DEPT. I-FRUIT CROPS-2025



COURTNEY MISLINSKI Co-Supt. 3640 NE 34th Ave. Owatonna, MN 55060 507-456-6885



CAITLYNN KAPLAN Co-Supt. 2591 SW 24th Ave. Owatonna, MN 55060 cdhanson06@yahoo.com

Quick Reference Fruit Crops

- Register by Tuesday, August 4.
- Drop off August 11 from 10:00 a.m. to 5:00 p.m.
- Pick up August 17 from 8:00 9:00 p.m.
- We are located in the Fine Arts Building.
- Please Pre-Register.

RULES & REGULATIONS

- 1. Pre-register your entries and mail them to Steele County Free Fair at P.O. Box 650 Owatonna, MN 55060, or register online at scff.org by August 4th.
- 2. Entries only 12:00 PM to 5:00 PM on Monday, August 11th.
- 3. All entries will be judged on Tuesday the 12th.
- 4. Only one entry per family in the same lot.
- 5. Each variety must be correctly named.
- 6. Fruit should be sound and free from disease and blemish. Stems should be present. Exhibits may be judged on flavor as well as appearance. It is recommended to wash apples.
- 7. Refer to each department description as to how many specimens to enter.
- 8. Exhibits can be picked up Sunday night from 8:00 9:00 PM on August 17th.

CLASSES

CLASS 1-APPLES

Display 5 apples on a plate that is provided.

Lot-for Class 1 or Class 2

- 1. Beacon
- 2. Connell Red
- 3. Cortland
- 4. Delicious (Golden)
- 5. Empire
- 6. Fireside
- 7. Frostbite
- 8. Haralred
- 9. Haralson
- 10. Honey Crisp
- 11. Honey God
- 12. Keep Sake

CLASS 2-PECK OF APPLES

Display a peck of apples in the boxes provided.

- 13. McIntosh
- 14. Paula Red
- 15. Regent
- 16. Snow Sweet
- 17. Spartan
- 18. State Fair
- 19. Sweet Sixteen
- 20. SweeTango
- 21. Wealthy
- 22. Zestar
- 23. Any other variety

CLASS 3-TREE FRUIT

Lot

- 1. Centennial Crabapple-10 specimens
- 2. Chestnuts Crabapple-10 specimens
- 3. Dolga Crabapple-10 specimens
- 4. Early Strawberry Crabapple-

10 specimens

- 5. Whitney Crabapple-10 specimens
- 6. Dwarf Pear-5 specimens
- 7. Parker Pear-5 specimens
- 8. Patten Pear-5 specimens
- 9. Luscious Pear-5 Specimens
- 10. Summer Crisp Pear-5 Specimens
- 11. Toka Plum-1/2 pint box
- 12. Cherries-1/2 pint box
- 13. Apricots-1/2 pint box
- 14. Wanda Plum-1/2 pint box
- 15. Any other variety of edible tree fruit

CLASS 4 – VINE FRUIT

Display 3 bunches on a plate provided.

Lot

- 1. Beta Grapes
- 2. Blue Bell Grapes
- 3. Concord Grapes
- 4. Fredonia Grapes
- 5. Frontenac Grapes
- 6. Frontenac Gris Grapes
- 7. La Crescent Grapes
- 8. Marguette Grapes
- 9. Somerset Seedless Grapes
- 10. St. Croix Grapes
- 11. Any other edible vine

CLASS 5 – BUSH FRUIT

Display berries in 1/2 pint boxes provided.

Lot

- 1. Blackberries
- 2. Blueberries
- 3. Choke Cherries
- 4. Cranberries
- 5. Elderberries
- 6. Garden Huckleberries
- 7. Ground Cherries in Husks
- 8. Gooseberries
- 9. Black Raspberries
- 10. Gold Raspberries
- 11. Red Raspberries

CLASS 6-LARGEST FRUIT

Lot

- 1. Largest fruit Lot
- 2. Heaviest Grape Bunch

CLASS 7-HONEY

Honey should be in 1/2 pint container with removable lid

Lot

- 1. Liquid Honey
- 2. Creamed Honey
- 3. Comb Honey
- 4. Other

CLASS 8-OTHER CROPS

Lot

- 1. Rhubarb-5 stalks tied together. Stalk pulled from plant, not cut. Trim leaf blade to 1 inch.
- 2. Nuts-10 specimens, 5 whole, 5 shelled

CLASS 9-SHOWCASE

Lot

1. Display

Using the provided 12"x22" box, display 6 or more fruits or nuts found locally.

Entries may be grown or foraged, i.e. wild fruits are allowed and need not be edible. Must be correctly identified and labeled. Display items proportionately to create visual interest.

Entries judged on quality, variety, arrangement and labeling.

PREMIUMS

| Class 2, 9 | \$6.00 \$4.00 \$3.00 |
|-----------------------|----------------------|
| Class 1,3,4,5,6, 7, 8 | \$4.00 \$3.00 \$2.00 |

Champion ribbons and a \$5.00 premium may be awarded to the best exhibit in its class.

A reserve champion ribbon and a gift donated by **Steele County Master Gardeners** will be awarded to one exceptional exhibit.

Best apple exhibit receives a gift donated by **A Taste of the Big Apple.**

Best grape exhibit receives a gift donated by

Nagel Sod Farm & Nursery

STEELE COUNTY FREE FAIR AUGUST 12-17, 2025 **ENTRY BLANK-NON-LIVESTOCK**

- If making entries in TWO OR MORE DEPARTMENTS use SEPARATES FORMS for each.
 - Return completed form to Department Superintendent or to Fair Office in Muckle Building.
 - See Exhibitor's Guide for entry closing date and time This will be enforced
 - - Only one person per entry form.
- Make a copy of form if more lines are needed.
- Fine Arts & Wood Carving Artists are responsible for providing their own insurance.

To Enter Online go to www.scff.org click on Exhibitor's Guide and you will see the place to enter.

Please accept the entries indicated below for exhibition at the Steele County Free Fair subject to the rules and classifications published in the Exhibitor's Guide by which I hereby agree to be governed. I declare all statements made in connection with said entries are true.

| Exhibitor Numbe Above to be filed in by Office Staff |
|--|
|--|

Beer, Photography, Woodcarving,

Hobbies, Culinary Arts, Fine Arts, Textile Fabrics, Organic Crops, Homemade Wine, Homemade

Flowers, Flowers, Fruit Crops, Grains & Grasses, Vegetable **Department**

| Exhibitor's Name | or's Na | me | | Phone | | | |
|--------------------------|------------|-----------------------------------|------------------|--------|-----------|--------------------------|---------------------------|
| Email | | | | Cell # | | | |
| Address | S | | | City | State | diZ | County |
| Exhibitor Signature_ | r Signatu⊩ | | | | | | If over 65 yrs Put X here |
| If under 18 yrs. Put age | 8 yrs. Pu | rt age Parent/Guardian Signature_ | ın Signature | | | | |
| Class | Lot | Class Lot Class Description | I of Description | | Entry: Ti | Entry: Title/Description | ion |

| Entry: Title/Description | | | | | |
|--------------------------|--|--|--|--|--|
| Lot Description | | | | | |
| Class Description | | | | | |
| Po No | | | | | |
| Class No. | | | | | |