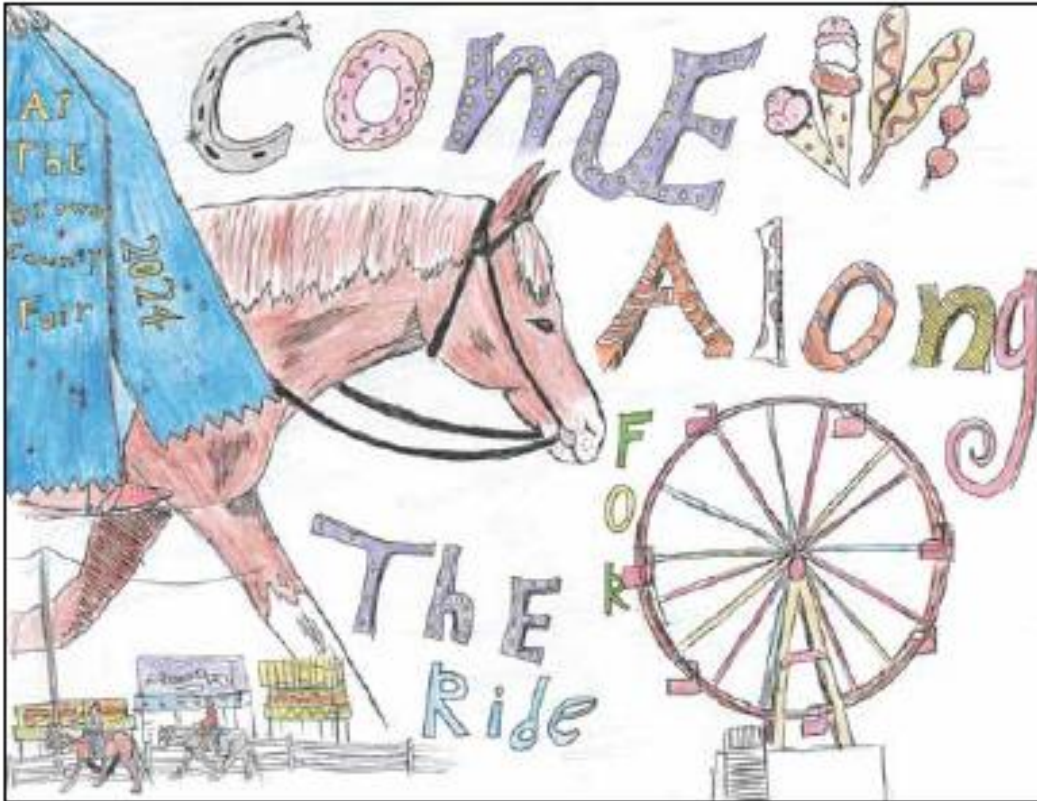


173rd ANNUAL BROWN COUNTY FAIR



Cover design by Levi Taylor – 2024 Junior Fair Division winner.

"The Little State Fair - Come Along for the Ride"

September 23-28, 2024 ~ GEORGETOWN, OHIO

www.littlestatefair.com

REVISED BROWN COUNTY JUNIOR FAIR BOOK

**Official Rules & Guidelines for the
2024 Brown County Junior Fair**

2024 Brown County Junior Fair Book

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2024 BROWN COUNTY JUNIOR FAIR SCHEDULE

July 11 - Project judging for Family Consumer Science and State Fair Qualification

August 11 - King and Queen Interviews, Industry Ambassador Interviews – 2:00 p.m. Georgetown High School

August 24 - Tag in for Ducks, Turkeys, Geese, Wildlife, and Fancy Chickens 9:00–10:00 a.m.; Meat Rabbits 10:00-11:00 a.m.; Fancy Rabbits 9:00 – 10:00 a.m. - Georgetown High School FFA area

September 4, 5, 7 Skillathon – Rhonemus Hall

September 7 – Leadership, Natural Resources, Photography, Clothing, Food & Nutrition, Self-Determined, 4-H Conservation, Engineering and Misc., Outstanding 4-H'er Interviews, Project Interviews for

Department 18, Dog Poster & Dog Skill-a-thon, Officer Book Interviews, Horseless Horse Interviews

September 9 - Horse Clean-up Day - 6:00 p.m. – 8:00 p.m.

September 12 - Small Animal and Companion Animal Barn Clean-up – 6:00 p.m.

Horses must be stalled by 7:00 p.m. on Saturday

Sunday, September 22, 2024

6:00 a.m. - 10:00 a.m. Swine
10:00 a.m. – 1:00 p.m. Pygmy, Fiber, Dairy and Boer Does Goats ONLY
11:00 a.m. – 1:00 p.m. Market Goats
12:00 p.m. – 3:00 p.m. Boy Scout projects due in Rhonemus Hall
1:00 p.m. – 2:00 p.m. Meat Rabbits
1:00 p.m. - 3:00 p.m. Sheep
1:00 p.m. – 3:00 p.m. Food & Nutrition (Dept. 6) due in Rhonemus Hall
1:00 p.m. – 3:00 p.m. Family Consumer Science (Dept. 7) due in Rhonemus Hall
1:00 p.m. - 6:00 p.m. Beef (weigh-in at 6:30 p.m.)
1:00 p.m. – 6:00 p.m. Dairy Heifers
1:00 p.m. – 6:00 p.m. Clothing due in Rhonemus Hall
1:00 p.m. – 6:00 p.m. FCCLA Displays due in Rhonemus Hall
1:00 p.m. – 6:00 p.m. Cloverbud Displays due in Rhonemus Hall
1:00 p.m. - 6:00 p.m. Officer Books, Crops (Dept. 16) (EXCEPT tobacco which comes in on Wednesday morning) and 4-H Conservation, Engineering & Misc. (Dept. 18) projects due in Neal Bldg.
1:00 p.m. – 6:00 p.m. Recycling Sculpture and Window Shades due in Rhonemus Hall
2:00 p.m. - 3:00 p.m. Meat Chickens
2:00 p.m. – 4:00 p.m. Girl Scouts projects due in Rhonemus Hall
4:00 p.m. – 6:00 p.m. Fancy Rabbits
4:00 p.m. – 6:00 p.m. Ducks, Turkeys, Geese, Wildlife, Fancy Chickens
4:00 p.m. - 6:00 p.m. Companion Animal Posters (including Cat posters) due at Small Animal Office
6:30 p.m. Beef Breeding
6:30 p.m. - 9:00 p.m. Swine Skill-a-thon (Danny Gray Activity Center)
7:00 p.m. Mandatory horse barn meeting

Monday, September 23, 2024

8:00 a.m. B-Fit Mile Walk with a Doc (Rhonemus Hall)
9:00 a.m. Market Gilt Show, Showmanship, Sibling Showmanship, Adult Showmanship
9:00 a.m. Jr. Fair Horse Show (back ring –move to front ring at approximately 11:30 a.m.)
9:30 a.m. Dairy Showmanship, Pygmy Showmanship, Dairy Market, Dairy Does, Fiber & Pygmy Show, Followed by Sibling Showmanship for all breeds (Beef Barn)
12:00 p.m. Junior Fair Demonstration and Public Speaking Contests (Rhonemus Hall)
1:00 p.m. Cat Show (Pulliam Building) followed by Cat Showmanship
2:00 p.m. Companion Animals & Caged Birds (Pulliam Building)
2:00 p.m. Beef Grooming
3:00 p.m. Beef Obstacle Course

- 5:30 p.m. Parade line-up at Georgetown High School - (King/Queen, Industry Ambassadors
- lineup in parking lot in front of Sheriff's Department)
- 8:00 p.m. (approx.) Junior Fair King/Queen Contest (Danny Gray Activity Center)

Tuesday, September 24, 2024

- 8:00 a.m. B-Fit Mile Walk with a Doc (Rhonemus Hall)
- 9:00 a.m. Market Barrow Show
- 9:00 a.m. - 11:00 a.m. Girl Scouts Register & Drop Off Baked Goods for Judging (Rhonemus Hall)
- 9:00 a.m. Rabbit Show (Open Beef Arena)
- 9:00 a.m. Horse Show (back ring)
- 10:00 a.m. ATV/Dirt Bike Safety Event (Tractor Pull Area)
- 10:00 a.m. Cloverbud Activities (Danny Gray Activity Bldg.)
- Noon Dairy Cows Due
- 3:00 p.m. - 5:00 p.m. Skill-a-thons - Lawn Care, Master Gardener, Shooting Sports (Rhonemus Hall)
- 3:00 p.m. Boer Showmanship (Wallace Barn)
- 6:00 p.m. Boer Goat Show (Market & Does) (Wallace Barn) NOTE...or 30 minutes after
the conclusion of the Boer Showmanship
- 5:00 p.m.- 7:00 p.m. Sale of Girl Scout Baked Goods (Rhonemus Hall)

Wednesday, September 25, 2024

- 8:00 a.m. B-Fit Mile Walk with a Doc (Rhonemus Hall)
- 9:00 a.m. Dog Show - Obedience, Showmanship, You and Your Dog, Rally & Free Style
(Danny Gray Activity Center)
- 9:00 a.m. Commercial Swine Show (Wallace Barn)
- 9:00 a.m. Beef Showmanship
- 9:00 a.m. Poultry Show (Open Beef Arena); followed by Showmanship
- 9:00 a.m. Horse Show (Back Ring –move to Front Ring at approximately 11:30 a.m.)
- 9:00 a.m. Crop Show (Neal Bldg.)
- 1:00 p.m. Born & Raised Market and Doe Goat Show (Wallace Barn)
- 1:00 p.m. Food & Nutrition Scavenger Hunt (Rhonemus Hall)
- 2:00 p.m. Brown County Born & Raised Breeding, Feeder Calves & Steer Show
- 4:30 p.m. Girl Scout Award Ceremony (Rhonemus Hall)
- 6:30 p.m. Sheep Showmanship, Breeding Show followed by Market Lamb Show

Thursday, September 26, 2024

- 8:00 a.m. B-Fit Mile Walk with a Doc (Rhonemus Hall)
- 9:00 a.m. Brown County Bred & Born Market Barrow Show
- Brown County Bred & Born Market Gilt Show
- Breeding Gilt Show
- Jr. Fairboard Recognition, Skill-a-thon Winners, OME Winners, Glenn Wallace
Award
- 9:00 a.m. Horse Show (Back Ring)
- 9:00 a.m. Junior Fair Baking Event & Interviews (Rhonemus Hall)
- 9:00 a.m. Born and Raised Sheep Show (Beef Arena)
- 12:00 p.m. A Day in the Ring (Beef Arena)
- 1:00 p.m. Jr. Fair Dairy Show with Sr. Fair Show
- 1:00 p.m. – 2:00 p.m. Food Science Contest (Rhonemus Hall)
- 3:00 p.m. Beef Breeding/Dairy Beef Feeders/Feeder Calves (Beef Show Arena)
- 5:00 p.m. Small Animal (Pygmy Goats, Canine, Cats, Poultry, Rabbits, Companion
Animals) Showman of Showmen (Wallace Barn)
- 5:30 p.m. Horse Awards
- 6:00 p.m. – 7:00 p.m. Break – to Honor our Veterans
- 7:00 p.m. Steer Show (Outstanding Beef Exhibitor announced before grand drive)

Friday, September 27, 2024

8:00 a.m. B-Fit Mile Walk with a Doc (Rhonemus Hall)
9:00 a.m. Large Animal Showman of Showmen (Wallace Barn) - first class at Jr. Fair Horse
Arena
9:00 a.m. Livestock Judging Contest Registration (Danny Gray Building)
10:00 a.m. Style Show & Awards (Rhonemus Hall)
10:00 a.m. Horse Fun Show - Back Ring
11:00 a.m. Livestock Judging Contest (Wallace Barn)
12:30 p.m. Litter Hunt (at Flag Pole near Rhonemus Hall)
3:00 p.m. Friday Sale (Beef Arena)

Saturday, September 28, 2024

9:00 a.m. 4-H and Junior Fair Awards (Wallace Barn)
9:30 a.m.- 10:30 a.m. Alpacas due at fairgrounds
11:00 a.m. Saturday Sale (Wallace Arena)
6:00 p.m. Rhonemus Hall closes

Note...To alleviate the congestion Saturday of the fair, any animals or tack are to be removed between the hours of 12:00 midnight Friday and 7:00 a.m. Saturday.

2023 Fair Royalty & Industry Ambassadors

2023 FAIR ROYALTY



KING: KYLE BERRY

*1st Runner-Up Aiden Wilhelmy, 2nd Runner-Up Ely Hatten
3rd Runner-Up Bailey Kirker*

QUEEN: BAILEY JOY DAVIS

*1st Runner-Up Rose Steigerwald, 2nd Runner-Up Emma Attinger
3rd Runner-Up Leah Patchell, 4th Runner-Up Makenna Scott*

Rabbit Industry Ambassadors



Jonathon James & Mady Howser

Poultry Industry Ambassadors



Justin James & Makenna Scott

**Dairy Industry
Ambassador**



Claire Schaefer

**Equestrian Industry
Ambassador**



Alli Kratzer

**Beef Industry
Ambassador**



Brandy Shular

**Swine Industry
Ambassador**



Abbie Adams

Sheep Industry Ambassadors



Goat Industry Ambassadors



Ag & Exhibits Ambassadors



BROWN COUNTY JUNIOR FAIRBOARD

OFFICERS

President: Aiden Wilhelmy
Vice President: Avery Vance
Secretary: Madelyn Daulton
Treasurer: Cecelia Clubb
Ag Representative: Cole Gauche
Non-Ag. Representative: Connor Hardyman



AIDEN WILHELMY
President



AVERY VANCE
Vice President



MADELYN DALTON
Secretary



CECELIA CLUBB
Treasurer



COLE GAUCHE
Ag Rep



CHRISTY CLARY
Extension Educator,
4-H Youth Development

Not Pictured: Connor Hardyman – Non-Ag Rep.

2024 JUNIOR FAIRBOARD MEMBERS

Abbie Adams, Molly Armstrong, Elizabeth Attinger, Gracie Blackburn, Faith Boler, Dylan Bruan, Lindsey Carrington, Cecelia Clubb, Colby Cornette, Madelyn Daulton, Bailey Joy Davis, Lily Dean, Natalie Evans, Jerzy Evans, Cole Gauche, Andreanna Green, Connor Hardyman, Sage Hodges-Strong, Jonathan James, Justin James, Lacey Kilgore, Chelsea Kirker, Paris Lawson, Austin Manning, Sage Meranda, Cory Miller, McKinzie Moler, Addyston Mullinnix, Christina Murphy, Kyleigh Nay, Leah Patchell, Aubrey Pfeffer, Hanna Pollitt, Morgan Reynolds, Abigayle Richey, Alyssa Seip, Leah Seip, Thomas Shelton, Kadie Short, Brandolyn Shular, Stacy Smith, Zander Smith, Rose Steigerwald, Taivon Taylor, Rylan Utter, Aubrey Vance, Avery Vance, Brody Vance, Aiden Wilhelmy, Sadie Wilhelmy

ADULT SUPERINTENDENTS

Clothing Supt:	Amanda Powell
Food Supt:	Christi Rockey
Family Consumer Science Supt:	Charlotte Gifford
Family Consumer Science Asst. Supt:	Alicia Gifford
Family Consumer Science Asst. Supt:	Sierra Colliver
Cloverbud Supt:	Julia Clubb
Cloverbud Asst:	Amy Combs
Small Animal Supt:	Greg James
Small Animal Asst. Supt:	Jarrett Ingle
Small Animal Asst. Supt:	Jennifer Schadle
Small Animal Asst Supt:	Cindy James
Small Animal Asst Supt:	Robin Yates
Canine Supt:	Amanda McQueary
Canine Asst. Supt:	Mike McQueary
Caine Asst. Supt.	Karen Monteith
Dept. 16 & 18 (Crops & Ag. Misc.) Supt:	Tina Howser
Dept. 16 & 18 (Crops & Ag. Misc.) Asst. Supt.	Linda S. Stephen
Dept. 16 & 18 (Crops & Ag. Misc.) Asst. Supt:	Randy Yockey
Sheep Supt:	Christie Bailey
Sheep Asst. Supt:	Gigi Neal
Sheep Asst. Supt:	Tom Bailey
Sheep Asst. Supt:	Shane Farmer
Sheep Asst. Supt:	Kasey Canter
Sheep Asst. Supt:	Pam Canter
Sheep Asst. Supt:	Roy Kissick
Sheep Asst. Supt:	Megan Miller
Horse Co-Supt:	Sarah Lodwick
Horse Co-Supt:	Theresa Siemer
Horse Asst. Supt:	Brian Attinger
Horse Asst. Supt:	Amberly Dash
Swine Supt:	Roger McKinzie, Sr.
Swine Asst. Supt:	Anita McKinzie
Swine Asst. Supt:	Chris Neal
Swine Asst. Supt:	Bill Neal
Beef Supt:	Brett Rogers
Beef Asst. Supt:	Barb Howser
Beef Asst. Supt:	Chris Rogers
Beef Asst. Supt:	Adam Hamilton
Beef Asst. Supt:	Alyana McIntosh
Sr. Fair Rep (Horse):	David Frye
Sr. Fair Rep (Beef):	Todd Cluxton
Sr. Fair Rep (Sheep):	Danny Gray
Sr. Fair Rep (Swine):	Eric Nethero
Sr. Fair Rep (Dairy):	Mark Dotson
Goat Supt:	Lee Ann Gauche
Goat Asst. Supt:	J.P. Gauche
Goat Asst. Supt:	John Gauche
Goat Asst. Supt.	Beth Kress
Dairy Cattle Supt:	Hannah Barlow
Skill-a-thon/Window Shade Supt:	Beth Kress
Girl Scouts Advisor:	Jennifer Stewart-Hamblen
Girl Scouts Advisor:	Sara Creighton

Girl Scouts Advisor:	Juanita Downing
Boy Scouts Advisor:	Shannon Hiler
Grand Showmanship Contest:	Nicole Howser
King/Queen/Industry:	Liz Dunn
King/Queen/Industry:	Nate Woods
Press Corp:	Frankie Stith-Scott
Baking Event:	Pam McKinney
Demonstrations:	Pam Canter
Officer Books:	Heather Starrett
ATV & Motorcycle Supt:	Aaron Moran
Alpaca Supt.	Randy Yockey
Alpaca Asst. Supt.	Rema Loudon

2024 JUNIOR FAIR ADVISORY COMMITTEE

Christy Clary	Extension Educator, 4-H Youth Development
Trevor Corboy	Extension Educator, ANR & CD
Krista Hayslip	Eastern FFA
Natalie Wagner	Eastern FFA - MS
Nathan Birkhimer	Fayetteville FFA
James Loudon	Georgetown FFA
Pam McKinney	Georgetown FFA - MS
Daniel Foster	RULH FFA
Justin Cluxton	RULH FFA - MS
Barney Neal	SHCTC FFA
Ryan Rosselot	Western Brown FFA
Juanita Downing	Girl Scouts
Shannon Hiler	Boy Scouts
Julie Bryan	Fayetteville FCCLA
Tammy Whaley	RULH FCCLA
Michelle Michael, Julie Evans	Southern Hills CTC
Julie Dye	Western Brown FCCLA

JUNIOR FAIR RULES AND REGULATIONS

1. Only bona fide members of Brown County Junior Fair organizations may exhibit. To exhibit at the fair, a member must have a residence in Brown County or attend school in Brown County.
2. No entry fee shall be charged to Junior Fair exhibitors for Junior Fair competition with the exception of livestock judging.
3. All Junior Livestock exhibitors showing in open classes must purchase a regular exhibitor's ticket.
4. Livestock projects will be released between midnight and 7:00 a.m. on Friday and Saturday nights.
5. All precautions will be taken to prevent injury or theft of exhibits, but the Junior Fairboard will not be responsible for any loss or injury.
6. The judging for placings in classes determined by the OSU Extension Office will be determined by county contest held prior to the Brown County fair.
7. Registered animals exhibited in Junior Fair competition are to be registered in the member's name or they may be registered jointly in parent's and member's name. Or an approved lease must be on file by the specie deadline if leasing is allowed.
8. All projects must be exhibited to be eligible for premiums, medallions, and to sell. If an exhibitor cannot show their own project due to an approved conflict, they must make prior arrangements to have another Brown County Junior Fair Exhibitor show their animal. The individual exhibiting the animal must be a Brown County Jr. Fair Exhibitor who would be eligible to show. The only time someone other than the person the project belongs to is allowed to exhibit the animal at the fair is when it is approved in advance by the superintendent, or the exhibitor has multiple animals in the same class. Cloverbuds are NOT eligible exhibitors.
9. All 4-H and FFA project animals must be tied in designated Junior Fair space.
10. There will be no sleeping in any of the Junior Fair exhibitor's barns for safety reasons.
11. Junior Fair participants and only Junior Fair participants may participate in the Junior Fair parade (with minimum of adults to assist, but not to lead animals.)
12. Animal Project Limits - Exhibitors may show multiple animals no matter how many years they have been in 4-H. Each species/barn will have the following limits:
 - Sheep: Tag 5 market lambs, show 3; Tag 5 breeding ewes, show 3 breeding ewes
 - Hogs: 4 Hogs (2 gilts/2 barrows)
 - Goats: 2 market goats; any other combination up to 8 total goats
 - Beef: Maximum of 8 head of cattle (max 3 mkt steers/mkt heifers, max 2 feeder calves)
 - Small Animal
 - Rabbits:
 - One (1) market project (single fryer OR pen of 3)
 - Two (2) Fancy/Breeding Projects (2 rabbits make a project)
 - One (1) doe and litter
 - Poultry:
 - Chickens:
 - One (1) meat project (single fryer OR pen of 3)

- Two (2) fancy/breeding projects (2 chickens make a project)
- Market Duck: One (1) meat project (2 birds)
- Market Geese: One (1) meat project (2 birds)
- Turkeys: One (1) meat project (2 birds)
- Wildlife: 1 project/pair of birds (non-selling)
 - Ducks, Turkeys, Pheasants, Pigeons, Guineas, etc. (fowl that normally lives in the state of nature, not domesticated).
- Companion Animal: 1 project per class (class = pet rabbit, guinea pigs, hamsters, caged birds, etc.) except cats (1 long hair, 1 short hair)

NOTE: Exhibitors may only sell 1 project (ex: 1 pen of 3 chickens or 1 steer) unless they have Grand or Reserve (both Grand and Reserve must sell).

13. All animals will be checked for health papers and inspection made prior to unloading. Any animals not having papers will not be permitted in housing facilities.
14. The same project may not be carried in two counties by a Junior Fair exhibitor during the same year. Ex: An exhibitor may not carry steers in two counties or steers in FFA & 4-H. An individual may not be in 4-H in two counties.
15. A Junior Fair exhibitor cannot be 19 as of January 1 of the current year.
16. No one may carry the same project in FFA as in 4-H. (Ex: The exhibitor may carry steers in 4-H and beef breeding in FFA.)
17. All projects must be in the Junior Fair exhibitor's possession by June 1st of the current year or according to rules governing each department.
18. Junior Fair Exhibitors may only sell one project unless they have the Grand and/or Reserve Champion project. Example: If a member takes a market barrow and a rabbit and the rabbit wins Grand or Reserve, only the rabbit would sell. The member may load the market barrow on the truck for resale.
19. All judges' decisions are final.
20. All exhibitors who are required to have a health certificate for their project are given the sole responsibility to obtain such document prior to the fair.
21. These documents will be shown to the department chairman or supervisor prior to unloading.
22. No health certificates will be written on the fairgrounds by the Fair veterinarian.
23. Rabbits will be screened by the adult superintendent at the time of arrival instead of having a health paper. Any suspect animals will be quarantined until inspected by the Fair veterinarian.
24. NOTE: Turkey projects must have pullorum tests done prior to the fair only, if the turkey is not from a Pullorum Free Hatchery. Exhibitors are responsible for obtaining the proper paperwork.
25. Water-fowl will be screened for thriftiness at the time of arrival.
26. For the safety and health of all equine projects, it is suggested a Rhinogen and Influenza vaccination be given within 30 days prior to the fair.

27. All rules will be strictly enforced. Violations can be grounds for disqualification and result in loss of premiums, eligibility, and awards.
28. Cloverbud projects are due by 6:00 p.m. on Sunday.
29. All members' projects, after the date of possession, must be within a twenty-mile radius of the exhibitor's home.
30. To alleviate the congestion Saturday of the fair, any animals or tack are to be removed between the hours of 12:00 midnight Friday and 7:00 a.m. Saturday. The only exception would be the animals being transported from the Junior Fair Livestock Sale by arrangement of the Sale Committee.
31. Projects displayed in Rhonemus Hall and the Neal building will be released 45 minutes after the conclusion of the Saturday sale and should be picked up by 6:00pm. Both buildings will close at 6:00 p.m. Saturday.
32. All Junior Fair animals are to be kept in the barn area.
33. Exhibitors must use their own project animals for showmanship.
34. There will be no re-weighs of animals unless directed by the official weighmaster and it must happen immediately before the animal leaves the weigh area.
35. PROCEDURE FOR FILING A GRIEVANCE - The party filing a grievance must present \$500.00 within 24 hours of the situation in which the party wishes to state their grievance. The party which has filed the complaint and the party in which the complaint has been filed against will present their case before the Senior Fairboard associated departments. The Junior and Senior Fairboards, after hearing the case presented to them, will then decide upon the issue. The \$500.00 will remain with the Junior Fairboard accounts.

Reminder – All Ohio Youth Exhibition Rules and Regulations must also be followed. Please see the Ohio Department of Agriculture's website for all rules, regulations, and related Ohio Revised Code: <https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions>

CONSTITUTION OF BROWN COUNTY JUNIOR FAIRBOARD

ARTICLE I - Title

This organization shall be known as the Brown County Junior Fairboard.

ARTICLE II - Object

The object of this group shall be to: promote the interests of Brown County youth through their exhibits and activities at the Brown County Fair. Whenever possible, activities of the Junior exhibitors shall be coordinated for the benefit of the total group. The members and officers of this organization shall at all times cooperate with, and be under the advisership and supervision of, the Junior Fairboard Advisory Committee and Junior Fairboard Adult Superintendent Committee. They shall cooperate with and assist the Senior Fairboard in carrying out the activities of the Brown County Fair.

ARTICLE III - Membership

Membership on the Brown County Junior Fairboard shall consist of members representing 4-H, FFA, FCCLA, Boy Scouts, Girl Scouts, and other youth organizations acceptable to the Senior Fairboard. All members shall be age 14 and over. Members will serve a four-year term. Members will be identified as: 1st year member, 2nd year member, 3rd year member, 4th year member, 5th year member. All members will have voting privileges.

ARTICLE IV - Organization and Meetings

1. The Junior Fairboard members shall meet and elect the following officers: President, Vice President, Secretary, Treasurer, Reporter, Non-Ag Representative and Ag Representative to serve one year and until their successors are elected and qualified.
2. All officers are to be members of the Junior Fairboard for at least one year prior to taking office.
3. Officers will be elected at the November meeting.
4. Meetings shall be held on the first Tuesday of each month and unless otherwise notified shall be at 7:00 p.m.

ARTICLE V - Board Members

1. The Board shall consist of members in each department. The number of departments may vary from time to time. There shall be representatives from the local 4-H clubs, FFA Chapters, FCCLA Chapters, Boy Scouts, Girl Scouts of Brown County. The number of members needed may vary from year to year and may change without amendment to the Constitution.
2. The selection of board members shall be coordinated by the advisory committee and interviews and selection will be made by the advisory committee with assistance from the current year officer team.
3. Each member must be actively enrolled in his or her organization.
4. The position of the Board member who misses TWO regularly scheduled meetings without satisfactory excuses shall be declared vacant. A letter will be sent to the individual declaring that he/she will be dismissed if another unexcused absence occurs. To be excused from a meeting, members must call the Extension office by 4:00pm the day of the meeting.
5. Board members retiring may become honorary members and may serve in this capacity as long as they attend meetings, but do not have a voting power.

4-H YOUTH DEVELOPMENT

4-H Colors	Green and White
4-H Emblem	Four Leaf Clover
4-H Motto	"To Make the Best Better"

4-H PLEDGE

"I pledge: My head to clearer thinking; My heart to greater loyalty; My hands to larger service; My health to better living; for my club, my community, my country, and my world."

2024 4-H COMMITTEE

Julia Clubb	Erin Kinder
Lee Ann Gauche	Beth Kress
Charlotte Gifford	Rema Loudon
Heather Hauke	Krystal Gauche
Barb Howser	Jeremy Sweet
Druann Kendrick	Randy Yockey
Cole Gauche (Youth Rep)	Madelyn Daulton (Youth Rep)

Junior Fair Participation – Members need to be in good standing with Brown County 4-H and meet all 4-H club and county requirements as outlined in the Brown County 4-H Policies and Requirements and by OSU Extension Brown County in order to be eligible to participate in the Junior Fair portions of the Brown County Fair.

Outstanding 4-H'er

The top two applicants, regardless of gender, as selected by the judges, will be announced on opening night of the fair. Candidates will be interviewed by a panel of judges on a date set by the OSU Extension Office annually. Candidates must be 16 years of age as of Jan. 1st of the current year. All candidates must be nominated by a club or advisor. An individual may win this award only one time.

