



**MANIPUR UNIVERSITY  
CANCHIPUR : IMPHAL**

No. MU. 9-2/1/14 F(Prog.)

December 10<sup>th</sup>, 2018

**Programme for B.Ed. 2<sup>nd</sup> Semester Examination, 2018**

Venue of Examination: **MANIPUR UNIVERSITY**

**Time : 11am -1 pm 40 marks**

**11am -2 pm 40 marks**

<b>Date &amp; Day</b>	<b>Paper</b>	<b>Course Title</b>
<b>08-01-2019 (Tuesday)</b>	PE – 04	Health, Yoga & Physical Education
<b>11-01-2019 (Friday)</b>	CPS – 02b	<b>Pedagogy (Teaching of Subject)</b> Maths/Physics/PhysicalScience/Chemistry/Biology/Computer Science/History/Geography/Economics/PoliticalScience/Social Science/Manipuri/English/Home Science
<b>14-01-2019 (Monday)</b>	CPS - 04	Assessment for Learning

Last date for submission of examination forms:

**a) Without fine : 26-12-2018**

**b) With fine : 31-12-2018**

**(Angom Narayan Singh)**

Controller of Examination (i/c)

Copy to:-

1. Assistant Register to the Vice-Chancellor.
2. Chairman, ESC(PG).
3. Registrar.
4. Finance Officer.
5. Principals of Teachers Training College/Institution, Manipur.
6. Head/M.U. Teacher Education Dept.
7. System Manager, MU. He is requested to upload the programme in the Manipur University Website.
8. Cash Section.
9. Notice Board.