

Steele County Free Fair

August 16-21, 2022

RETURN TO: Concessions Department

P.O. Box 650 - Owatonna, Minnesota 55060

Phone: 507-451-5305 • Fax: 507-451-4154

Website: www.scff.org • E-Mail: steelecountyfreefair@scff.org

STEELE COUNTY FAIR SPACE LICE	NSE REGISTRATION DATE OF APPLICATION
FIRM OR COMPANY:	(PLEASE TYPE OR PRINT)
	(PLEASE TYPE OR PRINT)
PERSON RESPONSIBLE FOR LICENSE	
ADDRESS	E-MAIL
CITY AND STATE	ZIP
PHONE: BUSINESS ()	
CELL PHONE ()	
**References-List fairs, shows, busing	esses, etc. including contact person, address, phone, and e-mail address
for each on the back of this form or a	
NAME AND DESCRIPTION AND BRAND OF IT	EMS OR SERVICES TO BE SOLD OR EXHIBITED: Product #
4	
1	-
Product # 2	
TYPE OF SPACE DESIRED INDOOR – (Booths	are 10' x 10')(Number of Booths)
	RONTAGE SIZE
HOW MANY SIDE	S CAN YOU SERVE FROM:
CDACE DATES: Do Not Cond I	Manage At This Time (Manager) and the same that the same t
4 SEASONS CENTRE-(300+ booths) WEST B	Money At This Time (We will keep taking applications until full.) SUILDING = \$480.00 by AUG. 1st - 10'X10' BOOTH DRAPED, 8' REAR 2 1/2' SIDES -NORMAL LDING IS \$480.00 BY AUG 1 ST . BOOTHS ARE 10' X 10' IN EAST BUILDING ONLY. (IF
BOOTH SPACE STARTS AT \$660.00 BY AUG 1	ART AT \$461.00 BY AUG 1 ST AND INCREASES DEPENDING ON SIZE & LOCATION. FOOD IST. CHARGES FOR ELECTRICITY WILL BE DETERMINED BY EQUIPMENT YOU USE. ERVICE TRUCKS IS AVAILABLE ON GROUNDS.
ELECTRICAL NEEDS: VOLT.	Electrical Notes: Most sites are 50' from power. It is recommended you bring a 100' cord. You will need to use extra hard usage type SOW #12 or larger cord (no orange SJT cords). Outside vendors will also need a service rated disconnect and ground fault protection per Minnesota State electrical codes. You will be inspected and charged a fee by a state of MN inspector. State of Minnesota Board of Electricity telephone number is 651-284-5026.
NEMA 14-50R NEMA 5-15R 125 Volts TT-30R	
CIRCLE WHICH RECEPTACLE YOU NEED: N	IUMBER OF EACH NEEDED: (PLEASE NOTE IF YOUR NEEDS ARE DIFFERENT)
PLEASE ENCLOSE PHOTO OF BOOTH OR S	TAND. ESPECIALLY IMPORTANT FOR ALL OUTSIDE EXHIBITORS.
THE APPLICANT UNDERSTANDS THAT THIS IS A REGISTRATION FOR CONCESSION EXHIBIT SPACE ONLY AND IS NOT A SPACE LICENSE WITH THE STEELE COUNTY FREE FAIR. DO NOT SEND MONEY AT THIS TIME.	
	DATE:
(SIGNATURE OF APPLICANT)	DAIL.