

# DEPT. L-ORGANIC CROPS-2025



**LEO SEYKORA**  
Superintendent  
327 Walnut St. S  
Owatonna, MN 55060  
507-456-9648



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Co-Superintendent  
17142 535th St.  
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507-456-3945

## PREMIUMS

Prizes will be awarded where the judge feels an outstanding item exists.

Premium for all lots are:

1<sup>st</sup>-\$6.00      2<sup>nd</sup>-\$4.00      3<sup>rd</sup>-\$3.00

## CONTEST RULES

1. Current organic certificate copy must accompany each entry.
2. Entries must be postmarked by August 8<sup>th</sup> with judging to be on August 16<sup>th</sup>. Send entries to:  
Leo Seykora, 327 Walnut St. S., Owatonna, MN 55060
3. Entries will be accepted on Monday, August 11th from 12:00 noon until 6:00 p.m. and remain in place until 8:00 p.m. until 8:00 p.m. on Sunday, closing day of the Fair.
4. Overall Champion Ribbon and \$10.00 premium will be awarded to the best overall exhibit. Reserve Champion \$5.00 premium will be awarded
5. Champion Ribbon and \$5.00 may be awarded in each class.
6. Non-competitive exhibits used for General Public Awareness and not yet under certification by USDA may be accepted by mailing letter to: Leo Seykora, 327 Walnut St. S., Owatonna, MN 55060.
7. Pre-entry is encouraged.
8. Online entries available at [www.scff.org](http://www.scff.org).

## **CLASS 1 - CORN**

Display of 6 ears is required.

### **LOT NO.**

- |                                |      |               |      |
|--------------------------------|------|---------------|------|
| 1. Waxy                        | 2024 | 5. Popcorn    | 2024 |
| 2. Colored Corn                | 2024 | 6. Feed Grade | 2024 |
| 3. Food Grade Sweet Corn Early | 2025 | 7. Feed Grade | 2025 |
| 4. Food Grade Sweet Corn Late  | 2025 |               |      |

## **CLASS 2 – SMALL GRAINS**

Have exhibit free of all foreign materials. Uniform size. 3 quarts.

### **LOT NO.**

- |                       |               |                                       |
|-----------------------|---------------|---------------------------------------|
| 1. Wheat-Winter       | 5. Peas       | 9. Any variety or grain not mentioned |
| 2. Wheat-Spring       | 6. Buck Wheat |                                       |
| 3. Rye-Winter         | 7. Barley     | 10. Kernza                            |
| 4. Oats-all varieties | 8. Sunflowers |                                       |

## **CLASS 3 – SMALL GRAINS**

Have exhibit free of all foreign materials. Uniform size. 3 quarts.

### **LOT NO.**

- |                    |                  |                |
|--------------------|------------------|----------------|
| 1. Vinton Soybeans | 4. Ninto         | 7. Black Beans |
| 2. HP 204 soybean  | 5. Feed Grade    |                |
| 3. Soy Clean Hilum | 6. Roasted Beans |                |

## **CLASS 4 – SHELLLED CORN**

### **LOT NO.**

1. ALL

## **CLASS 5 – 2025 SHEAF GRAIN**

Sheaf grains must be 3 inches in diameter at the center band.

### **LOT NO.**

- |                          |                |
|--------------------------|----------------|
| 1. All soybean varieties | 2. Black Beans |
|--------------------------|----------------|

### CLASS 6 – 2025 SHEAF GRAIN

Sheaf grains must be 3 inches in diameter at the center band.

#### LOT NO.

- |                 |              |               |
|-----------------|--------------|---------------|
| 1. Wheat-Winter | 5. Flax      | 9. Sunflowers |
| 2. Wheat-Spring | 6. Barley    | 10. Peas      |
| 3. Oats-Early   | 7. Rye       |               |
| 4. Oats-Late    | 8. Buckwheat |               |

### CLASS 7 – 2025 GRASSES

Sheaf grasses must be 3 inches in diameter at the center band.

All sheafs dried. Tied at least 3 times or cured. No fresh cut.

#### LOT NO.

- |               |                          |                     |
|---------------|--------------------------|---------------------|
| 1. Alfalfa    | 5. Timothy               | 7. Orchard Grass    |
| 2. Red Clover | 6. Phalaris, Canary Reed | 8. Brome Grass      |
| 3. Red Top    | Grass                    | 9. Hairy Vetch      |
| 4. Alyske     |                          | 10. Industrial Hemp |

### CLASS 8 – 2025 BAILED HAY

Hay must be baled-full section of bale 12 inches long. Tied twice.

#### LOT NO.

1. Alfalfa
2. Red Clover
3. Legume Grass
4. All Other Varieties

### CLASS 9 – 2025 BAILED STRAW

#### LOT NO.

- |          |              |
|----------|--------------|
| 1. Oats  | 3. Rye       |
| 2. Wheat | 4. All other |

### CLASS 10 – 2025 STALK CORN

Stalk must be in good condition with at least 6 inches of root attached. Root must be wrapped. Premiums will be awarded for best Single Stalk with ear attached.

The judging will be done on the following basis:

- |  |            |
|--|------------|
| • Form of stalk including root, vigor of stalks, and position of ear | 70 points  |
| • Quality of ear   | 30 points  |
| Total  | 100 points |

### CLASS 11

#### LOT NO.

- |                        |      |                                     |      |
|------------------------|------|-------------------------------------|------|
| 1. Largest ear of corn | 2024 | 3. Tallest stalk of corn            | 2025 |
| 2. Largest ear of corn | 2025 | 4. Soybean Stalk with the most pods | 2025 |

### CLASS 12 – LIVE PLANT

Exhibit display in 2 ½ gallon pot or pail, watered and healthy.

#### LOT NO.

- |              |            |               |
|--------------|------------|---------------|
| 1. Soybeans  | 3. Corn    | 5. All others |
| 2. Buckwheat | 4. Alfalfa |               |

### CLASS 13 – HAYLAGE

Haylage made from Legumes or Legume grasses.

Put in clear 1 gallon Ziplock bag with 50% moisture or less.

**STEELE COUNTY FREE FAIR AUGUST 12-17, 2025**  
**ENTRY BLANK-NON-LIVESTOCK**

- If making entries in TWO OR MORE DEPARTMENTS use SEPARATES FORMS for each.
- Return completed form to Department Superintendent or to Fair Office in Muckle Building.
- **See Exhibitor's Guide for entry closing date and time – This will be enforced**
- Only one person per entry form.
- Make a copy of form if more lines are needed.
- Fine Arts & Wood Carving – Artists are responsible for providing their own insurance.

To Enter Online go to [www.scff.org](http://www.scff.org) click on Exhibitor's Guide and you will see the place to enter.

Please accept the entries indicated below for exhibition at the Steele County Free Fair subject to the rules and classifications published in the Exhibitor's Guide by which I hereby agree to be governed. I declare all statements made in connection with said entries are true.

Exhibitor's Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Email \_\_\_\_\_ Cell # \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_

**If under 18 yrs. Put age\_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_**

**If over 65 yrs Put X here**\_\_\_\_\_

## FILL IN

## Department

Grains & Grasses, Vegetable,  
Flowers, Flowers, Fruit Crops,  
Hobbies, Culinary Arts, Fine Arts,  
Textile Fabrics, Organic Crops,  
Homemade Wine, Homemade  
Beer, Photography, Woodcarving,  
Youth Art.

## Exhibitor Number

**Above to be filed in by  
Office Staff**

[illegible]