1995	Jennifer Ernst	Nathan Woods
1996	Kristi Kress	Marcus Paeltz
1997	Mary Jon Ludy	Duane Yockey
1998	Vicki Holsted	Scott Cropper
1999	Casey Smith	Erin Marshall
2000	Ashley Bolender	Ben Wheeler
2001	Ashley Bixler	Brandt Erwin
2002	Liz McKinley	Ryan Wagner
2003	Nicole Kinder	Ryan Daulton
2004	Margo Paeltz	Josh Haitz
2005	Casey Holton	
2006	J.P. Gauche	Bethany Yockey
2007	Ryan Waterfield	Amanda Holland
2008	Ryan Rosselot	Candice Yockey
2009	Seth Erwin	Kristine Cahall
2010	Amber Wilson	Shane Farmer
2011	Eliese Kendrick	
2012	Kayla Cady	Trevor Corboy
2013	Alicia Gifford	Dustin Yockey
2014	Abigail DeWitt	Nathan Bixler
2015	Natalie Wagner	Clinton Church
2016	Amanda McQueary	Tristen Cahall

2017	Moriah Combs	Laura Wood
2018	Madison Brown	Maria Rockey
2019	Jeremy Ackley	Jarrett Ingle
2020	Caitlyn Wills	Olivia Waits
2021	Libby Scott	Kennedy Short
2022	Caitlyn Sweet	Aiden Wilhelmy
2023	Bailey Joy Davis	Cecelia Clubb

B-FIT Mile – Walk with a Doc

Walk a mile every morning beginning at 8:00 a.m., Monday, September 25 thru Friday, September 29. The walk will begin at Rhonemus Hall. This event is open to the public. Participants who complete the daily walk will be entered into prize drawings.

B-Fit is coordinated by the Brown County 4-H Junior Leaders in partnership with the Adams County Regional Medical Center.

FAMILY CAREER & COMMUNITY LEADERS OF AMERICA (FCCLA)

<u>SCHOOL</u>	<u>ADVISOR</u>
Fayetteville	Julie Bryan
RULH	Tammy Whaley
Southern Hills CTC	Michelle Michael, Julie Evans
Western Brown	Julie Dye

Family Career and Community Leaders of America (Future Homemakers of America) was founded June 11, 1945. Home Economics Related Occupations was added in 1971.

There are two types of chapters: FCCLA (FHA) Chapters place major emphasis on consumer education, homemaking and family life education combined with exploration of jobs and careers.

FCCLA (HERO) Chapters place major emphasis on preparation for jobs and careers with recognition that workers also fill multiple roles as homemakers and community leaders.

FFA

<u>SCHOOL</u>	<u>ADVISOR</u>
Eastern	Krista Hayslip
Eastern MS	Natalie Wagner
Fayetteville	Nathan Birkhimer
Georgetown	James Loudon
Georgetown MS	Pam McKinney
RULH	Daniel Foster
RULH MS	Justin Cluxton
Southern Hills CTC	Barney Neal
Western Brown	Ryan Rosselot

Colors - National Blue and Corn Gold

Motto: "Learning to Do, Doing to Learn, Earning to Live, and Living to Serve."
FFA Guidelines for Brown County Junior Fair Registration**

*One (1) form per student completed and turned into the Extension Office by April 1 with the FFA member in good standing and present in the agricultural classroom in August.

*Graduates must follow the April 1 registration guidelines and age requirements according to the general junior fair rules.

**If these rules are not followed then the exhibitor is subject to dismissal by the FFA Advisory Committee.

Junior Fair Department Information

DEPARTMENT 1 - FAMILY CAREER & COMMUNITY LEADERS OF AMERICA (FCCLA)

Schools Advisors

Fayetteville	Julie Bryan
RULH	Tammy Whaley
Southern Hills CTC	Michelle Michael, Julie Evans
Western Brown	Julie Dye

Family, Career and Community Leaders of America is a nonprofit national career and technical student organization for young men and women in Family and Consumer Sciences education in public and private school through grade 12. Everyone is part of a family, and FCCLA is the only national Career and Technical Student Organization with the family as its central focus. Since 1945, FCCLA members have been making a difference in their families, careers, and communities by addressing important personal, work, and societal issues through Family and Consumer Sciences education.

Today over 164,000 members in more than 5,300 chapters are active in a network of associations in 49 states, in addition to the Virgin Islands and Puerto Rico. Chapter projects focus on a variety of youth concerns, including teen pregnancy, parenting, family relationships, substance abuse, peer pressure, environment, nutrition and fitness, teen violence, and career exploration. Involvement in FCCLA offers members the opportunity to expand their leadership potential and develop skills for life -- planning, goal setting, problem solving, decision making, and interpersonal communication -- necessary in the home and workplace.

Mission: To promote personal growth and leadership development through Family and Consumer Sciences education. Focusing on the multiple roles of family member, wage earner and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation.

Motto: Toward New Horizons

Purposes

1. To provide opportunities for personal development and preparation for adult life
2. To strengthen the function of the family as a basic unit of society
3. To encourage democracy through cooperative action in the home and community
4. To encourage individual and group involvement in helping achieve global cooperation and harmony
5. To promote greater understanding between youth and adults
6. To provide opportunities for making decisions and for assuming responsibilities.
7. To prepare for the multiple roles of men and women in today's society
8. To promote Family and Consumer Sciences and related occupations

Creed

We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope. For we have the clear consciousness of seeking old and precious values. For we are the builders of homes, homes for America's future, homes where living will be the expression of everything that is good and fair, homes where truth and love and security and faith will be realities, not dreams. We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope.

Program Emphasis

FCCLA is the only in-school student organization with the family as its central focus. FCCLA is a career and technical student organization that functions as an integral part of the Family and Consumer Sciences

education curriculum and operates within the school system, and it provides opportunities for active student participation at local, state, and national levels.

DEPARTMENT 2 - CLOVERBUDS

Superintendent: Julia Clubb & Amy Combs

Adult Advisor: Christy Clary

Cloverbud Display: All displays are due Sunday, September 22nd between 1:00 p.m. and 6:00 p.m. in Rhonemus Hall. Cloverbud table space is limited to 3' x 3'. All displays are due to be picked up by 2:00 p.m. on Saturday, September 28th.

Cloverbud Activity Ceremony: The Cloverbud Activity Ceremony will be held on Tuesday, September 24th at 10:00 a.m. to 11:00 a.m., at the Danny Gray Activity Building. Activity examples can include but not limited to games, crafts, and education promotion. Activity setup (9:30 a.m.) is open to 4-H clubs, Girl Scout and Boy Scout troops, businesses and organizations.

DEPARTMENT 3 - BAKING EVENT

9:00 a.m., Thursday, September 24, 2024

Superintendent - Pam McKinney

Adult Advisor - Christy Clary

Participation qualifications:

1. Entries due to the OSU Extension office by September 13, 2024:
 - a. OSU Extension - Brown County
325 West State Street, Building B
Georgetown, Ohio 45121
937-378-6716
 - b. No late entries will be accepted
2. Must be a member of one of the recognized youth organizations.
3. Each Junior Fair organization may enter one (1) participant in each category. An individual may not enter more than one category. (For example: One member may enter a cherry pie category and another member may enter the apple pie category.)
4. Entry must be accompanied by recipe on 8 ½ by 11 paper. Recipe can be handwritten or typed. DO NOT include your name, club name or any identifying factors.
5. Absolutely no baked goods will be accepted after 9 am on the day of judging. Adult Superintendent has final call.
6. First place winners will be interviewed by judges about their products before overall winner is declared.
7. Overall highest score will determine winner of each category.
8. Participants may observe judging from behind barrier.
9. Prizes will be awarded to the 1st, 2nd and 3rd place entry in each category.
10. Categories
 - a. PIES
 - i. Apple

1. Must have double crust or lattice crust.
2. No store-bought crust. All crust must be homemade.
- ii. Cherry
 1. Must have double crust or lattice crust.
 2. No store-bought crust. All crust must be homemade.
- b. CAKES
 - i. Chocolate Cake
 1. Two layers
 2. Chocolate frosting
 3. No Devil's Food Cake
 - ii. White Cake
 1. Two layers
 2. White frosting
 3. Must use egg whites only
- c. COOKIES
 - i. Chocolate Chip
 1. One dozen on a plate
 2. No nuts
 - ii. Peanut butter
 1. One dozen on a plate.
- d. MUFFINS
 - i. Blueberry
 1. Made from scratch, no box mixes.
 2. One dozen
 3. Cupcake paper size muffins.
 - ii. Banana
 1. Made from scratch, no box mixes.
 2. One dozen
 3. Cupcake paper size muffins.
 4. No nuts.

DEPARTMENT 4 - CLOTHING

Superintendent: Amanda Powell
 Adult Advisor: Christy Clary

Check-In - All garments due in Rhonemus Hall (Community Room) 1:00 p.m. - 6:00 p.m. Sunday, September 22nd. To be eligible to exhibit at the fair, members must have participated in the county judging on September 7 or judged by advisor. Advisor grades are due September 13 in the Extension Office. Only those who have participated in the September 7th judging will be eligible for awards. All garments should be identified with the following information:

1. Member's name
2. Club name
3. Project name and number

Garment(s) should be clean, pressed/steamed, and neatly displayed on dress, suit or pant/skirt hanger(s) containing a heavy duty rotating metal hook for hanging garment(s) on lattice display.

Projects released 45 minutes after the conclusion of the Saturday Sale.

CATEGORIES FOR JUDGING:

1. Best 100% wool outfit
 2. Best Pigskin
 3. Best Suede or leather garment
 4. Most fashionable outfit
- Note...Categories 1 thru 4 are State Fair Only
5. Best construction
 6. Overall Junior
 7. Overall Intermediate
 8. Overall Senior

Each of the above areas may be won more than once by an individual.

CLASSES

- | | | |
|-----|-----------------------------------|-------|
| 1. | Clothes for High School & College | #406 |
| 2. | Accessories for Teens | #407 |
| 3. | Creative Costumes | #408 |
| 4. | Sew Fun | #409 |
| 5. | Designed by Me | #410 |
| 6. | em●bel●ish: Guide to Wearable Art | #411 |
| 7. | Sew for Others | #412 |
| 8. | Sundresses and Jumpers | #413 |
| 9. | Ready, Set, Sew Active! | #415 |
| 10. | Dress-up Outfit | #417 |
| 11. | Loungewear | #418 |
| 12. | Terrific Tops | #419 |
| 13. | Outerwear for Anywhere | #420 |
| 14. | Clothing for Middle School | #424 |
| 15. | Look Great for Less | #425 |
| 16. | Clothing for Your Career | #426 |
| 17. | Shopping Savvy | #430 |
| 18. | Sewing (non-Clothing) Master | #432M |

NOTE: County Fair winners going to State Fair must take the same outfit for State Fair Judging.

SEWING SKILLATHON - September 7, 2024 (County Judging)

1. Junior 9-12
2. Intermediate 13-15
3. Senior 16-19

Awards given for 1st, 2nd, and 3rd of each age category at the 4-H Style Show

4-H STYLE SHOW/AWARDS - Friday, September 27 – 10:00 a.m.

DEPARTMENT 6 - FOOD & NUTRITION

Member: Cecelia Clubb
Superintendent: Christi Rockey
Adult Advisor: Christy Clary

Only those who participated in the Food and Nutrition judging are eligible for project awards. Members who exhibit must have had their projects evaluated through the Family Consumer Science judging or by an advisor to be eligible to exhibit. Advisors grading projects for completion only must turn in grade, portfolio, and photo containing table setting, and 4-H member by September 13 to the Extension Office.

The Best Visual Presentation Award will be presented during the Foods Dept. awards ceremony at the Fair. This is based on total look at September judging to be determined by September judges. (Advisor graded projects are not eligible for this award.)

Required Fair Participation

Each Foods project participant (for each project) must submit a display, "Presentation Project" Portfolio and table setting display on Sunday, September 22nd from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards.

The "Presentation Project" Portfolios are the same format as designated for the Ohio State Fair and will also be displayed.

The "Presentation Project" is a project specific to the participant's book. The participant will be responsible for bringing a 3-pronged folder that includes 8 ½" x 11" pages. The participants will create a maximum of one page (one-sided only) per "activity area" or "interest area" as designated in the front of their project books. These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of the participant. Each page could be different or could be a combination of styles allowing the 4-Her to reflect on their learning experience.

Table Setting Display. A 2'x2' area will be reserved for each member to display the table setting (including centerpiece) used at September judging. Members will setup their own table setting during this time period. The table setting will remain on display during the entirety of the Fair. Table settings may be removed beginning at 4 p.m. on Saturday.

OPTIONAL 4-H Food & Nutrition Scavenger Hunt

The Scavenger Hunt will be held on Wednesday, September 25th, at 1:00 p.m. starting in Rhonemus Hall. Teams will be paired randomly on the day of the event. Each team will have at least one older member to assist younger members. This event is open to any Junior Fair Exhibitor.

Food Awards:

- First place each project
- Best Visual Presentation (Place Setting)
- Best Overall Project
- Best Beginning Project
- Best Intermediate Project
- Best Advanced Project
- Best Daily Menu
- Best Portfolio

Award Ceremony - All 4-H Food & Nutrition awards will be presented Saturday, September 28th, at 10:00 a.m. in the Beef Arena.

Beginning 4-H Food's Projects

1. #459 Let's Start Cooking
2. #481 Everyday Food and Fitness
3. #484 Snack Attack!
4. #487 Take a Break for Breakfast

Intermediate 4-H Food's Projects

5. #461 Let's Bake Quick Breads
6. #463 Sports Nutrition: Ready, Set, Go!
7. #472 Grill Master
8. #475 Star Spangled Foods
9. #477 Party Planner: A 4-H Guide to Quantity Cooking
10. #485 Racing the Clock to Awesome Meals

Advanced 4-H Food's Projects

11. #462 Yeast Breads on the Rise
12. #467 Cooking on My Own
13. #469 Global Gourmet
14. #474 Beyond the Grill
15. #476 Kitchen Boss

DEPARTMENT 7 - FAMILY CONSUMER SCIENCE

Superintendent: Charlotte Gifford
Asst. Supt: Alicia Gifford
Asst. Supt: Sierra Colliver
Adult Advisor: Christy Clary

All projects are due in the Rhonemus Hall (Community Room) 1:00 p.m. - 3:00 p.m., Sunday, Sept. 22nd. Any project dropped off after 3:00 p.m. will not be eligible for placing but will be displayed with a participation ribbon ONLY. To be eligible to exhibit and receive placing at the fair, the member must have participated in Family Consumer Science judging. Project book or work sheet must accompany all projects on display to receive placement, including all writing and self-determined projects. A member can be judged by their advisor to be eligible to display at the fair and receive a participation ribbon. Projects judged by an Advisor will not be eligible for awards and placing's. Advisor grades are due September 13 to the OSU Extension Office.

All posters are to be tri-fold boards, any size.
Cake decorating projects may display one (1) cake per member.

Good sportsmanship and respect is asked from all parties who display in the Family Consumer Science Department. Vulgarity of any type will not be tolerated. Anyone displaying any inappropriate language or behavior toward another will not be accepted.

AWARD CEREMONY - 4-H Family Consumer Science Awards will be presented during the Saturday awards.

CLASSES

- | | | |
|-----|--|------|
| 1. | You're the Athlete | #300 |
| 2. | Staying Healthy | #351 |
| 3. | First Aid in Action | #353 |
| 4. | Medicine Science and Safety | #354 |
| 5. | Tracking Your Health and Fitness | #355 |
| 6. | Relationships 101 | #356 |
| 7. | Alcohol and Drug Abuse | #357 |
| 8. | The Truth About Tobacco | #358 |
| 9. | Your Thoughts Matter | #359 |
| 10. | Your Feelings Matter | #360 |
| 11. | The Laundry Project | #405 |
| 12. | SuperHero You! | #434 |
| 13. | Family History Treasure Hunt | #442 |
| 14. | Becoming Money Wise | #445 |
| 15. | Teens...On the Road to Financial Success | #448 |
| 16. | It's My Home | #491 |
| 17. | Cake Decorating | #492 |
| 18. | Makeover My Space | #494 |

19.	Your First Home Away from Home	#495
20.	My Favorite Things	#496
21.	Scrapbooking: A 4-H Guide to Preserving Memories	#497
22.	Quilting the Best Better	#498
23.	You Can Quilt!	#499
24.	The Writer in You	#588
25.	Get Started in Art	#592
26.	Seeing Through Graphic Design	#593

DEPARTMENT 9A - SMALL ANIMALS

Sponsors: Georgetown FFA, Champion Drive 4-H Club, Ess Tee Marie Boutique, Howser's One Stop Shop, Greg & Cindy James

Member:	Gracie Blackburn
Member:	Madelyn Daulton
Member:	Jonathan James
Member:	Justin James
Member:	Paris Lawson
Member:	Stacy Smith
Superintendent:	Greg James
Asst. Supt:	Jarrett Ingle
Asst. Supt:	Jennifer Schadle
Asst. Supt	Cindy James
Asst Supt	Robin Yates
Adult Advisor	Daniel Foster

Exhibitors must designate which animal will go through the sale within ½ hour after the show ends; otherwise, the department will designate the one to be sold.

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE SALE STARTS.

Basic Rules

- 1) The Exhibitor or the family is responsible to check in their own animals.
- 2) Meat/market rabbit projects will be checked in on August 24 by exhibitor. If you do not bring your project to check-in at this time, you will not show or sell the project at the fair.
- 3) Meat/market rabbit: exhibitors must bring litter to the check in on August 24. (Rabbits will NOT be tattooed at the check in this year) Mother rabbit is not required.
- 4) The same animal cannot go through the line more than once.
- 5) All exhibitors must have their completed paperwork in hand when you come to the August check-in.
- 6) If an exhibitor's project is not kept at their residence, they must care for their own project daily.
- 7) All animals must be dry when brought in for weigh-in.
- 8) You must make a choice before you weigh-in your animal(s). You may weigh in only once.
- 9) Exhibitors are responsible for bringing a picture of themselves and their market project with them to the Sept. 22 weigh-in. The picture will be on your buyer's card that is presented to your buyer, so you should have a nice, clear landscape picture. Polaroid's will not be accepted.

- 10) No tack boxes, nothing larger than a coffee can. Small Animal barn will be locked at 9:00 p.m. It will reopen at 8:00 a.m. You will need to make feeding arrangements accordingly. Do not sit feed, water, etc. on the top of the cages. There will be a designated area for you to store your feed for the entire week. You must have your name clearly written on your food container. (Anything that is left on the top of the cages will be thrown away.) Members are responsible for keeping their area clean. No dumping of chips on the ground or in the garbage will be permitted. Anyone caught dumping will clean them up. All chips must be taken to the dairy barn manure pile.
- 11) If an exhibitor is unable to show or sell their project, an adult superintendent must be notified and must approve the reason and person who will be replacing the exhibitor. Each exhibitor is responsible to handle and show or sell their own animal unless there is a reasonable explanation why they cannot.
- 12) No altering of appearance permitted. This includes no dying, coloring or painting of toenails, fur, skin, eyes, and teeth. No plucking of off colored hairs, no trimming to alter markings, and no grooming preparations or powders which can alter the natural condition or appearance.
- 13) All cages and under them must be cleaned after the small animal sale. Please wait until after the sale is completed to do this.
- 14) State of Ohio requires negative test for pullorum disease in chickens and turkeys.
(All turkeys and fancy chickens must be tested). Turkey exhibitors must show a copy of their Pullorum papers from a hatchery.
- 14a) All poultry projects must produce pullorum free papers from hatchery (waterfowl excluded). If you have other poultry on your property not from NPIP pullorum free hatchery your project must be tested prior to fair tag in.
- 15) Dress code:
 - A. Button-up or polo shirts are best. Long sleeves are suggested for safety.
 - B. Clothing should be neat and clean
- 16) Market Rabbits possession date: date of tag-in

Small Animal Classes

Member may exhibit a meat pen or single fryer but not both.

(Rabbits and Chickens)

1. A, B, & C Chickens
 - A. Laying Production
 - B. Meat Production
 - C. Fancy
2. A. Market Ducks
 - B. Fancy Ducks
3. A. Market Geese
 - B. Fancy Geese
4. A. Market Turkeys
 - B. Fancy Turkeys
5. A. Wildlife
6. A, B, & C Poultry Production
 - A. Incubators
 - B. Hatch
 - C. Hens with Chicks
7. A, B, C, D, E Rabbits
 - A. Fancy

- B Commercial
- C Production (Doe & Litter)
- D Meat
- E Pet Rabbit Project

Poultry:	
June 14 th	Chick order form due
Aug 2 nd	Chicks pick up date (this is also the tag in for the Meat chickens) 6:00 – 7:00 p.m.
Aug 24 th a.m.	Tag in for Ducks, Turkeys, Geese, Wildlife, and Fancy Chickens 9:00 – 10:00
Sept 12 th	Small animal barn clean up – 6:00 p.m
Sept 22 nd	Check in for Meat Chickens 2:00-3:00 p.m
Sept 22 nd p.m	Check in for Ducks, Turkeys, Geese, Wildlife, and Fancy Chickens 4:00 – 6:00
Sept 25 th	Poultry Show 9:00 a.m. (Goat barn arena)
Sept 27 th	Sale

Meat entries are due at the fairgrounds Sunday, September 22 from 2:00 p.m. to 3:00 p.m. Only meat entries will be accepted at this time due to weigh in. No meat entries will be accepted after 3:00 p.m. NO EXCEPTIONS!! Weigh master leaves at 3:00 P.M. All other entries are due at the fairgrounds Sunday, September 24 from 4:00 to 6:00 p.m. Poultry show is Wednesday, September 25 at 9:00 a.m. (Goat Barn Arena).

1. CHICKENS

- A. Laying Production (Pullets hatched after Jan. 1st of current year or hens which are 1 year old or older)
 - 1. Exhibit a pen of two recognized breed animals for egg production.
- B. Meat Production (Pullets or cockerels must be hatched after Jan 1st of the current year)
 - 1. Exhibit a pen of three animals or a single fryer. Animals must have a weight of 5 – 8 lbs. (6.5 lbs. is ideal weight). Any bird weighing less than 5 lbs. or more than 8 lbs. will show for grade only. They will not sell at the sale. They will be weighed in at check in on Sunday.
 - 2. All single fryers and meat pen chickens will be pre ordered & picked up on August 2 at the fairgrounds
(All paperwork needs to be turned in at this time for the meat chickens). These chickens will not have to be brought back to the August 24 tag in. They will only need to be brought to the fair at weigh in time.
 - 3. The pen may be pullets, cockerels, or a mixture of both.
 - 4. If you are exhibiting a meat pen, you must show a meat pen. You cannot change this to a single fryer. (If one of your meat pen chickens expires, you need to enter a poster for the grade only). Posters not sold.
 - 5. Grand and Reserve must sell at the sale.
 - 6. An exhibitor may only sell and exhibit a single fryer or a meat pen not both.
- C. Fancy Poultry (may be pullets, cockerels, hens, or rosters). Although some of these animals have been bred in other countries for food, they are not recognized in the U.S. as food producers.
 - 1. Two birds any breed or sex still equals one project. Example: One Bantam Rhode Island Red Rooster and one Bantam Old English hen is one poultry project.
 - 2. Birds shown individually for Grand & Reserve.

POULTRY SHOWMANSHIP: (starts right after the poultry Show)

- I. Open to all Jr. Fair poultry exhibitors
- II. Exhibitors must use their own animal.
- III. There will be 3 divisions:
 - 1st Year Members
 - Jr. Division (age 9-12)
 - Sr. Division (Age 13- 18)Ages as of Jan 1st of current year
- IV. Contestants will be judge on the following:
 - A. Carrying the Chicken to and from the judging the table.
 - B. Condition of animal
 - 1) Appearance – clean
 - 2) Free from molt
 - 3) Healthy appearance
 - C. Appearance of showman
 - 1) Neatness
 - A. Neatly dressed
 - B. Well groomed
 - C. Clean
 - 2) Action
 - A. Natural
 - B. Graceful
 - C. Confident
 - D. Polite
 - V. This showmanship contest is intended to bring out the contestant’s knowledge and ability in presenting a bird.

2A. DUCKS

- A. Must be hatched after Jan 1 of the current year.
- B. Must Exhibit a pen of two birds
 - 1) Fancy (do not sell, shown under wildlife)
 - 2) Commercial
- C. Ducks and paperwork must be brought to the August 26 tag in.
- D. Ducks may tag in 4 birds and show 2. (only bring 2 to the fair)
- E. Grand and Reserve must sell at the sale.

All poultry projects Grand Champion including ducks, geese, and wildlife will compete for Overall Poultry Project. This will be the last class.

2B. GEESE

- A. Must be hatched after Jan 1 of the current year.
 - 1) Must Exhibit a pen of two birds
 - 2) Fancy (do not sell, shown under wildlife)
 - 3) Commercial
- B. Geese and paperwork must be brought to the August 26 tag in.

C. Geese may tag in 4 birds and show 2. (only bring 2 to the fair)

D. Grand and Reserve must sell at the sale.

All poultry projects Grand Champion including ducks, geese, and wildlife will compete for Overall Poultry Project. This will be the last class.

3A. TURKEY

Turkey Projects;

(Quoted from the American Standard of Perfection: White Holland Turkeys (May be referred to in commercial terminology as Broad Whites or Large Whites)

Standard weights: Young Tom – 25 lbs. young Hen – 16 lbs.

A. Must be hatched after Jan 1st of the current year.

B. White Holland Turkeys (Birds must be recognized by the American Standard of Perfection.)

C. Must exhibit 1 Tom, a hen may be exhibited but a Tom is preferred. (Fancy turkeys do not sell and must be

shown under wildlife).

D. May bring 2 birds to the August 24 tag-in. Must have hatchery paperwork.

E. The minimum weight of the bird is 20lbs. (No max weight)

F. Turkeys must be tested 45 days prior to the fair by a veterinarian or have pullorum free paperwork from

hatchery.

G. Turkey projects will be led from their pen to and from the show ring with a show stick or a cane.

H. Grand and Reserve turkeys must sell in the Small Animal Sale.

All poultry projects Grand Champion including ducks, geese, and wildlife will compete for Overall Poultry Project. This will be the last class.

4A. WILDLIFE

(Ducks, Turkeys, Pheasants, Pigeons, Guineas, etc.)

A. In this class, fowl that normally lives in the state of nature, not domesticated, are shown.

B. Exhibit a pair of birds

C. Photo and paperwork must be brought to the August 24 tag in.

D. Care should be taken to make the fowl comfortable and reduce excitement.

E. Wildlife may be judged at the cage but be prepared to handle fowl if asked by judge.

F. Wildlife CANNOT be sold at the sale.

G. Exhibitors need to be prepared to use their own adequately size cage to exhibit their project. Department #9 cages will not adequately house some types of wildlife. Contact the Adult Supt. regarding your project needs.

All Grand Champion poultry projects including ducks, geese, and wildlife will compete for Overall Poultry Project. This will be the last class.

5. POULTRY PRODUCTION

A. Incubators

1. Exhibit an incubator with eggs. This project should be done so that hatching is done during fair week.
 2. A poster of display explaining the incubation process is to accompany the project.
- B. Hatch
1. Exhibit a brooder system. The brooder system should have babies two to three weeks old in it.
 2. A poster or display explaining the brooder process in raising fowl is to accompany the exhibit.
- C. Hens with Chicks (Young)
1. Exhibit mother with babies. This project should have special cages of housing so the animals are protected and comfortable.

NOTE: If animal dies, the member should exhibit a poster due by 6:00p.m. on Sunday, September 22 and can be interviewed during the show. No project changes will be accepted due to this misfortune.

RABBITS:

Aug 24th – Tag in for Meat Rabbits 10:00- 11:00 a.m. (Location Georgetown High School FFA)
 Aug 24th – Tag in for Fancy Rabbits 9:00 – 10:00 a.m. (Location Georgetown High School FFA)
 Sept 12th - Small animal barn clean up – Time TBA
 Sept 22nd – Check in for Meat Rabbits 1:00 – 2:00 p.m.
 Sept 22nd - Check in for Fancy Rabbits 4:00 – 6:00 p.m.
 Sept 24th – Rabbit show 9:00 a.m. (Beef Arena)
 Sept 27th - Sale

RABBITS

Rabbit Show Tuesday, September 24 at 9:00 a.m. (Beef Arena)

Best overall Rabbit project will be chosen from the best Fancy, Commercial, Production, Meat Pen, & Single Fryer.

- A. Best Fancy Rabbit: Each best of breed will complete for best overall award fancy.
- B. Best Commercial: Each Best of breed will complete for best overall award commercial.
- C. Best Production: Best fancy Doe and Litter
 Best Commercial Doe and Litter
 Best aver all Doe and Litter
- D. Best Meat Exhibit:
 Best Meat Pen
 Best Single Fryer
- E. Pet Rabbit Project: All mixed breed rabbits shown in divisions same as Fancy will not be shown in Best Overall Project/Grand and Reserve Pet Project ONLY

RULES

Meat Rabbits: Exhibitors must bring litter to the check in on August 24. Exhibitors will be able to tattoo up to 3 offspring from that litter for single fryers, and up to 6 for meat pen rabbits. Only these tattooed rabbits will be eligible for the market fryer class at the fair provided they meet the requirements in the following rules. (Rabbits will NOT be tattooed at check in this year) Mother rabbit is not required.

1. All members showing rabbit should be present at the time of judging to bring and show their projects to the judge, In the event of an absence of a Jr. Fair member. (No parents at Tables).

2. Rabbits will be classified into 2 divisions. Fancy or Commercial per the chart. No rabbit may be shown in both divisions.
3. A Rabbit exhibit can only be shown in a one division and one class. Example: a. A rabbit classified commercial can only be shown in the commercial division. B. Doe and litter exhibit cannot be shown as Sr. doe.
4. A meat pen or doe with litter will count as 1 exhibit.
5. All exhibitors are required to properly feed and water their animals throughout the fair. Food and water containers must be non-chewable and attached to the cage.
6. All rabbit (Fancy and Meat) exhibitors are required to bring their projects to the small animal check in on August 26. Any animal not at check in will not show at the fair. No Exception!!
7. Meat entry rabbits are due at the fairgrounds on Sunday, September 22 from 1:00 p.m. to 2:00 p.m. Only meat entries will be accepted at this time due to weigh in. No meat entries will be accepted after 2:00 p.m. No Exceptions! Weigh master leaves at 2:00 p.m. All other entries are due at the fairgrounds Sunday, September 22 from 4:00 p.m. to 6:00 p.m.
8. Exhibitor requirements must also be met according to rule 12 of the general Junior Fair Rules.
9. Grand & Reserve Meat Pen and Single Fryer must be sold at Livestock Sale.
10. All meat rabbits must be owned by exhibitor and in their possession by August 24 (only exceptions are the Meat Pen, Single Fryer, and Litters. See individual classes for requirements). Members may exhibit the single fryer or meat pen but not both.
11. If members are showing a meat pen of 3 rabbits has one rabbit expire, they may not change project to single fryer. They should turn in a poster to be on exhibit for grade only. (Poster will not go through the sale).
12. Meat/market rabbits must have a weight of 4 to 6 lbs. and under the age of 85 days old. Any rabbit weighing less than 4 or more than 6 lbs. will show for grade only. They will not sell at the sale. They will be weighed at check in on Sunday.
13. No rabbits may be caged prior to being checked in by a Supt, and cage assignment made to the exhibitor.
14. Any damage made to the cages is the responsibility of the exhibitor assigned to that cage.
15. All breeds will be judged according to ARBA standards.
16. All rabbits will be checked upon arrival to the fairgrounds by the Supt. Each animal is to be inspected by and approved. Each animal shall be free of any evidence of dangerously contagious or infectious disease. Rabbits do not have to have health papers, but will be looked at by the Adult Supt.

