

DEPT. F-GRAINS AND GRASSES 2025

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Quick Reference Grains & Grasses

- Entries should be pre-registered by August 8th.
- Entries will be accepted between 10:00 am and 5:00 pm on Monday, August 11th the day before opening day of the fair.
- Entries may be picked up between 10:00 a.m. and 12:00 p.m. on Monday, August 18th the day after the fair.

The Grains and Grasses Department requires pre-registration. ONLINE ENTRIES are preferred.
Entry deadline is the Friday prior to the SCFF. Additions or deletions to pre-registrations forms will be made on the day of entry.
NOTICE: Two or more people in the same family cannot exhibit the same articles in the same class.

CONTEST RULES

1. Entries must be raised by the exhibitor.
2. No premiums must be given on any specials.
3. Entries will be Monday, August 11 from 10:00 a.m. until 5:00 p.m. Pick up entries & check on Monday, August 18 from 10:00 a.m. to 12:00 p.m. Entries should be pre-registered and can be registered online at scff.org.
4. Champion ribbons and a \$5.00 premium will be awarded to best exhibit in Classes No. 1, 2, 3, 4, 5, 6, 7, 8, and 9.
5. One grand champion overall. Champion ribbons and \$10.00 Premium.

CLASSES

CLASS 1-CORN

Early, Hybrid-must be 100 day or less;
Late, Hybrid-must be 100 day or more.
Exhibit judged on uniformity.

13. Soybeans-Other public variety
14. Soybeans-Any other variety

Lots

1. 10 ears, Early Hybrid, 2025
2. 10 ears, Early Hybrid, 2024
3. 10 ears, Late Hybrid, 2025
4. 10 ears, Late Hybrid, 2024
5. 10 ears, Early Sweetcorn, 2025
6. 10 ears, Late Sweetcorn, 2025
7. 10 ears, White Popcorn, 2024
8. 10 ears, Yellow Popcorn, 2024
9. 10 ears, Any Popcorn, 2024
10. 10 ears, Indian Corn, 2024

CLASS 2-SMALL GRAINS

2024-2025-3qts

Have exhibit free of all foreign materials. Uniform size

Lots

1. Shelled Corn
2. Wheat-Winter
3. Wheat-Spring
4. Rye-Winter
5. Oats-Gem
6. Oats-Dane
7. Oats-Any other variety
8. Oats-Bell
9. Oats-Jerry
10. Barley-Stander
11. Barley-Any other variety
12. Soybeans-Glenwood

CLASS 3-2025 SHEAF GRAIN

Sheaf grains must be **3 inches** in diameter at the center band.

Lots

1. Wheat, Winter
2. Wheat, Spring 6 Barley
3. Oats, Early
4. Oats, Late
5. Flax
6. Barley
7. Rye
8. Soybeans

CLASS 4-2025 GRASSES

Sheaf grasses must be 3 inches in diameter at the center band. All sheafs dried. Tied at least 3 times.
No fresh cut.

Lots

1. Alfalfa
2. Red Clover
3. Red Top
4. Alysike
5. Timothy
6. Phalaris, Canary Reed Grass
7. Orchard Grass
8. Brome Grass

CLASS 5-2025 BAILED HAY

Hay must be baled – Full section of bale 12-inches long
– Tied Twice

Lots

1. Alfalfa
2. Red Clover
3. Legume Grass

CLASS 6-2025 HAYLAGE

Lots

1. Haylage made from Legumes or Legumes and Grasses. Put in storage with 50 percent moisture or less. MUST be exhibited in clear plastic **1 gal. Ziplock bag.**

CLASS 7- 2025 GREEN STALK CORN

Lots

1. Stalk must be in good condition with at least six inches of root attached. Root must be wrapped. Premiums will be awarded for Best Single Stalk with ear attached.

CLASS 8-2025 GREEN HILL CORN

Lots

1. Stalk and roots must be in good condition with at least six inches of root attached. Root should be wrapped. Premiums will be awarded for Best Hill Stalk with corn attached.

CLASS 9

Lots

1. Longest ear of corn – 2024
2. Longest ear of corn – 2025
3. Tallest stalk of corn – 2025
4. Soybean Stalk with the most pods - 2025

PREMIUMS

Class No. 1	\$6.00	\$4.00	\$3.00
Class No. 2	\$6.00	\$4.00	\$3.00
Class No. 3	\$6.00	\$4.00	\$3.00
Class No. 4	\$6.00	\$4.00	\$3.00
Class No. 5	\$6.00	\$4.00	\$3.00
Class No. 6	\$6.00	\$4.00	\$3.00
Class No. 7	\$6.00	\$4.00	\$3.00
Class No. 8	\$6.00	\$4.00	\$3.00
Class No. 9.....	\$6.00	\$4.00	\$3.00

STEELE COUNTY FREE FAIR AUGUST 12-17, 2025
ENTRY BLANK-NON-LIVESTOCK

- If making entries in TWO OR MORE DEPARTMENTS use SEPARATES FORMS for each.
- Return completed form to Department Superintendent or to Fair Office in Muckle Building.
- **See Exhibitor's Guide for entry closing date and time – This will be enforced**
- Only one person per entry form.
- Make a copy of form if more lines are needed.
- Fine Arts & Wood Carving – Artists are responsible for providing their own insurance.

To Enter Online go to www.scff.org click on Exhibitor's Guide and you will see the place to enter.

Please accept the entries indicated below for exhibition at the Steele County Free Fair subject to the rules and classifications published in the Exhibitor's Guide by which I hereby agree to be governed. I declare all statements made in connection with said entries are true.

Exhibitor's Name _____ Phone _____
 Email _____ Cell # _____
 Address _____ City _____ State _____ Zip _____

Exhibitor Signature _____

If under 18 yrs. Put age____ Parent/Guardian Signature _____

If over 65 yrs Put X here_____

FILL IN

Department

Grains & Grasses, Vegetable,
Flowers, Flowers, Fruit Crops,
Hobbies, Culinary Arts, Fine Arts,
Textile Fabrics, Organic Crops,
Homemade Wine, Homemade
Beer, Photography, Woodcarving,
Youth Art.

Exhibitor Number

**Above to be filed in by
Office Staff**

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