

175th ANNUAL BROWN COUNTY FAIR



September 28 - October 3, 2026
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SENIOR FAIR SCHEDULE OF EVENTS

Monday, September 28, 2026 - GATES OPEN AT 8:00 AM

OPENING PARADE LINE-UP (Georgetown High School Parking Lot)	3:30 PM
PARADE MOVES THROUGH TOWN.....	4:00 PM
PARADE ENTERS FAIRGROUNDS.....	Approximately 4:45 PM
CROWNING OF QUEEN & KING (Danny Gray Activity Center)	7:00 PM
DEMOLITION DERBY (Tractor Pull Area)	8:00 PM

Tuesday, September 29, 2026

ADMIN BREAKFAST (Carpeted Room).....	8:30 AM
STEAM EVENT (Danny Gray Activity Center)	1:00-3:00 PM
OPEN FEEDER CALF (Weigh In).....	4:30 PM
Hunter Jordan (Main Ring)	6:30 PM
OPEN FEEDER CALF SHOW (Jr. Fair Beef Arena).....	6:30 PM
DEMOLITION DERBY (Tractor Pull Area)	8:00 PM
Blake Tyler (Main Ring).....	8:30 PM

Wednesday, September 30, 2026

CHEERLEADING COMPETITION (Main Ring).....	5:00 PM
CAKE AUCTION (Floral Hall).....	6:00 PM
CHAMPIONSHIP TRUCK & TRACTOR PULL (Tractor Pull Area)	7:00 PM

Thursday, October 1, 2026 - SENIOR CITIZEN'S DAY (65 Years and older are FREE)

SENIOR CITIZENS ACTIVITIES BEGIN (Danny Gray Activity Center).....	10:00 AM
SENIOR CITIZENS RECOGNITION (Danny Gray Activity Center)	12:30 PM
OPEN DAIRY SHOW (Open Show Ring).....	1:00 PM
OPEN HORSE SHOW (Main Show Arena).....	1:00 PM
Queen City Cloggers (North East Building)	4:00 PM
Happy 175th Birthday Brown County Fair (Main Ring).....	5:30 PM
POW-MIA Memorial Service & Liberty Band (Main Ring)	6:00 PM
CHAMPIONSHIP TRUCK AND TRACTOR PULL (Tractor Pull Area)	7:00 PM
Long Live - A Tribute to Taylor Swift (Danny Gray Activity Center).....	7:30 PM
OPEN HORSE SHOW (Main Ring).....	8:00 PM

Friday, October 2, 2026

OPEN BEEF SHOW (Open Show Arena).....	9:00 AM
OPEN HORSE SHOW (Main Show Ring).....	1:00 PM
FLORAL HALL BBQ CONTEST.....	1:00 PM
FAIRBOARD ELECTION (Fair Board Office).....	4:00-8:00 PM
OPEN SWINE SHOW (Wallace Show Arena).....	6:00 PM
CHAMPIONSHIP TRUCK & TRACTOR PULL (Tractor Pull Area)	7:00 PM
The Karate Girls (Danny Gray Activity Center).....	Set 1 @ 6:30 PM
.....	Set 2 @ 8:30 PM
OPEN HORSE SHOW (Main Show Ring).....	7:30 PM

SENIOR FAIR SCHEDULE OF EVENTS

Saturday, October 3, 2026

WESTERN PLEASURE HORSE SHOW (Doug Green Memorial Arena)	9:00 AM
OPEN & DRAFT HORSE SHOW (Main Show Ring)	9:30 AM
BABY SHOW (Danny Gray Activity Center)	9:30 AM
MICRO MINI TRACTOR & TRUCK PULL (in front of Jr. Fair Goat Barn)	10:00 AM-2:00 PM
OPEN HORSE AND DRAFT SHOW (Main Ring)	1:00 PM
CUTIE PIE AWARDS (Grandstand)	following afternoon session of horse show
CHILI CONTEST (Floral Hall)	1:00 PM
CAKE DECORATING CONTEST (Floral Hall)	3:00 PM
CORN HOLE TOURNAMENT (Wallace Arena)	6:00 PM
CHAMPIONSHIP TRACTOR & TRUCK PULL (Tractor Pull Area)	7:00 PM
OPEN HORSE SHOW CHAMPIONSHIP & STAKE CLASSES (Main Show Ring)	7:30 PM
BROWN COUNTY FAIR TALENT SHOW (Danny Gray Activity Center)	7:30 PM

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MONDAY, SEPT. 28, 2026

8PM

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Pro Stock Compact

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TUESDAY, SEPT. 29, 2026

8PM

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Street Stock Full-Size

\$1500/\$500/\$100

Stock Mini-Van/SUV

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KYLE SCHWALLIE
Vice President
(513) 515-4502
Franklin Township



CHRISTY LUCAS
Secretary / Treasurer
(513) 260-6132
Scott Township



BILL LAWSON
(937) 213-2782
Union Township



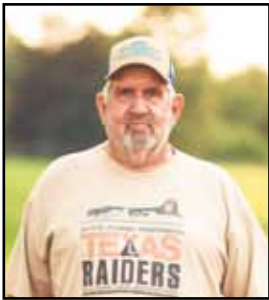
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The 2026 Brown County Senior Fair Board



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Eagle Township



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Perry Township



RICK KRAGLER
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2026 BROWN COUNTY AGRICULTURAL SOCIETY COMMITTEES

SANITATION

Mark Dotson Barn Chair
 Bill Lawson Barn Chair/Clean-up
 Bill Neal Grandstand & Ring

POLICE, FIRE, EMS & INSIDE PARKING

Bill Lawson Co-Chair
 Ryan Waterfield Co-Chair

PARKING & MAIN PARKING LOT

Eric Nethero Co-Chair
 Jake Barber Co-Chair
 Ryan Waterfield

CAMPERS

Eric Nethero Co-Chair
 Jake Barber Co-Chair
 Ryan Waterfield, Robbie Wagner

PARADE

Kyle Cahall Chair
 Sam Carlfeldt, David Frye, Erin Himes.
 Christy Lucas, Kyle Schwallie

GATES

Kyle Cahall Co-Chair
 Emily Lodwick Co-Chair

HORSE SHOW

David Frye Chair
 Harold Cropper, Erin Himes, Pam Lodwick

MERCHANTS

Rick Kragler Chair
 Sam Carlfeldt, Harold Cropper, Christy Lucas

ENTERTAINMENT

Emily Lodwick Chair
 Kevin Hardyman

CHEERLEADING

Erin Himes Chair
 Rick Kragler, Sam Carlfeldt

SHUTTLES

Erin Himes Chair
 Rick Kragler, Harold Cropper, Sam Carlfeldt

DEMO DERBY

Bob Neal Chair
 Kyle Schwallie

TRACTOR PULL

Bob Neal Chair
 Mark Dotson, Kyle Schwallie

FLORAL HALL

Kevin Hardyman Chair
 Pam Lodwick, Emily Lodwick

FEEDER CALF

Harold Cropper Chair
 Erin Himes

OPEN BEEF

Erin Himes Chair
 Harold Cropper

CONCESSIONAIRES

Christy Lucas Co-Chair
 Mark Dotson Co-Chair

RIDES AND GAMES

Bill Neal Chair

OPEN DAIRY

Mark Dotson Chair
 Harold Cropper

ELECTION

Harold Cropper Chair
 Robbie Wagner

ADVERTISING

Christy Lucas Co-Chair
 Ryan Waterfield Co-Chair

TECHNOLOGY, GRANTS, POLICY

Christy Lucas Co-Chair
 Ryan Waterfield Co-Chair
 Emily Lodwick

STANDING COMMITTEES

GROUPS COMMITTEE

Eric Nethero Chair
 Bob Neal, Bill Neal, Bill Lawson, Rick Kragler, Kyle Schwallie

ADMINISTRATION BUILDING

Bill Neal Chair

UTILITIES

Bill Neal Chair

BUDGET, AUDIT & FINANCE

Kyle Cahall Co-Chair
 Christy Lucas Co-Chair
 Bill Neal, Eric Nethero, Ryan Waterfield

SUNDAY TRAFFIC

Jake Barber Co-Chair
 Bill Lawson Co-Chair
 Kyle Schwallie, Sam Carlfeldt, Ryan Waterfield
 David Frye, Robbie Wagner

PARADE ENTERING & EXITING FAIR

Jake Barber Co-Chair
 Bill Lawson Co-Chair
 Harold Cropper, Mark Dotson, Ryan Waterfield, David Frye,
 Pam Lodwick, Kevin Hardyman, Eric Nethero, Erin Himes,
 Robbie Wagner, Sam Carlfeldt, Rick Kragler

JUNIOR FAIR

David Frye, Erin Himes Jr. Horse
 Jake Barber, Ryan Waterfield Jr. Sheep
 Robbie Wagner, Kyle Schwallie Jr. Goats
 Harold Cropper, Bill Lawson Jr. Beef
 Eric Nethero, Bill Neal Jr. Swine
 Mark Dotson Jr. Dairy
 Christy Lucas, Robbie Wagner Jr. Small Animal
 Pam Lodwick, Emily Lodwick Jr. All Other Depts
 Christy Lucas King & Queen

JUNIOR FAIR SALE

Harold Cropper, Christy Lucas

ADMISSIONS

General Admission - Rides Free	\$15
Season Ticket (does not include rides)	\$45
Membership (Adult County Resident Only) (does not include rides)	\$46
Jr. Fair Exhibitor Tickets (does not include rides)	\$2
Veterans (<i>must have Veteran's ID or Uniform</i>) (does not include rides)	FREE
Senior Citizens 65+ Admission (Thursday ONLY) (does not include rides) ..	FREE
Ride Bracelet (<i>for those entering on passes</i>)	\$7
<i>Age 2 and under FREE (To ride rides, must purchase a \$7 ride bracelet from the ride company.)</i>	
Campers (<i>advance reservation must be made</i>)	\$330-500
(includes TWO season tickets)	

NOTICE: The fire safety regulations require that NO camper, trailer, etc., be plugged into any of the inner barns. Therefore, the designated camper hook-up areas will be the only place for campers to be assigned.