COMMERCIAL DIVISION

1. Junior Doe (Up to 6 months of age)
2. Senior Doe (Over 6 months of age)
3. Doe (6 months to 8 months of age)
4. Junior Buck (Up to 6 month of age)
5. Senior Buck (Over 6 months of age)
6. Buck (6 months to 8 months of age)
7. Doe & Litter (Those taking a doe and Litter should bring a picture to tag in of their doe and litter. You do not have to bring this doe and litter to the tag in on August 24th only the picture. Minimum of 4 bunnies in litter. Litter age must be between 21 days to 56 days age. Be prepared to show exhibit at judges table. Bring doe and litter in an adequately size carrier to the judge's area. Litter should be 5 to 7 weeks of age at time of fair).
8. Single fryer (1 rabbit having a weight of 4 to 6 lbs. and under the age of 85 days)

9. Meat Pen (3 rabbits of same type, each weighing 4 to 6 pounds, under the age of 85 days and shown at judges table). Rabbits weighing less than 4 or over 6 lbs. will show for grade only.

FANCY DIVISION

1. Junior Doe (Up to 6 months of age)
2. Senior Doe (Over 6 months of age)
3. Junior Buck (Up to 6 months of age)
4. Senior Buck (Over 6 months of age)
5. Commercial Doe & Litter (Those taking a doe and litter should bring a picture to tag in of their doe and litter. You do not have to bring this doe and litter to the tag in on August 24 only the picture. Minimum of 4 bunnies in litter. Be prepared to show exhibit at judge's table. Bring doe and litter in an adequately size carrier to the judge's area. Litter should be 5 to 7 weeks of age at time of fair).

Best Overall Rabbit Exhibit: Best Fancy, Best Commercial, Best Meat Pen, Best Single Fryer, Best Commercial Doe & Litter, Best Fancy Doe & Litter

Refer to the junior fair rules for project limits.

RABBIT SHOWMANSHIP BROWN COUNTY JUNIOR FAIR:

(starts right after the Rabbit Show)

- I. Open to all Jr. Fair poultry exhibitors
- II. Exhibitors must use their own animal
- III. There will be 3 divisions:
 - 1st year members
 - Jr. Division (age 9 – 12)
 - Sr. Division (age 13-18)Ages as of Jan 1st of current year
- IV. Contestants will be judged on the following:
 - A. Carrying the rabbit to and from the judging table
 - B. Examination of the rabbit
 1. With rabbit in the sitting position
 - a. Check ears for canker & ear mark
 - b. Run hand over body to check for blemishes.
 - c. Check front legs for crooked bone.
 - d. Check toenails
 - e. Check all for defects & proper carriage
 2. Turn rabbit over on back
 - a. Check eyes
 - b. Check teeth
 - c. Run hand over body to check for blemishes
 - d. Check Sex
 - e. Check rear legs for straightness
 3. Return to sitting position
 - a. Groom by brushing coat
 4. Pose Rabbit
 - a. Show ear mark
 - b. Place animal in natural position
 - c. Show body type

1. Brush down fur with hands
 2. Be sure tail is carried properly
 3. Straighten ears to give rabbit an alert appearance.
 4. Maintain posed position keeping animal as still as possible.
 5. Change to any position as directed by judge.
 - a. Answer questions as requested
- C. Condition of animal
1. Appearance – clean
 2. Free from molt
 3. Healthy appearance
- D. Appearance of showman
1. Neatness
 - a. Natural
 - b. Graceful
 - c. Confident
 - d. Polite
- V. This showmanship contest is intended to bring out the contestant's knowledge and ability in presenting a rabbit.

DEPARTMENT 9B - COMPANION ANIMALS

Show Monday, September 23- 2:00 p.m.

Pulliam Building

(Building open 8:00 a.m. to 9:00 p.m.)

Superintendent: Greg James

Asst. Supt: Jarrett Ingle

Note: Companion Animals/Cats/Dept. 9B (non-displayed animals) Posters ONLY due between 4:00 p.m. and 6:00 p.m. Sunday September 22. Turn into the Small Animal office.

Companion Animal Classes:

Guinea Pigs

- Long Hair
- Short Hair
- Hamsters
- Gerbils
- Miscellaneous - Please note project on entry card.

Cats

- Long hair (hair longer than ¾")
- Short hair (hair shorter than ¾")

Caged Birds

Pet Rabbit Project

Pocket Pet

Self-Determined – Companion Animal

GUINEA PIGS, HAMSTERS, GERBILS, CAGED BIRDS, and PET RABBIT PROJECT.

Paperwork needs to be turned in on or before September 1st

FAIR REQUIREMENTS:

1. All posters are accepted between 4:00 - 6:00 p.m. on Sunday, September 22. Posters will be released between 6:00 p.m. and 9:00 p.m. on Saturday night of the fair.
 2. Exhibit day of show only. (You must furnish your own cage for exhibit.) ALL cages MUST have a lock.
 3. You must be interviewed and judged to receive awards.
 4. If judge asks, you must show your animal. Be prepared to hold or show animal on table.
 5. Judge may ask member to handle bird. Be prepared to do so.
 - a. Member must train bird to sit on his/her finger.
 6. Rabbits in this project are of a mixed breed and not able to be shown in the Small Animal Department Rabbit Show.
 7. Project will be judge as the following:
 - A. Project Knowledge and Records – 50 pts
 - Understands project and can answer questions, Including ability to handle animal if applicable.
 - B. Interview – 20 pts.
 - Shows interest in project – 5pts
 - Shows ability to communicate project knowledge-5pts
 - Has good attitude and sportsmanship – 5pts
 - 4-H'er is neat in appearance – 5pts
 - C. Display Poster – 30 pts Exhibit judged on: Educational Content,
 - Poster Size 22 x 14 – 5pts
 - How to care for your animal information - 10pts
 - Presentation - 5pts
 - Neatness & Appearance - 5pts
 - Name, Club & Project Name - 5pts
- The Best Senior Exhibitor will participate in the Small Animal Showman of Showmen.

CATS

Show Monday, September 23, 2024, at 1:00 p.m. (Pulliam Building)

Cat paperwork needs to be turned in on or before September 1

Shot Records must be brought to Cat Show

FAIR REQUIREMENTS:

1. All posters are accepted between 4:00 - 6:00 p.m. on Sunday, September 22. Posters will be released between 6:00 p.m. and 9:00 p.m. on Saturday night of the fair.
2. Cats will be brought to the fair on Monday, September 23 and taken home the same day. (You must furnish his/her own collar and leash and a cage or case for carrying the cat)
3. Exhibitors will be interviewed with cat. (Member must be present for judging and interview.)
4. CAT MUST BELONG TO EXHIBITOR. (You must be interviewed and judged to receive awards.)
5. Exhibitor must be able to handle the cat. Take the cat from carrying case, position the cat on the judging table. Be able to show the judge any part of the cat he/she wishes to see.
6. All cats must have rabies shot prior to the fair. Exhibitors must bring a copy of their rabies shot paper to the show to verify that the shot has been given.
7. Any cat judged to be sick by the Dept. Supt. will not be shown.
8. Members may only take one cat project.
9. Project will be judge as the following:
 - A. Project Knowledge and Records – 50 pts
 - Understands project and can answer questions, Including ability to handle animal if applicable.
 - B. Interview – 20 pts.
 - Shows interest in project – 5pts
 - Shows ability to communicate project knowledge-5pts

- Has good attitude and sportsmanship – 5pts
 - 4-H'er is neat in appearance – 5pts
- C. Display Poster – 30 pts Exhibit judged on:
Educational Content,
- Poster Size 22 x 14 – 5pts
 - How to care for your animal information - 10pts
 - Presentation - 5pts
 - Neatness & Appearance - 5pts
 - Name, Club & Project Name - 5pts

CLASSES:

1. Short Hair (hair shorter than ¾ “)
2. Long Hair (hair longer than ¾”)

The Junior Fair board Companion Animal Department reserves the right to change or delete any of the above criteria at any time in the future.

CAT SHOWMANSHIP

Monday, September 23 - following the Cat Show

ALL CAT EXHIBITORS ARE REQUIRED TO PARTICIPATE IN SHOWMANSHIP

1. Junior Showmanship: 9 - 12 years of age as of Jan. 1
2. Senior Showmanship: 13 - 18 years of age as of Jan. 1

Open to anyone exhibiting a cat project at the fair. Cat Showmanship will be judged by how you can handle your cat, knowledge of cats (Breeds, Diseases, etc.) and care of cat. Showmanship will follow the Cat Show. If the exhibitor has won Jr. Cat Showmanship, he/she will compete in Sr. Cat Showmanship the following year. The winner of Sr. Showmanship will participate in Small Animal Showman of Showmen. Showman of Showmen all participants need to have cages for their animals. If the exhibitor has won the Cat Showman of Showmen, he/she will not be permitted to participate in any Cat Showmanship event.

SMALL ANIMAL SHOWMAN OF SHOWMEN

Thursday, September 26 – 5:00 p.m. (Swine Barn)

Trophy Sponsor: Brown County Pork Producers

1. Champion Sr. Showmanship winner of Pygmy Goats, Dogs, Cats, Poultry, Rabbits, and Companion Animals will compete. Therefore, all 1st place winners in these areas must compete.
2. Each showman will show all 6 animals and will be scored on a total point basis and the highest points wins.
3. Showman of Showmen all participants need to have cages for their animals.
4. If a member already qualified with one small animal, he/she is ineligible to participate in the other small animal showmanship areas.
5. Any companion animal can win SR showmanship doesn't have to be a guinea pig.
6. All members compete at same time for showmanship at the table, not individually.

DEPARTMENT 10 – CANINE

Wednesday, September 25, 2024

9:00 a.m.

Sponsors: Jeff Wyler Eastgate Automall, Applegate's Pro Hardware, Bailey House B & B, Butterfly in the Sky, Country Lane Pet Resort, Colonial Heights Veterinary Clinic, Colonial Post & Fence, Flash Baseball & The Stik Restaurant, Georgetown Animal Hospital INC, Homestead Stables, Jay Anderson Kallam Insurance, Jay Saylor, John Wood Insurance, Linda's Embroidery, Ned Lodwick, Ohio Valley Manor, Route 50 Veterinary Clinic, Sarah's Shop, Steve's Trucking, and Straight Creek Valley Farm.

Members: Natalie Evans

Superintendent: Amanda McQueary
Asst. Supt. Karen Monteith
Asst. Supt. Mike McQueary
Adult Advisor: Christy Clary

Show Dates & Times

- Dog Achievement Program Recognition Registration
 - Register by the state deadline in 2025, through the <https://ohio4h.org/dapsummary>
- Online Skill-A-Thon
 - August 1- September 15, 2024, Midnight
- Class Registration
 - August 1 – August 31, 2024, Online Registration for September 25th Brown County Fair Dog Show
- Wednesday, September 25, 2024, Dog Show at the Danny Gray Activity Building
 - 8:00 – 9:00 a.m. Check-in, Armband pick-up, and Poster drop-off.
 - 9:00 a.m. Project Book Check-In
 - 9:00 a.m. Obedience Classes
 - 9:00 a.m. You and Your Dog Interviews & Poster Judging
 - 10:00 a.m. Showmanship Interview
 - 11:00 a.m. Rally Classes
 - 11:00 a.m. Showmanship Ring Work
 - 12:45 p.m. Showman of Showman
 - 1:00 p.m. Costume Class
 - 2:00 p.m. Award Ceremony

DOG PROJECT RULES

Below are the rules for participating in the 2024 Brown County Fair Junior Fair Dog Show. Individuals who violate any rule and/or exhibit poor sportsmanship during the Junior Fair Dog Show will be disqualified from showing and removed from the Fairgrounds. Judges' decisions are final. Individuals are NOT permitted to have any discussion with judges at any time throughout the Dog Show. (*This does not include discussions or questions during a Briefing or Walkthroughs.*) Confrontations with Judges and/or Show Personnel will result in removing those individuals from the Fairgrounds and disqualifying exhibitors.

All Brown County Fair Junior Dog Class Rules align with The Ohio State Fair Junior Dog Show Guidelines and complete definitions and more in-depth descriptions can be found by going to:

Website: <https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources>

Project Eligibility

1. Youth must be enrolled in 4-H or FFA, and ages 8 and in the third grade as of January 1, 2024, with the last year of eligibility, or participation, in 4-H being the year in which the individual turns 19.

Dog Eligibility:

1. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
2. All dogs exhibited must be six months of age by the date of the show. Proof of age is the burden of the exhibitor or the exhibitor's immediate family. Dogs not meeting this age requirement cannot be shown.
3. All county-registered dog projects may show at the Ohio State Fair (see Ohio State Fair website for rules.)

Ownership Requirements

1. Dogs participating in the Ohio State Fair Junior Fair Dog Show must either be owned by the junior fair exhibitor or the exhibitor's immediate family.
2. Dogs must be in the continual care of the junior fair exhibitor for the duration of the project.

3. *The date of ownership must be no later than April 1, or earlier than the date specified by the exhibitor's county. Proof of ownership is the burden of the exhibitor and the exhibitor's family.*
4. Dog project registration forms with pictures must be submitted by June 1st to the OSU Extension Brown County office.
5. Leasing a dog is not permitted for Brown County Fair dog show participation.
6. Sharing a dog in the same discipline at the county level is not permitted except for showmanship. Two exhibitors from the same household may enter the same dog into a showmanship class at different age categories. For example, Exhibitor 1 may show the dog in Sr B., and Exhibitor 2 may show the same dog in Jr. B.
7. Sharing a dog in different disciplines at a county level is only permitted with rally and obedience. Two exhibitors from the same household may enter the dog into 1 rally class and 1 obedience class. Both exhibitors are not permitted to take the same dog into both rally and obedience. For example, Exhibitor 1 may show in an obedience class with the dog, and Exhibitor 2 may show in a rally class with the same dog.

Training

Lessons, instruction, and advice for the exhibitor are encouraged, as long as the exhibitor is present in the learning situation and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the exhibitor can train the dog at any type of training class *after April 1 and until after the Brown County Fair Dog Show.*

Showing

1. No one other than the junior fair exhibitor is permitted to show the project dog at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, *on or after April 1, 2024, and until the conclusion of the 2024 Ohio State Fair Dog Show.*
2. Junior Fair exhibitors in respective activities and classes are expected to perform in those events and demonstrate those skills which are listed in these *2024 Brown County Fair Junior Fair Dog Show Rules*, in the *Ohio 4-H Dog Resource Handbook*, *Ohio 4-H Dog Project and Record Book*, and on the various dog 4-H judging score sheets.
 - 2a. Score sheets used in judging are posted under Resources at <http://4hansci.osu.edu/companion>. These score sheets must be used for evaluating 4-H dog projects. *Note: All applicable score sheets will have the current year at the bottom of the score sheet.*
3. Only dogs shown by junior fair exhibitors are permitted on the Fairgrounds. All dogs must comply with the 2024 Brown County Fair Junior Fair Dog Show health and license requirements. Pregnant and lactating bitches, bitches in heat, and puppies less than 6 months of age are not permitted on the Fairgrounds.

Health Requirements

1. *The 2024 Ohio State Fair Dog Project Identification Form and Vaccination Certificate completed and signed by a licensed, accredited veterinarian is required for exhibition. This is the only certificate that will be accepted. This certificate must include all information requested in the Identification Form section, completed, and signed by the exhibitor. The administering veterinarian must complete the information requested in the Vaccination Certificate section. Other certificates of vaccination, computerized vaccination records, pet record cards, or kennel records will not be accepted. It is the exhibitor's responsibility to make sure all health requirements for the fair are met.*
2. All dogs must have current Rabies vaccinations, administered by licensed, accredited veterinarians. Veterinarians must document on the *2024 Ohio State Fair Dog Project Identification Form and Vaccination Certificate* whether the exhibitor's dog's rabies vaccination is current for 1 year or 3 years by filling in the "date expires" blank.
3. All dogs must be vaccinated for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus by licensed, accredited veterinarians. If the veterinarian does not administer certain vaccinations, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. *For the Brown County Fair Dog Show, all vaccinations must be current through September 25, 2024.*
4. Dogs cannot be shown at the Brown County Fair if vaccinations are given by anyone other than a licensed, accredited veterinarian.

5. The 2024 Ohio State Fair Dog Project Identification Form and Vaccination Certificate is available from the county Extension office. It can also be downloaded at <https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources>
6. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. The decision of the health check officials is final.
7. Bitches showing any signs of heat are not permitted on the Fairgrounds. They are not permitted to show.
8. Pregnant and/or lactating (nursing) bitches are not permitted on the Fairgrounds and may not be shown.
9. Any male or female dog that is a disturbing element to other dogs will be eliminated from the show and must be removed from the Fairgrounds.

Safety and Sportsmanship

1. Exhibitors are totally responsible for their dogs while on the Fairgrounds. Dogs must be kept on leash while on the Fairgrounds, except when participating in the ring during judging. Dogs must be kenneled in designated areas. Exhibitors are expected to clean up after their dogs. Dogs are not permitted outside the show ring area and kennel area. Dogs must not be left unattended.
2. Any dog exhibiting unsafe or threatening behavior will be removed from the fairgrounds.
3. Dogs are not permitted to wear any type of muzzle, prong collar, or electronic collar while on the fairgrounds. Exhibitors will be disqualified if their dogs are seen wearing muzzles, prong collars, or electronic collars.
4. Any dog not under its handler's control will be excused from the competition.
5. Only the exhibitor's dog, exhibitor, and show officials are permitted in the show ring area at any time throughout the show.
6. The judge or show officials may dismiss from the ring any dog exhibiting unsafe or threatening behavior or any exhibitor abusing the dog.
 - a. Any dog that snaps, attempts to attack, or attacks any person or dog while in the show ring will be excused.
 - b. The judge will excuse any dog that appears dangerous to other dogs.
 - c. *This may result in disqualification of the exhibitor and/or removal of the dog and/or exhibitor from the Fairgrounds.*
7. Any exhibitor or other person(s) abusing or neglecting a dog will be removed from the fairgrounds.
8. Any handler who willfully interferes with another competitor or that competitor's dog will be excused from the competition.
9. Exhibitors, parents, volunteers, and other individuals verbally and/or physically abusive or threatening to show personnel will be removed from the Fairgrounds, and exhibitors will be disqualified.
10. Judges and/or show officials have the right to disqualify any participant exhibiting poor sportsmanship from showing, or receiving any awards, at any time during the Dog Show.
11. Show officials have the right to order the removal from the Fairgrounds of anyone showing unsportsmanlike conduct.
12. Judges and/or show officials have the right to deduct points from the Sportsmanship category on the exhibitor's score sheet if the exhibitor shows poor sportsmanship before, during, and/or after the exhibition.
13. The judge's decisions are final. Exhibitors, parents, volunteers, and others are not permitted to talk with judges at any time during the Dog Show.
 - a. Discussion and/or confrontation with judges may result in the disqualification of exhibitors and removal of individuals from the Fairgrounds.

COUNTY CLASS RULES

Obedience:

An Exhibitor may show one dog in beginner novice as well as another dog in pre-novice.

Dog Costume Class:

Costumes will be judged based on the criteria listed below. If a handler and dog are placed first in their class, they may repeat the class. Handlers and dogs will move class according to age as of January 1st.

Judging Criteria: 25pts for Originality, 25pts Creativity, 25 pts Quality & 25 pts Costume/Prop Coordination Between Dog and Handler.

Costume Class Divisions: Junior 8-11 years old, Intermediate 12-14 years old, & Senior 15-18 years old.

Costume Rules:

Handler's Costume

1. Handler costumes are permitted
2. Costumes must be neat and presentable. Glitz, sequins, etc. may be used where appropriate.
3. Costumes must not be offensive or sexually suggestive. A violation of this will result in the costume being disqualified.
4. Costumes should be done in good taste showing a theme
5. Inappropriate clothing includes clothing that is too tight or too revealing, such as short skirts, short shorts, tank tops, halter tops, spaghetti straps, low-cut blouses or shirts, and shorts hanging too low on the waist, or other similar types of clothing. Do not wear shirts with club names or logos, or clothing with lettering and distracting or offensive wording or designs. Do not wear sandals, open-toed shoes, high-heeled shoes, clogs, or similar types of footwear. Exhibitors dressed inappropriately will have points deducted or may be excused from the show ring.

Dog's Costume

Dogs must not wear:

1. Glitter, Paint, Hair Dye, or Nail Color
2. Different/abnormal hairstyles or shaves
3. Any kind of Prong, Pinch, Choke or Slip Collar (made of chain or any other material)
4. Any items that restrict or limit the movement of the dog

*Any violation of any of the above will result in the costume being disqualified.

Props and Other Items

1. Dogs and/or handlers may carry a prop.
2. When a prop or other item is used/presented, the dog's demeanor and/or drive should not change markedly. The dog's eyes or head should not significantly follow a prop/item. A violation of either of these will result in the costume being disqualified.

Dog Poster:

Brown County dog poster will follow The Ohio State Fair Junior Dog Show Guidelines and complete definitions and more in-depth descriptions can be found by going to:

Website: <https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources>

There will be three divisions for Dog Poster, Junior, Intermediate, and Senior and they can be submitted at the Brown County Fair Dog Show check-in. You may reuse your Ohio State Fair Poster or You and Your Dog Poster for this class. Dog Poster is open to all Brown County Junior Fair Exhibitors.

Dog Skill-A-Thon:

Dog Skill-A-Thon will have five divisions: Cloverbud, Junior, Intermediate, Senior, and Adult. Dog Skill-a-thon will be offered online, opening on August 1st and closing on September 15th at midnight. Dog Skill-a-thon is open to all Brown County Junior Fair Exhibitors.

SPECIAL AWARDS

Rising Star Award

This award is for the youth and dog team who have risen to meet and overcome their personal challenge during the 4H year. Requires Application Submitted by 9:00 a.m. Sept 25th at the Dog Show.

Performance Achievement

This achievement is for youths who accumulate 20 points by participating in classes & scores received throughout the Brown County Fair Dog Show. Eligible classes include Showmanship, Obedience, You and Your Dog, Rally, Poster, Skill-a-thon, & Costume.

Points Eligible to Earn

- 1 Pt by participating in a class
- 5 Pts by scoring 100% - 90% of a perfect score
- 2 Pts by scoring 89% - 70% of a perfect score
- 1 Pt by scoring 79% - 60% of a perfect score

Versatility Title

This achievement is for youth(s) that participated in 5 or more dog show 4-H disciplines throughout the show year. This can include fun matches, Ohio State Fair, and Brown County Fair.

Overall High Point Award

This award goes to the exhibitor who has accumulated the most points throughout the Brown County Fair week. This includes the summation of Showmanship, Rally, Obedience, You and Your Dog, Costume Class, Poster Class, and Skill-a-thon scores.

State Fair Participant Recognition

Exhibitor(s) who represented the Brown County Canine Department at the Ohio State Fair Dog Show during the current 4-H year will be presented with a gift for their representation and participation.

DEPARTMENT 12 - JUNIOR FAIR KING & QUEEN CONTEST

Monday, September 23, 2024

Co-Superintendent: Liz Dunn
Co-Superintendent: Nate Woods
Adult Advisor: Christy Clary

The Junior Fair King & Queen, along with members of their court, represent the entire Junior Fair at most events throughout the week. They are also called upon to represent and promote the Brown County Fair at other events in the county and around the State of Ohio.

Eligibility

- Open to any Brown County Junior Fair exhibitor who is age 16 or older as of January 1 of current year **OR** is a Junior in high school as of January 1 of current year.
- Contestants must be a member of one of the youth organizations represented by the Junior Fair. (4-H, FFA, FCCLA, Boy Scouts, Girl Scouts)
- Contestants must be currently enrolled and set to complete a Junior Fair project in Brown County.
- Candidates must be single (unmarried) and of good moral character.
- Each Junior Fair organization may nominate one male and one female as candidates.

Application & Interview Process

- Applications must be completed and submitted online by midnight, July 6th. Application information is available online at the Brown County Extension Office website (brown.osu.edu) and will be provided on the Brown Co. Jr. Fair Royalty Facebook page. No late applications will be accepted.
- Candidates will be interviewed on Sunday, August 11th at 2:00 p.m., Georgetown High School
- Dress code for the interviews is business/professional.
- Applicants will be judged on the following:
 - Leadership Activities – 20 points
 - Participation in Fair Activities – 50 points
 - Poise – 10 points
 - Personality – 10 points
 - Professionalism – 10 points

King & Queen Contest

- All candidates are required to ride in the opening parade, and their organization/club will provide the vehicle (car, float, etc.).
- All candidates are required to participate in the King & Queen contest on the opening night of the fair after the parade has ended. Between the parade and the contest, all candidates are required to report to Rhonemus Hall and remain in the hall until time for the contest to begin.
- Dress code for the King & Queen contest will be formal (formal dresses & suits). FFA official dress is also acceptable.
- During the contest, the five finalists for King and Queen will be announced. These candidates will be given questions at random to answer on stage.
- 50% of the final score will be based on the original interview score. 50% will be based on public speaking, poise, and the candidate's question response during the contest.
- The Brown County Fair Queen will be required to apply for and compete in the Ohio Fair Managers' Association (OFMA) Queen Contest in January.

DEPARTMENT 13 - JUNIOR FAIR INDUSTRY AMBASSADORS

Agriculture & Exhibits, Beef, Canine, Companion Animal, Dairy, Equestrian, Family Consumer Science, Goat, Poultry, Rabbit, Sheep, Swine

Co-Superintendent: Liz Dunn
Co-Superintendent: Nate Woods
Adult Advisor: Christy Clary

Industry Ambassadors represent the various departments of the Junior Fair through participation in department shows/contests throughout fair week. Ambassadors are also expected to promote their industries before, during, and after the fair.

The following industry ambassadors will be selected:

- Agriculture & Exhibits Ambassadors (Departments 16, 17, & 18)
- Beef Ambassadors
- Companion Animal Ambassadors
- Canine Ambassadors
- Dairy Ambassadors
- Equestrian Ambassadors
- Family Consumer Science Ambassadors
- Goat Ambassadors
- Poultry Ambassadors
- Rabbit Ambassadors
- Sheep Ambassadors
- Swine Ambassadors

Eligibility

- Open to any Brown County Junior Fair exhibitor who is age 15 or older as of January 1 of the current year **OR** is a Sophomore in high school as of January 1 of the current year.
- Applicants are not nominated by a Jr. Fair organization to run for an Ambassador position. More than one person from the same organization may run for each Ambassador position.
- Ambassadors must have a minimum of three years project experience in the department they represent. This may include the current year's project.
- Ambassador candidates must be currently enrolled in and set to complete a project in Brown County in the department they wish to serve.
- Candidates must be single (unmarried) and of good moral character.
- One male and one female will be chosen to serve as ambassadors for each industry.
- Individuals may only serve as an ambassador for each industry one time.

Application & Interview Process

- Applications must be completed and submitted online by midnight, July 6th. Application information is available online at the Brown County Extension Office website (brown.osu.edu) and will be provided on the Brown Co. Jr. Fair Royalty Facebook page. No late applications will be accepted.
- Exhibitors may only apply and interview for three Ambassador positions in one year.
- An exhibitor can only hold one Ambassador title per year. If applying for more than one position, candidates will be asked to rank order of preference at the time of application.
- Candidates will be interviewed on Sunday, August 11th at 2:00 p.m., Georgetown High School. Winners from all departments will be announced at a ceremony that evening.
- Dress code for the interviews is business/professional.
- Applicants will be judged on the following:
 - Knowledge of Industry – 30 points
 - Project Work & Achievements – 30 points
 - Other Junior Fair Activities – 20 points
 - Poise, appearance, and communication skills – 20 points

Fair Participation

- Ambassadors are required to ride in the opening parade. If their organization/club already has a float in the parade, the ambassador may choose to ride with the organization. Alternatively, the Ambassador may also provide his/her own vehicle.
- Ambassadors are required to participate in the King & Queen contest on the opening night of the fair. After exiting the parade route in the main ring, all Ambassadors are required to report to Rhonemus Hall and remain in the hall until time for the contest to begin in the Danny Gray Bldg.
- Dress code for the King and Queen Contest will be formal (formal dress & suits). FFA official dress is also acceptable.

DEPARTMENT 15 - 4-H OFFICER BOOKS

Sponsors: Julie Yockey, Calista Gable

Superintendent: Heather Starrett

Adult Advisor: Christy Clary

All books are due in The Neal Building from 1:00 p.m. - 6:00 p.m. on Sunday, September 22. Books must remain on display the rest of the week.

Trophies will be given during the award ceremony on Saturday, September 28, at 10:00 a.m.

NOTE: Officers will be interviewed with their book. Interviews will be held on Saturday, September 7, 2024, at the Brown County Fairgrounds. Only those who participate in the interview are eligible for awards.

Classes

1. President
2. Vice President
3. Treasurer
4. Secretary
5. News Reporter
6. Inspiration
7. Energy
8. Litter
9. Recreation
10. Health
11. Safety
12. Historian
13. Environmental
14. Community Service

COVER

President, Vice-President, Secretary, and Treasurer officer books should have a business-like cover. It should have club name, name of office, name of officer, and club photograph.

