policy when making reservations)

|                           |   |
|---------------------------|---|
| La Quinta                 | (253) 804-9999                            |
| Days Inn – South          | (253) 854-1950                            |
| Travel Lodge              | (253) 833-7171                            |
| Howard Johnson Inn        | (253) 852-7224                            |
| Guest House Inn in Auburn | (253) 735-9600 <i>Argus Dog Show rate</i> |

**On-Site Accommodations & RV Parking:** [www.argusranch.com/reservations-](http://www.argusranch.com/reservations-) (Note: include the dash at end of website)

An eight bedroom (two single beds per room) dormitory is available on site with full kitchen facilities. Bathroom facilities are shared. Dogs are allowed.

RV hook-up facilities are available at Argus. Shower and toilets are provided.

### **Driving Directions to Argus Ranch:**

#### **FROM NORTH/SOUTH I-5 OR SR-167**

- Exit **HIWAY 18 EAST**
- Exit **AUBURN-BLACK DIAMOND ROAD EAST** keep right
- **RIGHT** at **SE GREEN VALLEY RD** (just past Neely Mansion)
- Follow Green Valley Rd **APPROXIMATELY 7.5 MILES**
- **RIGHT** onto **212<sup>th</sup> Way SE**
- First **LEFT** into Argus Ranch driveway Follow signs for parking
- 

#### **FROM SR-196 SOUTHBOUND**

- **RIGHT** onto **ROBERTS DR** (in front of coal car)
- Follow Roberts Dr **APPROXIMATELY 4 MILES**
- **LEFT** at **218<sup>TH</sup> ST**
- Bottom of the hill is **STOP SIGN**
- **STRAIGHT ACROSS OVER CEMENT BRIDGE**
- First **LEFT** into Argus Ranch driveway Follow signs for parking
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#### **FROM SR-196 NORTHBOUND**

- **LEFT** at **SE GREEN VALLEY RD** (Boondocks Nursery)
- Follow Green Valley Rd **APPROXIMATELY 4 MILES**
- **LEFT** at **212<sup>TH</sup> WAY SE**
- First **LEFT** into Argus Ranch driveway Follow signs for parking

**VETERINARIAN (on Call 24 hrs) Animal Emergency Clinic, 718 Auburn Way N., Auburn, WA (253) 939-6272** From Argus Ranch – turn right from the Argus driveway, then left on Green Valley Rd for about 7 miles. Turn left on Auburn-Black Diamond road for about ¼ mile to the entrance to Hwy 18 West. Take Hwy 18 about 1.5 miles to the Auburn Way exit. Take a left at Auburn way and drive for about 2 blocks to the clinic.

## ASCA® ENTRY INFORMATION

- All ASCA® agility trials are open to purebred and mixed breed dogs.
- Dogs do not have to have an ASCA® registration or QTracking number to participate in an ASCA® agility trial.
- If your dog is an ASCA® registered Australian Shepherd, fill in your dog's ASCA® registration number where designated on the entry form.
- If your dog is not an ASCA® registered Australian Shepherd and you would like to earn ASCA® titles, you need to obtain an ASCA® QTracking number for your dog. Any dog is eligible to get an ASCA® tracking number (not just Australian Shepherds). Once you have an ASCA® QTracking number, use it as your dog's ASCA® Registration Number. The ASCA® Service Membership and QTracking Number Form can be obtained at the ASCA® website ([www.asca.org](http://www.asca.org)) under "Forms" and will also be available at the trial.

## NOTICE TO EXHIBITORS

**Exhibitors, through submission of entry, acknowledge that they are knowledgeable of ASCA® rules and regulations, and agree to abide by all rules in effect at the time of this trial.**

This trial is sanctioned by the Australian Shepherd Club of America (ASCA®) with the Australian Shepherd Club of Washington as the sponsor club in partnership with the BLAST Agility Club. Exhibitors through submission of their entry acknowledge that they are knowledgeable of ASCA® rules and regulations, including the following rules regarding entry.

- All healthy, trained dogs over eighteen (18) months of age are eligible to compete in ASCA® agility trials.
- The handlers should always conduct themselves in a sportsmanlike fashion.
- Bitches in heat, lame or blind dogs are ineligible for entry.
- Any dog which demonstrates aggression towards any person or any dog, whether inside the ring or outside the ring, must be excused from the agility trial. Any dog which the judge feels is not in enough control to perform all obstacles in a safe manner will be excused from the agility trial.
- I (we) further agree that when my dog(s) are left unattended, they will be secured in a crate or x-pen. Owners/handlers whose dogs are tethered or improperly secured will not be allowed on the show grounds.
- No collars, leads, food, toys, clickers, or other aids or devices shall be permitted on the course or within ten feet of the ring entrance at any time. The only exception to this is leading your dog to the start on lead, and then handing the lead to a steward. All dogs should be on leash when not competing.
- Safety shall always be the foremost consideration in actions and conduct by handlers at all times.
- No entry shall be accepted from a dog or handler disqualified from the ASCA® agility program; a dog or handler disqualified from all ASCA® programs; or a member not in good standing with ASCA®.
- The sponsoring clubs will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result be accident or other cause. It is distinctly understood that every dog at this event is in the care and control of his owner or handler during the entire time the dog is on the show premises.
- Participation is a privilege afforded by the Host club and may be extended or withdrawn by the Host club's trial committee on suitable cause only. Refusal of such entries will be reported to ASCA®.
- There will be no refunds in the event that a dog and or handler are dismissed from competition, regardless of the reason.
- A 100% refund will be given for any requests for withdrawals received prior to the Closing Date. After the Closing Date until 4:00 pm two days prior to the trial (4:00 pm Wednesday for a Fri/Sat/Sun trial) an 80% refund will be given for bitches in heat, injured or ill dogs (with verification from a vet upon request) or family emergencies.
- Checks not honored by the bank do not constitute a valid entry fee. There will be a \$20.00 service charge for bank returned checks.
- The Junior Handler Division is open to any dog that is being handled by a junior handler who is 17 years of age or younger. Dogs entered in the Junior Handlers Division classes may jump 4" lower than their regular jump height.
- The Veteran Dog Division is open to any dog age seven (7) or older. Dogs entered in the Veteran Dog Division classes will jump 4" lower than their regular jump height.
- Current Jump Height Table, Breed Exemption List, description of classes, levels, and divisions are included in the current ASCA® Agility Rules and Regulations Handbook.
- A copy of the current ASCA® Agility Rules and Regulations Handbook may be downloaded free from the ASCA® web site: [www.asca.org](http://www.asca.org)