SPECIAL RULES AND REGULATIONS

1. There will be no paging at the secretary's office but paging may be done at the old secretary's office on the north side of the center ring.
2. **Golf carts and AMT vehicles will only be used by the Fair Board members and those authorized by the Fair Board during the fair hours.** Concessionaires may use such vehicles before the hours of 10 AM and after 10 PM. **Handicapped vehicles are acceptable without board approval. This rule will be strictly enforced!**

No drones are to be flown on the fairgrounds during the fair unless permitted by the Brown County Agricultural Society.

NOTICE

To all Brown County Agriculture Society Members. This election for directors of the Society will be held between 4-8 PM, on Friday, October 2, 2026, at the secretary's office on the fairground. Membership tickets will go off sale on September 22, 2026.

OFFICE TELEPHONE NUMBERS

Office (937) 378-3558 • Fax (937) 378-8023

Website www.thelittlestatefair.com, E-mail brcofair@gmail.com

**Parking on the main part of the grounds is allowed with permits only
Handicapped parking is in the parking lot very close to the ticket booth.**

- Fairbook Dedication - OLLIE BISSANTZ

In Memory of Ollie Jones Bissantz

The Brown County Agricultural Society mourns the loss of a truly remarkable woman, our friend and dedicated groundskeeper, Ollie.

Ollie's journey with the Society began in 2010 when she contracted with us to care for the cleaning of the restrooms during the annual Brown County Fair. From the very beginning, her strong work ethic, reliability, and friendly spirit made a lasting impression on everyone she met.

In 2023, Ollie assumed the role of caretaker of the fairgrounds. She embraced the position with pride and dedication, working tirelessly throughout the year to ensure the grounds were clean, welcoming, and beautiful for all who visited. Whether it was mowing, landscaping, repairing buildings, barns and equipment, or tackling countless unseen tasks, Ollie approached every job with determination and care.

To many, Ollie was the hardest-working person they had ever known. She never sought recognition for her efforts, but her work spoke for itself. The beauty of our grounds stands as a testament to her commitment and pride in her work.

More importantly, Ollie was a friend to all. She greeted everyone with kindness, offered a helping hand whenever needed, and became an important part of the fairgrounds family. Her presence brought warmth and comfort to those around her, and her absence will be deeply felt.

Ollie's legacy will live on at the grounds she cared for so faithfully and in the hearts of all who had the privilege of knowing her. We are grateful for her years of service, friendship, and unwavering dedication to the Brown County Agricultural Society. We are so proud to have called Ollie one of our own. Her dedication, loyalty, and friendship enriched our organization beyond measure. We honor her memory with gratitude and pledge to carry forward the spirit of service and care that she demonstrated every day. May she rest in peace, knowing her work and her kindness will never be forgotten. She will be greatly missed, fondly remembered, and forever appreciated.



- Fairbook Dedication -

GREG JAMES

In Loving Memory of Greg James

The Brown County Agricultural Society proudly honors the memory of Gregory James, a devoted husband, father, mentor, and lifelong supporter of the Brown County Fair and Jr. Fair programs.

Greg dedicated 47 years to Duke Energy as a pipeline inspector, earning the respect of colleagues through his professionalism, attention to detail, and strong work ethic. Beyond his career, he generously devoted his time to serving youth and his community.

A dedicated volunteer with the Brown County Jr. Fair, Greg served in the Goat and Small Animal Departments, where he was always eager to share his knowledge, encourage exhibitors, and help young people develop confidence and skills. He believed learning should be fun and worked tirelessly to make every aspect of the fair experience—from volunteering and showing animals to participating in fair activities—better for everyone.

Greg also served as a Cub Scout Master in Mt. Orab and as a 4-H leader for the Mt. Orab Renegades, helping guide youth in leadership, responsibility, and a love for agriculture. He especially enjoyed raising and exhibiting show rabbits, a hobby he excelled in and took great pride in sharing with others.

Greg's legacy is one of service, generosity, and dedication to youth and community. His influence will continue to be felt through the many lives he touched, the lessons he taught, and the friendships he built. As we celebrate the 175th Brown County Fair, we are honored to remember Greg's lasting contributions and the example he set for all who knew him. He will be greatly missed and forever remain a cherished part of the Brown County Fair family.



CONSTITUTION & BY-LAWS

OF

OHIO COUNTY AND INDEPENDENT FAIRS – BROWN COUNTY

An Ohio Unincorporated Association

DOING BUSINESS AS

BROWN COUNTY AGRICULTURAL SOCIETY

CONSTITUTION

ARTICLE I TITLE

Ohio County and Independent Fairs

- **Brown County** is an unincorporated nonprofit association, commonly known by and doing business as Brown County Agricultural Society (hereinafter, the "Society").

ARTICLE II PURPOSE

Section 1. The purpose of the Society is for the improvement of agriculture, domestic, industry, public schools and other interests such as the Board of Directors may deem proper.

Section 2. The Society is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Section 3. No part of the net earnings of the Society shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the Society shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the Society shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Society shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Notwithstanding any other provision of these articles, the Society shall not carry on any other activities not permitted to be carried on (a) by a -corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Section 4. Upon the dissolution of the Society, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the Society is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Section 5. The Society shall make an annual record of the names and addresses of the members duly elected and serving on the Board of Directors of the Society and shall be deemed an integral part of the Society's governing documents.

ARTICLE III - MEMBERSHIP

Section 1. Any person eighteen years of age or over and a resident of Brown County may become a member of the Society by paying an annual membership fee which, in addition to entitling said person to all other incidents of membership in the Society, shall provide said person to free admission to the Annual

Brown County Fair each day it is in progress. This also entitles said member to exhibit. All such membership certificates shall comply with the laws of Ohio, this Constitution and the rules of the Department of Agriculture of the State of Ohio.

Section 2. Memberships shall be placed on sale at least two weeks before the old memberships expire and shall remain on sale at least thirty hours each week at a place or places specified by this Society, at least until five days before the annual fair of the Society. Notice of the days, hours, when memberships can be purchased and the place where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in Brown County twice during the period of sale - once when they go on sale and again no less than seven days before the sale is terminated but not earlier than twenty-one days before the sale is ended. Membership certificates shall bear dates (day and year membership begins and day and year membership terminates) denoting periods of membership in the society, the member's name, and place for the signature of the person holding said membership.

Section 3. No person shall pay for or secure more than one membership certificate and that shall be for himself or herself..

Section 4. No membership certificate shall be issued to corporations, organizations, partnerships, or firms. All membership certificates shall be issued in the name of the individual who has paid the required fee and only the person whose name appears on the membership certificate shall have the right to vote at the annual meeting of the Society or hold office.

Section 5. Any former Director or former officer living in Brown County who has been granted Honorary Directorship status by the Brown County Agricultural Society Board of Directors shall have free lifetime admission to the Brown County Fair.

ARTICLE IV - DIRECTORS

Section 1. The Board of Directors shall be comprised of township members and at-large members, as follows:

Township Members. The Board of Directors shall consist of one (1) member from each of the sixteen (16) Brown County townships. The term of office of Township Members shall be for three (3) years so arranged that the term of office of one-third of the Township Members of the Board of Directors shall expire annually.

At-Large Members. The Board of Directors shall consist of three (3) At-Large Members. At-Large Members may be from any Brown County township and the at-large director At-Large Member positions shall be known as At-Large 1, At-Large 2, and At-Large 3. When appointed or elected, the At-Large Members shall have the same voting powers as Township Members. Except as set forth below, the term of office of At-Large Members shall be for three (3) years so arranged that the term of office of one-third of the At-Large Members of the Board of Directors shall expire annually.

Appointment/Election Procedure. For the elections occurring in September 2025 and thereafter, a person interested in being elected to the Board of Directors as a Township Member for a term commencing November 1 of the election year, or as an At-Large Member for a term commencing November 1 of the election year, shall submit a completed petition on or before the date that is ten (10) days before the annual election as otherwise set forth in this Constitution. Election results will be tallied, and candidates shall be elected, as follows:

1. **Township Vacancies.** The eligible candidate receiving the highest number of votes for a balloted Township Member vacancy shall be elected as Township Member to fill such vacancy; and
2. **At-Large Vacancies.** After all Township Member balloted vacancies have been filled in the ordinary course of election, the At-Large Member vacancies shall then be filled by the three (3) remaining candidates who received the highest number of votes, regardless of township affiliation,

without having been elected to a balloted Township Member vacancy and, of those three (3) candidates:

- a. The person receiving the highest number of votes shall be elected as the At-Large 3 Member, the term of the At-Large 3 Member elected in 2025 shall expire October 31, 2028; and
- b. The person receiving the second highest number of votes shall be elected as the At-Large 2 Member, the term of the At-Large 2 Member elected in 2025 shall expire October 31, 2027; and
- c. The person receiving the third highest number of votes shall be elected as the At-Large 1 Member the term specified in B above, the term of the At-Large 1 Member elected in 2025 shall expire October 31, 2026.
- d. Provided, however, that in the event there is a tie in the number of votes candidates receive, then the Board of Directors serving at the time of such election shall determine which candidates shall be elected to the At-Large Member position(s) and the decision of such Board of Directors shall be final.