News Reporter, Historian, Energy, Litter Control, Health, Safety, Inspiration, Recreation, Environmental, and Community Service Officer books should have club name, name of office, name of officer, and club photo. Cover can be decorated to carry out theme or ideas.

CONTENT

President: Record of club activities, club constitution/by-laws, personal story about your office, where you obtained officer information, and photos pertaining to your office.

Vice President: Record of club activities, club constitution/by-laws, committee reports, personal story about your office, where you obtained officer information, and photos pertaining to your office.

Secretary: Club Constitution/by-laws, roll call/record of attendance, club minutes signed by President, personal story about office, where you obtained officer information, and photos pertaining to your office.

Treasurer: Club constitution/by-laws, record of dues collected (if club has dues), monthly receipts/expenses, summary or balance for annual audit (needs advisor and president signature), personal story about your office, where you obtained officer information, and any photos pertaining to your office.

News Reporter: Club constitution/by-laws. Original clipping and articles, photographs, personal story about office, and where you obtained officer information.

Historian: Club constitution/by-laws, brief history of club, original clippings and articles, photographs, personal story about office, and where you obtained officer information.

Health, Safety, Energy, Litter Control, Inspiration, Recreation, Environmental, and Community Service: All should include club constitution/by-laws, record of activities or reports during club meetings (pertaining to your office), photographs pertaining to office, personal story about your office, and where you obtained officer information. Handouts or literature given out should be included.

Officers' books are judged based on overall neatness, accuracy, creativity and workmanship. Members, who are elected to more than one office, **MUST** make a separate officer book for each office. You may also submit an officer book at the beginning of the fair. A three-ring binder is preferred for each book to allow it to be displayed.

Officer guides can be downloaded on-line. All officer books are now on the website.

DEPARTMENT 16 - CROPS

Judging – Wednesday, September 25 at 9:00 a.m.

Sponsors: Georgetown FFA, Richard & Linda Sue Stephan, Te-Alah Wellness Center, Tom Belcher's Body Shop

Member: Connor Hardyman
Member: Sage Hodges-Strong
Superintendent: Tina Howser
Asst. Supt: Linda Sue Stephan
Asst. Supt: Randy Yockey
Adult Advisor: Pam McKinney
Adult Advisor: Trevor Corboy

All projects due Sunday, Sept. 22, 1:00 - 6:00 p.m. with the exception of tobacco which can be brought in on Wednesday morning at 9:00 a.m. Judging: Wednesday, September 25 at 9:00 a.m.

CLASSES

1. Canning and Freezing #670
 2. How Does Your Garden Grow? #671
 3. Edible Landscapes #673
 4. Grow You Own Vegetables #691
 5. Growing with the Seasons #692
 6. Corn - a. One Gallon
b. 6 ears
(Exhibitor may exhibit in a or b but not both. Trophy and related awards will be determined by judge from a and b combined.)
 7. Wheat - one gallon
 8. Soybeans - a. Three stalks b. One gallon
(Exhibitor may exhibit in a or b but not both. Trophy and related awards will be determined by judge from a and b combined.)
 9. Hay - 1/4 bale
 10. Silage - 1/2 gallon (glass jar)
 11. Spelt - 1/2 gallon
 12. Oats - 1 gallon
 13. Vine Crops - 3 different vine crops. EX: 1 gourd, 1 melon, 1 pumpkin
 14. Vegetables - A basket or container with three (3) different vegetables (need five samples of each vegetable)
 15. Tobacco – 4 stalks on a stick from the current year.
- TOBACCO TO BE BROUGHT IN THE DAY OF JUDGING**

RULES:

1. Entries shown must be exhibited by the original grower.
2. Each exhibit of stick tobacco shall consist of 4 stalks per stick
3. All entries in the stick classes shall be wilted for a better presentation but must be in the green stage.

4. Stick tobacco will be judged on uniformity, general appearance, and quality.
5. Entries in 4-H and FFA classes are restricted to regularly enrolled members with current tobacco projects. 4-H and FFA entries need the advisor's signature.
6. Tobacco is to remain at the Brown County Fair until closing time of the fair. Anyone removing tobacco will forfeit their winnings.
7. Tobacco entries will be judged at 9:00 a.m. on Wednesday.
8. All exhibitors must be in judging area at the time of judging.
9. Flower Gardening - 3 Different Specimens each in its own vase.
Example: Marigolds in one vase
Petunias in one vase
Zinnias in one vase
10. House Plants
-1 plant potted

DEPARTMENT 17 - FFA MECHANICS

FFA Guidelines for Brown County Junior Fair Registration

- * One (1) form per student completed and turned into the Extension by April 1st with the FFA member in good standing and present in the agricultural classroom in August.
- * Graduates must follow the April 1st registration guidelines and age requirements according to the general junior fair rules.
- ** If these rules are not followed, then the exhibitor is subject to dismissal by the FFA Advisory Committee.

Sponsors: Georgetown Tire & Service

Adult Advisor: Krista Hayslip
Adult Advisor: Pam McKinney

- *Project quality is highly considered in the evaluation of each area*
 1. Electrical - These projects include, but are not limited to Circuit boards, electrical testing, models, and wiring diagrams.
 2. Plumbing - Any project representative of plumbing. Plumbing boards, pressure testing, and other hands-on representations of the plumbing category
 3. Concrete - Projects that are relevant to concrete and/or masonry. Concrete pavers, landscaping vases, sculptures, and yard art.
 4. Welding – Any project that uses SMAW, MIG, or TIG welding processes. Categories for each type of process can include Lap, T, and Butt Welds.
 5. Welding and Cutting Skills - Using cutting torches and welding processes to demonstrate the skill involved. Examples: Torching – 4” x 4” plates exhibiting a straight cut, bevel cut, or hole cut. Welding – 3”x 4” plates exhibiting four (4) beads of correct width that are full length of the plate. Any skill thereof can be exhibited keeping these types of practices and displays in mind.
 6. Welding Projects: Strictly projects that fall into a metalworking category with the following subcategories and examples for classes:
 - a. Large – trailers, wagons, roasters, 3pt hitch equipment, etc.
 - b. Medium – shop tables, engine hoists, post drivers, etc.
 - c. Small – jack stands, hay hooks, hitch pins, boot scrapers, etc.

7. Wood Projects: Strictly projects that fall into the woodworking category with the following subcategories and examples for classes:
 - a. Large – Picnic tables, garden benches, gun cabinets, etc.
 - b. Medium – Toolboxes, fishing pole racks, sawhorses, tables, etc.
 - c. Small – Nail trays, Tool trays, birdhouses, concrete floats, etc.
 - d. Small – No attachments – oven fox, emblems
 - e. Small – Middle School
 - f. Small – No attachment – Middle School
8. Combination Projects: Projects in this category may combine any agriculture product or skill pertaining to the mechanical field. These may include, but not limit themselves to electrical, metalworking, and woodworking categories. Classes are as follows with examples:
 - a. Large – Running gears with beds, Trailers with wooden floors and lighting, 3pt hitch toolbars and carriers, etc.
 - b. Medium – Metal stands with duplex outlets, lamps, hydroponic displays, etc.
 - c. Small – Hand tools, gardening equipment, shop storage, etc.
9. Agri-Science Fair Display Board

RULES:

1. Open to any active FFA member in Brown County who was enrolled as of April 1, 2024.
2. Projects shall be constructed in the school years of 2023-2024.
3. An exhibitor can make only one (1) entry per class and not more than two (2) entries per division.
4. Projects can be exhibited in only one (1) class.
5. Classes in the Junior Division, Ohio State Fair Book, FFA Mechanics exhibit will be used. Each advisor will determine the appropriate class.
6. Projects exhibited at the 2024 Ohio State Fair are eligible.
7. Project scores will be determined by judge.
8. All exhibits must be in place by Sept. 22.

DEPARTMENT 18 - 4-H Conservation, Engineering, & Miscellaneous

Member: Connor Hardyman
 Member: Sage Hodges-Strong
 Superintendent: Tina Howser
 Asst. Supt: Linda Sue Stephan
 Asst. Supt: Randy Yockey
 Adult Advisor: Christy Clary

All projects due 1:00 - 6:00 p.m. Sunday.

Interviews September 7, 2024, at the Brown County Fairgrounds except for motorcycles and ATV's which are interviewed as a part of the ATV/Motorcycle Safety Event.

Judging:

(See the 4-H Requirements Book for Exhibiting Requirements.) Posters at the fair should be full size poster board which is 22" x 28". Science Boards can also be used.

NOTE: Motorcycle/ATV contestants will be interviewed as part of the rodeo.

CLASSES:

1. Discovering 4-H # 91

2.	4-H Around the Globe	# 92
3.	Pet Pals	#230
4.	Vet 1 - From Airedales to Zebras	#244
5.	Vet 2 - All Systems Go!	#245
6.	Vet 3 - On the Cutting Edge	#246
7.	Self-Determined	#365
8.	Motorcycle	#365m
9.	Mentoring: Leadership in Action	#370
10.	Club Leadership 1	#371
11.	Diversity: The Source of Our Strength	#372
12.	My Hands to Larger Service	#373
13.	Teens On Board	#374
14.	Leadership Road Trip	#375
15.	Leadership Road Trip iBook	#375i
16.	Pantry Panic	#376
17.	Finding Your Voice	#377
18.	Leadership Master	#378M
19.	Am I Ready for Work?	#382
20.	Club Leadership 2	#383
21.	You're Hired	#386
22.	Here, There, Ag Careers are Everywhere	#387
23.	Science Fun with Dairy Foods	#490
24.	Science Fun with Kitchen Chemistry	#493
25.	Science Fun with Physics	#500
26.	Rockets Away (for bottle rockets)	#501
27.	Science Fun with Flight	#502
28.	Rockets Away (solid-fuel Model Rockets)	#503
29.	Solid-Fuel Rocketry Master	#503M
30.	Robotics Essentials	#509
31.	Robotics Master	#512M
32.	Bicycling for Fun, Level 1	#517
33.	Wheels in Motion, Level 2	#518
34.	Magic of Electricity	#527
35.	Investigating Electricity	#528
36.	Science Fun with Electricity	#531
37.	Science Fun with Electricity	#531
38.	Not Just Knots	#540
39.	Crank It Up	#541
40.	Warm It Up	#542
41.	Tune It Up	#543
42.	Ready, Set,...Mow	#544
43.	Young Engineers in Solar Energy	#550
44.	Tractor 1: Starting Up	#551
45.	Tractor 2: Tractor Operations	#552
46.	Tractor 3: Moving Out	#553
47.	Tractor 4: Learning More	#554
48.	ATV Safety	#555
49.	Measuring Up, Level 1	#556
50.	Making the Cut, Level 2	#557
51.	Nailing it Together, Level 3	#558
52.	Finishing it Up, Level 4	#559
53.	Woodworking Master	#560M
54.	National Safe Tractor & Machinery Program	#561
55.	Arcs & Sparks	#573

56.	Photography Basics, Book 1	#584
57.	Next Level Photography, Book 2	#585
58.	Mastering Photography, Book 3	#586
59.	Photography Master	#589M
60.	Explore the Outdoors	#611
61.	Geology: Can You Dig It?	#612
62.	Explore the Poles	#613
63.	Exploring Ponds	#617
64.	Why Trees Matter	#620
65.	Ohio Birds	#621
66.	Trapping Muskrats in Ohio	#622
67.	Outdoor Adventurer: Beginning Fishing	#623
68.	Outdoor Adventurer: Intermediate Fishing	#624
69.	Safe Use of Guns	#630
70.	Basic Archery	#631
71.	Beekeeping	#641
72.	Insect Adventures 1	#644
73.	Insect Adventures 2	#645
74.	Insect Adventures 3	#646
75.	Rifle – Shooting Sports	#750
76.	Archery – Shooting Sports	#751
77.	Shotgun – Shooting Sports	#752
78.	Pistol – Shooting Sports	#753
79.	Hunting Wildlife – Shooting Sports	#754
80.	Muzzleloader – Shooting Sports	#755
81.	Living History – Shooting Sports	#756
82.	Crossbow – Shooting Sports	#757

Projects 750 - 757: Participants in this series of projects must attend a minimum of 6 supervised instructional meetings with a certified county instructor to be eligible to show at the fair. They must also have their project book signed by a state certified instructor within their particular discipline.

Exhibitors must participate in the project interviews to be eligible for awards.

DEPARTMENT 19 - SHEEP

Sunday, September 22 – 1:00 p.m. - 3:00 p.m. – Check-in/ Weigh-in Sunday,
September 22 – 5:00 p.m. Barn meeting at the Goat Show arena.
Wednesday, September 25 -6:30 p.m. Showmanship, Breeding Show and Market Lamb Show
Thursday, September 26- 9:00 a.m. - Brown County Born and Raised.
Both shows will take place in the Beef Arena.

Member: Colby Cornette
Member: Lacey Kilgore
Member: Cory Miller
Superintendent: Christie Bailey
Asst. Supt: Pam Canter
Asst. Supt: Gigi Neal
Asst. Supt: Shane Farmer
Asst. Supt: Roy Kissick
Asst. Supt: Tom Bailey

Asst. Supt: Kirsten Bailey
Asst. Supt: Megan Miller
Asst. Supt. Kasey Canter
Adult Advisor: Nathan Birkhimer

Sponsors: Bob & Carol Saner, Brown County Veterinary Services, Schadle's Club Lambs, Georgetown Farm Supply, Mt. Orab Cab- Roy Kissick, Brown County Asphalt, Cluxton & Sons- Umbarger Feeds, JCCL- Justin Cluxton, Maddy's Pizzeria- Sardinia, John Wood's Insurance Company, Seip's Auto Parts- Georgetown, Mary Lindsey, Mick & Jean Steele, Polly Brothers Trucking, Joan Waldbillig, Georgetown FFA, Fayetteville FFA, Miller Livestock, Neal Livestock, The Canter Family, Tom & Christie Bailey, Eddie Bailey, Brian & Gigi Neal, Tom Belcher Body Shop- Sardinia, Cahall Funeral Homes, Ben Wheeler Club Lambs, Paul & Maria Day, Sold by Shep Team, Plum Tree- Chris & Mark Shepherd, and Prosperity Home Mortgage- Angela Shepherd.

Class Order for Wednesday, September 25th, 6:30 p.m.

1. Senior Showmanship
2. Junior Showmanship
3. Beginner's Showmanship
4. First Year Showmanship
5. Grand Sweepstakes Showmanship
6. Pee Wee Showmanship
7. Breeding Ewe Classes by Individual Breed
8. Supreme Champion Ewe Class
9. Underweight Grade Only Class if needed.
10. Market Lamb Classes
11. Champion Drive Market Lamb Class
12. Production Champion Class – Showing in this class is optional, but the winner must sell as our third Champion in the sale and is terminal.

Class Order for Thursday, September 26th, 9:00 a.m.

1. Breeding Ewe Classes by Individual Breed
2. Supreme Champion Ewe
3. Underweight Grade Only Class
4. Market Lamb Classes
5. Champion Market Lamb Class

Sheep Department Dress Code is Required for Show Days and Sale Day

1. A button/snap and collared shirt (Western or Polo) closed within one button from the top.
2. Shirts must be tucked in all the way around.
3. Shirt may be long or short sleeved (NOT sleeveless).
4. No logos or advertisements on shirts other than company tags (eg. AE, Levi, etc.)
5. Long pants – neat and clean with no rips or tears.
6. Wear sturdy, closed-toed shoes for health and safety.
7. No hats, no T-shirts and no shorts in the show or sale ring.
8. No skin is to be showing – midriff, leg or chest areas.

SHEEP DEPARTMENT RULES

1. All market lambs and ewe lambs must be born after January 1 of the current year.
2. All sheep projects must be secured by June 1 of the current year.
3. June 1, 2024, will be the tag date for all market lambs and breeding lambs. Time will be 8:00 a.m. until 10:00 a.m. at the fairgrounds. If lambs are not tagged at this time, they will not show at the Brown County Junior Fair.
4. All sheep must have a scrapie tag identifying the flock of origin. Scrapie tags must be present at time of tag-in and check in for all market lambs and for all breeding sheep.

5. The sheep skill-a-thon is mandatory for all exhibitors. This must be completed for the exhibitor to qualify to show. Dates for the skill-a-thon were listed in the exhibitor letter.
6. An exhibitor may tag-in 5 market lambs, check-in and show 3 market lambs at the fair. An exhibitor may sell one market lamb in the Junior Fair Large Animal Sale on Saturday. (Exception: If an exhibitor has both Grand and Reserve Market Lamb, he/she must sell both.)
7. All market lambs must be castrated and docked before tag-in on June 1, 2024. **THIS IS A VET MANDATED RULE.**
8. It is highly recommended that all sheep be dewormed prior to tag-in and to the fair, but keep in mind that the withdrawal date for the dosage given prior to fair. Withdrawal date needs to be prior to show date.
9. All sheep must be checked in between the hours of 1:00 p.m. – 3:00 p.m. on Sunday, September 22. Market lambs and Breeding ewes will be weighed during check-in. No animal can check in after 3 p.m. or before 1:00 p.m. on September 22. There will be no weigh backs.
10. Show order and important information will be posted on the walls at both ends of the barn.
11. Ewe Lamb class winners will show for the Supreme Champion Ewe. A classifier will determine breeds at the time of check-in.
12. All market lambs must be slick sheared **PRIOR TO CHECK-IN** at the fair. Slick sheared is defined as one uniformed length of wool – one-quarter inch or less - with no patches above the knee/hocks and below the ears. Head and leg wool below the knees and hocks is permitted. The department will be checking all market lambs and breeding lambs for fungus during the check-in hours on September 22. Any suspect lambs will be referred to the fair vet. No lamb can be penned without completing check-in or with permission of the department superintendent.
13. Breeding ewes may be shown slick shorn or fitted in long wool.
14. All slick shorn ewes must follow the shearing rules outlined in Rule 12.
15. Breeding ewes showing fitted longer wool may arrive in longer wool but must arrive clean and must remain in long wool for the duration of the fair.
16. An exhibitor may tag-in 5 breeding ewes, check-in and show 3 breeding ewes at the fair. Breeding ewes will be shown by breed, individual breeds will be determined by a classifier during the check-in.
17. Lambs weighing less than 100 lbs. will be able to show in Underweight Grade Only class. Underweight lamb can be shown in showmanship. Underweight lambs are not allowed to sell in the premium sale.
18. Market lambs will show in weight classes and must show to sell and/or be trucked. The Saturday Sale is Saturday, September 28 beginning at 11:00 a.m.
19. Members will sign up for Showmanship classes during on-line check-in.
20. A lamb may be shown only as a market animal or a breeding animal.
21. If an exhibitor has more than 1 lamb in a class, he/she may ask another Brown County Junior Fair Exhibitor to exhibit one of the animals.
22. If an exhibitor cannot show due to another Brown County Junior Fair conflict, they must get approval from the superintendent to have another member of Brown County 4-H or FFA exhibit their project. They must wear the back number of the owner that coincides with the sheep tag number. **THIS EXHIBITOR MUST COMPLY WITH THE SHEEP DEPT. DRESS CODE.**
23. Sheep are not permitted in any other barn but the Open Goat Show Arena.
24. The use of halters during the show is optional but discouraged.
25. Exhibitors must designate which lamb will go through the sale within ½ hour after the show ends; otherwise, the department will designate the heaviest lamb as the one to be sold.
26. Pens must be cleaned after the lambs are sold.
27. Use shavings or similar products to bed the pens. Don't use hay or straw. If you use carpet, please put shavings under the carpet. All pens must be kept clean while bedding in the sheep barn.
28. Icing and painting of lambs will not be permitted. Any attempts to artificially alter the firmness or appearance of the lamb will be considered unethical. The use of irritants, stimulants, and banned substances is prohibited by the State of Ohio. No muzzles please. Use of drenching devices is illegal.
29. First and second place lambs in each market lamb class are required to show for Grand and Reserve Champion.
30. Grand Champion, Reserve Champion and Production Champion all must sell and are terminal. **NO EXCEPTIONS** will be made.

31. Due to safety and biosecurity of our animals, all sheep are to remain in the sheep barn area. No sheep are ever permitted in the camping or other non-livestock area. Sheep may be walked in the barn area which is the block in which we are housed (dairy cattle, goat, sheep, and small animal).

PLEASE NOTE: Exhibitor of Grand and Reserve Market and Production Junior Fair animals will retain ownership and responsibility for care and well-being of animal until a negative drug test is received from the Ohio Department of Agriculture.

BREEDING LAMB CLASS

1. Lambs born after January 1 of the current year.
2. Lambs must be owned by June 1 of the current year
3. Lambs must have a Scrapie Flock Identification Tag to be eligible to tag-in and show.
4. Lambs will be tagged in on June 1, 2024.
5. Five ewe lambs may be tagged per exhibitor; 3 ewe lambs may be shown at the fair.
6. Class winners will show for Supreme Champion Ewe
7. Breeding ewes can be shown in showmanship.

PRODUCTION CLASS

1. Exhibitors are not required to show in this class and may opt out if you wish.
2. Only the top 10 weight gaining lambs are eligible to compete in this class. No other lambs are eligible. There may be less than 10 lambs in this class.
3. Champion and Reserve Champion lambs are automatically disqualified should they be in the top ten weight gaining lambs.
4. The Production Class winner must sell as the third champion from the Wednesday show.

BROWN COUNTY BORN & RAISED

1. The rules for Born & Raised are the same as the Junior Fair rules posted above.
2. The Champion Born & Raised must sell in the Junior Fair sale and is terminal.

NOTE: IN ORDER TO BE ELIGIBLE TO SHOW IN THE BROWN COUNTY BORN & RAISED SHOW, THE SHEEP MUST BE BOTH BORN AND RAISED WITHIN BROWN COUNTY.

SHOWMANSHIP CLASSES

1. Open to Junior Fair exhibitors enrolled in a sheep project
2. Showmanship will be divided into classes as follows:
 - a. 1st year*** - Open to all Jr. Fair Sheep Exhibitors aged 8 - 18 years old, who have a sheep project, and have never shown sheep before. You still have the option of showing in your own age group.
 - b. Beginner*** - Ages 8 - 11 as of January 1 of current year.
 - c. Junior*** - Ages 12 - 14 as of January 1 of current year.
 - d. Senior*** - Ages 15 - 18 as of January 1 of current year.
 - e. Grand Sweepstakes*** - Open to this year's winners and previous still active in the Junior Fair sheep projects. The representative in the Sheep Department that is eligible (has never won Showman of Showmen) to show in Showman of Showmen will receive the Grand Sweepstakes award. See Dept. 25 for Showman of Showmen rules.
 - f. Pee Wee Showmanship*** is open to anyone under 4-H enrollment age. The Pee Wee Showman does not have to be a Brown County or Ohio resident to participate.
3. Any large showmanship class may be divided, with the judge's top 3 selections, returning for final judging.
4. Only one animal may be shown in the showmanship class.

5. The Grand Sweepstakes Class includes all previous winners still active in the Junior Fair Sheep projects.
6. The eligible winner of the Grand Sweepstakes class will represent the Junior Fair Sheep Department in the GRAND SHOWMANSHIP CONTEST to be held on the Friday of the fair.
7. An adult designee will represent the Junior Fair Sheep Department in the Grand Showmanship contest at the fair.
8. Scoring will be as follows: a. Ring manners 25% b. Grooming 25% c. Showmanship Ability 50% The Sheep Department reserves the right to make changes as seen necessary.

OUTSTANDING SHEEP EXHIBITOR

Outstanding Sheep Exhibitor Award given to 2 Sheep exhibitors (1 Junior and 1 Senior) that shows an overall outstanding performance with their project(s) during the current fair year.

1. Points will be awarded based on placing in the Skill-a-thon, Project Class, and Showmanship. The highest placing you receive with your projects will be used for Project Class placing.
2. Junior age 9 to 13 and Senior age 14 to 18 as of January 1 will be chosen.
3. To qualify for Overall Outstanding Sheep Exhibitor Junior or Senior Exhibitor (in addition to the current requirements) a completed project record book will be required for the current year's sheep project.

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.

DEPARTMENT 20 - HORSES

Monday, Sept. 23, 2024 - 9:00 a.m.
 Tuesday, Sept. 24, 2024 - 9:00 a.m.
 Wednesday, Sept. 25, 2024 - 9:00 a.m.
 Thursday, Sept. 26, 2024 – 9:00 am
 Friday, Sept. 27, 2024 - 9:00 a.m. Showman of Showman at the Jr. Fair Horse Arena

Sponsors: Southern Hills CTC Construction Technologies, Ollie Bizzant, Georgetown FFA, Patriot Signs – Bill and Kara Williams, Kratzer family, Attinger Trucking, Cherry Ridge Therapeutic learning Program, Mootz Trucking, Cooper Tarvin Insurance – Agent Brian Attinger Equine/Farm Specialist, Dan Mitchell, Amy Sloas and Family, BJ Dicandia, Wind Blue Farm, Dash's Horseshoe Farm (Dash Family) Mulford's Performance Horses, Brown County Horsemen, Shelton Family, Livengood family, Lisa and Nathan Cooper and Garrett Haitz, Dimple Horse Treats Broken Horn Rodeo, Doug Greiner Trucking, Kroger Hometown Pharmacy, Kroger, Chris Yamark-Rough Cut Farm, Katherine Weathers, Sarah Lodwick, Butch and Kim Lodwick, Jayson, Erin and Dawson Lodwick, Theresa Siemer and David Frye, Emily Siemer

Member:	Ellie Attinger
Member:	Lindsey Carrington
Member:	Lily Dean
Member:	Aubrey Pfeffer
Member:	Thomas Shelton
Co-Supt:	Sarah Lodwick
Co-Supt:	Theresa Siemer
Asst. Supt:	Brian Attinger
Asst. Supt:	Amberly Dash
Adult Advisor:	Christy Clary
Sr Fair Advisor	David Frye

Horseless Horse Judging

1. Interviews will be held at pre-fair judging. Bring Horseless Horse Project Book and Poster.
2. Members are to participate in the fair cleanup day on Monday Sept.9th, from 6:00 p.m. – 8:00 p.m.
3. Members and parents are encouraged to help with the horse show. Set up time with the Superintendent.
4. Horseless Horse project posters will be displayed in the Jr. Fair Horse Barn and should be checked in on Sunday September 22, 2024. See the Horseless Horse project manual for more project requirements.

BEFORE FAIR

1. All fair entries, project information papers and leases, along with a picture of each horse, is to be sent to the OSU Extension office by June 1 to be able to show at the 2024 fair.
2. It is mandatory to exhibit at the fair that the exhibitor is present or be represented by a parent at the cleanup day on Monday, September 9, 2024, from 6:00p.m.- 8:00p.m.
3. *All horses must come in on Saturday by 7:00 p.m. and **stay the week unless approved with department superintendent**
4. All Exhibitors must be present at the barn meeting Sunday, Sept. 22, 2024, at 7:00 p.m.
5. ***Show bill may change pending enrollment, or at the discretion of the Junior and Senior Fairboard or the judge for the betterment of the entire Jr. Fair Horse members***

HORSE RULES:

1. All rules apply in the current 4-H Uniform Horse Rules book unless stated below. This book is available at the OSU Extension Office. Ex. *Ranch cannot cross enter into Pleasure classes*
2. If you do not follow rules or deadlines, you will not show.
3. In the case of a lease, a Lease Agreement must be filed with the Brown County Extension Office by June 1 of the current year. A copy of the signed lease will be kept on file at the OSU Extension office.
4. All Junior Fair Horse Projects must be in the possession and care of the Junior Fair exhibitor as of June 1 of the current year and must be kept within a twenty (20) mile radius of the exhibitor's home.
5. If the Junior Fair Horse Project is kept at a location other than the exhibitor's residence, it is the exhibitor's responsibility to care for the horse routinely.
6. A Novice Exhibitor is considered to be a first or second year exhibitor.

FAIR RULES

1. There will be a 2-minute gate hold time limit.
2. Tack changes are a 3-minute time limit.
3. In trail class, you can use more than one horse.
4. The Brown County Junior Fair Horse Show is from Monday thru the conclusion of the show on Thursday.
5. Projects that require a poster will be displayed in the Junior Fair Horse Barn. A judge will grade these.
6. Driving Class - A header is allowed in the ring during the line-up.
7. A class will be provided for any exhibitor that has met all requirements for the Junior Fair Horse show.
8. A back up horse can only be used by one (1) exhibitor and must be declared by June 1.
9. No one is allowed to ride on a project horse except the exhibitor 30 days before fair in training or schooling manner without the exhibitor present and done in a learning environment.
10. Complaints will be present IN WRITING of the rule "specifically" broken at the close of each

- session and a \$500 donation to be heard by the Jr. Fairboard unless a safety hazard is present.
11. It is encouraged for the exhibitor to feed their own horses unless presented with a feeding schedule at the barn meeting on Sunday, Sept. 24th at 7:00 p.m. and why they will not be able to do so.
 12. Lunging by someone other than the exhibitor is permitted if a safety risk is present. The exhibitor must be present to observe and approve by the Superintendent. We encourage horse members to lunge their own horse or learn from someone else.

STALLS

1. Stalls will be assigned to you at clean up days by the Superintendents. Adjustments will be made to accommodate request.
2. Tack Stalls will be provided to the best of the Junior Fairboard's ability. Everyone in the barn will share all tack stalls depending on availability.
3. An exhibitor's stall must be cleaned and approved by the Adult Superintendent or Junior Fairboard member during check out, Sunday from 9:00 a.m. - Noon. If an exhibitor fails to check out without cleaning his or her stall, they will be charged a \$100.00 fine. An exhibitor stall must be wiped down or pay the \$10.00 fee to have it done.
4. Stall assignments are permanent. There is to be no moving of horse stall assignments within the barn (unless by superintendent), once a stall is assigned the project must remain in that stall. The exhibitor is also responsible for the stall that he or she is assigned to for the entire fair week, and it must be cleaned at least once a day. Twice a day is encouraged.

