

**Steele County Free Fair Photography Exhibit**

**August 13-18, 2024**

**Entry Blank (This form must be submitted with your entries)**

EXHIBITOR NUMBER \_\_\_\_\_

(Office Use Only)

•••Limit of 2 entries in each lot for a total of 12 in all lots•••

| <u>ENLARGEMENTS CLASS #</u>  | <u>SNAPSHOTS CLASS #</u>  |
|--|---|
| <b><u>CLASS 1 (Adult) - 2(Junior) - 3 (Professional)</u></b>                                       | <b><u>CLASS 4 (Adult) – 5 (Junior) – 6 (Professional)</u></b>   |
| One 8 x 10 or larger print placed on a 16 x 20 vertical mount (matboard, foam core, or cardboard). | 5 or 6 prints 5x7 or smaller on a 16 x 20 vertical mount (matboard, foam core, or cardboard) is a single-entry. |
| B&W or Color   | B&W or Color  |
| <b>Limit 2 Each Lot</b>  | <b>Limit 2 Each Lot</b>   |
| <b>LOT 1 Open</b>  | <b>LOT 1 Open</b>   |
| 1. _____   | 1. _____  |
| 2. _____   | 2. _____  |
| <b>LOT 2 People</b>  | <b>LOT 2 People</b>   |
| 1. _____   | 1. _____  |
| 2. _____   | 2. _____  |
| <b>LOT 3 Nature (No manipulation)</b>  | <b>LOT 3 Nature (no manipulation)</b>   |
| 1. _____   | 1. _____  |
| 2. _____   | 2. _____  |
| <b>LOT 4 Scenes</b>  | <b>LOT 4 Scenes</b>   |
| 1. _____   | 1. _____  |
| 2. _____   | 2. _____  |
| <b>LOT 5 Photojournalism (no manipulation)</b>   | <b>LOT 5 Photojournalism (no manipulation)</b>  |
| 1. _____   | 1. _____  |
| 2. _____   | 2. _____  |

**Exhibitor Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_ **County** \_\_\_\_\_

**Email address** \_\_\_\_\_

**Would you like to volunteer to sit at the booth during the fair? Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**Day and time you would be available** \_\_\_\_\_