3. **Interim Vacancies.** Any vacancy of a Township Member position or an At-Large Member position resulting in an unfulfilled term shall be filled pursuant to Article V, Section 6 of the Society's Constitution.

Section 2. The county agents, county school superintendent, and other such persons as the Board of Directors may, by a majority vote, be designated as honorary Directors of the Society with no voting power.

ARTICLE V - ELECTION

Section 1. The annual election of Directors shall be by ballot on Friday evening of the annual fair. The Secretary shall give notice of the Directors elections for three weeks

prior to the holding thereof. in at least one newspaper in the county or by letter to each member.

Section 2. The casting of votes for Director by proxy is not to be permitted.

Section 3. Members of the Society shall declare their candidacy for the office of a Director of the Board of Directors by filing with the Secretary of this Society a petition signed by ten or more members at least ten days before the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as Directors. Filing requirements for the office of Director and information on how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in the county. Said newspaper announcements shall be made no earlier than six weeks and no later than two weeks before the annual election of Directors.

Section 4. Qualifications necessary to become a candidate: Must be 18 years of age or over, a resident of Brown County, and must hold a current membership certificate in the Society.

Section 5. The annual election of the Society shall be held by three judges and two clerks appointed by the President of the Society who are members, but not candidates at said election. The polls shall be open from 4 pm to 8 pm: on the Friday of the Brown County Fair.

Section 6. Any vacancy caused by death, vacancy, resignation, refusal to qualify, removal from township, or other causes, may be filled by the Board of Directors until the next annual election, when a Director shall be elected to fill the vacancy for the unexpired term.

Section 7. The terms of the office of the retiring Directors shall expire, and that the Directors elected shall begin, on and at the regular meeting of the Board of Directors in December, or when their successors are qualified.

ARTICLE VI - MEETINGS

Section 1. The annual meeting of the Society shall be held at the time of the election of Directors or at such time and place as determined by the Board of Directors.

ARTICLE VII - ORGANIZATION

Section 1. The Board of Directors shall, at the call of the President, any time after the annual election, but no later than the first Saturday of January, meet and elect a President, Vice President, Secretary, and Treasurer. The election of these officers shall be by written ballot.

Section 2. The President, Vice President, and Treasurer, shall be elected to serve terms of one year, and Secretary elected to serve a term of three years, as the Board of Directors may determine, and until their successor is re-elected to office or their respective successors are qualified, and elected to office.

Section 3. All officers shall be members of the Society. The President and Vice President shall be Directors. The Secretary and Treasurer may or may not be Directors.

Section 4. Before the election of officers, the newly elected Directors shall qualify by taking the following oath (or affirmation) before a competent authority. "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies, and to the best of my ability perform the duties of the Director of the Brown County Agricultural Society, so help me God."

ARTICLE VII - CONSTITUTION

Section 1. The Constitution and By-Laws of this Society shall not be amended except by a majority vote of the membership voting at the annual election of the Board of Directors of the Society. Amendments to the Constitution or By-Laws may be proposed by:

- A. A majority of the Board of Directors at a scheduled meeting voting in

favor of placing an amendment on the ballot; or

- B. Filing a petition with the Secretary of the Society at least 14 days prior to the annual election of the Board of Directors of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members of the Society.

Section 2. Any amendment proposed as set forth in A or B above shall be submitted to the membership at the annual election of the Society. Said amendment shall be published in at least one newspaper of general circulation in Brown County no less than three but not more than ten days before it is voted on. When more than one amendment shall be submitted at the same time, they shall be submitted to enable the members to vote on each amendment separately.

ARTICLE IX-ADOPTION

Section 1. The rules governing the operation of County Agricultural Societies by the Ohio Department of Agriculture are hereby adopted.

BY-LAWS

ARTICLE 1

Directors of this Society shall receive an amount not exceeding the rate as published by the Ohio Revised Code 901-5-109 plus reimbursement on a per mile basis from the Director's residence to the meeting and return for attending up to twelve meetings of said board, each calendar year. All reimbursements for expenses of travel and other expenses shall be governed by the rules of the Ohio Department of Agriculture concerning agricultural societies.

ARTICLE 2

The President shall appoint three Directors as an auditing committee to inspect and audit the accounts and books of the Secretary and Treasurer and report to show an itemized statement of receipts and expenditures for the year. Said report shall be made part of the record and a summary of same shall be published on the website of the Society and

marked copies of same mailed to the Director of the Ohio Department of Agriculture not later than January 10. All books, accounts, records, etc., shall be open to public inspection at all times during reasonable hours.

ARTICLE 3

The Society shall not grant any person or persons or permit in any manner the privilege of selling, dealing, or bartering spirituous, vinous, or malt liquors in or about any buildings or anywhere on the fairgrounds at any time. This Agricultural Society shall not in any way grant the privileges of, or allow, or tolerate immoral shows, lottery devices, games of chance or gambling of any kind, including pool selling, paddle wheels, in or about any building or anywhere on its fairgrounds at any time.

ARTICLE 4

Every species of gambling, whatever name, is strictly forbidden on the grounds of the Society. Parties violating this rule may expect to be prosecuted according to the law.

ARTICLE 5

Any officer of the fair who may become intoxicated or who is guilty of acting in an unbecoming manner, or who fails to discharge the duties in accordance with the rules of the Society, shall be subject to reprimand or discharge by the Board of Directors.

ARTICLE 6

The Brown County Commissioners shall insure the buildings on the grounds of the Brown County Agricultural Society for the benefit of such Society.

ARTICLE 7

Any person may purchase a season ticket which will entitle the purchase to admission to the grounds. If purchaser desires to leave the grounds during the session, they must present their season ticket for readmission.

ARTICLE 8

All exhibitors who may interfere with the judge during his deliberations will forfeit any and all premiums which may be awarded them.

ARTICLE 9

No person shall be permitted within the exhibition ring except authorized personnel.

ARTICLE 10

All awards shall be made by an expert judge, selected by the Board of Directors; or by someone appointed to take his place when circumstances demand it.

ARTICLE 11

No exhibit can be removed from the fairgrounds until the time designated in the annual premium list except by permission of the Superintendent of the department.

ARTICLE 13

When an animal or article is not worthy of a premium, the judge shall so report and no premium shall be awarded.

ARTICLE 14

All stock must be in the ring within the time designated by the Superintendent of the department, after which no additional stock will be permitted.

ARTICLE 15

No officer or Director shall compete for premiums but may offer articles for display only.

ARTICLE 16

Diligence will be used by the Board of Directors of the Society to prevent injury of any nature to persons or property while on the grounds and will positively not be responsible for any such injury, damage, or loss that may occur.

ARTICLE 17

No persons connected with tent shows or other privileges shall be admitted to the grounds without paying regular admission fee at the gates, except by contract.

ARTICLE 18

Persons renting the privileges of show, swings, tents, and other stands, will be required to pay in advance or secure payments and enter into contract to neither sell nor give away intoxicating liquors of any kind. Stands cannot be sublet without the written approval of the Board of Directors of the Society.

ARTICLE 19

The gates will open at the times specified for each day in the annual premium list, and at that time all gate workers and officers shall be at their assigned posts.

ARTICLE 20

Exhibitors misrepresenting their animals on exhibition as to age, qualities, breed, or ownership, shall forfeit premiums on the same.

ARTICLE 21

Entries on hogs, sheep, cattle, and other livestock must be made on or before the deadline specified for the appropriate department in the annual premium list. All livestock must remain on the fairgrounds until the time designated in the annual premium list or the conclusion of the fair, except by permission of the Superintendent of the department.

ARTICLE 22

Stall fees must be paid in advance by check or money order for stall reservations.

ARTICLE 23

Floral Hall entries must be made as described in the annual premium list.

ARTICLE 24

All premiums not called for within 90 days of the closing date of the fair will be forfeited.

ARTICLE 25

No person shall be permitted to examine the records of the Secretary for the purpose of determining the number of entries in any class or classes.

ARTICLE 26

Any person, group, business, or organization that rents a booth or display area may not solicit more than four feet beyond the display area. Also, no soliciting of any kind may be done on the grounds outside of a properly rented display area or booth with the exception of those who have contracted with the Brown County Agricultural Society as a roving vendor.

ARTICLE 27

No person shall cry, hawk, sell or expose for sale any merchandise upon any public road at any point within one thousand feet of any entrance or exit of the fairgrounds at any time during the fair.

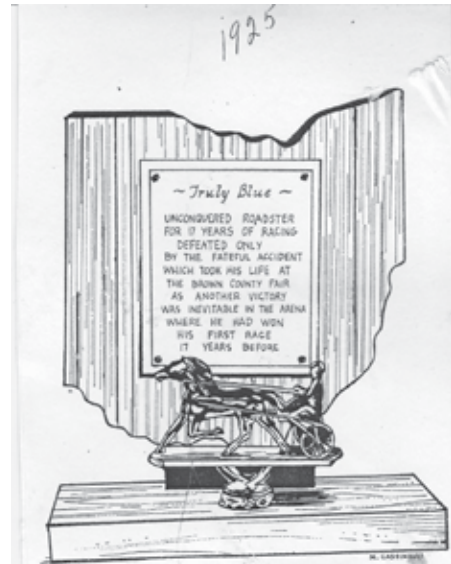
ARTICLE 28

No roving vendor or solicitor acting either for a profit or non-profit organization or on his or her own behalf shall be permitted on the fairgrounds except within the grandstand, bleacher, or other viewing areas, but only those who have contracted with the Brown County Agricultural Society shall have such privilege.