TRAILERS/FAIR PARKING

1. All trailers are to be taken off the grounds.
2. There will be no vehicles parked around the Junior Fair Horse Barn at any time without a parking sticker.
3. Loading and unloading of horses and tack must be completed in one half hour or the truck and trailer will be towed.

RESULTS IN IMMEDIATE DISMISSAL OF ELIGIBILITY TO SHOW

1. No one other than the project member is to ride a Junior Fair Exhibitor's project during the Brown County Junior Fair Horse Show. The violator and the horse will be disqualified from further participation at the Brown County Junior Fair Horse Show. (An exception is made for: 1) children simply wanting to sit on the horse. 2) A safety issue has been brought to the Superintendents attention where an educational opportunity to assist the rider and horse through the issue to further prevent harm to the rider or horse education is present. Adult superintendent and one (1) Junior Fairboard members should be present for schooling. Tuning a horse for competition is prohibited unless the above has been presented.
2. Unsportsmanlike conduct will not be tolerated. This includes sarcasm, smack talk, accusatory someone "messed me up", etc.

WALK/TROT RULES

1. Walk Trot Classes are open to exhibitors ages 9 - 11 and 12-18 as of January 1st of the current year. (May combine age groups if necessary)
2. Exhibitors that show in the Walk Trot Classes cannot show in any other performance (Canter) classes.
3. Walk Trot Exhibitors are encouraged to progress to the lope/canter and at the discretion of the Jr Fairboard, Adult Supt, and 4-H advisor may be asked to move up in division for the next year.

STALL DECORATION

2024 Theme: "Come Along for the Ride at the Brown County Fair"

SPECIAL AWARDS

President's Equestrian Challenge –

This award is presented by the Clark Family of Georgetown, Ohio. The judge, on the basis of showmanship, sportsmanship and all-around equestrian ability, will select the winner. A judge will select two or three candidates. He or She will then seek out the County Educator or Exhibitor's Advisor, as well as a representative from the Clark Family, for an interview in order to determine the winner. In order to retire the trophy, an individual must win it three times, not necessarily consecutively. The trophy must be returned to the Extension Office or the Clark Family by September 1st.

Winners of the President's Equestrian Challenge

2009	Katherine Weathers	2017	Madison Brown
2010	Rachel Kempf	2018	Madison Brown
2011	Laramie Wells	2019	Alexis Livengood
2012	Emily Siemer	2020	Mckinzie Dotson
2013	Katherine Weathers	2021	Emma Attinger
2014	Maddie Bornstein	2022	Mckinzie Dotson
2015	Michelle Mayhugh	2023	Mckinzie Dotson
2016	Amanda McQueary		

Versatility Championship Trophies.

1. 2024 Classes will be Showmanship, English (Hunt or Saddle Seat) Equitation, Western Pleasure, Barrels
 - a. (Showmanship may be rider's exhibitor choice hunt or western)
 - b. Time limit for tack exchange: 3 minutes. Exceeding 3 minutes will be 1 point penalty for each minute not ready.
 - c. Each section will be calculated by the number of horses in the class and will be based on 1 point per horse.
2. If there's a tie-on score, then your placing you received in showmanship score will be tie breaker.
3. Grooms Come in before showmanship and set up at your station per direction of ring steward.
4. Rider and Horses will enter the back gate for showmanship.

Winners of the Versatility Championship Trophy

2008	Karra Conrad
2009	Emily Lodwick
2010	Hannah Kaltenbach
2011	Sydney Cahall
2012	Emily Siemer
2013	Katherine Weathers
2014	Isabella Tesmer
2015	Isabella Tesmer
2016	Isabella Tesmer
2017	Madison Brown
2018	Mckinzie Dotson
2019	Mckinzie Dotson
2020	Mckinzie Dotson
2021	Emma Attinger
2022	Alli Kratzer
2023	Lindsey Carrington

Chris Balz Memorial Trophy
Charles Balz Family and Friends will present this trophy.

Qualifications

1. Active member of a Brown County 4-H club who has a saddle project.
2. Judged on willingness to help themselves and others.
3. Participation in 4-H activities.
4. Good sportsmanship.
5. Mainly, a good all-around 4-H member.

Rules

6. Nomination must be into the Extension Office by August 1st.
7. Each club in Brown County with a saddle horse project may nominate.
8. Each club with a saddle horse project may have two advisors voting.
9. Nominees will be posted in the office at the time of voting.
10. Each 4-H advisor, at the time of voting, will sign a register stating that he/she voted by secret ballot.
11. Recipients may only receive this trophy one time.
12. The Balz Family will decide who will present the trophy each year.
13. Trophy must be returned to Extension office or Superintendent by September 1st
14. Chris Balz voting will occur on Tuesday, September 24 from 12:30 p.m. to 3:30 p.m. and Wednesday, September 25 from 9:00 a.m. to 12:00 p.m. Eligible voters are two advisors per club with clubs that have horse projects. Ballots will be at the OSU Extension Office on the fairgrounds.

Winners of the Chris Balz Memorial Trophy

1971	Cindy Riser	1998	Jamie Danay Stone
1972	Mary Joy Kunkel	1999	Reese Richey
1973	Elyse Glover	2000	Josh Boothby
1974	Lo Ann Lodwick	2001	Keli Schram
1975	Mark Jordan	2002	Marissa McKinley
1976	Rick Barricklow	2003	Zach Lodwick
1977	John Harry	2004	Heather McKeown
1978	Lana Barricklow	2005	Amanda Sentney
1979	Robert Rosselot	2006	Emily Lodwick
1980	Alisa Estep	2007	Sarah Lodwick
1981	Lisa Cunningham	2008	Jayson Lodwick
1982	Laura Gilkerson	2009	Karra Conrad
1983	Rob Broughton	2010	Laramie Wells
1984	Toni Wendel	2011	Emily Siemer
1985	Tammy Monk	2012	Leah Haines
1986	Amy Wendel	2013	Katherine Weathers
1987	Charles Blomer	2014	Sierra Bachman
1988	Connie Elaine Connor	2015	Michelle Mayhugh
1989	Candace Whalen	2016	Austin McCord
1990	Patricia Klump	2017	Karrigan Lucas
1991	Desiree Schneider	2018	Emma Attinger
1992	Becci Knox	2019	Rosie Dean
1993	Katy Anne Neal	2020	Keara Fulton
1994	Katie McCafferty	2021	Ellie Attinger
1995	Dan Mitchell	2022	Amberly Dash
1996	Jennifer Vanover	2023	Lily Dean
1997	Lisa Bolender		

GOOD SPORTSMANSHIP AWARD

Presented by the Brown County Horseman's Association (BCHA) to an active junior fair horse exhibitor. This award is judged on attitude, demeanor, community service, conduct, during their participation in Brown County activities, and the ability to compete with a behavior that reflects positively on the horse industry.

Qualifications:

- 1) Must be a junior fair horse exhibitor in good standing.
- 2) Participate with a positive attitude that includes courteous and respectful behavior to all other participants, adult leaders, parents and animals. Demonstrates integrity, honesty, fairness and appreciation in their competition and associations.

Rules:

- 1) The recipient will be chosen by a BCHA committee seated for that purpose. This committee will meet Thursday fair to consider their decision.
- 2) Advisors or other parties who wish to have an exhibitor considered may submit that information to the committee via the Extension office between April 1 and September 1 of the current year.
- 3) The award will be presented at the award's ceremony
- 4) The trophy will be a traveling trophy which must be returned to the Extension office by September 1st of the following year.
- 5) The previous year's winner will receive a personalized belt buckle to commemorate the award at the award ceremony Thursday evening.
- 6) The trophy can only be retired or replaced by the Brown County Horseman's Association.
- 7) Considerations for this award will solely be on the above mentioned description and qualifications and not on one's success in the ring. However, activities outside of the Brown County Fair can be considered.

2004 - Brittany Kaiser
2005 - Terry Schram
2006 - Rachel Skinner
2007 - Rebecca Proffitt
2008 - Jayson Lodwick
2009 - Karra Conrad
2010 - Emily Siemer
2011 - Jessica Tutt
2012 - Sierra Bachman
2013 - Madison Brown

2014 - Maddie Bornstein
2015 - Isabella Tesmer
2016 - Madelyn Cox
2017 - Kerrigan Lucas
2018 - Emma Attinger
2019 - Keara Fulton
2020 - Ellie Attinger
2021 - Amberly Dash
2022 - Alli Kratzer
2023 - Lindsey Carrington

HIGH POINT AWARD

- 1) Overall Highpoint, Novice Highpoint (1st or 2nd year horse member), Easy Gaited Highpoint, Miniature Highpoint, Gymkhana Highpoint
- 2) Calculated by the number of horses in the class and your placing. 1 horse in class equals 1 point. 5 horses in a class = first place horse gets 5 pts, 2nd place gets 4 pts, 3rd place gets 3 pts., 4th place gets 2 pts., and 5th place gets 1pts.

CLASSES

Monday, Sept. 23 – 9:00 a.m.

Back Arena

1. Halter in Memory of Claude Ayers
2. Halter - Mini
3. Small Equine/Miniature Horse Showmanship
4. Easy Gaited English Showmanship (14-18)
5. Easy Gaited English Showmanship (9-13)
6. Pony Halter

7. Pony Showmanship
8. Hunt Showmanship (14-18)
9. Hunt Showmanship (9-13)
10. Saddleseat Showmanship
11. Western Showmanship (14-18)
12. Western Showmanship (9-13)
13. Easy Gaited Western Showmanship (14-18)
14. Easy Gaited Western Showmanship (9-13)
15. Ranch Showmanship
16. **Grand** Champion Showmanship (1st – 3rd)
17. Production Weanling and Yearling
18. Walk Trot HUS/English Pleasure (9-11)
19. Walk Trot HUS/English Pleasure (12-18)
20. Adult Showmanship
21. Special Needs Leadline- Any age (approved by Adult Supt.) Any horse/rider
22. Leadline 8 year and under and presented by a Jr. Fair member

Move to Front Arena

23. Pleasure Driving Horse **Championship** (No Small Equine/Miniature Horse)
24. Pleasure Driving Small Equine/Miniature Horse **Championship**
25. Pony Driving **Championship**
26. Hunt Seat Under Saddle (14-18)
27. Hunt Seat Under Saddle (9-13)
28. **Grand Champion** Hunter Under Saddle
29. Easy Gaited English Pleasure (14-18)
30. Easy Gaited English Pleasure (9-13)
31. **Grand Champion** Easy Gaited English Pleasure (1st- 3rd)
32. Easy Gaited Racking

Move to Jr. Fair Back Arena

33. Driving Reinsmanship
34. Saddle Seat Equitation **Championship**
35. Walk Trot Hunt/English Equitation (9-11)
36. Walk Trot Hunt/English Equitation (12-18)
37. Hunt Seat Equitation (14-18)
38. Hunt Seat Equitation (9-13)
39. Easy Gaited English Equitation (14-18)
40. Easy Gaited English Equitation (9-13)
41. Pony Equitation
42. **Grand Champion** Hunt Seat Equitation
43. **Grand Champion** Easy Gaited English Equitation
44. Ground Roping

Tuesday, September 24 – 9:00 a.m.

Jr. Fair Back Arena

45. Driving Trail
46. Trail in Hand(Open to Non- Riding horses and production horses) No Small Equine/Miniature Horses
47. Small Equine/Miniature Horse/Pony Trail in Hand
48. Trail (14-18)

49. Trail (9-13)
50. Trail **Championship (Must Lope)**
51. Easy Gaited Trail/Obstacle - All Ages
52. Trail Walk-Trot
53. Western Riding
54. Small Equine/Miniature Horse in hand Jumping
55. Walk-Trot Ground Poles
56. Cross Rails
57. 4-H Versatility **Championship** (Showmanship riders choice, Hunt or Saddle Seat Equitation, Western Pleasure, Barrels)

Wednesday, Sept. 25 - 9:00 a.m.

Jr. Fair Back Arena

58. Ranch Conformation
59. Reining
60. Pony Horsemanship
Easy Gaited Western Horsemanship (14-18)
61. Easy Gaited Western Horsemanship (9-13)
62. Western Horsemanship (14-18)
63. Western Horsemanship (9-13)
64. Walk Trot Western Horsemanship (9-11)
65. Walk Trot Western Horsemanship (12-18)
66. Ranch Riding
67. **Grand Champion** Easy Gaited Western Horsemanship
68. **Grand Champion Western Horsemanship**
69. **Grand Champion** Ranch Riding

Move to Front Arena

70. Western Pleasure (14-18)
71. Western Pleasure (9-13)
72. Ranch Horse Pleasure (14-18)
73. Ranch Horse Pleasure (9-13)
74. **Grand Champion** Easy Gaited Western Pleasure
75. **Grand Champion** Western Pleasure
76. **Grand Champion** Ranch Horse Pleasure

Move to Back Jr. Fair Arena

77. Walk Trot Western Pleasure (9-11)
78. Walk Trot Western Pleasure (12-18)
79. Pony Pleasure
Walk -Trot English Pleasure (9-11)
Walk – Trot English Pleasure (12-18) **MAY COMBINE AGE GROUPS FOR W/T IF NEEDED**
80. Free Style Lunge Line

Thursday, Sept. 26 – 9:00 a.m.

Jr. Fair Back Arena

81. Stake Race (All Levels)
82. Flags (14-18)
83. Flags (9-13)
84. Walk- Trot Flags
85. Easy Gaited Flags

86. Barrels (14-18)
87. Barrels (9-13)
88. Walk- Trot Barrels
89. Easy Gaited Barrels
90. Poles (14-18)
91. Poles (9-13)
92. Walk- Trot Poles
93. Easy Gaited Poles
94. Speed and Control (14-18)
95. Speed and Control (9-13)
96. Walk-Trot Speed and Control
97. Easy Gaited Speed and Control

****No explicit, suggestive language, or violent lyrics or you will be disqualified, and costumes are a requirement for the freestyle lunge line class****

Show bill may change pending enrollment, or at the discretion of the Junior and Senior Fairboard or the judge for the betterment of the entire Jr. Fair Horse members

DEPARTMENT 21 - SWINE

It is very important for a parent and exhibitor to attend the barn meeting on Sunday, September 24, 2024, at 6:00pm. Any announcements/changes will be given then.

JUNIOR FAIRBOARD MEMBERS & SUPERINTENDENTS

Member:	Abbie Adams
Member:	Faith Boler
Member:	Addyston Mullinnix
Member:	Christina Murphy
Member:	Morgan Reynolds
Member:	Zander Smith
Member:	Aubrey Vance
Member:	Avery Vance
Member:	Sadie Wilhelmy
Member:	Rylan Utter
Member:	Aiden Wilhelmy
Superintendent:	Roger McKinzie Sr.
Asst. Supt:	Anita McKinzie
Asst. Supt:	Bill Neal
Asst. Supt:	Chris Neal
Adult Advisor:	Jamie Loudon

Swine Projects due Sunday, September 22, 6:00 a.m. - 10:00 a.m.

PLEASE NOTE: NO Altering of animal, such as coloring, oiling, painting, etc. First offense is verbal, second offense is unable to show.

Weights have changed to 220-290 to stay and show for champion status.

There will be a Rate of Gain Champion. It will be announced at the beginning of the show on Tuesday .

Rules regarding "clipping" of swine projects will be as follows: All hair on show pigs, including the underline of the animal must be at least a half inch long this includes the head and face at the Brown County Fair. The only exception is the hair on the ears and tail. We need to emphasize the entire body. Hair will be checked on all hogs at check-in on Sunday. If hair is too short, it will be sent home at check in on Sunday, September 22, 2024.

All swine shows will be non-terminal, except for Grand and Reserve Champions. They must sell and are terminal. What this means for extra hogs, you will have two options:

Option 1: Take extra hogs home and sign a liability release.

Option 2: Send to packer for packer price.

If you choose to take hogs home, they can leave fairgrounds on Thursday, September 26, 2024, at midnight through 6:00 a.m. on Friday, September 27, 2024

Superintendent will not be sending any hogs to private packing houses.

All light weight and over-weight pigs will be sent home at check in on Sunday, September 22, 2024, or they can stay and show for grade only and go home on Thursday night.

Tag in will be at the fairgrounds as usual, June 15, 2024, 6:00 a.m. to 9:00 a.m. Everyone will tag their own hog. No one affiliated with Junior Fair will enter your trailer.

There will be a Breeding Show on Thursday, following the Bred and Born Show.

Two Market Barrows and two Market Gilts count as one project.

Pork Producers will be paying the following for this year:

1. \$50.00 per Exhibitor going through sale.
2. \$750.00 to overall OME winner.
3. \$250 to each OME Division winner.
4. \$250 to Grand Champion Bred and Born Barrow and Gilt.
5. \$125.00 Reserve Champion Bred and Born Barrow and Gilt.
6. \$250.00 for Grand Champion Breeding
7. \$125.00 for Reserve Champion Breeding
8. Sponsoring Skill-a-thon Winners in each age division – 1st Place each age division \$50
2nd Place each age division \$25
9. Trophy for OME

PLEASE NOTE: Exhibitor of Grand and Reserve Market animals will retain ownership and responsibility for care and well-being of animal until a negative drug test is received from the Ohio Department of Agriculture.

Quality Assurance - All members in market beef, sheep, swine; members in dairy cattle, dairy & meat goats, meat chickens, turkeys, meat rabbits, ducks and geese, are required to complete a Quality Assurance Program by July 1st. Those wishing to show at the State Fair must complete QA by June 1st. To see a list of Quality Assurance Dates/Options visit: go.osu.edu/brownqa.

**Quality Assurance may be taught by a school's Agriculture Education teacher. If you are in an Agriculture Education class check with your teacher to confirm.

All swine exhibitors are required to complete one skill-a-thon and one project record book check for a project in which they are enrolled to be eligible to show. Skill-a-thons and book checks will be offered September 4th, 5th, and 7th in Rhonemus Hall on the fairgrounds. Specific times will be announced closer

to the date. If you are exhibiting an animal that requires skill-a-thon, you MUST complete that skill-a-thon, additional skill-a-thons are optional, but encouraged.

Each hog tag will cost \$4.00, this includes gilts. The reason for this is to help pay for security in the Swine Barns at night during the fair.

An Exhibitor can only go through the sale 1 time unless they have multiple champions.

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.

Bred & Born Grand and Reserve, Market Barrow Grand and Reserve, Commercial Grand and Reserve, Overall Grand and Reserve, Market Gilt Grand and Reserve, all carry Champion status.

Monday, Sept. 23, 9:00 a.m.

Market Gilt Show
Showmanship
Sibling Showmanship
Adult Showmanship

Tuesday, Sept. 24, 9:00 a.m.

Rate of Gain
Market Barrow Show

Overall Grand and Reserve from Monday and Tuesday Shows

Wednesday, Sept. 25, 9:00 a.m.

Rate of Gain
Commercial Market Show

Thursday, Sept. 26, 9:00 a.m.

Brown County Bred and Born Market Barrow Show
Brown County Bred and Born Market Gilt Show
Overall Grand and Reserve Bred and Born
Breeding Gilt Show
Jr. Fairboard Recognition
Skill-a-thon Winners
OME Winners
Glen Wallace Award

Show Schedule for Monday – 9:00am

Market Gilts

Underweight
Overweight
Weight Classes
Champion Drive

Showmanship

Senior Showmanship
Junior Showmanship
Intermediate Showmanship
Beginner Showmanship

Sweepstakes Showmanship
Sibling Showmanship
Adult Showmanship

MARKET GILT SHOW

1. Rules and weight guidelines for Market Gilts will be the same as Market Barrows, 220 – 290 to be eligible for Championship. All underweights and overweights will stay at the fair showing in the underweight and overweight class. Underweights have to go home on Thursday, September 26, 2024, at midnight through 6:00 a.m. on Friday, September 27, 2024. The overweights will have two options: Option 1: Take extra hogs home and sign a liability release.
Option 2: Send to packer for packer price.
2. All class winners will compete for Grand and Reserve Champion
3. Grand and Reserve Market Gilt will sell in the sale on Saturday
4. Sale lineup will come from Monday, Tuesday, and Wednesday Market Show

SHOWMANSHIP

Monday, Sept 23 following the Market Gilt Show

1. Open to any Junior Fair exhibitor carrying a swine project. If you are competing for Outstanding Market Exhibitor, you must use your own hog.
2. The contest will be scored as follows: 25% on ring manners; 25% on grooming; 50% on showmanship ability.
3. The divisions for showmanship classes are:
Beginner Showmanship open to swine exhibitors between the ages of 9-11. This must be the exhibitor's first year showing a swine project.
 - Intermediate Showmanship ages 9-12
 - Junior Showmanship ages 13-15
 - Senior Showmanship ages 16-18

ALL AGES ARE AS OF JANUARY 1, 2024.

Adult showmanship is open to any parent or advisor of a Brown County Junior Fair Exhibitor, age 19 and above as of January 1, 2024.

Swine Sibling Showmanship - This class is for any younger brother or sister of a current Brown County Junior Fair Swine exhibitor. They will compete for ribbons only. They must use their brother or sister's hog. All siblings must sign up for showmanship at Sunday's check in or at the barn meeting on Sunday evening. They will be broken into groups and posted on Monday morning. This will help avoid any injury to the siblings due to overcrowding in the ring. **ONLY SIBLINGS UNDER THE AGE OF 8 WILL BE ABLE TO SHOW IN THE SIBLING SHOWMANSHIP.**

4. An exhibitor may only win an age class one time. Once an exhibitor wins their class, they must move up to the next class level the next year, regardless of their age. The only exception is for the Senior Showmanship class. Example: An exhibitor age 11 wins the Intermediate Showmanship, next year they must move up to the Junior Showmanship class.
5. ALL first-place showmanship class winners will compete against each other for the Swine Sweepstakes Showmanship Award. The winner of the Sweepstakes Class will represent the Junior Fair Swine Department in the Showman of Showmen Contest. An exhibitor may win the Sweepstake's award more than once but can only win the Showman of Showmen Contest once. If a Sweepstake's winner has won the Showman of Showmen Contest before, then the next eligible exhibitor in the Senior Division will represent the Swine Department in the Showman of Showmen Contest.

MARKET BARROW SHOW

Tuesday, September 26, 9:00 a.m.

You may only bring in two (2) market barrows and two (2) market gilts to the fair. UNDER NO CIRCUMSTANCES WILL YOU BE ABLE TO RUN MORE THAN TWO (2) MARKET BARROWS ACROSS THE SCALES AT CHECK IN OF THE FAIR. THIS INCLUDES BUT NOT LIMITED TO THE DEATH OF A BARROW ON OR OFF THE SCALES OR UNDER OR OVER WEIGHT. MAKE SURE YOU ONLY BRING TWO (2) BARROWS TO THE SUNDAY CHECK IN.

Weights for market hogs will be 220-290 pounds to be eligible for championship. All light weight and over-weight pigs will be sent home at check in on Sunday, September 22, 2024, or they can stay and show for grade only and go home on Friday night.

1. This year you may tag up to three (3) market barrows plus three market gilts. Limit of 2 barrows and 2 market gilts for the market and gilts shows. Two barrows and two market gilts count as one project. **See Junior Fairboard Rule #12.
2. Classes will be determined by the Junior Fairboard Swine Department. They will be posted in the barn prior to the shows.
3. If a member has 2 barrows or 2 market gilts in the same weight class, they may have another Brown County Junior Fair Exhibitor show their other barrow or gilt. Both exhibitors must have the owner's back number on.
4. All market barrows and market gilts are required to show in order to sell in the livestock sale. Anyone missing their class will have their hog loaded on the truck at market price.
5. If an exhibitor cannot show his market barrow and/or market gilt due to a scheduling conflict or school function, they must make prior arrangements to have another Brown County Junior Fair Exhibitor show their market barrow or market gilt. (They must wear a back number that corresponds with the correct exhibitor.)

Show Schedule for Tuesday – 9:00am

Rate of Gain Champion Announced

Market Barrows

Underweights

Overweights

Weight classes

GRAND CHAMPIONSHIP CLASS

Overall Grand and Reserve from Monday and Tuesday Shows

RULES:

1. All recognized breeds are eligible. Market barrows and market gilts may be purebred or crossbred. Market barrows and market gilts show by weight, not breed.
2. All market barrows and market gilts must be farrowed after January 1st of the current year.
3. All market barrows and market gilts must sell in the Junior Fair Livestock Sale unless permission is granted by the Junior Fair director. (Junior Fair exhibitors with 2 or more hogs must run 1 hog through the sale unless you have other Champions. All swine shows will be non-terminal, except for Grand and Reserve Champions. They must sell and are terminal. What this means for extra hogs, you will have two options:
Option 1: Take extra hogs home and sign a liability release.
Option 2: Send to packer for packer price.
If you choose to take hogs home, they can leave the fairgrounds on Thursday, September 26, 2024, at midnight through 6:00 a.m. on Friday, September 27, 2024. Superintendent will not be sending any hogs to private packing houses.
4. All exhibitors will receive an A, B, or C grade.

5. All swine projects must be in the member's care and owned by the member by June 1st of the current year and be kept within a twenty-mile radius of the exhibitor's home.
6. If an exhibitor houses their project somewhere other than their residence, they **MUST** be the one who cares for their projects daily.
7. Now that Ohio has reached a Stage V status, the Department of Agriculture no longer requires pseudorabies testing.
8. Market hogs and market gilts will be tagged on Saturday, June 15, 2024, from 6:00 a.m. to 9:00 a.m. at the Fairgrounds. All Junior Fair Swine projects must be tagged on this day. All swine information sheets must be brought with you to tag in on June 15. **NO EXCEPTIONS!**
9. Information sheets will be sent to all members who have enrolled in a swine project. All information sheets must be brought with you to tag in on June 15, 2024.
10. If a hog loses its tag, you must report it to the Extension Office within 3 days. An appointment will be made to have your hog retagged. All retagging will be subject to an appeal by the Junior Fair Swine Department. Any evidence of tampering will not be tolerated and be subject to expulsion from the Junior Fair Swine Show.
11. No tampering of animals will be permitted.
12. Exhibitors may sell only 1 market barrow or 1 market gilt unless he/she has more than one Champion or Reserve Champion.
13. Each Exhibitor will be given a sale truck/home form on Sunday, September 22, 2024, to be signed by a Parent and turned in **NO LATER THAN 30 MINUTES** after the last show you are showing in. It is your responsibility to make sure it is turned in. If it is not turned in within that 30 minutes, they will not be going on the truck.
14. Each exhibitor will be required to clean their pen at least once a day. Aisles in front of their pens need to be kept clean also. Water pans are not to be left in the pens. Make sure that you water often. If the exhibitor does not keep the area clean, they will be subject to withholding of their awards. Junior Fairboard members will be checking the pens and aisles continuously. Pens not meeting their satisfaction will be marked and must be cleaned immediately. Manure spreaders will be parked in back of the swine barns. Only manure is to be dumped in the spreaders. Paper needs to be put in the trash containers. No dumping of manure and chips on the ground is permitted. If the spreaders become full, notify the Junior Fair Swine Department members, and they will have them emptied. **DO NOT DUMP MANURE ON THE GROUND!**
15. **ALL WASHRACKS** will be closed 30 minutes prior to and during the swine shows.
16. During the Swine Shows, every effort should be made to keep the aisles open so that the classes can run smoothly. Only swine exhibitors should be in the barn.
17. **ALL WASHRACKS** will be closed 30 minutes prior to and during the Livestock Sale on Saturday.
18. During the Livestock Sale, only the exhibitors are allowed in the barn. Each exhibitor should remain in the pen with their hog until a member of the sale's team comes to get you. Make sure that you stay with your hog as you make your way to the sale arena. **ONLY EXHIBITORS ARE ALLOWED IN THE SWINE BARN DURING THE LIVESTOCK SALE!** If you are not present in your pen when it is time for you to sell, your animal will not be sold!
19. All pens must be cleaned after the sale. **DO NOT ATTEMPT TO CLEAN OUT YOUR PEN UNTIL THE LIVESTOCK SALE IS COMPLETELY OVER!!!!** This will interfere with the other animals trying to make their way to the Sale Arena.
20. Loading of equipment and show boxes cannot be done until the Livestock Sale is completely over.
21. All market barrows and market gilts are to arrive at the fair on Sunday, September 22, 2024, between 6:00 a.m. and 10:00 a.m.
22. All market barrows and market gilts will be weighed only once! No reweighing is permitted. The Junior Fair Swine Department will supply a weigh master, and the weight given will stand. Once the hog has left the scales, it cannot be put back on.
23. No one is to unload without first being weighed and checked in.
24. All swine exhibitors are required to complete a Quality Assurance Program.
25. Rules regarding "clipping" of swine projects will be as follows: All hair on show pigs, including the underline of the animal must be at least a half inch long this includes the head and face at the Brown County Fair. The only exception is the hair on the ears and tail. We need to emphasize the

- entire body. Hair will be checked on all hogs at check-in on Sunday. If hair is too short, it will be sent home at check in on Sunday, September 22, 2024.
26. No nipple waters will be permitted in the barns this year. All pens have to be kept clean and dry at all times.
 27. We strongly discourage the use of oil base grooming products.
 28. THERE ARE NO FANS ALLOWED IN THE SWINE BARNs.

BROWN COUNTY COMMERCIAL MARKET SHOW

Wednesday, September 25, 2024 – 9:00 a.m.

Show Schedule for Wednesday – 9:00 a.m.

Rate of Gain Champion Announced
 Weight classes
 Grand and Reserve

The Commercial Swine show will be on Wednesday, September 25, 2024, at 9:00 a.m.. Commercial Swine Project is eligible for Grand, Reserve, top 3-5 overall, rate of gain champion and OME. Commercial Swine will go through the sale on Saturday, September 28, 2024. Showmanship will be Monday, September 23, 2024. ALL market swine projects follow the same rules.

BROWN COUNTY BRED & BORN BARROW & MARKET GILT SHOW

Thursday, September 26 - 9:00 a.m.

Show Schedule for Thursday – 9:00 a.m.