**AUSTRALIAN SHEPHERD CLUB OF AMERICA®  
AGILITY ENTRY FORM**

**SHOW DATES: August 17, 18, 19, 2018**

**HOST CLUB: ASCWA/BLAST**

**OPEN (postmark) 6/18/18, CLOSE (or when full) 8/6/18**

**Use one entry form per dog. Print or type all the following information.**

**ASCA® Registration/QTracking #** \_\_\_\_\_

**Breed:** \_\_\_\_\_ **Sex:**  M  F

**Registered Name:** \_\_\_\_\_

**Call Name:** \_\_\_\_\_ **Birthdate:** \_\_\_\_\_

**Owner:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Handler:** \_\_\_\_\_

**Dog's Height at Withers:** \_\_\_\_\_ **Jump Height Exempt?**  Y  N

**Standard Jump Height:**  8  12  16  20  20+

**Class Jump Height:**  4  8  12  12+  16  16+  20  20+  24

**Program:**  Championship (CH)  ACE [Sr. Dog or STD Division]

| Class Entered | Division |          |         |        |     | Level                         |                               |       | DAYS |     |     |
|---------------|----------|----------|---------|--------|-----|-------------------------------|-------------------------------|-------|------|-----|-----|
|               | STD      | VET (CH) | JR (CH) | SR Dog | FEO | Nov                           | Open                          | Elite | FRI  | SAT | SUN |
| Regular 1     |          |          |         |        |     | A<br><input type="checkbox"/> | B<br><input type="checkbox"/> |       |      |     |     |
| Regular 2     |          |          |         |        |     | A<br><input type="checkbox"/> | B<br><input type="checkbox"/> |       |      |     |     |
| Jumpers 1     |          |          |         |        |     |                               |                               |       |      |     |     |
| Jumpers 2     |          |          |         |        |     |                               |                               |       |      |     |     |
| Gamblers 1    |          |          |         |        |     |                               |                               |       |      |     |     |
| Gamblers 2    |          |          |         |        |     |                               |                               |       |      |     |     |

**PRE-ENTRY FEE: \$12 per class (Must be postmarked by 8/6/18 closing date)**

\$12 per class or \$170 for all 16 classes (x \_\_\_ classes) = \_\_\_\_\_

**Juniors: \$6.00 per class or \$85.00 for all 16 classes** (x \_\_\_ classes) = \_\_\_\_\_

**LATE ENTRY AND DAY OF ENTRY FEE: (After pre-closing date)**

\$15 per class. Juniors - \$7.50 per class. (x \_\_\_ classes) = \_\_\_\_\_

**Make checks payable to BLAST**

**SEND ENTRIES TO:**

**Ginny Partridge PO Box 93 Hansville, WA 98340**

**EXHIBITOR/OWNER MUST READ & SIGN THE FOLLOWING AGREEMENT  
PARENT OR GUARDIAN OF JUNIOR MUST SIGN AS WELL**

**AGREEMENT**

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry:

1.1 As used here "ASCA®" means the Australian Shepherd Club of America, its affiliate clubs and each of their members, officers, directors, employees, show chairs, show committees and agents.

1.2 Exhibitor/owner, agree to abide by the rules and regulations of ASCA®, and any other rules and regulations appearing in the premium for this event.

1.3 Exhibitor/owner certify that the entered dog is not a hazard to persons, dogs, or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides.

1.4 Exhibitor/owner acknowledge all hazards presented by the event and the event premises, including, but not limited to, the condition of the floors, stairways, halls, lighting, security measures or lack of, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals and people; exhibitor and owner assume the risk of any harm arising from these.

1.5 Exhibitor/owner release ASCA®, the Australian Shepherd Club of Washington and the BLAST Agility Club (including its officers, directors, and members, and event organizing committee), the site owner of Argus Ranch (including her officers, agents, and employees) and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered dog, the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor /owner hereby specifically assume sole responsibility for and agree to indemnify and save aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury, or death may be caused, and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

I have read, understood, and acknowledge the above Agreement.

\_\_\_\_\_  
Signature of Owner/ Exhibitor \_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Legal Guardian of Minor \_\_\_\_\_  
Date

**PHONE NUMBER IN CASE OF EMERGENCY:** \_\_\_\_\_