BROWN COUNTY FAIR THROUGH THE YEARS



Brown County Fair, 1905



LOYAL SONS OF REST
GEORGETOWN CHAUTAUQUA-1913

Rules & Regulations for Fair Board Candidates

Members of the society shall declare their candidacy for the office of a director on the Board of Directors by filing with the secretary of this Society a petition signed by 10 or more members at least 10 days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election of Directors.

TOWNSHIPS TO BE ELECTED IN:

2026: Clark, Lewis, Pike, Scott, Sterling, Washington, At-Large 1

2027: Eagle, Franklin, Huntington, Jackson, Jefferson, At-Large 2

2028: Byrd, Green, Perry, Pleasant, Union, At-Large 3

The annual election for directors will be held on Friday, October 2, 2026, in the secretary's office from 4 PM to 8 PM Only those holding 2026 membership tickets will be permitted to vote.

NOTICE

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.

No person shall be permitted to post or display signs, distribute handbills or advertising material, or sell or distribute free, any merchandise, except persons under contract.

NOTICE

Exhibitor of Grand and Reserve market animals will retain ownership and responsibility for care and well being of animal until a negative drug test is received from the Ohio Department of Agricultural - Even if test is not received until hours or days after animal is auctioned.

NOTICE

Exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.

INSPECTION AND HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO

901:1-18-01 Chapter's application.

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

- (A) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means the same as an interstate certificate of veterinary inspection as defined in 9 C.F.R. 86.1.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means the same as defined in section 901.70 of the Revised Code.
- (F) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Official eartag" means a United States department of agriculture, animal plant health inspection services approved electronic identification device that is both visibly and electronically readable.
- (H) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2019).

901:1-18-03 Exhibitions: sanitation, inspection and records.

- (A) Each entity sponsoring an exhibition shall have in attendance an official veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Under the direction of the official veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition

immediately prior to the exhibition;

- (2) Have the official veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for any clinical signs of any infectious or contagious diseases;
 - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
- (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The records contain the name and address of the owner of each animal, the species, official identification (if applicable), and breed of the animal.
- (4) Order the immediate removal of any animal which, in the opinion of the official veterinarian, places other animals at unacceptable risk of any infectious or contagious disease.
- (C) The department may grant an exemption from paragraph (A) and (B)(1) of this rule upon request and for good reason.

901:1-18-04 Exhibitors.

An exhibitor, owner, or bailee shall:

- (A) Not present for exhibition or exhibit livestock which exhibitor, owner, or bailee knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) Immediately remove livestock with any clinical signs of an infectious or contagious disease from the exhibition premises when directed by an exhibition official, the official veterinarian, or the department.
- (C) Present a certificate of veterinary inspection, registration certificate, vaccination certificate, or other document to exhibition officials, the official veterinarian, or the department upon request.
- (D) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code, issuing a quarantine order, or issuing a notice of violation until such time that the violation has been remedied.

901:1-18-05 Poultry and fowl.

All turkeys, chickens and gamebirds exhibited in Ohio must either:

- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan (NPIP) for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; NPIP status is only valid for one year.
- (2) Originate directly from a flock which has had a

negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;

- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

- (B) Any co-mingling of birds voids national poultry improvement plan status from the original flock or hatchery.
- (C) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (D) Waterfowl, doves and, pigeons are exempt from this rule.

901:1-18-06 **Cattle.**

- (A) Cattle moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) All cattle imported and upon entry into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code and be identified with an official eartag.

901:1-18-07 **Goats.**

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-08 Horses, mules and **ponies.**

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 **Sheep.**

- (A) Sheep moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or clinical signs of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 **Swine.**

- (A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Swine imported and upon entry into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code and be identified with an official eartag.

901:1-18-11 **Camelids.**

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with paragraphs (A), (B)(3), and (C) of rule 901:1-17-15 of the Administrative Code.

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES **1-1-01 Definitions.**

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes testicular tissue and epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved drug" means a drug with an established tolerance approved by the United States food and drug administration listed at 21 C.F.R. Part 556 when used according to label directions for the species indicated on the label.
- (D) "Breed show" or "breed class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.

- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in section 4729.01 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the declaration statement or document completed by the exhibitor attesting to responsible drug stewardship and to the slaughter eligibility of the livestock for food safety purposes.
- (L) "Exhibition" means any of the following:
 - (1) A show or sale of livestock at a fair or elsewhere that is sponsored by the control of a county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code.
 - (2) A show or sale of livestock at the Ohio state fair.
 - (3) A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that is assembled for any length of time.
 - (4) A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that includes livestock with origins outside this state.
 - (5) Any show or sale of livestock at a fair or elsewhere that is specified by rule of the director of agriculture adopted under section 901.72 of the Revised Code.
- (M) "Exhibition drug residue legal" means livestock:
 - (1) Have only been administered an approved drug, for which the withdrawal time has elapsed and met tolerance;
 - (2) Have not been administered an unapproved drug; and
 - (3) Do not contain an unlawful substance.
- (N) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (O) "Extra label use" or "extra label" means the same as the definition as listed in 21 C.F.R. 530.3.
- (P) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (Q) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (R) "Grand champion" means the highest placing livestock entry of a show.
- (S) "Household" means the permanent residence address of the exhibitor.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show or junior livestock exhibition" means a show limited to exhibitors eight years of age and in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label, labeling statement, or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement as permitted by the United States food and drug administration; a prescription label; or the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration.
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Livestock" means any animal generally used for food or in the production of food, including cattle, sheep, goats, rabbits, poultry, swine, alpacas, and llamas.
- (Y) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Z) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (AA) "Market livestock" means exhibition livestock bred, raised, and intended for slaughter for food purposes. For the purposes of this chapter, horses are not considered livestock.
- (BB) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (CC) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (DD) "Official ear tag" means a United States department of agriculture animal and plant health inspection service approved electronic identification device that is both visibly and electronically readable and approved by the department.
- (EE) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (FF) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (GG) "Partial terminal show" means a show in which

no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

- (HH) "Prescription" means prescription as defined in division (H) of section 4729.01 of the Revised Code.
- (II) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (JJ) "Reserve grand champion" means the second highest placing livestock entry of a show
- (KK) "Residue" means residues as defined in section 941.01 of the Revised Code.
- (LL) "Show" means that part of the exhibition restricted to competitively exhibiting a single species or category of livestock.
- (MM) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (NN) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (OO) "Tolerance level" means the lowest of the maximum concentrations of a marker residue, or other residue indicated for monitoring, that can legally remain in edible tissues of a treated animal species according to label instructions under United States food and drug administration regulations found in 21 C.F.R. Part 556.
- (PP) "Unapproved drug" means:
- (1) Any drug, chemical, or pharmacologic compound not approved for use in livestock by the United States food and drug administration;
 - (2) A drug, or approved drug used extra label, for which no established tolerance has been listed by the United States food and drug administration under 21 C.F.R. 556, but has been detected through testing;
 - (3) Any drug, chemical, or compound that alters the mental or behavioral status of the animal, including, but not limited to sedatives, tranquilizers, depressants, stimulants or dissociative or psychoactive compounds;
 - (4) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
 - (5) An unapproved drug administered to livestock not in accordance with paragraph (M) of rule 901-19-02 of the Administrative Code.
- (QQ) "Unlawful substance" means any of the following:
- (1) A substance which is not normally found in or does not naturally occur in livestock; or
 - (2) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or

- (3) Any drug required to be listed, but which is not listed on a drug use notification form; or
 - (4) Any unapproved drug present in livestock regardless of how the drug came to be present; or
 - (5) Any other drug, chemical, or compound which is not considered an approved drug.
- (RR) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- (SS) "Withdrawal period" or "withdrawal time" means the period of time from when a drug is administered to when the drug concentration falls below the tolerance.

1-1-02 Types of shows; **slaughter.**
This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All livestock shall be exhibition drug residue legal prior to the start of the show in which the livestock is entered into for exhibition.
- (C) All of the following junior livestock shows or classes at a fair are terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
 - (1) Market beef;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Market dairy cattle;
 - (5) Veal calf; and
 - (6) Market goat.
- (D) All livestock which participate in a terminal show shall be exhibition drug residue legal and be consigned to slaughter either at the conclusion of the show or exhibition.
- (E) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or exhibition.
- (F) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (G) Livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - (1) The livestock is consigned either at the conclusion of the show or exhibition; and
 - (2) The livestock is sold only for slaughter.

- (H) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (I) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
 - (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; or
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (J) All livestock destined for slaughter may be subject to testing by the director in accordance with section

901.73 of the Revised Code.

- (K) Livestock carcasses passing inspection may be released for normal disposition.
- (L) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (M) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

1-1-03 Auction sales at terminal or partial terminal **shows**.
This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a

licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (L)(1) and (L)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

1-1-04 Prohibited **practices**.
This is a mandatory rule.

It is a prohibited practice to do any of the following:

- (A) Show, sell, or offer for sale any livestock, including the sale or offering for sale in an auction at a terminal or partial terminal show, which:
 - (1) Has been subjected to unacceptable practices as outlined in rule 901-19-13 of the Administrative Code;
 - (2) Is not exhibition drug residue legal; or
 - (3) A withdrawal period for extra label use has not elapsed.
- (B) Make a false statement on a drug use notification form.
- (C) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (D) Knowingly, recklessly, or negligently cause an unapproved drug or unlawful substance to be present in livestock.
- (E) Fail to sign a chain of custody form.
- (F) Violate a mandatory rule.
- (G) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (H) Fail to render assistance as provided by section 901.73 of the Revised Code.