Brown County Bred and Born Market Barrow Show
 Brown County Bred and Born Market Gilt Show
 Overall Grand and Reserve Bred and Born
 Breeding Gilt Show
 Jr. Fairboard recognition
 Skill a thon winner
 OME winners announced.
 Glen Wallace Award

To be eligible for this show, the gilt or the sow must have been in Brown County before November 1st of the previous year. They have to be housed, bred, and farrowed in Brown County. Pigs must be born after January 1st and ear notched. All weight guidelines will be the same as the regular barrow show guidelines. All class winners will come back and show in the final drive for Grand and Reserve Champion. Grand and Reserve will be considered champions and will sell 5th and 6th in sale. The same hog will be eligible to show in the regular barrow and market gilt show. There will be a separate form filled out by the exhibitor and the producer. This form will be mailed out with the Swine Information Sheet. Both of these forms are to be turned in at tagin.

BREEDING GILT SHOW

Thursday, September 26 – following the bred and born show

1. Breeding gilts will be shown by breed there will also be crossbred classes.

2. All purebred gilts will require registration papers in the exhibitor's name or immediate family member (parent/guardian) at the time of check-in. Any purebreds without papers at check-in will be put in a crossbred class.
3. All breeding gilts must be born from January 1, 2024, to April 30, 2024.
4. All class winners will compete for Supreme Grand and Reserve Champion and 3-5 overall.
5. Each exhibitor can tag in 4 breeding gilts and show 2.
6. Per the Ohio Revised Code/ODA animals may only be used for one project. This means once a gilt is declared at tag-in as either breeding or market, it cannot be switched, and the same animal cannot be shown in both.
7. The Breeding show will follow the Born and Bred Market show on Thursday.
8. Breeding Gilts will not be eligible for the junior fair sale.
9. All eligible junior fair exhibitors are eligible to show in the breeding show. This includes those participating in the Commercial Swine project.
10. To participate in the Breeding Gilt show you will need to register for the Swine Breeding Project, this is project 140 in 4-H.
11. Breeding Gilts will have the option to go on the truck for market price or go home on release time Thursday night. All Breeding Gilts will be weighed at check-in and tattooed. If you do not want tattooed, they cannot go on the truck, they must go home.
12. Minimum weight limits for Breeding Gilts to go on the truck is 220 lbs.
13. Breeding Gilts cannot show in Market Classes. Market Gilts cannot show in Breeding Classes
14. Once a hog goes on the scale, you cannot switch out for one of your extras.

*Brown County Junior Fair Swine Department reserves the right to do farm checks at any given time.

OUTSTANDING MARKET EXHIBITOR

1. There will be a Beginner Outstanding Market Exhibitor, Junior Outstanding Market Exhibitor, Intermediate Outstanding Market Exhibitor, and Senior Outstanding Market Exhibitor. From these four individuals, an overall Outstanding Market Exhibitor will be selected.
2. To be eligible for the Outstanding Market Exhibitor, exhibitors must participate in the skill-a-thon and use their own animal in showmanship and the market shows.
3. The Outstanding Market Exhibitor (OME) hog will go in the sale on Saturday. OME hog is not considered a champion. Pork Producers will pay a \$750 premium to the winner and \$250 to each division winner.
4. OME will be scored in your respective age division regardless of which division you do in showmanship.
- 4a. The Outstanding Market Exhibitor will be scored on skill-a-thon, showmanship, and market class ranking. OME points will be taken from Monday, Tuesday, and Wednesday shows. Actual skill-a-thon score is the points you will be given for the skill-a-thon portion of the OME award. Showmanship events will be assigned points according to the following scale in their respective age division. You must finish in the top 10 of your division to receive points. Example: 1st place - 100 points, 2nd place - 98 points, 3rd place - 96 points, etc. Points for the market barrow and market gilt placings will be assigned according to the following scale. Example: 1st place - 50 points, 2nd place - 49 points, etc. There will be a winner from each age division, and from the 4 division winners, an overall OME winner will be announced. Winners will be announced Thursday after the Born and Bred shows.
5. If there is a tie for Outstanding Market Exhibitor, the following procedure will be used to break the tie:
 - 1st Skill-a-thon placing

- 2nd Showmanship class placing
 - 3rd Total Skill-a-thon score
 - 4th Skill-a-thon Station #1 score
 - 5th Skill-a-thon Station #2 score
 - 6th Skill-a-thon Station #3 score
 - 7th Skill-a-thon Station #4 score
 - 8th Market Class placing
 - 9th Interview by judges
6. Ties for Skill-a-thon Awards and age divisions will be broken by the following procedure:
- 1st Skill-a-thon Station #1 score
 - 2nd Skill-a-thon Station #2 score
 - 3rd Skill-a-thon Station #3 score
 - 4th Skill-a-thon Station #4 score
 - 5th An additional 5th Skill-a-thon station and/or test will be administered.
7. Skill-a-thon exhibitors will be required to complete 4 different stations. Stations may cover any one subject matter listed below. The four stations will be posted the day of the event. (To achieve the maximum potential score on the Feed Records and Feeding Program station, exhibitors entered as 4H members must bring their up-to-date feed records in the project books and their Livestock Record Book. Exhibitors entered as FFA members must bring an up-to-date Animal Enterprise Record Book.)
- A. Parts Identification
 - B. Meat Cut Identification
 - C. Selection & Evaluation
 - D. Feed Record & Feeding Program
 - E. Breed Identification
 - F. Quality Assurance
 - G. Tool Identification
 - H. Ear Notching
 - I. Structural Correctness I.D.
8. All exhibitors are required to complete one skill-a-thon and one project record book check for project in which they are enrolled. Swine skill-a-thon and book checks will be offered September 4th, 5th, and 7th in Rhonemus Hall on the fairgrounds. Specific times will be announced closer to the date. If you are exhibiting an animal that requires skill-a-thon, you MUST complete that skill-a-thon, additional skill-a-thons are optional, but encouraged.
9. Animals not eligible for sale are not eligible for the Outstanding Market Exhibitor Award.
10. If an exhibitor has 2 or more market hogs, their best market class placing from Monday, Tuesday and Wednesday shows, will be used to score them for the Outstanding Market Exhibitor award.

The Junior Fair Swine Department reserves the right to change any of the above rules at any time. These are the rules that we will be using as guidelines for the Outstanding Market Exhibitor contest, and we will make every effort to uphold them, but realize that unforeseen problems may arise, and we reserve the right to correct them as we see fit.

GLENN R. WALLACE
MEMORIAL SWINE TROPHY

This trophy is presented annually by the Junior Fair Swine Department. This trophy will be kept by the winner for one year and must be returned to the Extension Office 30 days prior to the fair.

Applicants will be nominated by their club's or chapter's swine advisors. Only one applicant per club or chapter is permitted. Only 9th grade (as of January 1) and over exhibitors may be nominated for this award. They must have carried a swine project for at least two years. They must be an active member of good standing in a Brown County 4-H Club or FFA Chapter. An applicant can only win this award once. The

applicant will be interviewed by a knowledgeable swine industry representative selected by the Extension Office.

ALL NOMINATIONS MUST BE SUBMITTED TO THE EXTENSION OFFICE BY Aug. 1st.

Applicants must submit an essay of 200 words or less on "What You Can Learn from a Swine Project". Applicants will be judged on the following criteria (the main emphasis will be on their swine involvement): involvement in school, community and other youth organizations, their willingness to help themselves and others, example of good sportsmanship, participation in 4H and FFA activities, and their knowledge of the swine industry.

The applicant may present a scrapbook or record book during the interview.

The Junior Fairboard Swine Department reserves the right to change or delete any of the above criteria at any time in the future.

SWINE SPORTSMANSHIP AWARD

The members of the Junior Fair Swine Department will select an exhibitor for this award who has shown good sportsmanship, who is willing to help others, and someone who genuinely enjoys their swine project. There are no age limitations on this award. This award will be presented before the Livestock Sale on Saturday.

DEPARTMENT 22 - BEEF

Beef Projects due - 1:00 - 6:00 p.m. (Sun., Sept. 22)

Beef Breeding Check in - 6:30 p.m.

Weigh-in -6:30 p.m. (Sun., Sept. 22)

Beef Grooming Contest - Mon., Sept. 23, 2:00 p.m.

Beef Obstacle Course - Mon., Sept. 23, 3:00 p.m.

Beef Showmanship - Wed., Sept. 25, 9:00 a.m.

Brown Co. Born & Raised Breeding, Feeder Calves & Steers Show - Wed., Sept. 25, 2:00 p.m.

Beef Breeding/ Dairy Beef Feeders/Feeder Calves - Thurs., September 26, 3:00 p.m.

Steer Show - Thurs., September 26, 7:00 p.m.

Showman of Showmen - Fri., September 27, 9:00 a.m.

PLEASE NOTE: Exhibitor of Grand and Reserve Market animals will retain ownership and responsibility for care and well-being of animal until a negative drug test is received from the Ohio Department of Agriculture.

2024 Beef Department Members

Member:	Bailey Joy Davis
Member:	Austin Manning
Member:	Sage Meranda
Member:	McKinzie Moler
Member:	Leah Patchell
Member:	Rose Steigerwald
Member:	Taivon Taylor
Superintendent:	Brett Rogers
Asst. Supt:	Adam Hamilton
Asst. Supt:	Barbara Howser

Asst. Supt: Chris Rogers
Asst. Supt: Alayna McIntosh
Adult Advisor: Krista Hayslip

**According to ODA rules, no chemical substances of any kind will be tolerated, unless directed by licensed veterinarian. This includes the use of Calf Calm. If there are any questions regarding these rules, a Beef Department Superintendent will have a copy available during the fair.

The members of the department ask that animals are cared for at all times, whether by the exhibitor or other members in the barn when the exhibitor is unavailable. It is asked that animals are fed, watered and cleaned up after in a timely manner. Your stall and tack areas are to be picked up and aisles are to remain free of clutter. It is the responsibility of the exhibitor and their family, as well as club advisors and beef department members to ensure that the barn remains a clean, family friendly environment for everyone to enjoy.

Good sportsmanship and respect is asked from all parties in the beef barn. Vulgarity, of any type, will not be tolerated. Anyone displaying any inappropriate language or behavior toward another will be asked to leave the barn for the remainder of fair week. As a reminder, all exhibitors and family have signed a Code of Conduct.

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.

Beef Department General Rules:

If a health issue arises, the decision to keep the animal or send it home will be left to the discretion of the fair vet.

Brown County Junior Fair Board Beef Department reserves the right to do farm checks at any given time.

All market projects are required to show in the Junior Show in order to sell in the Livestock Sale.

If a calf loses a tag, it must be reported within 3 days or you will not be eligible for show. If possible, the tag lost needs to be given to the department at the time of re-tagging. No animals will be re-tagged once they are on the fairgrounds. EID/RFID tags are considered permanent tags by USDA and should not be removed. If your animal does lose its tag, ensure that is documented properly in your records.

All calves will be weighed only once. The Junior Fair Board will supply a weigh master and the weight given will stand. Once the calf has left the scales, it cannot be put back on the scales. Any calves not meeting weight requirements are not allowed to weigh again.

All beef projects are required to go across the scales at check in. Once those projects have gone across the scales, they are considered checked in and they will be **required to show in their classes. If an animal is scratched for any reason, unless the vet approves for an illness or other, you will forfeit all prizes and will not be allowed to show a beef project in the next year's fair.**

All beef projects will be judged in combined 4-H and FFA classes based on the type of project shown.

Exhibitors may show 3 large market animals (steer or heifer), 2 feeder calves (steer or heifer) as a feeder calf project, and more than one breeding animal as a beef breeding project. Remember, an exhibitor must enroll in the respective project by the April project enrollment deadline. Maximum eight (8) head of cattle total.

Beef projects may not have been shown by another junior fair exhibitor in another county fair junior show during the current year fair schedule.

Junior Fair Exhibitors are required to bring their projects to the respective tag in for their project to be eligible to show at the fair. There will be no exceptions made. If you don't attend the tag in date, you will not show. Please work with your advisor to find out when these dates will be for each year for the fair.

For safety of those assisting with tagging, all projects must be controlled by a halter, when brought to their respective tag in date. Any project which cannot be controlled by its owner at the fair will not be shown or sold.

Health requirements will be what the state requests, which is subject to change each year. We will continue to require all heifers under 1 year of age to be preconditioned prior to coming to the Brown County Junior Fair under the State's recognized preconditioning program.

Preconditioning by the fair vet will be done at tag in, unless you present documentation at tag in that a licensed veterinarian performed preconditioning prior to tag in. If no documentation is present, calves will be vaccinated at owner's expense.

Exhibitors must keep bedding, area for equipment, and animals clean at all times. It is important to keep your animals properly fed and watered and clean at home and at the fair. Quality Assurance is important for a quality project for breeding and market.

For safety reasons no butt fans will be permitted in or around the beef complex.

All electrical cords must go up in rafters, no cords in walkways. There is to be no nailing or stapling of anything to any part of the beef complex.

Each market project must have a clear picture of the exhibitor and the project for the buyer's card. Please write the exhibitor's name and project tag number on the back of your picture. These pictures must be given to the department superintendents by noon on Monday of the fair. If not received by then, the project will not be put on the sale order.

All beef projects are due in the barn by 6:00 p.m. on Sunday, no exceptions. A copy of the papers for registered stock will be due at the check-in table between 6:00 p.m. and 6:30 p.m. Weigh-in will begin at 6:30 p.m. All heifers, steers and feeder calves must weigh. Registered heifers' tattoos will be checked as they go across the scales.

All beef projects must be restrained by a halter at all times while on the fairgrounds. All beef projects also, need to be restrained with a rope halter and a neck rope while tied in the Beef complex.

Animals must be shown with proper show equipment. Please contact a Junior Fairboard Beef department member if you need any assistance.

All projects are to be shown by their owner unless owner is ill or in college. If so, then another Brown County 4-H or FFA member may show and/or sell for them. Prior approval will be necessary for exhibitors who need additional assistance from someone other than another 4-H/FFA member while in the ring. (i.e. exhibitor with special needs.)

Exhibitors may only sell one beef project unless they have multiple champions. Born and Raised have the option to sell if they would like to and will not be recognized as Junior Fair Champions. The 3rd through 5th overall will sell at the top of the sale, if taking the option to sell, but will not have pictures taken with the buyers or be given a title.

Unethical fitting is not permitted with Brown County Junior Fair projects. This means altering or changing the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair or hide, to add artificial tail heads, switches, polls, hair, or heels, or to administer, feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food and Drug Administration (FDA) or United States Department of Agriculture (USDA).

All grooming of beef projects from the time of weigh-in until after the sale is permitted only by Brown County 4-H and FFA members, by Brown County 4-H and FFA Advisors, Brown County Junior Fairboard Department Superintendents, and immediate family members as defined by the Ohio Department of Agriculture. If you have any questions pertaining to this requirement, please see a Junior Fairboard member or the Superintendent. Exception: Anyone may groom for the Senior Fair Open Feeder Calf Show on Tuesday evening, Senior Fair Open Heifer Show on Friday, and the breeder of the calf may assist with grooming for the Cattlemen's Born and Raised Show on Wednesday.

Any product which changes, enhances, or alters the natural color of an animal will not be permitted. (Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish).

The wash racks will remain open during the shows. With space for grooming areas being limited, the wash rack area may have grooming being performed near it. Please be courteous when washing your animals around those who are grooming.

Any market animal or feeder calves that are extra have the option to go on the truck for the packer bid price. These animals will need to be on the truck before it leaves for the evening. Someone will be there to give you instructions as to when to load. If you have not loaded by the middle of the feeder calves selling, you will need to find the beef superintendent to load. If you do not load before the truck leaves, you will need to take your animal home with you.

Your club area is to be free of trash, garbage, carpet, and all show equipment by Saturday at 10:00 p.m. All bedding will be pulled out two feet from the wood walls. Equipment and cattle may be taken from the beef complex after the sale on Friday until 6:00 a.m. on Saturday morning. For safety reasons, nothing may be taken Saturday morning due to the Draft Horse Show traffic. Please limit your time loitering around the Beef Complex when loading or unloading equipment during the week, especially on Sunday. No parking is approved around the Beef Complex during the week of the fair, and we will be using all extra space inside and outside the Complex for grooming areas during show times. If necessary, Senior Fairboard will tow vehicles away from the no parking areas.

Any infraction of the Beef or Junior Fair rules will mean the forfeiture of the privilege of showing and selling of animals.

The beef department has the right to interpret all rules. The senior fair board has the right to interpret all rules. All judges can be asked back two years in a row.

Anyone wanting to contest the results of any contest first must file a contesting fee of \$75.00 to question the results of that particular contest. Once the results have been verified, one must file a protest with the Senior Fairboard along with a \$500 fee if you still feel the results are incorrect.

Feeder Calf and Dairy Beef Feeder Calf

It is important that you state whether you have a Feeder Calf or a Dairy Beef Feeder Calf during tag in and weigh in. The feeder calf and dairy beef projects are considered two separate projects in the project guide and will be shown separately. Once an animal is declared (feeder/dairy beef), it's designation will not be changed unless it is determined by the superintendent that it is in the incorrect division. Once a heifer is

tagged as a feeder heifer, you are not permitted to show her as anything else and this designation will not be changed.

Calves must be weaned. Calves must be dehorned, castrated, and healed before coming to the fair. No dehorning or castration will be done the day of tag-in. Please contact a vet to come to your location if you need this done. It is your responsibility to make sure this procedure is taken care of correctly. Improper castration will result in no show and sale.

Calves must weigh between 350 to 850 pounds to be shown. Calves weighing under 350 pounds or over 850 pounds will be dismissed by a department superintendent immediately following weigh in. If there are more than 5 underweight or more than 5 overweight calves, a class may be added to show for grade.

Exhibitors must obtain ownership by June 1st and possession by July 1st of the current year. The calves must be tagged in at tag-in, which will be held the third Saturday in July. No tag-in means no show at the fair.

Feeder calf classes will be divided by steers and heifers and then by weight. First through third places in each class are eligible for Overall (Grand Champion through Fifth Overall).

Dairy Beef Feeders must be steers. Dairy beef must be at least 50% beef. All dairy cross calves will show as dairy beef feeders.

It will take 10 Dairy Beef Feeders at the pre-fair check in to make a Dairy Beef Show. If there are less than 10, all dairy beef feeders will show in one class as part of the overall feeder calf show and be eligible for Champion through 5th place overall Feeder Calf. There will still be a Dairy Beef Division in the Sale.

As a non-terminal project, Feeder calves even champions have the option to sell. If the Beef Sale form is not turned in for each calf 30 minutes from the conclusion of the steer show on Thursday evening, the calf will be excluded from the sale order and be unable to sell. Calves will not be added or scratched to the sale order once it is made. Any calves consigned to the sale become property of the designated stock yard. No buybacks of feeder calves are available through the Brown County Junior Fair Sale.

Large Market Beef – Steer & Heifer

All large market beef must be in the possession of the exhibitor/owner as of January 1st in order to show at this year's fair.

Large Market Beef must weigh over 1000 pounds to be shown. Animals weighing less than 1000 pounds will be dismissed by a department superintendent immediately following weigh in. If there are more than 5 underweight steers, a class may be added to show for grade.

All animals must be dehorned or they will be disqualified from the show and sale.

All animals will be shown in weight classes determined after weigh-in at the fair.

First through fifth place in each of the classes are eligible for the Grand through Fifth Overall Champion.

Market Heifers will be the last class in the market show. They may NOT be bred in order to show at the fair. Exhibitors will be required to bring a certificate from the vet (dated no more than one month prior) to check-in at the fair stating that the animal is open. If you do not have this certificate, you will not show. Once you tag your animal in as a market heifer, you are not permitted to show her as anything else. The Beef Department reserves the right to palpate or ultrasound at any time. If found to be bred, the heifer will be disqualified.

Rate of Gain Contest

The fair weight will be used for the final weight in the contest and tag in weight for the beginning weight.

The Rate of Gain champion and reserve champion must sell and will sell after the Grand and Reserve Champions.

Beef Breeding

We will be tagging heifers of all ages.

A copy of any registration papers must be turned in at the check in table at weigh-in to be kept on file by the department.

All beef breeding projects will be shown according to breed and birth date, with the exception of crossbloods, which will show by weight. It is the exhibitor's responsibility to provide all of the correct information for their beef breeding projects. A form will be required to be either turned in at tag in, the third Saturday in July or mailed to the extension office by then. You will also need to list any heifers or cow/calf pair over 1 year of age that you will be showing at the fair. If you do not turn this form in by the deadline, you will not have a place in the barn and will be ineligible for show.

Health papers will be required for all beef breeding projects imported into Ohio for exhibition.

Registration papers with exhibitor's name or exhibitor's family name will be required for purebred stock in order to show; unless in the case of an approved lease the papers may be in the lessors name. These will be turned in at 6:00 p.m. before the weigh in. You will need to go home to get the papers if they are forgotten. If you do not produce papers, you will show as a Crossbred. No additions will be made to the list for show after the completion of weigh in and check in. No check in means no show.

With the breeding heifers, we will only require one animal in the breed class. Breeding heifers will be shown by breeds in the following order:

Angus – Purebred

High percentage Chianina- Must be 6.25% or higher

Low percentage Chianina - Sire or dam is registered with American Chianina Association 6.24 or less

Hereford - Purebred

Maine Anjou - 3/4 bred (Brown Papers)

MaineTainer – 1/4 - 5/8 bred (Green Papers)

Shorthorn - Purebred 15/16

Shorthorn Plus –1/4

Simmental – 7/8 and up

Percentage Simmental – 1/2 to 3/4

CrossBloods – Shown by Weight

All Other Breeds (AOB) as follows: (Limousin, Red Angus and Branvieh). Animals with registration papers that do not have a breed division listed above may show as AOB, providing they meet their breed's minimum percentage for their national junior shows. If the animal qualifies for a breed division, it must show in that division. Once again the minimum requirement to have a breed class is one animal.

Classes per breed will be as follows:

Spring Calf - dropped since Mar. 1, 2023, except Crossbred Spring Calf and Junior Calf this class will be shown by weight, if there are more than 8 calves in the class. This class has been too large in the past, and

they do not all fit in the ring .

Junior Calf - dropped between Jan. 1, 2024 and Feb. 28, 2024
Senior Calf - dropped between Sept. 1, 2023 and Dec. 31, 2023
Summer Yearling - dropped between May 1, 2023 and August 31, 2023
Spring Yearling – dropped between March 1, 2023 and April 30, 2023
Junior Yearling - dropped between January 1, 2023 and February 28, 2023
Senior Yearling - dropped between Sept. 1, 2022 and Dec. 31, 2022

The above classes will compete for Champion, Reserve, and 3rd overall in each breed. These will compete for Supreme Champion through 5th overall breeding heifer.

All Cows dropped before August, 2022, will show together for Champion Cow.

All cow/calf pairs will show together for champion Cow/Calf. Calf is not weaned from cow. Heifer calf can be shown in appropriate class above, but Feeder calves exhibited as a feeder calf or a dairy beef feeder calf are not eligible to be shown as a cow/calf pair.

Beef Grooming Contest

Teams will consist of 2 or 3 beef exhibitors. Teams will have 5 minutes to groom ½ of the calf without any electrical products. Contestants will be judged while grooming. Then judge will ask questions pertaining to the way and why grooming was done. Judge will then place each team based on its knowledge of grooming. Teams will be judged based on age divisions: Juniors Ages 8 - 13 as of January 1 and Seniors Ages 14 - 18 as of January 1.

Obstacle Course

This is an event to have fun with your beef project. Events will be timed, but please no running on obstacle course. The course lay out will be completed by the obstacle course committee. This event will be open to all Junior Fair Beef exhibitors. For safety reasons, you must use your own Junior Fair beef project throughout the entire course. Individuals will compete based on age divisions: Juniors Ages 8 -13 as of January 1 and Seniors Ages 14 -18 as of January 1. Ten winners will be chosen from each age division by a point system established by the committee. A pre-chosen event will be the determination in the event of a tie.

Showmanship

Sign up for showmanship must be done by the end of the Barn Meeting on Sunday to ensure names are included in the program. Sign-up sheets will be available during weigh-in on Sunday.

In Showmanship, exhibitors will show by age. Regardless of previous year wins (except for previous Sweepstakes winners, who only show in the Sweepstake class) exhibitors will show in their current age class.

The top 5 will be awarded for each division. The 1st place winner from each division will return to show for Sweepstakes Showman, where one winner will be chosen to represent the beef department in the Showman of Showmen contest. The order of the showmanship classes is listed below.

Showmanship Class order

(all ages are as of January 1 of current year)

Senior Division (16-18)

Intermediate Division (13-15)

Junior Division (9-12)

Age 9 (NOT first year showmen, they will be in the Beginner Division)

Beginner Division (Exhibitors of any age who have never shown a beef project before.)

Sibling Showmanship

Sweepstake Showmanship (Winners of previous Divisions in addition to previous year Sweepstake winners who have not won the Showman of Showmen.)

Lil' Buckaroo Showmanship

- i. This class is for children 8 years old and under who are family or friend to a current Brown County Junior Fair Beef exhibitor.
- ii. They will compete for prizes only, no placings will be given.
- iii. All children must be signed up by the completion of the barn meeting on Sunday.
- iv. All children must be accompanied by an exhibitor for safety reasons. The exhibitor isn't required to help, but must be there with his or her calf.
- v. If necessary, there will be more than one class.

Adult Showmanship

Open to any parent, grandparent, or advisor of a Junior Fair Exhibitor. This participant cannot be a current Junior Fair Exhibitor, unless they have won the Junior Fair Showman of Showmen contest and are still a beef exhibitor.

Skill-a-thon

Participation in the Skill-a-thon is required to SHOW and SELL at the fair. It is mandatory that the Skill-a-thon be completed before the fair. There will be multiple opportunities for exhibitors to participate and no minimum score is required, just completion of the stations. If an exhibitor is unable to make any of the dates announced, they must contact a Beef Department Superintendent before the last Skill-a-thon is offered. An awards ceremony for the Skill-a-thon will be during the fair and announced at a later date.

Skill-a-Thon will be held in person **September 4th, 5th and 7th, Brown County Fairgrounds, time to be announced.**

Skill-a-thon scores will be based on a point system.

Exhibitors must receive a 65% on the Skill-a-thon to receive awards for the Skill-a-thon.

Outstanding Beef Exhibitor Award

There will be an Outstanding Beef Exhibitor Award given to 2 beef exhibitors (1 Junior and 1 Senior) that shows an overall outstanding performance with their project(s) during the current fair year. Points will be awarded based on placings in the Skill-a-thon, Grooming Contest, Project Class, Obstacle Course, Essay/Poem/Participation in the Public Speaking Contest on a beef topic and Showmanship. The highest placing you receive with your projects will be used for Project Class placing. Essays must be at least 500 words and Poems must be at least 15 lines. Essays and Poems must be turned in at weigh in Sunday evening to the check in/weigh in table. The public speaking contest is on Monday of the fair, topic must be beef related. This individual will sell their project after the Rate of Gain Champions during the sale, if they have a market project. An overall Junior age 8 to 13 and an overall Senior age 14 to 18 as of January 1 will be chosen, and these winners will be announced as soon as they are determined.

In order to qualify for Overall Outstanding Beef Exhibitor Junior or Senior Exhibitor (in addition to the current requirements), project books or project records will be required.

Brown Co. Born and Raised Market Steer Show

This show is open to eligible Brown County Junior Fair Beef Exhibitors.

Calf Eligibility

- Breeder must be current member of Brown Co. Cattlemen's Association
- Breeder is responsible for a \$20 nomination fee per entry
- Calf must be born on property in Brown County owned or controlled by the breeder.
- Eligibility will be determined by a committee appointed by the Brown County Cattlemen when a farm or property may lie on the county boundary.

Entry deadline was at the 2024 steer weigh-in. Entry forms must be signed by the breeder and exhibitor. Entry forms available from Brown Co. Cattlemen's Association and Extension Office.

Steers must be in possession of exhibitor by the county tag-in date for the fair.

All junior fair rules apply. The eligible breeder can assist with the grooming for this show.

Calves entered in the Brown Co. Born and Raised Market Steer Show are eligible for the Jr. Fair Market Steer Show as long as all junior fair rules are met.

Guaranteed Awards: Grand Champion - \$200; Reserve Champion - \$100; 3rd Overall - \$75; 4th Overall - \$50; 5th Overall - \$25

No late entries will be accepted.

This is sponsored by the Brown County Cattlemen's Association.

**Brown Co. Born and Raised
Feeder Calf Show**

This show is open to eligible Brown County Junior Fair Beef Exhibitors.

Calf Eligibility

- Breeder must be current member of Brown Co. Cattlemen's Association
- Breeder is responsible for a \$20 nomination fee per entry
- Calf must be born on property in Brown County owned or controlled by the breeder.
- Eligibility will be determined by a committee appointed by the Brown County Cattlemen when a farm or property may lie on the county boundary.

Entry deadline is at the 2024 Feeder Calf tag-in. Entry forms must be signed by the breeder and exhibitor. Entry forms available from Brown Co. Cattlemen's Association and Extension Office.

Feeder calves must be in possession of exhibitor by July 1, 2024.

All junior fair rules apply.

Calves entered in the Brown Co. Born and Raised Feeder Calf Show are eligible for the Jr. Fair Feeder Calf Show.

Guaranteed Awards: Grand Champion - \$200; Reserve Champion - \$100; 3rd Overall - \$75; 4th Overall - \$50; 5th Overall - \$25

No late entries will be accepted.

This is sponsored by the Brown County Cattlemen's Association.

Brown Co. Born and Raised Breeding Show

This show is open to eligible Brown County Junior Fair Beef Exhibitors.

Calf Eligibility

- Breeder must be current member of Brown County Cattlemen's Association
- Breeder is responsible for a \$20 nomination fee per entry
- Calf must be born on the property in Brown County owned or controlled by the breeder.
- Eligibility will be determined by a committee appointed by the Brown County Cattlemen when a farm or property may lie on the county boundary.

