

August 12-17, 2025-Steele County Free Fair Photography Exhibit Entry Form

EXHIBITOR #

This form must be submitted with your entries.

(Office Use Only)

●●●●Limit of 2 entries in each lot for a total of 20 in all lots●●●●

ENLARGEMENTS CLASS #

CLASS 1 (Adult) - 2 (Junior) - 3 (Professional/Master)

One 8 x 10 or larger print placed on a 16 x 20 vertical mount (matboard, foam core, or cardboard). B&W or Color

Limit 2 entries in each Lot

LOT 1-Open

1. _____

2. _____

LOT 2-People

1. _____

2. _____

LOT 3 -Nature (No manipulation)

1. _____

2. _____

LOT 4-Scenes

1. _____

2. _____

LOT 5-Photojournalism (no manipulation)

1. _____

2. _____

SNAPSHOTS CLASS #

CLASS 3 (Adult) – 4 (Junior) – 3 (Professional/Master)

5 or 6 prints 5x7 or smaller on a 16 x 20 vertical mount (matboard, foam core, or cardboard) is single-entry.

B&W or Color

Limit 2 entries in each Lot

LOT 1-Open

1. _____

2. _____

LOT 2-People

1. _____

2. _____

LOT 3 -Nature (No manipulation)

1. _____

2. _____

LOT 4-Scenes

1. _____

2. _____

LOT 5-Photojournalism (no manipulation)

1. _____

2. _____

Exhibitor Name _____

Address _____ **Phone** _____

City, State, Zip _____ **County** _____

Email address _____

Would you like to volunteer to sit at the booth during the fair? Yes _____ **No** _____

Day and time you would be available _____