1-1-05 Responsibilities of an exhibition **sponsor**.
This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
 - (1) The records official shall:
 - (a) Reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification

- forms received by the records official to the sponsor.
- (b) Prior to the show, ensure the submitted drug use notification forms are in compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
- (c) Review the submitted drug use notification forms for compliance with paragraph (K) of rule 901-19-13 of the Administrative Code if applicable.
- (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
- (B) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. In addition, effective January 1, 2027, cattle and swine are to be minimally identified with an official ear tag. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (C) All county and independent agricultural societies and the Ohio expositions commission shall provide the uniform resource locator (URL) in the premium book for the current year to the effective version of all of the following:
- (1) Chapter 901:1-18 of the Administrative Code, exhibition of animals;
 - (2) Chapter 901-19 of the Administrative Code, livestock exhibitions;
 - (3) Sections 901.70 to 901.76 of the Revised Code.
The effective version of the Ohio Administrative Code and the Ohio Revised Code can be located on the "Ohio Laws and Administrative Rules" website, codes.ohio.gov, maintained by the Ohio Legislative Service Commission.
- (D) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and sections 901.70 to 901.76 of the Revised Code and include the following statement in at least one written or electronic announcement prior to the beginning of the exhibition:
- "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code and sections 901.70 to 901.76 of the
- Revised Code.
- 1-1-06 **Drug use notification.**
This is a mandatory rule.
- (A) The exhibitor and the owner of livestock are responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:
- (1) Market beef;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Veal calf;
 - (5) Market dairy cattle;
 - (6) Market goats;
 - (7) Market poultry;
 - (8) Lactating dairy animals;
 - (9) Markets rabbits; and
 - (10) Feeder cattle.
- (D) Additionally, a drug use notification form shall be completed for all livestock eligible for a drug or residue test sample collected at every terminal, and partial terminal, or non-terminal show, and for every animal that is administered an approved drug either immediately before or during an exhibition.
- (E) The drug use notification form shall be filed with the records official prior to the show in which livestock are entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form is missing, incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
- (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed; or
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.
- 1-1-07 **Quality assurance.**
This is a mandatory rule.
- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend

- or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.
- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, and lactating dairy animals in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule are subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.
- (1) Cosmetic dehorning in market class livestock;
- (2) Castration
- (3) Beak trimming;
- (4) Dehorning;
- (5) Hot or freeze branding;
- (6) Humane ringing; and
- (7) Tail docking in accordance with division 901:12 of the Administrative Code.
- (E) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (F) Adding molasses or other sweeteners to feed to encourage consumption;
- (G) Properly administered and approved growth implants;
- (H) Tattooing;
- (I) Ear notching;
- (J) Ear tagging;
- (K) Shearing;
- (L) Acceptable surgery, including clamps, bands and chemical castration;
- (M) Treatment and administration of livestock with approved drugs during an exhibition under the following conditions:

901-19-10 Testing requirements and test results.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted by the official veterinarian.
- (B) The director may at the director's discretion, collect any urine, blood, tissue, or other test samples from exhibition animal.
- (C) The collection of samples and coordination activities are the responsibility of the official veterinarian.
- (1) By or under the supervision and direction of an official veterinarian;
- (2) In conjunction with a valid veterinarian-client-patient relationship;
- (3) Only in accordance with label directions;
- (4) For a valid medical purpose;
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code;
- (6) The livestock remain exhibition drug residue legal at the time of the show; and
- (7) If applicable, an extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (N) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed and prescribed by the official veterinarian at an exhibition.

1-1-08 Acceptable practices.

This is a mandatory rule.

The following practices are acceptable practices for the purposes of this chapter:

- (A) Treating livestock:
- (1) Humane;
- (2) In accordance with acceptable commercial practices to protect the health, safety, and welfare of the livestock; and
- (3) In accordance with the Ohio livestock care standards located in division 901:12 of the Administrative Code.
- (B) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (C) Hoof trimming;
- (D) In preparation and prior to exhibition in accordance with sponsor and best management practices:

1-1-09 Unacceptable practices.

This is a mandatory rule.

The following practices are unacceptable and prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979) or division 901:12 of the Administrative Code.
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the natural conformation, configuration, performance, physiological state, or appearance of the livestock.
- (C) Applying any physical practice, electrical or mechanical appliance, device or apparatus that enhances, transforms, or changes the natural conformation, configuration, performance, physiological state, or appearance of the livestock,

unless prescribed by the official veterinarian for the immediate treatment and welfare of the livestock. If such treatment is applied during the exhibition, the livestock are ineligible to be shown.

- (D) Plugging of teats.
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances.
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (N) of rule 901-19-12 of the Administrative Code during an exhibition.
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas during an exhibition.
- (I) Drenching of livestock at an exhibition is prohibited, unless prescribed by the official veterinarian.
- (J) Castration of livestock for the purposes of this rule which exceed the following criteria:
 - (1) Cattle over eight months of age;
 - (2) Swine over one hundred and fifty pounds;
 - (3) Sheep over seventy-five pounds; or
 - (4) Goats over fifty pounds.
- (B) Showing any market livestock which have been treated with an approved drug when a side effect or pharmacological effect of the drug conceals, enhances, transforms, or changes the natural conformation, physiological status, or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock, except rabbits and poultry.

901-19-19 Absolute liability.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unapproved drug, residue, an unlawful substance, or an approved drug that exceeds tolerance in livestock and unacceptable practices.
- (B) If the exhibitor or the owner was a minor child at the time the unapproved drug, residue, unlawful substance, approved drug exceeding tolerance, or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
 - (1) The person did not introduce the unapproved drug, residue, or unlawful substance into the livestock or do any unacceptable practices;
 - (2) The person had no actual or constructive knowledge that the unapproved drug, residue, unlawful substance, or approved drug

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exceeding the tolerance was introduced into the livestock or that unacceptable practices were detected;

- (3) The unapproved drug, residue, unlawful substance, or approved drug exceeding tolerance was not introduced into the livestock and the unacceptable practices were not detected through the person's negligence.

901-19-21 Disciplinary action.

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
- (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.07 of the Revised Code, issuing a quarantine order, or issuing a notice of violation until such time the violation has been remedied.

1-1-31 Responsibilities of and assistance to junior fair exhibitors.

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
- (1) Family members;
 - (2) Household members;
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Agricultural education instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor.

The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration. ****The Brown County Ag Society has opted out of part C of this rule.**

1-1-32 Breed shows or **classes**. This is an optional rule.

Unless otherwise modified by this chapter, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

1-1-33 Prohibited grooming **practices**. This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-35 Recognition of disciplinary actions.

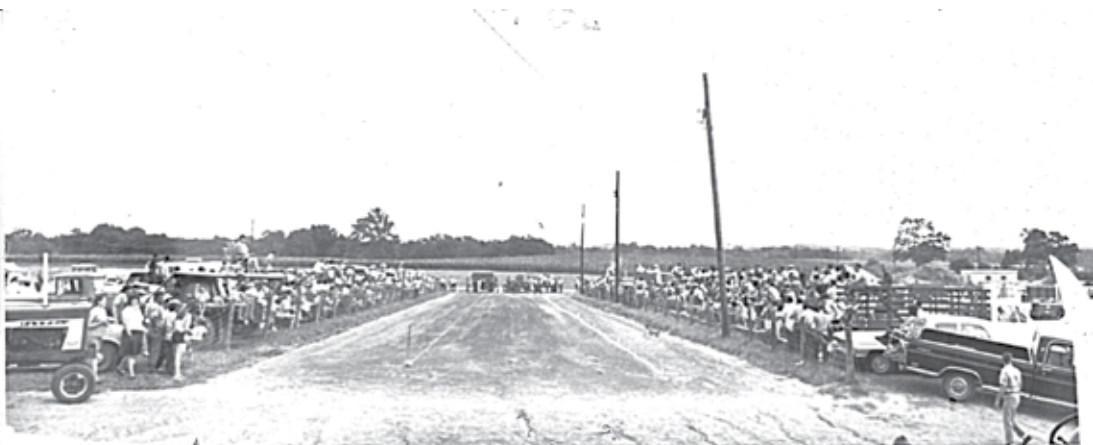
This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

1-1-39 Ownership **requirements**.

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
- (1) Market beef - one hundred fifty days;
 - (2) Market dairy cattle - one hundred fifty days;
 - (3) Market hogs - sixty days;
 - (4) Market lambs - sixty days;
 - (5) Market goats - sixty days;

- (6) Veal calves - sixty days; and
 - (7) Market poultry - within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in rule 901-19-01, at which the exhibitor is registered:
- (1) Has owned the livestock for at least sixty days;
 - (2) Has had the livestock registered under the exhibitor's name for at least sixty days; or
 - (3) Has leased the livestock under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.
- (D) For the purposes of this rule, no exhibitor will be considered to own livestock if the livestock has been:
- (1) Leased to an individual after the applicable possession date; or
 - (2) Exhibited in an exhibition outside of a junior livestock exhibition by an individual other than an immediate family member after the applicable possession date.
- 1-1-34 Meetings of the advisory committee on livestock exhibitions.
- (A) Board meetings
- A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members notice of any meeting at least seven days prior to the meeting.
- (B) Notice of meetings
- (1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time, and place shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov at least ten days in advance of all regularly scheduled meeting.
 - (2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
 - (3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.
- (C) Any person may obtain prior notice of the date, time, and place of any regularly scheduled, special, or emergency meetings by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.
- Previous copies of these rules are no longer effective.**
- Ohio's Livestock Tampering Exhibition Rules may also be found at the following website:** <https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>
- And Ohio's Health Exhibition rules may be found at:** <https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18>
- Additional resources and links to the Livestock Show Reform Law Sections 901.70-.76 can be found at:** <https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions>



2026 Grand Marshal

The Gray Family



Danny & Jo

Brown County Fair - 1965



Danny & Jo

Holsteins - Dottie & Daisy



Brown County Fair

On behalf of the Brown County Agricultural Society Directors, it is our great pleasure to introduce The Gray Family as the Grand Marshal of the 175th Brown County Fair.