Entry deadline is at the 2024 Feeder Calf tag-in. Entry forms must be signed by the breeder and exhibitor. Entry forms available from Brown Co. Cattlemen's Association and Extension Office.

Heifers must be in possession of exhibitor by July 1, 2024. All junior fair rules apply.

Heifers entered in the Brown Co. Born and Raised Breeding Show are Eligible for the Jr. Fair Beef Breeding Show.

Guaranteed Awards: Grand Champion - \$200; Reserve Champion - \$100; 3rd Overall - \$75; 4th Overall - \$50; 5th Overall - \$25

No late entries will be accepted.

This is sponsored by the Brown County Cattlemen's Association.

DEPARTMENT 23 - GOATS

- Sunday, Sept 22. 10:00 a.m. - 1:00 p.m. – Check-in for Pygmy, Fiber, Dairy and Boer Does ONLY
- Sunday, Sept. 22, 11:00am. – 1:00 p.m. – Check-in for all Market
- Monday, Sept. 23, 9:30 a.m. – Dairy Showmanship, Pygmy Showmanship, Dairy Market, Dairy Does, Fiber & Pygmy Show Followed by Sibling Showmanship for all breeds (Beef Barn)
- Tuesday, Sept. 24, 3:00 p.m. - Boer Showmanship (Wallace Barn)
- 30 minutes after the conclusion of Showmanship - Boer Goat Show (Market & Does) (Wallace Barn)
- Wednesday, Sept. 25, 1:00pm. – Born & Raised Market and Doe Goat Show (Wallace Barn)

PLEASE NOTE: Exhibitor of Grand and Reserve Market animals will retain ownership and responsibility for care and well-being of animal until a negative drug test is received from the Ohio Department of Agriculture.

Sponsors: Ripley Day Hill Dirt Kickers- In memory of Missy Bolender ,All Fit, Ag Pro, Albert & Teresa Short, Bill Nunn, Brown Bear Café, Brown County Motors, Bryon & Loretta Nichols, Carney's Feed Mill, Carpet Outlet, Charlie and Pam Canter, Double "A" Show Goats, CMT Components, Cricket Valley

Structures, DeClaire Insurance & Real Estate, D& A Treasures, Daisy Jo's Country Boutique, Double "D" Goats, Donnie & Pam Kelch,, Dutch Builders, Farrell Incorporated, Fleisher Farms, Gauche Brothers Boer Goats, Georgetown FFA, GB Welding and Metal Fabrication, Heritage Farm Boer Goats, Holman Motors, Hometown Screen Printing, Houk's Jeep Parts, Howser's One Stop Shop, John's Flowers, Keith and Debbie Holt, In memory of Blake Roush- Steve & Gail Roush, , Jeff Wyler Automotive, Jessie Gilliam, Jimmy & Denice Simpson, Kiley's Market, KJ Sublimination & Design, Linda's Embroidery, Longbottom's Pygmy Flats, Lukas Sweet Treats, Maddy's Pizzeria & Restaurant, Makena's Freshies, Merchants National Bank, Mona Lisa's Restaurant, Jim Mootz Trucking, Roger & Anita McKinzie, Steve & Kathy McConnell, Nay Family Farm, Neal Livestock, Pollitt Family, Park Place Flooring, Pure Joy Hair Salon- In memory of Joyce Burroughs, Ramble Ridge Acres, Richey Family, Rau Family Farm, Pam Crabb, Robby Neal, Rural King, Shular's Grazing Acres, Singleton Farms, SheBrews Coffee, Simpson Show Stock, Soggy Bottom Acres, Sharon's Pet Grooming, Schroeder Law Group, Skip's Truck & Auto, Rusty Stegbauer, Sum Place Else Pike Street, Superior Steel Services, Terry's Grocery, Tom Belchers Body Shop & 24 hr Towing, Town's Edge Lawn & Garden, Touch of Country Massage- Bobbie Bargo, Tractor Supply- Hillsboro, Triple S Farms, T & V Smokey Hollow Farms, Ventura Feed & Country, Wiederhold Welding and Fabrication, Wilson Livestock Services (Jim Wilson), Woolard Accounting, 2023 Goat Ambassador-Kadie Short

Member: Hanna Pollitt
 Member: Kadie Short
 Member: Dylan Bruan
 Member: Cole Gauche
 Member: Brandolyn Shular
 Member: Kyleigh Nay
 Member: Molly Armstrong
 Member: Leah Seip
 Member: Alyssa Seip
 Superintendent: Lee Ann Gauche
 Asst. Supt: JP Gauche
 Asst. Supt: John Gauche
 Asst. Supt. Beth Kress
 Adult Advisor: Ryan Rosselot

RULES:

1. An Exhibitor may only go through the sale ring one time. All Grand and Reserve Champions sell.
2. You may tag-in three (3) market goats in June, but only bring and show 2 market goats at the Fair.
3. 2 market goats equals (1) one project. Limit of 1 market project (2 market goats) per exhibitor. Any other combination of 2 goats equals (1) project. Maximum of (4) four goat projects per exhibitor, this number must include your market goat project. No exhibitor will be eligible to bring more than eight (8) goats.
4. All Dairy and Pygmy goats must be dehorned, naturally polled, or disbudded and castrated by June tag-in date.
5. Boer/Boer Cross goats (market and does) are permitted to have horns. All Boer/Boer Cross market goats must be castrated by the June tag in. It is the owner's responsibility to adjust the pens so the goat does not get its head stuck. Exhibitor should also leave an emergency phone number.
6. No scurs should be longer than one inch high (over one inch will be a horn). Small scurs will not be discriminated against.
7. Before fair you will receive information on how to select your classes for the fair. You will be required to log-into an online system and select your classes and declare which animals you intend to show. You will also receive separate information on completing your required Drug Use Notification Forms. These MUST be completed or you will NOT be eligible to show. Please pay close attention to this information.

8. Animals will be checked and weighed in as they arrive at the fair on Sunday, Sept. 22 – 10 a.m.- 1:00 p.m. **NO LATE ENTRIES WILL BE ACCEPTED-NO EXCEPTIONS!** If you are only showing Breeding Does, Fiber or Pygmy, you may start checking in your goats at 10:00a.m. **NO MARKET GOATS UNTIL 11:00a.m.** ALL GOATS must be checked in prior to being placed in a pen.
9. All goats need a Scrapie Tag or Tattoo in ear or tail web. If there is no Scrapie Tag, you will not be able to stay at the fair. Does must provide a Scrapie Tag number as well as an Individual ID number on the Goat Entry Form.
10. You must bring a PICTURE of you and your market with your name and tag number on the back and turn it in on at check-in on Sunday, September 22, 2024.
11. No person shall judge any animal in which he has financial interest, or which is owned by members of his/her immediate family.
12. No bucks will be permitted to show or exhibit.
13. All exhibitors must provide adequate bedding, feed and water for each animal shown. Feed should be kept in a show box or a trash can out of the reach of the animal. **No feed bags are permitted in tack pens or goat pens.** Pens are to be kept clean and dry.
14. Goats will not be tied in their pens for safety reasons. If your animal will not stay in its pen, you must supply the materials necessary to keep your goat in. Also, **NO HANGING NET HAY HOLDERS.**
15. All goat exhibitors must wear blue or black jeans without holes and a button/snap and collared shirt (Western or Polo) closed within one button from the top and display themselves and animals neat and clean. Born and Raised T-shirts will be permitted only during the Born and Raised Show on Wednesday.
16. In classes where there is no competition, awards will be at the judge's discretion.
17. With the exception of Junior and Senior kids, classes will be calculated as of day of show.
18. Only goats that are entered in classes may be at the fair. No goats will be scratched unless under the advisement of the Fair Vet. Refer to rule #29.
19. No doe is to be born after June 1st of current year.
20. **Exhibitors must obtain ownership and possession by June 1st. Unethical fitting is not permitted with Brown County Junior Fair projects. This means altering or changing the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair, powder, non-clear adhesive and foam or shoe polish or to administer feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food & Drug Administration (FDA) or United States Department of Agriculture (USDA).**
21. **Goats will not be permitted in other barns, unless directed by the Superintendent.**
22. **No goats will be released until their stalls are cleaned and checked by Junior Fairboard Members or Adult Superintendent.**
23. Bracing of market goats will be permitted, but all 4 (four) feet must remain on the ground at all times
24. Born & Raised Show will consist of Boer market wethers, Dairy market wethers, Dairy Does, Boer Does & Pygmy Does.
25. Once you declare a project as a "Market" project, it cannot be shown in any classes except "Market" classes and Showmanship.
26. Declaration of classes are permanent, once you select your classes there is no changing them.
27. You may only enter one (1) Showmanship Class.
28. Exhibitors must designate which goat will go through the sale within ½ hour after the show ends or it will not sell.
29. Any infraction of the Goat or Junior Fair rules will mean the forfeiture of the privilege of showing next year or selling and will be stripped of all titles.

30. All grooming of goat projects from the time of weigh-in until after the time of the sale is permitted ONLY by Brown County 4-H and FFA members, by Brown County 4-H and FFA Advisors, Brown County Junior Fairboard Department Superintendents, and immediate family members as follows: father, mother, brother, sister, grandparents, aunt or uncle of the Exhibitor, either by marriage or by law. If you have any questions about this requirement, please see a Junior Fairboard member or the Superintendents.
31. Scrapie tags that show a "Farm" name must be covered with duct tape during the Shows.
32. Any goat with any percentage of Boer must be placed in the Boer classes.
33. Cloverbuds are not permitted to show. ** See rule 8 in the Junior Fair Rules and Regulations.
34. An exhibitor must show their own goat in showmanship.
 - a. If an animal expires before the Fair the exhibitor can exhibit a poster by 6:00pm on Sunday. The exhibitor will be interviewed after the show.
35. An exhibitor must show their own goat in shows. If an exhibitor cannot show their own project due to an approved conflict, they must make prior arrangements to have another Brown County Junior Fair exhibitor show their animal. The only time someone other than the person the project belongs to is allowed to exhibit the animal at the Fair is when it is approved in advance by the superintendent, or the exhibitor has multiple animals in the same class.
36. If an exhibitor has multiple goats in a class, they are responsible for having another Brown County Jr Fair exhibitor ready to show their goat. It is not the responsibility of the barn superintendent or a Jr. Fairboard member to locate an exhibitor to show your goat.
37. All goats will be weighed only once. The Junior Fairboard will supply a weigh master and the weight given will stand. Any goat not meeting the weight requirement will be sent home.
 - a. All coverings or blankets must be removed before the goat is weighed at tag in and at Sunday check in.

SHOWMANSHIP

Dairy Market, Dairy Doe

Monday, September 23, 2024, 9:30 a.m.

Pygmy & Fiber Showmanship will follow the Dairy Show –

Boer Market & Boer Doe

Tuesday, September 24, 2024, 3:00 p.m.

1. Adult Goat Showmanship - any adult 19 years and over. Winner will compete in Showman of Showmen contest.
2. Sr. Showmanship - ages 15 - 18 as of Jan. 1 and all previous Jr. Showmanship winners.
3. Jr. Showmanship - ages 12 - 14 as of Jan. 1 and all previous Beginner Showmanship winners.
4. Beginner Showmanship - ages 9 - 11 as of Jan. 1
5. First Year Showmanship - Open to all who have never shown goats before.

The overall winner will compete in the Large Animal Showman of Showmen. The Pygmy goat will compete in Small Animal Showman of Showmen Contest.

** Sibling Goat Showmanship - Open to any brother or sister of a goat exhibitor. Must be under 9 years of age as of Jan. 1. Sibling Showmanship for all breeds will be held on Monday following the Dairy & Pygmy Show.

DAIRY GOAT SHOW

Breeds: Alpine, LaMancha, Nubian, Oberhasli, Saannen, Toggenburg, Nigerian Dwarf

CLASSES

1. Junior Kid - Does born after March 31 and before June 1 of current year
2. Senior Kid - Does born between Jan. 1 and March 31 of current year

3. Junior Yearling - Eighteen months and under as of day of show.
4. Senior Yearling - Eighteen months to 2 years as of day of show. * Have not kidded in the past
5. Does 1 to 2 years in milk
6. Does 3 to 4 years in milk
7. Does over 5 years in milk
8. Dry Does - 1 to 2 years * Have previously kidded but not currently in milk
9. Dry Does - 3 and over
10. Any mother and daughter: Both animals in the class must be shown in another class.

* 1st and 2nd place winners in Classes 1 through 4 will compete for Junior Champion. 1st and 2nd place winners in Classes 5 through 9 will compete for Senior Champion. Junior and Senior Champions will then compete for Champion Dairy Goat and Reserve Champion Dairy Goat.

PYGMY GOAT

1. Pygmy Doe Kid - under 6 months of age as of day of show
2. Pygmy Doe Yearling - 6 months to 1 year as of day of show
3. Pygmy Doe Adult - over 1 year to under 2 years as of day of show
4. Pygmy Doe Adult – 2 years and over
5. Pygmy Wether Kid – under 6 months of age as of show day
6. Pygmy Wether Yearling – 7 months of age to 1 year as of show day
7. Pygmy Wether Adult – over 1 year to under 2 years as of show day
8. Pygmy Wether Adult – 2 years and over as of show day

*Class winners will compete for Grand and Reserve Champion. Pygmies are judged on conformation. They must be dehorned or disbudded. No Bucks Permitted.

FIBER GOAT

Angora, Cashmere, and Pygora

All Fiber Goats will be judged together with the winner being named Grand and Reserve Champion Fiber Goat. Fiber Goats are judged on fleece and should be free of chaff and straw. Horns are left on Angora goats with rough edges sanded smooth and lightly oiled. Excessive lanolin and dirt should be removed. Movement of the animal should be to hold by one horn and the loose skin under chin. Never by the back or sides.

BORN AND RAISED MARKET CLASS

To be eligible for this show, the Doe (Mother of the Wether) must have been in Brown County before November 1st of the previous year. They have to be housed, bred and kidded in Brown County. The market wether must be born after January 1st of the current year. The weight guidelines and all other Junior Fair rules apply. All wethers must be Scrapie tagged or tattooed by the producer. **The Grand and Reserve Champions will hold a higher ranking in the Sale.** There will be a separate form filled out by the exhibitor and producer. This form must be turned in at tag-in on June 1st. No late entries will be accepted.

BORN AND RAISED BREEDING DOE or PYGMY DOE

This show is open to Brown County Junior Fair Doe Exhibitors. The Doe must be purchased from an eligible breeder residing in Brown County and must be raised in Brown County.

BREEDER ELIGIBILITY:

Breeder must own land in Brown County and the herd must reside in the county.

- *Doe must be born on the breeder's property or land controlled by breeder
- *Entry form must be turned in at tag-in in June to be eligible

BOER AND BOER CROSS DOES

The Boer Breeding Doe classes:

1. Boer/Boer Cross Kids - 6 months and under as of day of show
2. Boer/Boer Cross Yearling - 7 months to 1 year as of day of show
3. Boer/Boer Cross Adult - Over 1 year of age and under 2 as of day of show
4. Boer Doe - 2 years to 4 years
5. Boer Doe - 5 years and over

BOER/ BOER CROSS MARKET GOATS

1. Lightweight Goats - Under 60 lbs. will be sent home.
2. Market goats must be born between January 1st and April 30th of current year. Market goats can be wethers or does.
3. Exhibitor may tag in three market goats, (but only bring two to the Fair) and can only sell one at sale unless you have Grand and Reserve Market Champion, Production Champion and Grand Champion Born & Raised Market.
4. Exhibitors must obtain ownership and possession by June 1st. All male goats must be castrated and dehorned by the tag-in and have a scrapie tag in place. If not done, we will not tag your goat.
5. **Grand & Reserve Market Champion, Production Champion & Grand Champion Born & Raised Market must sell at sale.**
6. Market Animals will be broken into classes according to weight.
7. All Boer, Boer Cross and Market Dairy will be separated into their own classes.
8. Market Animals will be vet checked at time of arrival. Must display a "kids" mouth which will be determined by the fair vet.
9. **This is a terminal sale, all market projects go on the truck, No Exceptions.**

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE FRIDAY AND SATURDAY JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.

DEPARTMENT 24 - DAIRY CATTLE

Sunday, September 24, 2024 – by 6:00 p.m. – all heifers required to be in place in the barn
 Tuesday, September 26, 2024 – 12:00 p.m. (Noon) – all cows required to be in place in the barn
 Wednesday, September 27, 2024 – 12:00 p.m. (Noon) – project registration closes with Superintendent
 Thursday, September 28, 2024 – 12:00 p.m. (Noon)
 Showmanship followed by breed/age classes

Sponsor: Lykins Companies Inc., Georgetown Farm Supply

Member: Jerzy Evans
 Superintendent: Hannah Barlow
 Adult Advisor: Justin Cluxton

The Junior Fair Dairy Show will be held in conjunction with the Open Class Dairy Show. All age classes are the same as the Open Class Dairy. Please see the Open Class Dairy section for this information.

SHOWMANSHIP CONTEST

1. Open to any Junior Fair member who is actively enrolled in dairy projects. Previous showmanship winners are not eligible to compete.
2. All dairy animals in showmanship must be in the exhibitor's possession by June 1 of the current year, and all animals in showmanship must be in the project of the showman.

3. Once you have won the Showman of Showmen Contest, you cannot enter it again.
4. If you win Junior Showmanship, you go to intermediate, and if you win Intermediate, you go to Senior Showmanship.
5. Junior Showmanship - ages 9-11; Intermediate Showmanship - ages 12-15; Senior Showmanship – 16-18. All are as of January 1, of current year.
6. Showmanship classes will be before the regular classes.
7. Show order will be posted.
8. All dairy cattle must be exhibited in the Open Class Dairy Barn.
9. All showmen may wear a colored shirt with white trousers or wear all white. Club shirts are permitted, personal fair shirts ARE NOT permitted.
10. 2 heifers count as 1 project, 2 cows count as 1 project.
11. There will be an 11:00 p.m. curfew in the dairy barn. No one will be permitted to stay in the barn overnight except on show night.
12. All exhibitors are fully responsible for their personal belongings and keeping all items locked up.
13. All exhibitors are responsible for keeping area clean and free of litter.
14. All dairy heifers are required to be in place by 6:00 p.m. Sunday of the fair. Cows may arrive until noon on Tuesday.
15. All dairy animals are required to stay the duration of the fair and will be released 45 minutes after the conclusion of the Junior Fair Sale. All dairy cows will be released following the completion of the Open Dairy Show.
16. All cows are due in by 12:00 p.m. (noon) on Tuesday.
17. Health papers may be required by the fair veterinarian.
18. Dairy project registration closes at noon on Wednesday and the sale office is to receive a list of exhibitors and project registration by 2:00 p.m. on Wednesday.

BUTTER PREMIUM

1. The Junior Fair Dairy showmen will NOT sell butter during the Junior Fair Livestock Sale.
2. Junior Fair Dairy Cattle Exhibitors will receive a premium based off donations received and the number of head exhibited.
3. Each exhibitor may receive the premium for up to four head exhibited.

DEPARTMENT 25 - GRAND SWEEPSTAKES SHOWMANSHIP CONTEST

Friday, September 29th - 9:00 a.m.

Superintendent: Nicole Howser
 Asst. Supt: Brett Rogers
 Adult Advisor: Christy Clary

1. Senior Champion Showman of dairy, sheep, swine, goats, the Grand Champion Showman of horses and beef will compete in the Showman of Showmen Contest.
2. Each showman will show all 6 animals and will be scored on a total point basis, and the winner will be judged by the highest total points scored.
3. If the first-place winner declines to participate, it automatically makes the second-place winner eligible to be in the Showman of Showmen Contest. The person in charge of the contest must be notified by 8:30 a.m. on the day of the contest.
4. Place ribbons will be given to all 6 placings.
5. The adult contest is for those winning respective adult showmanship classes.
6. If a junior or senior showman chooses not to show one of the animals, no points will be deducted (and none will be added), and they can move on to the next animal.
7. If the judge feels that an animal is in jeopardy of being hurt, he can excuse the exhibitor and grade him or her on what they have shown at that point.

DEPARTMENT 26 - JUNIOR FAIR SALE

Friday, September 27, 2024

Small Animal sale beginning at 3:00 p.m.

Beef Cattle sale beginning immediately after the conclusion of Small Animal Sale

Saturday, September 28, 2024

Goats, Sheep and Hogs beginning at 11:00 a.m.

The 2024 Brown County Fair Sale will be a live auction. To be an eligible market exhibitor you must consign a market animal to the stock yards through the sale committee. Any animals consigned to the sale will not be eligible for custom slaughter or buy back in the case of feeder calves and considered a terminal project. All ODA/Ohio Revised Code rules for champions and sales stand.

Junior Fair Sale Order

3 p.m. Friday, September 27, 2024

Meat Pen Chickens
Single Fryer Chicken
Turkey
Geese
Ducks
Single Fryer Rabbit
Meat Pen Rabbits

Immediately after Small Animal Sale Friday, September 27, 2024

Steers
Beef Feeder Calves
Dairy Beef Feeder Calves

11a.m. Saturday, September 28, 2024

Market Goats
Market Dairy Goats
Sheep
Hogs

1. The Grand Champion and Reserve Champion animals and exhibits must be consigned to their respective junior fair sale. This rule applies even when an exhibitor has more than one champion exhibit.
2. The exception to this is Feeder Calves which are defined as non-terminal by the ODA. Champion feeder calves may opt out of the sale; those who opt out are ineligible for any junior fair sale premiums. Any feeder calves consigned to the sale become property of the designated agent. There will be no buy-back option through the Brown County Junior Fair sale committee or Senior Fairboard.
3. All livestock in the large animal sale will be shipped to the agent(s) designated by the Brown County Junior Fair Sale Committee and Senior Fairboard.
4. Small animals will be shipped to a packing facility designated by the Brown County Junior Fair Sale Committee and Senior Fairboard.
5. Exhibitors may only consign 1 project, unless multiple champions (Rule #1). Champion status in each department is listed as the following:

Small Animal

Meat Pen Chickens
Single Fryer Chicken
Turkey
Geese
Ducks
Single Fryer Rabbit
Meat Pen Rabbits

Beef

Grand Champion Market Beef
Reserve Champion Market Beef
Grand Champion Rate of Gain Market Beef
Reserve Champion Rate of Gain Market Beef
Grand Champion Feeder Calf (optional consignment)
Reserve Champion Feeder Calf (optional consignment)

Goats

Grand Champion Meat Goat
Reserve Champion Meat Goat
Production Champion Meat Goat
Grand Champion Born and Raised Meat Goat
Reserve Champion Born and Raised Meat Goat

Grand Champion Dairy Market Goat
Reserve Champion Dairy Market Goat
Production Champion Dairy Market Goat
Grand Champion Born and Raised Dairy Market Goat
Reserve Champion Born and Raised Dairy Market Goat

Sheep

Grand Champion Market Lamb
Reserve Champion Market Lamb
Production Champion Lamb
Grand Champion Born and Raised Market Lamb
Reserve Champion Born and Raised Market Lamb

Hogs

Grand Champion Market Barrow
Reserve Champion Market Barrow
Grand Champion Born and Bred Market Barrow
Reserve Champion Born and Bred Market Barrow
Grand Champion Market Gilt
Reserve Champion Market Gilt
Grand Champion Born and Bred Market Gilt
Reserve Champion Born and Bred Market Gilt
Commercial Market Grand Champion
Commercial Market Reserve Grand Champion
Rate of Gain Commercial Market
Rate of Gain Market

6. All livestock sold through the sale will be sold as a premium sale (by the head).
7. All animals exhibited and consigned in the auction are to be the result of an approved Junior Fair organization; projects are to be in the care of the member. All projects must be exhibited in their

respective Junior Market Show to be eligible to sell (this does not include Showmanship or Born and Raised/Bred and Born Market Shows). The animals must be of marketable age, weight, and quality for the breed and species.

8. Ownership of the animal or exhibit is considered terminated once it is loaded on the truck for the Junior Fair sale, unless you have Grand and/or Reserve Champion, ownership is still retained by exhibitor until a clean drug test is provided. Members, who wish to retain ownership, should not consign the animal in the sale; however, rule #1 prevails.
9. Animals shown in wildlife classes will not be sold at the auction.
10. Donna Bailey, Paul Hall Foundation, and Spc. Seth Blevins Memorial Scholarships are the only recognized scholarships or charities acknowledged during the Junior Fair Sales.
11. Any Junior Fair exhibitor that withdraws a project that has been consigned to the Junior Fair Sales forfeits the right to exhibit any sale eligible project at the Brown County Fair the following year. Exception would be certification from the Brown County Fair Veterinarian of a sickness or injury to the consigned animal.
12. All sale consignment slips **MUST** be turned in 30 minutes after the respective show for all Junior Fair departments to their department superintendent. **NO EXCEPTIONS!**
13. **ALL DECISIONS OF THE BROWN COUNTY JUNIOR FAIR SALE COMMITTEE IN CONJUNCTION WITH SENIOR FAIRBOARD WILL BE FINAL!**
14. **JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.**
15. **ANY MARKET PROJECT CONSIGNED TO THE SALE THAT IS NEGLECTED OR NOT CARED FOR ACCORDING TO THE STATE ACCEPTED GOOD PRODUCTION PRACTICES THROUGH THE DURATION OF OWNERSHIP, MAY FORFIET ALL OF THE PREMIUM OR ACCESSED A MONETARY PENALTY DETERMINED BY THE SUPERINTENDENT OF THE DEPARTMENT OR SENIOR FAIRBOARD.**

DEPARTMENT 27 - BOY SCOUTS OF AMERICA

U.S. Grant District - Dan Beard Council

Trophy Sponsor: The Creighton Foundation

Adult Advisor: Shannon Hiler

Cub Scout Colors: Blue & Gold

Cub Scout Motto: "Do Your Best"

CUB SCOUT PROMISE

"I promise to do my best, to serve God and my country, to help other people and to obey the law of the pack."

Boy Scout Colors: Tan & Green

Boy Scout Motto: "Be Prepared"

BOY SCOUT OATH

"On my honor, I will do my best to do my duty to God and my country, and to obey the Scout Law, to help other people at all times, to keep myself physically strong, mentally awake and morally straight."

The fair is an extension of unit projects. All entries must have been made during the past year. All projects must be in the Scout area between the hours of 12:00 – 3:00 p.m. on Sunday and will be judged on opening night of the fair.

REQUIREMENTS:

1. All exhibits must be clearly identified with:
 - a. Pack or troop number
 - b. Scout Master or Cub Master name
 - c. Participating Scout(s) name
2. Displays are limited to Brown County Units only.
3. Exhibits must portray "Scout Spirit".
4. Exhibits must be made by the boys themselves, with minimal adult assistance unless otherwise identified.
5. You may exhibit more than one project as long as they are different (ex: one in woodworking, one in art).
6. Place will be written on entry cards.
7. All projects must remain on display for the duration of the fair.
8. All projects **MUST** be picked up no later than 2:00 p.m. on Saturday.
9. **NOT RESPONSIBLE FOR LOSS OR DAMAGE OF ANY ITEMS.**

JUDGING:

Judges will be leaders or someone with experience with youth groups.

- A. Pack and Troop units will be judged by their:
 1. Parade participation
 2. Project display participation
 3. Display variety and size
- B. Individual Projects within each unit
 1. Craftsmanship for age
 2. Neatness
 3. Effort

Contact person: Shannon Hiler at 937-379-2080.

Best of Show will be awarded to one project that is deemed the best overall project displayed for Cub Scouts class and for Boy Scouts class. (Kits excluded)

AWARD GIVEN WILL BE "BEST OF SHOW" RIBBON

DEPARTMENT 28 - GIRL SCOUTS

Member: Andreanna Green

Member: Chelesa Kirker

Superintendent: Juanita Downing

Advisor: Jennifer Stewart-Hamblen

Girl Scouting builds girls of courage, confidence, and character, who make the world a better place.

SCHEDULE OF EVENTS

- TBD- Individual Project Judging. (will be held in September)
- Sunday, September 22 (2:00pm – 4:00 pm) Drop off troop and individual projects for display. Pick up fair passes at Rhonemus Hall (the big building behind the grandstand).
- Monday, September 23 (5:00 p.m. to ??) Parade line-up at Georgetown High School parking lot.
- Tuesday, September 24 (9:00 -11:00 a.m.) Register & drop off Baked Goods for judging in Rhonemus Hall.
- Tuesday, September 24 (5:00 - 7:00 p.m.) Sale of Baked Goods in Rhonemus Hall.
- Wednesday, September 25 (4:30 p.m.) Girl Scout Awards Ceremony in Rhonemus Hall.
- Saturday, September 28 (3:30 - 4:00 p.m.) All projects, posters and articles should be removed, and the area cleaned.

Troop project judging is still to be determined girls will receive participation ribbons if troop project is displayed at fair. Can be anything troop worked on through the year.

GENERAL RULES

This fair is an extension of troop programs. All projects must be presented by registered Brown County Girl Scouts. Scouts will be judged at the age level they were registered in as of June 1. If a Scout is newly registered, they may participate at their current level.

COMPETITION AGE LEVEL CATEGORIES

Daisy (K-1st grade)

Brownie (2nd – 3rd grade)

Junior (4th – 5th grade)

Cadette (6th – 8th grade)

Senior (9th – 10th grade)

Girl Scout Ambassador (11th – 12th grade)

- The judges are asked to follow the criteria listed below, which supports the Girl Scout mission statement of:
- Girl Scouting builds girls of courage, confidence and character who make the world a better place.
- Does the Scout wear her Girl Scout pin and/or any part of her uniform in the correct manner?
- Does the Scout's project reflect Girl Scouting? (Scouts should be prepared to explain how it pertains to GS)

- Did the Scout complete the project on her own/or with limited assistance according to her age level?
- Did the Scout learn anything new as in technique or experience?
- Did the Scout's project require a lot of planning and time to complete?
- Can the Scout explain the project well enough to teach another Scout her age or younger? (For Scouts with physical challenges that limit the judges' ability to understand the Scout, an adult may be present to assist.)
- Does the Scout speak with a confident tone and make eye contact?

Only projects that have been completed during the last registration year (since the last fair) are eligible for judging.

All judges' decisions are final.

JUNIOR FAIR EXHIBITOR PASS

Registered Girl Scouts may purchase a Jr. Fair Exhibitor ticket for \$2.00 by completing the following criteria:

- 1.) Enter an Individual Project in the Girl Scout Department (judging will take place in September)

By participating in the above criteria, the Scout is involved in an interview process and the opportunity to be 'individually' creative, which assists in instilling the Girl Scout mission statement of building girls of courage, confidence, and character, who make the world a better place.

Tickets must be pre-ordered and paid in full during Individual Judging (which will take place in September). Each Scout may pick up her ticket on Sunday, September 24 in the Girl Scout area of Rhonemus Hall if she has qualified. If the Scout pre-pays for a ticket and does not complete the criteria **NO REFUNDS WILL BE ISSUED.**

TROOP PROJECTS

Judging is held in August or September

All participating members from the troop should be present. Name tags (provided by the troop) should be worn by Scouts and Leaders (first name only), so the judge(s) may direct questions to specific individuals. Both the Scouts and their leaders will be allowed in the judging area and judge(s) will direct questions to either the Scouts or the leaders. Leaders and co-leaders are not to answer questions which are directed to the Scouts.

The main idea behind troop projects is having the Scouts work together as a unit from beginning to end. The judge(s) will be looking for "team effort" and a thorough knowledge and understanding of the project as well as the Scouts' presentation of the project. Multilevel troops may enter more than one project IF there are a minimum of 3 Scouts in the age-level participating in the project. (For example – one troop has 3 Daisies, 5 Brownies and 3 Juniors. This troop may enter a project at EACH age level. Another troop has 2 Daisies and 4 Brownies and 2 Juniors. This troop may only enter one project at the Brownie level.) Troop projects will be taken to the fair by the leaders to be displayed in the Girl Scout area for the duration of the fair. Results will be announced at the fair. If the troop project is not presented for display at the fair, awards may be withheld.

OUTSTANDING GIRL SCOUT AWARD

Awards sponsored by Judge Margaret Clark

Judging To be Announced. It will be same day as the individual project judging. This award is chosen by the Grant Service Unit to recognize Scouts in our area who have put forth a concentrated effort to be the best Scout they can be. Outstanding Girl Scouts should be able to discuss scouting in a knowledgeable fashion including symbolism and representation of all patches and pins on their uniform. This will entail additional research on the Scout's part outside of the normal troop meetings. One "Outstanding Girl Scout" will be named at each age-level. A Scout may only be named "Outstanding Girl Scout" once at each age level. Determination of "Outstanding" will be based on the Scout achieving an appropriate number of points (out of 100) for their age-level.

Outstanding Girl Scout Award Judging

1. The Scout is confident, knows the meaning of 'trefoil' and the Girl Scout sign. (5pts)
2. The Scout proudly wears her official pin and/or her uniform in the proper manner. See handbook for pin/patch placement. (4pts)
3. Knows the symbolism of the Traditional and Contemporary Pin (3pts)
4. The Scout can recite and discuss parts of the Girl Scout promise, law, motto and mission in a knowledgeable fashion. (Recitation -5 pts/Discuss - 10pts for total of 15 pts possible)
5. Knows the why the following dates are special in Girl Scouting and why: October 31, March 12 and February 22 (6pts)
6. The Scout understands what the different levels of scouting are including the grades (not ages!) of each level. (10pts.)
7. The Scout has completed at least one badge through her own individual effort (not a troop project). (10pts)
8. The Scout has basic knowledge of the history of Girl Scouting :(who founded, where, when, why, how, and assisted by whom). (13pts)
9. The Scout understands how the Girl Scouts of U.S.A. are a part of the World Association of Girl Guides and Girl Scouts and can explain the symbolism of the WAGGGS pin. *Note:* There are seven items on the pin that have meaning. (18pts)
10. The Scout will be a participant in the current fair and can briefly describe a past or future fair project, why she chose it and how it relates to Girl Scouting. (6pts.)
11. The Scout has individually and/or with her troop planned and implemented a local service project within the last year and has participated in a troop event (other than a regular meeting), a town-wide event, or a county-wide event in the past year. (5pts)
12. Bring with them a short paragraph (at least 5 sentences) explaining what Girl Scouting means to them or has added to their life. (5pts.)

Just for fun – Can you stump the interviewer? Bring in a Girl Scouting question that you believe the interviewer will not know the answer to. Also bring appropriate and authentic documentation supporting your question and answer and see if you can stump the interviewer!

INDIVIDUAL PROJECTS

Individual projects will be judged in September - date, time and place TBD

Please arrive at your scheduled time. Sign up will be through the Signup Genius which will be posted on the service unit facebook page.

BE PREPARED FOR A LONG WAIT. THE JUDGE(S) MUST INTERVIEW EACH SCOUT ABOUT HER PROJECT.

Projects will be judged in the order they were registered (first come, first served). After the interview, the Scout will take her project with her. She must drop her project off at Rhonemus Hall in the Fairgrounds on Sunday, September 22 between 2:00 p.m. and 4:00 p.m. to receive her award/fair pass.

RESULTS: All ribbons will be affixed to the project identification card with each project. The projects will be presented for viewing in the Girl Scout area beginning on Monday.

PROJECT RELEASE TIME is 3:30 p.m. Saturday. Please make arrangements for projects to be removed from the area. We are not responsible for projects or articles left after 4:00 p.m.

Individual Project Rules (In addition to general rules)

Each Scout may enter only one individual project.

1. Items are judged by the criteria listed under General Rules from the interview with the Girl Scout with an emphasis on what was learned by the Scout.
1. If a Scout has limited abilities which may impede interviewing, the Scout will be permitted to create an additional method to convey the criteria to the interviewer (no longer than 3 minutes).
2. Electronic projects (i.e. power point presentations, video scrapbook, etc.) are permitted but are limited to a viewing time of 2 minutes. The Scout must provide own equipment and should be prepared for equipment malfunction or unavailability of an electrical source. The Scout must also print a portion of their project to have on display for the entire week of the fair.
3. The Scout needs to be prepared to explain how their project pertains to Girl Scouting or was inspired by Girl Scouting.

Judging is heavily weighted upon the interview and demonstration by the Scout to the judge of how the project was completed. The Scout should have a complete understanding or be able to demonstrate all techniques used in completing her project.

Work with your Scout about presenting her project to the judge – showing confidence in how she did the project, explaining steps in completing the project and demonstrating any new skills learned.

This interview process is to assist the Scout in becoming a Girl Scout of courage, confidence, and character, who can make the world a better place.

BAKED GOODS COMPETITION

Open to ALL age Levels.

Baked Goods will be registered Tuesday, September 24 (9:00 a.m. - 11:00 a.m.) in Rhonemus Hall at the Brown County Fairgrounds with entry forms to be completed at that time. Please do not arrive before 9:00 AM nor after 11:00 AM. Judging will take place at 1:00 p.m.

A Scout may only enter one recipe for each division.

Division #1: Cookies, Brownies and Bars (at least 15 of each item)

Division #2: Cakes and Pies (1 full unit or at least 15 mini's)

Division #3: Breads, Rolls & Muffins (1 full unit or at least 15 rolls, etc.)

Division #4: Candy & Fudge (at least 15 pieces)

NO CREAM PIES or other baked goods which will spoil quickly or which need to be refrigerated.

One or two samples of each entry will be necessary for judging. The rest of the entry will be sold at the Girl Scout Bake Sale on Tuesday, September 24, (5:00 p.m. - 7:00 p.m.), at Rhonemus Hall. If you would like to reserve an item you must pay for it at the time it is reserved.

Baked Goods Contest Rules (In addition to general rules)

1. Each Item should be made from scratch. NO MIXES!
2. The recipe should be neatly printed on an 8 ½" x 11" sheet of paper (be creative). Lack of a recipe card will disqualify the item from the contest. The card MUST include the following criteria:
 - Name of Recipe
 - List of all Ingredients
 - Instructions for Preparation
 - Baking Times (if baked)
 - Temperature
 - Type of pan(s) used
 - Yield (# of item the recipe makes)
3. The proper amounts must be included (see division listing).
4. The Scout's name should NOT be on the recipe or on the entry.
5. All entries must be presented on a disposable plate or container. However, presentation will also be judged. BE CREATIVE!!!
6. All entries must be baked by the Girl Scout. Adult assistance or advice may be necessary for lower age levels (follow safety standards).

The judge(s) will base their decision on the following:

- * Proper Count
- * Pleasing Presentation
- * Texture and Consistency
- * Flavor
- * Time and Effort Level of the Recipe

BAKE SALE

The Girl Scout Bake Sale is held on Tuesday, September 24 (5:00 p.m. - 7:00 p.m.) in Rhonemus Hall. Proceeds from the bake sale will be split, with 50% divided evenly between participating scouts and 50% going to the Girl Scout Jr. Fair Program. Any money received as 'donation' will be deposited in full into the Girl Scout Jr. Fair Program. The Scouts' portion of the proceeds from the bake sale is scheduled to be available at the awards ceremony on Wednesday.

AWARDS CEREMONY

The Girl Scout Awards Ceremony is on Wednesday, September 25 at 4:30 PM at Rhonemus Hall. Family and friends are invited to attend. Awards and ribbons will be presented.

Scouts and Leaders should wear their full uniform and be at their best.

Following the ceremony, please leave all items in the Girl Scout area until Saturday, September 28 at 3:30 PM

Be the change you want to see.

DEPARTMENT 30 - MISCELLANEOUS CONTESTS

Demonstration Contest, Public Speaking, or Illustrated Contest

Mon., Sept. 23 – 12:00 p.m. (Noon)

Superintendent: Pam Canter
Adult Advisor: Christy Clary

- I. Junior Division: ages 9 - 13 as of January 1 of current year
- II. Senior Division: ages 14 - 18 as of January 1 of current year
- III. Team Demonstrations - Junior Division - 2 members (ages 9 - 13 as of Jan. 1)
- IV. Team Demonstrations - Senior Division - 2 members (ages 14 & above as of Jan. 1)
- V. Skit: 2 - 6 members: The skit theme is to focus on promoting the Junior Fair organization that the group represents. Example: Promoting FCCLA, 4-H, Scouts, FFA Teams will be classified by the oldest member's age. Any topic may be selected for the demonstration contest or illustrated talk. Skits are to be on promotion of the local organization. Minimum length: 5 minutes and maximum 15 minutes.

INDIVIDUAL SPEAKING CONTEST

- I. Junior Division: ages 9-13 as of January 1 of current year
- II. Senior Division: ages 14-18 as of January 1 of current year
- III. The central theme shall be appropriate for the audience (the Adult Advisor and/or Adult Supt have the right to deny any inappropriate speaking themes)
- IV. Verbal profanity or inappropriate words written on clothing along with inappropriate dress is prohibited.
- V. Senior division contestants' speeches are to be 4.0 to 5 ½ minutes in length. Senior division speeches under 4.0 or 5 ½ minutes will be penalized 10 points. Junior division contestants' speeches are to be 2 ½ to 3 ½ minutes with a 10 point deduction if under 2 ½ minutes or over 3 ½ minutes.

NOTE: This is not a skit nor a demonstration where props are needed

FOOD SCIENCE

Thursday, September 26 - 1:00 p.m.

Jr. Team - 3 members - ages 9 - 13 as of Jan. 1 of current year
Sr. Team - 3 members - ages 14 - 18 as of Jan. 1 of current year

If a Junior is on a Senior team, the team score will be counted in the Senior division and the same will hold if a Senior is on a Junior team. Both teams will be in the Senior division. Their individual scores will be in their respective divisions.

No limitation on number of participants. Participants must be members of a bona fide Junior Fair organization.

CLASSES WILL INCLUDE:

1. Aroma identification
2. Food safety food quality identification
3. Food science terminology
4. Equipment identification
5. Safety hazard and handling identification

LITTER HUNT

Fri., September 27 - 12:30 p.m.
Meet at Flag Area
(located near Rhonemus Hall)

Class A: One team per club (4 members) (Teams have 45 minutes from the starting time)

No pre-entry required. Class A will participate in a Litter Hunt Contest sponsored by the Adams Brown Recycling.

Participation awards for each division will be available.

Class A: One team/club division

1. A team will consist of 4 members. One person will serve as an alien on another team.
2. Registration will begin at 11:30 a.m. at the flag-pole near Rhonemus Hall.
3. At the beginning of the event, teams will be given lists of specific litter items they are to find.
4. No items can be taken from a garbage or litter container.
5. No list items can be purchased by the participants with the intent of creating needed litter items.
6. There is to be no running.
7. The alien member will record the area (by letter A-D) in which each item was found, keep the collected litter, and be responsible for enforcement of 4, 5, and 6 above.
8. Teams will compete against time and the list. There will be a maximum of 30 points (1 point per piece of litter).

DEPARTMENT 31 - ATV/MOTORCYCLE SAFETY EVENT

Tues., Sept. 24 - 10:00 a.m.
(Held around the Tractor Pull Area)

31.a (ATV/Motorcycle Event)

Superintendent: Aaron Moran
Adult Advisor: Christy Clary

The rodeo is open to any Junior Fair exhibitor taking project #555 (ATV Rider Handbook). If you are taking a motorcycle, you should be signed up for project #365m because there is not a Motorcycle project book.

CLASSES

Motorcycle

1. Jr. Division - ages 9 - 13 as of Jan. 1 of current year
2. Sr. Division - ages 14 and above as of Jan. 1 of current year

ATV (Three or four-wheeler)

1. Jr. Division - ages 9 - 13 as of Jan. 1 of current year
2. Sr. Division - ages 14 and above as of Jan. 1 of current year

RULES

1. Only one entry per class
2. Must wear proper attire:
 - a. Helmet
 - b. Eye goggles (safety glasses are NOT permitted)
 - c. Long sleeve shirt
 - d. Gloves
 - e. Long pants
 - f. Over the ankle boots (no steel toed shoes)
3. The event will be judged as follows:
 - a. Interview 30%
 - b. Rodeo 50%
 - c. Parts Identification 20%

DEPARTMENT 32 - WINDOW SHADE (SIGN) CONTEST

Turn in to Rhonemus Hall by 6:00 p.m. on Sunday

Superintendent: Beth Kress
Adult Advisor: Christy Clary

1. All shades must be original and not printed by a commercial printer.
2. Shades must contain the club's or organization's name on the front.
3. Shades must not exceed the standard size (37 ¼" x 72").
4. The shade should promote your club/organization.
5. The shade will be judged during the week.
6. The judging will be based on the following:
 - a. Originality - 25 points
 - b. Attractiveness - 25 points
 - c. Use of color - 25 points
 - d. Fair Theme - 25 points
7. Only one entry per club.

THE YEAR MUST BE ON THE SIGNS WHEN THEY ARE HUNG.

DEPARTMENT 33 - ALPACA DEPARTMENT

Superintendent: Randy Yockey
Asst. Superintendent: Rema Loudon
Adult Advisor: Christy Clary

Alpaca Department Rules and Regulations

Alpaca Project

Alpacas may be owned, leased, or borrowed by Exhibitor (or the Exhibitor's parents) starting before June 1.

Exhibitor must be enrolled in a 4-H or FFA club in Brown County by April 1 of the current year with an Alpaca Project to be eligible to demonstrate an Alpaca at the Brown County Fair.

Exhibitor must have entry paperwork filed by June 1 of the current year in order to demonstrate an Alpaca. Each Exhibitor can bring one Alpaca to the demonstration but may apply to bring additional alpacas if space is available.

The Alpacas can exhibit as a demonstration on Saturday morning of the fair. Projects need to be at the fairgrounds from 9:30 a.m. to 10:30 a.m. and should remain at the fairgrounds until 3:00 p.m.

All other projects, fiber, self-determined, etc. will be judged on, Saturday, September 7, 2024, at the Brown County Fairgrounds.

Exhibitor must be able to control their Alpaca at all times.

Alpacas must be fully weaned in order to demonstrate.

Alpacas may or may not be registered.

Alpacas must be loaded in between 9:30 a.m. - 10:30 a.m. on the last Saturday of the fair. Alpacas must be loaded out by 5 p.m. the same day. Alpacas will be lodged in the Beef Barn.

Exhibitor is required to keep pens and area clean at all times. The area must be left as it was found.

Exhibitor is required to feed and water their Alpaca(s) appropriately.

Advertising may be appropriately displayed on Exhibitor's pen.

Exhibitor emergency contact information and Alpaca identification must be prominently displayed at each pen.

Demonstration attire will be clean, neat, conservative, and appropriate. No dogs are allowed near the Alpacas under any circumstances.

All Exhibitors must abide by all Junior Fair Rules and Regulations.

Alpaca Fiber Arts Project

Exhibitor must be enrolled in a 4-H or FFA club in Brown County by April 1 of the current year with a Self-Determined: Alpaca Fiber Arts Project to be eligible to participate in the Alpaca Fiber Arts Show at the Brown County Fair.

Exhibitor must have entry paperwork filed by June 1 of the current year in order to participate in the Alpaca Fiber Arts Show.

The Alpaca Fiber Arts Show will take place during the early September judging.

All entries must consist of at least 50% Alpaca fiber.

All entries must be completed solely by the Exhibitor although basic instruction may be provided by others.

Each entry must be accompanied by a written description on a 3 x 5 index card that provides the construction details including at least Exhibitor name, fiber preparation, fiber content, techniques used, and intended use. Projects due 1:00 – 6:00 p.m. in Rhonemus Hall.

Alpaca Science Project

Exhibitor must be enrolled in a 4-H or FFA club in Brown County by April 1 of the current year with a Self-Determined: Alpaca Science Project to be eligible to participate in the Alpaca Science Project judging.

The Alpaca Science Project judging will take place during the early September judging.

PROCEDURE FOR FILING A GRIEVANCE

The party filing a grievance must present \$500.00 within 24 hours of the situation in which the party wishes to state their grievance. The party which has filed the complaint and the party in which the complaint has been filed against will present their case before the Senior Fairboard associated departments. The Senior Fairboard, after hearing the case presented to them, will then decide upon the issue. The \$500.00 will remain with the Junior Fairboard accounts.

Thank you to All of the 2023 Brown County Jr. Fair Sale Buyers!

2023 Brown County Jr. Fair Sale Supporters

A Big Thank you to the 2023 Brown County Jr. Fair Buyers and Sale Supporters!

2600 The Farm LLC
A J Strasinger Trucking
A-1 Building Co.
A-1 Tree Care
Active Living Chiropractic
Acuity Home Inspection Services (Steve Wolfe)
Adam & Jennifer Schadle
Adams Rural Electric Co-Op
Ag Pro – Hillsboro
Ag Pro Georgetown (Damien Pitts)
Aim High Farms (Derek Clifton & Family)
Albanese Concessions
Alicia Gifford and Michael Myers
Anderson Equipment
Appearances Salon
Arrick's Propane
Attinger Trucking
Austin Carrington Pleasant Twp. Trustee
B&S Electric
B. Taylor Salon (Brittany Taylor)
Bane-Welker Equipment
Banyea Farms (Rick Banyea)
Barber Farms
Barry McFarland Dealer Group
Baxla Tractor
Bernie & Bridget Moreno
Bethel Feed & Supply
Black Helmet Sealcoating, LLC.
Blankemeyer Electric
Bolender Farms - Adam and Aubrey Bolender
Bolender Farms-Ronnie & Darlene Bolender
Boling Automotive
Bonar Excavating (Dale Bonar)
Brad & Summer Attinger
Bradley Excavating (Ben Bradley)
Bret Unger Farm
Brown Co. Commissioners Daryll Gray, Tony Applegate, Barry Woodruff
Brown Co. Farm Bureau
Brown County Cattleman's Association
Brown County Motors
Brown County Pork Producers
Brown County Sheriff's Office, Gordon Ellis
Buckeye Valley Beef Cooperative
Burwinkel, Charles & Rosemary
Burwinkle Family Dentistry
Butterbee's Grille / David Restaurant Group
Buttermilk Falls Golf Course
Campaign to Elect Adam Bird
Cardinal Creek Farms
Carolyn Corbin
Carr Farms Pioneer Seed
Carrington Farm Supply
Carrington Machine Shop
Casey & Sarah Smith
Charlie Mootz Trucking
Chase Latham at Huff Realty
Cherry Fork Farm Supply
Chris & Sherri Cluxton and Family
Chris Hodges for Brown County Sheriff (Chris Hodges)
Chris Peters
Chris Stratton of Ring Real Estate
Christina Craig
Clark Construction
Clark Township Fiscal Officer (Dianna Fischer)
Coal Run
Colliver Construction
Community Fuels/Kevin Staten
Cool Guys Dogs and Fries
Cooper's Excavating (Sam Cooper)
Cooper-Tarvin Insurance
Cornette Family
Cornette for Mayor (Kelly Cornette)
Cornette's Auto Repair
Country Inn Restaurant
Courtney Worley for Municipal Court Judge
Craig Family Farm
Cramton Ins Agency (James Cramton)
CSR Land Surveying LLC
Cynthia M Brumfield Consulting
D.R. Wolfer Truck Parts & Service
Dailey Farms
Dairy Agenda Today (Bobby & Melissa Hart / David Jons)
Dairy Queen of Mount Orab & Aberdeen
Daryll Gray, Brown County Commissioner
Daulton Family Farm (Susan Daulton)
Daulton Family Show Pigs
DB Motors (Dan Bolington)
Debbie & Tom Kelley
DeClaire Insurance

Derek & Samantha Lucas
 DN Equipment
 Doug Grant Trucking
 Doug Greiner Trucking, LLC
 Druann Kendrick
 DS2 Architects, Engineers, & Surveyors (Todd Cluxton)
 Dunkin Donut
 Dustin and Bethanne Ritt Family farm
 Dustin Shuemaker & Riese Peters
 E&R Farms
 Earhart Farms (Giles)
 Edward Jones in Georgetown
 Ess Tee Marie Boutique
 Everetts Rental Properties
 Eyre Turf Services
 Farm Credit Of Mid America
 Farmers Mutual Insurance Company (Gregory Pfeffer)
 Feesburg Fertilizer - Bill & Jimmy Fisher
 Fifth Third Bank
 First State Bank
 First Stop
 Five Points Animal Hospital
 Five Points Greenhouse (Kenneth Hauke)
 Fluor-BWXT Portsmouth (FBP) LLC
 FOE 2293
 Forever Young Farm (Nate and Kelly Young)
 Fraysier Diesel Repair, LLC
 Friends of Brown County Junior Fair
 Fussnecker Farms, Frank Fussnecker & Family
 Garrett Farms/Beck's Hybrids
 Gary & Ruthie Tucker
 Gauche Brothers Boer Goats
 Georgetown Farm Supply
 Georgetown Marble & Granite
 Gifford Farms
 Glover Insurance
 Gordon Dailey
 Greg & Brenda Lucas
 Greg & Margaret Kinder
 Grippo's Potato Chip Co
 H&R Block - Georgetown
 H&R Block Mt. Orab (Jill Stolz)
 H&S Excavating & Trucking, Inc.
 Hamersville Coal & Feed
 Higgins Steel Roofing
 Hilltop Meadows Venue (Austin Carrington)
 Hirons Memorial Works Inc.
 Holden Concrete Const
 Howerton Construction and Southern Ohio Equipment Inc.
 Howser Construction/Howser Family Show C
 Howser's Discount LLC
 Howser's One Stop Shop
 Huber Farms
 Hudson & Hudson Fuel Oil Inc
 Hunter Machine
 In Memory of Pauline Drake
 In Memory of Rob Drake
 J & R Auto Sales
 Jack Woods, Woods Concessions
 James & Hope Bechdolt
 Jared Cluxton crop consultant Nutrien Ag
 Jason & Kim Iles
 Jay Anderson Nationwide/Kallam Ins
 Jeff and Gaile Sentney
 Jeff Mardis
 Jeff Wyler Eastgate
 Jefferson Township Trustee (Wade Souder)
 Jeremy and Erin Meranda
 Jeremy and Susan Sweet
 Jerry Haag Motors
 Jerry Ritter Trucking
 Jesse Meadows & Toni Stacy
 Jill Hall, Brown County Auditor
 Jim Crocker
 Jim Mootz Trucking
 Jimison Construction
 Jimison Lawncare
 JK Manufacturing
 Jodrey Hydraulic and Hose Repair
 John Wood Insurance Agency
 Josh Edmisten American Family Insurance
 Kallam Insurance & Realty
 Keith & Sheila Hoop
 Kelch Farm
 Keller Electric
 ken & Bev Kelch
 Ken & Debbie Morrison
 Kimberly Ellison
 Kirks Funny Farm
 Kramer-Myers & Werring-Dickerson Ins.
 Kress Farms (Mike Kress)
 Lang's Pumpkins
 Larosa's
 Larry & Mary Gaskin
 Latham Farm
 Lawson Custom Baling
 Layman Farms (Nicholas and Amanda Layman)
 Legend Show Pigs
 Linda's Embroidery
 Lisa's Wayside Inn (Mary Vogel)
 LJD Show Cattle (Dennis Daulton)
 Long Family Livestock
 Lori E. Drake
 M & R Storage
 Malott Farms
 Manning Packing Co.
 Mariah Votel Brown County Recorder

Marion Brooks Farm
 Mark and Brenda Dotson
 Mark Edenfield Inc.
 Mark Hardyman
 Mark Wolfer Freezer Beef
 Marks Repair Service
 Massie Pioneer Seed Agency
 Mayer Farm Equipment
 McAlister Farm
 McElroy, Dana & Kathryn
 McIntosh Show Cattle
 McKinney Farms
 McKinzie Construction- Roger and Anita
 Megan & Tommy Kirker
 Melinda Dunkin
 Melynda Kelley
 Merchants National Bank
 Michael & Andi Vance
 Michael & Teresa Kelch
 Mike & Steve Roush Families
 Mike and Anita Earhart
 Mikes Lawn Care
 Miller livestock
 ML Barnard
 Mona Lisa Restaurant, Morrystown, OH
 Moran Family Cattle
 Moran Farms
 Mr. B Spinnerbaits (Bob Peters)
 Mr. Wash Exterior Home & Roof Cleaning
 Mr. Appliance of Batavia & Independence (Tracy Mullins)
 Mt Orab Cab Co
 Mt. Orab Auto Mall
 Murray's Farm
 Nachurs Plant Nutrition - Frank & Nathaniel Young
 Nana & Papaw
 Nancy Knabb
 National Land Realty (Billy Maxfield)
 Nay Family Farm - Jeremy & Tiffanie Nay
 NCB
 Nead Farms (Brian & Tonya Nead)
 Nu Tech Seed
 NWTF - Brown County Long beards
 Ohio Valley Lavender/Jowls and Meows
 Old Y Restaurant
 Ole Barn Primitives
 O'reilly Auto Parts
 Orville Zugg
 Painless Tax
 Pasture Built Farm
 Pat McJoynt-Griffith
 Patriot Signs
 Paul Hall & Assoc
 Paula's Day Care
 People's Bank
 Pfeffer Insurance Agency (Gregory Pfeffer)
 Pollitt Farm (Brandy & Jay Pollitt)
 Polly Farms (Matt Kilgore)
 Ralph Jennings
 Ramsey Food Service
 Randy and Jean Bolender
 Rau Family Farms
 Rau Jersey Farm (Kurt Rau)
 Redbank Transport (Denise Allen)
 Rick Gauche
 Ring Real Estate
 Ring Real Estate (JoAnn Morgan Otto)
 Ring Real Estate Realtor, Cody Colwell
 Ritt Farms
 River Town Guns
 Rockey Farms- Steve and Janet Rockey
 Rocky Mountain Shirtworks
 Roush, Steve & Gale
 Roy Kissick & Penny Shaw Realtors with Donald E Fender Inc.
 RT's Heating and Cooling (Ryan Wehrmeyer)
 Ryan Dotson Family
 Sardinia Ready Mix
 Sardinia Storage
 Saylor Farms (Edgar Saylor)
 Schneider Farms
 Scott Grant Trucking
 Showcase Cattle Co
 Showcase Equipment LLC
 Simpson Show Goats
 Skyline Chili
 Small Animal Packer Bid
 Smile Designs of Southern OH -- Dr. Ben McDonald
 Smith Farms (Jennifer & Shawn Smith)
 Sold by Shep Team Powered By Plum Tree
 Souder Trucking
 Southern Hills Community Bank
 Southern Ohio Aerial A, LLC
 State Farm Insurance/Quintin Fleig
 Stevie Fussnecker & Family
 Stony Lonesome Farm (William & Tara Fisher)
 Stop and Go Tire LLC
 Streamline Logistics
 Stuart and Kasey Richey
 Studio 28
 Sue McKinley
 Superior Credit Union
 Superior Welding
 Susan & Jan Urban
 Susan's Embroidery
 Sydnor Family
 Tapp & Associates LLC
 The Jason Bowman Team at Remax
 The Josh Eyre Family

The Libee Group
The porch carryout and Grill
Tim & Dianna Fisher
Tom & Dee Kier
Tom Belcher Body Shop
Tom Gacek Trucking
Tom Pitzer Trucking
Tonia Pinkerton - Mary Kay Cosmetics
Total Quality Logistics Courtney Zeuch
Trevor Jimison for Scott Township Trustee
Tyler Fischer for Lewis Township Trustee
Utter Family
Vacation Architect LLC
Valerie Long Insurance Agency
Venue on Lake Grant
Veritas Crop Consulting LLC
Villa Georgetown Nursing and Rehab
Wade & Pam Souder
Wagner Family Club Calves
Wagner Trucking LLC
Wahlsburg East Investments
Wallace Seed & Services
Wallace, Blaine & Teresa
William & Christy Buller

Winchester Ag Service
Wisby Farms & Trucking
Wolfer Farms Feed & Supplies (Tisha Wolfer)
Youth Sports Officiating
Zac Corbin Prosecutor
Zach's Towing and Recovery
Zeuch Construction

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Brown County Cattleman's
Brown County Commissioners
C103 and Good Guys Radio and TV
United Producers Livestock
The News Democrat and Brown County Press