The Gray Family's unwavering commitment to agriculture, community service, and the Brown County Fair represents the very spirit of Brown County. Through multiple generations, family members have demonstrated compassion and dedication towards the fair and the fairgrounds to help shape traditions which will continue for years to come.

Danny and Jo Shelton Gray were both 4-H members and participated in the Brown County Fair. In 1984, Danny was elected as a Director of the Brown County Agricultural Society and last year, retired from this position of 42 years. Danny was a passionate supporter of the Junior Fair program and deeply understood the importance of youth involvement and agriculture. What began as a commitment to serve the community, became more than four decades of faithful leadership and in January, Danny was inducted into the Ohio Fair Managers Hall of Fame.

Jo was a true supporter of Danny's involvement with the Brown County Fair and many times you would see her by Danny's side. Jo's dedication for youth development was displayed through many years volunteering as a 4-H advisor and full-time and substitute teaching in Brown, Highland, and Adams Counties for over 55 years.

With this their kids, Greta, Eric, and Erin, would naturally have the same path with their involvement at the fair with 4-H, FFA, Jr. Fairboard, and other youth organizations. Danny and Jo instilled the value of community service and youth development with their kids. Today, Greta serves as

2026 Grand Marshal The Gray Family



Mike, Greta, Missy, Eric, Erin, Greg, Danny, & Jo

a Director At-Large for the Ohio Fair Managers Association, Eric is a dedicated elected Trustee for Byrd Township, and last year, Erin was elected to the Brown County Fairboard as a Director At-Large.

The Gray Kids' spouses, Mike Hacker, Missy Gray, and Greg Himes, understand their upbringing and dedication to the fair and the community. They support their spouses anyway possible. The Gray Family continued to grow with grandsons, Dan Hicks, Austin McCord and Janson McCord. Danny and Jo were blessed with a great-granddaughter, Zaniah Hicks.

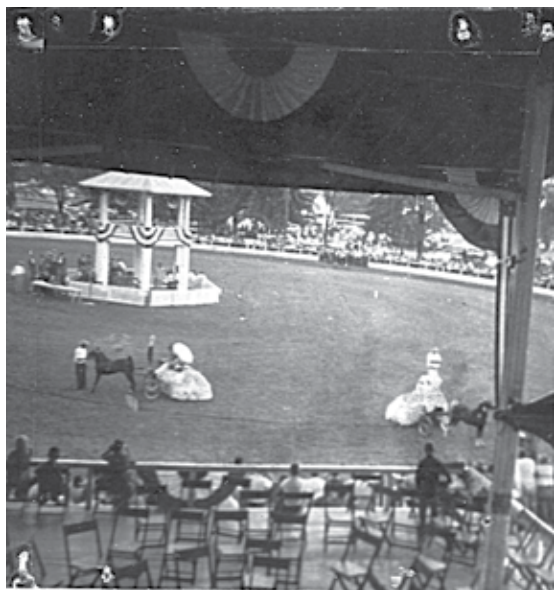
Danny and Jo were raised on farms in Brown County and wanted the same for their family. In 1967, Gray Farms was established when Danny purchased the home farm located near Decatur (Byrd Township in Brown County). This is where Danny and Jo resided when they were married in 1969, raised their kids, and lived here together until Danny's passing the first of this year. Danny's love of the family farm demonstrated the importance of hard work and responsibility. The Gray



Family is respecting Danny's rooted legacy in agriculture by continuing to operate the family farm.

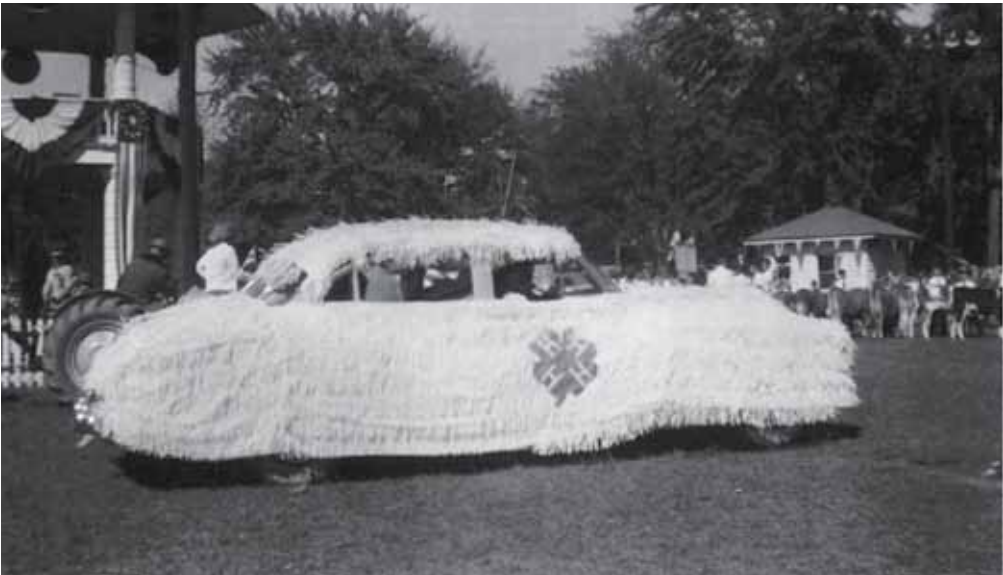
It is with great appreciation and admiration to recognize The Gray Family for their lifelong contributions to the fair and agriculture. Congratulations on the honor of being named as the Grand Marshal of the 175th Brown County Fair.

BROWN COUNTY FAIR THROUGH THE YEARS



1949-CHARLES JOHNSON, CINTL.,
VATTIER SNYER, FALMOUTH MA;
JOHN YOUNG, INDIANAPOLIS, IN;
GEORGE DUNN, GEORGETOWN
JESS BIER, CHICAGO, ILL., JOHN
PURDUM, CINTL. OHIO.





BROWN COUNTY FAIR THROUGH THE YEARS

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Floral Hall Entry Form

ALL ITEMS MUST BE PRE-REGISTERED BY FRIDAY, SEPTEMBER 25, 2026 (see details below)

Exhibitor Name _____ # _____ Season Tickets @ \$45/ea

Address _____ Total \$ _____

Phone Number _____

Club (if Junior Exhibitor) _____

Season Ticket No. (if pre-purchased) _____

*Membership Tickets, which allow holders to vote for Fair Board Members up for election, are available at the Fair Secretary's Office ONLY.

	Code Letters-Class No.	Class Description		Code Letters-Class No.	Class Description
ex.	AP-34	Landscape	13		
1			14		
2			15		
3			16		
4			17		
5			18		
6			19		
7			20		
8			21		
9			22		
10			23		
11			24		
12			25		

ENTRY FORM INFORMATION:

- 1). Fill out all exhibitor information at the top of this form.
- 2). Each exhibitor MUST purchase a season or membership to enter. If pre-purchased, please include your ticket number on this form. You may also purchase tickets for other family members on this form. Make check or money order or total amount payable to: BROWN COUNTY AGRICULTURAL SOCIETY.
- 3). Fill in the Code Letters - Class Numbers and Class Description for each item you wish to enter.
*Remember, you may enter as many items as you like, but only one item per class.
- ENTER BY MAIL: *MUST BE POSTMARKED BY FRIDAY, SEPTEMBER 18, 2026*
- 1). Send your completed entry form and check or money order for the total number of season tickets you wish to purchase. Also include two First Class stamps for every fifteen classes entered. Return envelopes will be provided.
- 2). Mail to: Tammy Gulat, 7577 Sardinia-Mowrystown Rd, Sardinia OH 45171. Your entry tags and season tickets will be sent to you promptly.
- ENTER IN PERSON: *SATURDAY, SEPTEMBER 19, 2026* FAIRGROUND ADMINISTRATION SECRETARY'S OFFICE 10 AM to 5 PM.
- 1). The Floral Hall Staff will be available to take your entries on the fairgrounds and answer any questions. Season tickets will also be available for purchase.
- ENTER BY PHONE: *FINAL DEADLINE FRIDAY, SEPTEMBER 25, 2026* 9 PM.
- 1). You may phone in entries at any time leading up to the fair - ending 9 PM, September 25, 2026 to Tammy Gulat at (937) 618-0634. You then pick up your entry tags at the Floral Hall, Sunday, September 27, 2026 from 9 AM until 1:30 PM when you drop off your items. Season tickets will be available for purchase in the Floral Hall.
- *For more detailed entry information, refer to the Floral Hall General Rules in the Brown County Fair Book, or visit our website at thelittlestatefair.com
- *ABSOLUTELY NO NEW ENTRIES WILL BE TAKEN SUNDAY, SEPTEMBER 27, 2026*

FLORAL HALL GENERAL RULES

(All Departments)

Kevin Hardyman, Director in Charge
8457 Tri County Hwy, Sardinia, OH 45171
Phone (859) 393-1323

- 1) Floral Hall Departments and Contests are limited to Brown County residents, with the following exceptions:
 - OPEN Floral Hall Cake Decorating Contest
 - Flower and Plants Show > OPEN Artistic Arrangement Division
 - OPEN Wine Making
 - OPEN Homemade Bar

These items are OPEN to residents of Brown and neighboring Ohio counties
- 2) **A Season or Membership Ticket is required to enter all departments in Floral Hall. This is the ONLY COST to you.** Members of 4H, FFA, FCCLA, Boy Scouts and Girl Scouts, entering with a JUNIOR FAIR PASS, may ONLY enter classes stipulated as 'JUNIOR' or the classes with an age restriction, such as in the ART Department. To enter any additional 'SENIOR FAIR' classes, junior exhibitors must purchase a Season Ticket.
- 3) All items are to be clean and in good repair.
- 4) You may enter as many classes in Floral Hall/Northeast Bldg. as you like, but only **ONE** item per class.
- 5) Carefully choose the class which most closely corresponds with the item you wish to enter. **Any items improperly entered may not be judged.** If you have any questions regarding an item, contact Tammy Gulat at (937) 618-0634 or check with a Floral Hall Representative September 19, 2026 at the Fairgrounds Administration Secretary's Office from 10 AM until 5 PM.
- 6) Exhibition of all work is subject to the approval of the Floral Hall Committee.
- 7) The judge's decision is **FINAL**.
- 8) Premiums are awarded in all classes for 1st and 2nd place winners, unless otherwise stated in the Fair Book. Premium amounts are listed next to the class description, with the exception of the Plant and Flower Show, where they are in the department rules. Best of Show Rosettes will pay \$10 each. The premium checks will be available in the Floral Hall Office, Sunday, October 4, 2026 from 9 AM until 2 PM.
- 9) See each individual department in the Fair Book for check in dates, times, and detailed instruction where applicable.
- 10) **All items MUST stay in place until Sunday, October 4, 2026 when they will be released from 9 AM until 2 PM.** Any item left after 2 PM will be disposed of at the Floral Hall Committee's discretion.
- 11) Care will be taken to prevent the loss, theft, or breakage of any article, but the Brown County Agricultural Society will not be responsible should this occur. A night watchman will be on duty in Floral Hall for the duration of the Fair. You must have an Entry Claim Check to pick up all items.
- 12) ***NOTE:** For all exhibitors who bring items in Monday through Saturday for judging, the **Second St. Gate** will be open for you to drive in as far as Floral Hall. Cars cannot remain in this area and must be removed as soon as your entries are checked in. If you wish to stay at the Fair, you must leave the grounds and re-enter through the Main Gate.

FLORAL HALL

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RANDY LATHAM, R. PH.

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SINCE 1912

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SHELLEY O'HARA, R. PH.
ALEX BERTRAM, PHARM D.

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LAURA MCKIBBEN, R. PH.

KIM ROYER, R. PH.
 **446-2545** 

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Fax: 937-378-2570

**Gary Carrington, President
Brian Carrington,
Vice President**



A ANTIQUES

***Due in Floral Hall September 27, 2026 from
9 AM to 1:30 PM**

**ALL ITEMS MUST BE PRE-REGISTERED BY FRIDAY
SEPTEMBER 25, 2026. See entry form for details.**

GLASSWARE

A-1	Cut Glass.....	3.00	2.00
A-2	Pressed Glass.....	3.00	2.00
A-3	Milk Glass.....	3.00	2.00
A-4	Glass Salt & Pepper Shakers.....	3.00	2.00
A-5	Goblet.....	3.00	2.00
A-6	Blown Glass.....	3.00	2.00
A-7	Depression Glass.....	3.00	2.00
A-8	Wine Decanter.....	3.00	2.00
A-9	Salt Cellar.....	3.00	2.00
A-10	Berry Set.....	3.00	2.00
A-11	Carnival Glass.....	3.00	2.00
A-12	Baby Bottle.....	3.00	2.00
A-13	Other Bottle.....	3.00	2.00
A-14	Fruit Jar.....	3.00	2.00
A-15	Glass Vase.....	3.00	2.00
A-16	Kerosene Lamp.....	3.00	2.00
A-17	Wall Lamp.....	3.00	2.00
A-18	Ruby Red.....	3.00	2.00
A-19	Candy Dish.....	3.00	2.00
A-20	Toothpick Holder.....	3.00	2.00
A-21	Paper Weight.....	3.00	2.00
A-22	Ink Well.....	3.00	2.00
A-23	Figurine.....	3.00	2.00
A-24	Small Box with Lid (display empty).....	3.00	2.00
A-25	Miniature Item or Set.....	3.00	2.00
A-26	Small Bell.....	3.00	2.00
A-27	Clock.....	3.00	2.00
A-28	Cream and Sugar Set.....	3.00	2.00
A-29	Barber Bottle.....	3.00	2.00
A-30	Perfume Bottle.....	3.00	2.00
A-31	Glass Bank.....	3.00	2.00
A-32	Gravy Boat.....	3.00	2.00

BEST OF SHOW ROSETTE

CHINA/POTTERY

A-34	Shaving Mug.....	3.00	2.00
A-35	Salt & Pepper Shakers.....	3.00	2.00
A-36	Occupied Japan.....	3.00	2.00
A-37	Candy Dish.....	3.00	2.00
A-38	Toothpick Holder.....	3.00	2.00
A-39	Small Stoneware Item.....	3.00	2.00
A-40	Small Pitcher.....	3.00	2.00
A-41	Large Pitcher.....	3.00	2.00
A-42	China Serving Bowl.....	3.00	2.00
A-43	China Platter.....	3.00	2.00
A-44	Pottery Serving Bowl.....	3.00	2.00
A-45	Pottery Platter.....	3.00	2.00
A-46	Tea Pot.....	3.00	2.00
A-47	Coffee Pot.....	3.00	2.00
A-48	Plate and Hanger.....	3.00	2.00
A-49	Cream & Sugar Set.....	3.00	2.00
A-50	Cup & Saucer.....	3.00	2.00
A-51	Haviland China.....	3.00	2.00

A-52	Dresden China.....	3.00	2.00
A-53	R.S. Prussian China.....	3.00	2.00
A-54	German China.....	3.00	2.00
A-55	French China.....	3.00	2.00
A-56	Small Box with Lid (display empty).....	3.00	2.00
A-57	Figurine.....	3.00	2.00
A-58	Vase.....	3.00	2.00
A-59	Ink Well.....	3.00	2.00
A-60	Lamp.....	3.00	2.00
A-61	Miniature Item or Set.....	3.00	2.00
A-62	Small Bell.....	3.00	2.00
A-63	Clock.....	3.00	2.00
A-64	China/Pottery Bank.....	3.00	2.00
A-65	Decanter.....	3.00	2.00

BEST OF SHOW ROSETTE

METAL WARE

A-67	Metal Bank.....	3.00	2.00
A-68	Mechanical Metal Bank.....	3.00	2.00
A-69	Metal Salt & Pepper Shakers.....	3.00	2.00
A-70	Single Piece Silver.....	3.00	2.00
A-71	Single Piece Brass.....	3.00	2.00
A-72	Single Piece Copper.....	3.00	2.00
A-73	Single Piece Pewter.....	3.00	2.00
A-74	Any Bronze Item.....	3.00	2.00
A-75	Single Piece Unlisted Metal.....	3.00	2.00
A-76	Candle Stick.....	3.00	2.00
A-77	Single Piece of Aluminum.....	3.00	2.00
A-78	Child's Silver Service.....	3.00	2.00
A-79	Novelty Spoon Collection.....	3.00	2.00
A-80	Serving Tray.....	3.00	2.00
A-81	Tin Ware Item.....	3.00	2.00
A-82	Storage Canister.....	3.00	2.00
A-83	Musical Instrument.....	3.00	2.00
A-84	Hood Ornament.....	3.00	2.00
A-85	Beer Can.....	3.00	2.00
A-86	Small Bell.....	3.00	2.00
A-87	Clock.....	3.00	2.00
A-88	Small Box with Lid (display empty).....	3.00	2.00
A-89	Any Graniteware Item.....	3.00	2.00
A-90	Cream and Sugar Set.....	3.00	2.00
A-91	Pocket Watch.....	3.00	2.00
A-92	Music Box.....	3.00	2.00
A-93	Lantern.....	3.00	2.00
A-94	Padlock.....	3.00	2.00

BEST OF SHOW ROSETTE

ART / EPHEMERA

A-96	Studio Photo.....	3.00	2.00
A-97	Painting.....	3.00	2.00
A-98	Advertising Art.....	3.00	2.00
A-99	Political Button Collection (display on 12" length of Ribbon).....	3.00	2.00
A-100	Tramp Art.....	3.00	2.00
A-101	Folk Art.....	3.00	2.00
A-102	Movie Poster/Lobby Card.....	3.00	2.00
A-103	Small Sculpture.....	3.00	2.00
A-104	Post Card Collection (not to exceed 3 cards in protective sleeve).....	3.00	2.00
A-105	Greeting Card Collection (not to exceed 3 in protective sleeve).....	3.00	2.00
A-106	Comic Book (in protective sleeve).....	3.00	2.00
A-107	Magazine (in protective sleeve).....	3.00	2.00

A-108 Religious Art / Ephemera 3.00 2.00

BEST OF SHOW ROSETTE**TOYS**

A-110 Doll 3.00 2.00

A-111 Doll Dishes/Child Tea Set 3.00 2.00

A-112 Bank 3.00 2.00

A-113 Mechanical Toy 3.00 2.00

A-114 Non-Mechanical Toy 3.00 2.00

A-115 Stuffed Animal 3.00 2.00

A-116 Board or Parlor Game 3.00 2.00

A-117 Jigsaw Puzzle 3.00 2.00

BEST OF SHOW ROSETTE**SPORTING GOODS**

A-119 Collection of Fishing Items 3.00 2.00

A-120 Fishing Rod 3.00 2.00

A-121 Fishing Reel 3.00 2.00

A-122 Fishing Lure 3.00 2.00

A-123 Bow 3.00 2.00

A-124 Canteen 3.00 2.00

A-125 Sword 3.00 2.00

A-126 Bayonet 3.00 2.00

A-127 Knife 3.00 2.00

A-128 Rifle 3.00 2.00

A-129 Shotgun 3.00 2.00

A-130 Muzzle Loader 3.00 2.00

A-131 Pistol 3.00 2.00

A-132 Sporting Good Unlisted 3.00 2.00

BEST OF SHOW ROSETTE**CLOTHING/ACCESSORIES**

A-134 Parasol/Umbrella 3.00 2.00

A-135 Dress 3.00 2.00

A-136 Suit 3.00 2.00

A-137 Coat/Cape 3.00 2.00

A-138 Military Uniform 3.00 2.00

A-139 Any Infant Clothing 3.00 2.00

A-140 Any Child's Clothing 3.00 2.00

A-141 Hat 3.00 2.00

A-142 Pair of Gloves 3.00 2.00

A-143 Scarf 3.00 2.00

A-144 Handkerchief 3.00 2.00

A-145 Pair of Shoes 3.00 2.00

A-146 Pocketbook/Purse 3.00 2.00

A-147 Military Medal 3.00 2.00

A-148 Folding Fan 3.00 2.00

A-149 Displayed Button Collection

(not to exceed 12"x12") 3.00 2.00

A-150 Displayed Jewelry Collection

(not to exceed 5"x7") 3.00 2.00

BEST OF SHOW ROSETTE**HOUSEHOLD TEXTILES**

A-155 Table Cloth 3.00 2.00

A-156 Dresser Scarf 3.00 2.00

A-157 Doily 3.00 2.00

A-158 Any Tatted Item 3.00 2.00

A-159 Any Crocheted Item 3.00 2.00

A-160 Coverlet 3.00 2.00

A-161 Appliquéd Quilt 3.00 2.00

A-162 Crazy Patch Quilt 3.00 2.00

A-163 Pieced Quilt - Quilted 3.00 2.00

A-164 Pieced Quilt - Tied 3.00 2.00

A-165 Pillow/Cushion 3.00 2.00

BEST OF SHOW ROSETTE**WOODEN ITEMS**

A-170 Clock 3.00 2.00

A-171 Cane 3.00 2.00

A-172 Hand Tool 3.00 2.00

A-173 Musical Instrument 3.00 2.00

A-174 Bowl 3.00 2.00

A-175 Stereoscope and Card 3.00 2.00

A-176 Basket 3.00 2.00

A-177 Figurine 3.00 2.00

A-178 Small Box with Lid (display empty) 3.00 2.00

A-179 Music Box 3.00 2.00

BEST OF SHOW ROSETTE**MISCELLANEOUS**

A-184 Camera 3.00 2.00

A-185 World's Fair Item 3.00 2.00

A-186 Household Item 3.00 2.00

A-187 Office Item 3.00 2.00

A-188 Typewriter 3.00 2.00

A-189 Pen or Mechanical Pencil 3.00 2.00

A-190 Bakelite Item 3.00 2.00

A-191 Primitive Item 3.00 2.00

A-192 Native American Artifact 3.00 2.00

A-193 Restoration Piece 3.00 2.00

A-194 Ladies' Cosmetic Item 3.00 2.00

A-195 Christmas Ornament 3.00 2.00

A-196 4H Ribbon 3.00 2.00

A-197 Fair Ribbon 3.00 2.00

A-198 Presentation Ribbons Unlisted 3.00 2.00

A-199 Any Fair or 4H Item Unlisted 3.00 2.00

A-200 Religious Artifact 3.00 2.00

BEST OF SHOW ROSETTE**AP
ARTS*****Due in Floral Hall September 27, 2026 from
9 AM to 1:30 PM****ALL ITEMS MUST BE PRE-REGISTERED BY FRIDAY
SEPTEMBER 25, 2026. See entry form for details.****1.)** Be certain to enter all artwork in the correct age group.**2.)** Children in the 8 & Under division are NOT required to purchase a ticket to enter. All exhibitors in the Age 9-13, Age 14-18, and Adult divisions are required to purchase a Season Ticket or a Junior Fair Pass to enter. Junior Fair passes are available to members of boy scouts, girl scouts, 4H, FFA, and FCCLA only.**3.) All work must be framed and have suitable hanging devices or be mounted on paper, card stock, or poster board which will be stapled through for display purposes.****AGE 8 AND UNDER**

AP-1 Acrylic 2.00 1.00

AP-2 Water Color 2.00 1.00

AP-3 Finger Paint 2.00 1.00

AP-4 Crayon 2.00 1.00

AP-5 Pencil/Color Pencil 2.00 1.00

AP-6	Pen/Ink/Marker	2.00	1.00
AP-7	Sculpture/Pottery	2.00	1.00
AP-8	Mixed Media	2.00	1.00
AP-9	Medium Unlisted	2.00	1.00

BEST OF SHOW ROSETTE**AGE 9-13****Acrylic**

AP-15	Landscape/Cityscape	3.00	2.00
AP-16	Still Life	3.00	2.00
AP-17	Portrait	3.00	2.00
AP-18	Animal Life	3.00	2.00

Watercolor

AP-19	Landscape/Cityscape	3.00	2.00
AP-20	Still Life	3.00	2.00
AP-21	Portrait	3.00	2.00
AP-22	Animal Life	3.00	2.00

Pastel/Chalk/Charcoal

AP-23	Landscape/Cityscape	3.00	2.00
AP-24	Still Life	3.00	2.00
AP-25	Portrait	3.00	2.00
AP-26	Animal Life	3.00	2.00

Pencil/Color Pencil

AP-27	Landscape/Cityscape	3.00	2.00
AP-28	Still Life	3.00	2.00
AP-29	Portrait	3.00	2.00
AP-30	Animal Life	3.00	2.00
AP-31	Cartoon	3.00	2.00

Pen/Marker/Ink

AP-32	Landscape/Cityspace	3.00	2.00
AP-33	Still Life	3.00	2.00
AP-34	Portrait	3.00	2.00
AP-35	Animal Life	3.00	2.00
AP-36	Cartoon	3.00	2.00

Miscellaneous

AP-37	Sculpture/Pottery	3.00	2.00
AP-38	Abstract	3.00	2.00
AP-39	Mixed Media	3.00	2.00
AP-40	Medium Unlisted	3.00	2.00
AP-41	Religious Subject (any medium)	3.00	2.00
AP-42	A Grand Old Fair (any medium)	3.00	2.00
AP-43	America 250 (any medium)	3.00	2.00

BEST OF SHOW ROSETTE**Age 14-18****Acrylic**

AP-45	Landscape/Cityscape	3.00	2.00
AP-46	Still Life	3.00	2.00
AP-47	Portrait	3.00	2.00
AP-48	Animal Life	3.00	2.00

Oil

AP-49	Landscape/Cityscape	3.00	2.00
AP-50	Still Life	3.00	2.00
AP-51	Portrait	3.00	2.00
AP-52	Animal Life	3.00	2.00

Watercolor

AP-53	Landscape/Cityscape	3.00	2.00
AP-54	Still Life	3.00	2.00
AP-55	Portrait	3.00	2.00
AP-56	Animal Life	3.00	2.00

Pastel/Chalk/Charcoal

AP-57	Landscape/Cityscape	3.00	2.00
AP-58	Still Life	3.00	2.00

AP-59	Portrait	3.00	2.00
AP-60	Animal Life	3.00	2.00

Pencil/Color Pencil

AP-61	Landscape/Cityscape	3.00	2.00
AP-62	Still Life	3.00	2.00
AP-63	Portrait	3.00	2.00
AP-64	Animal Life	3.00	2.00
AP-65	Cartoon	3.00	2.00

Pen/Marker/Ink

AP-66	Landscape/Cityscape	3.00	2.00
AP-67	Still Life	3.00	2.00
AP-68	Portrait	3.00	2.00
AP-69	Animal Life	3.00	2.00
AP-70	Cartoon	3.00	2.00
AP-71	Block Print	3.00	2.00

Miscellaneous

AP-72	Sculpture/Pottery	3.00	2.00
AP-73	Abstract	3.00	2.00
AP-74	Mixed Media	3.00	2.00
AP-75	Zentangle (any variation)	3.00	2.00
AP-76	Art Card (ATC/ACEO) (Must be 2.5" x 3.5", any medium, NO Prints)	3.00	2.00
AP-77	Medium Unlisted	3.00	2.00
AP-78	Religious Subject (any medium)	3.00	2.00
AP-79	A Grand Old Fair (any medium)	3.00	2.00
AP-80	America 250 (any medium)	3.00	2.00

BEST OF SHOW ROSETTE**ADULTS (19 & OVER)****Acrylic**

AP-85	Landscape	3.00	2.00
AP-86	Still Life	3.00	2.00
AP-87	Floral	3.00	2.00
AP-88	Portrait / Person	3.00	2.00
AP-89	Animal Life	3.00	2.00

Oil

AP-90	Landscape	3.00	2.00
AP-91	Still Life	3.00	2.00
AP-92	Floral	3.00	2.00
AP-93	Portrait / Person	3.00	2.00
AP-94	Animal Life	3.00	2.00

Watercolor

AP-95	Landscape	3.00	2.00
AP-96	Still Life	3.00	2.00
AP-97	Floral	3.00	2.00
AP-98	Portrait / Person	3.00	2.00
AP-99	Animal Life	3.00	2.00

Pastel/Chalk/Charcoal

AP-100	Landscape	3.00	2.00
AP-101	Still Life	3.00	2.00
AP-102	Floral	3.00	2.00
AP-103	Portrait / Person	3.00	2.00
AP-104	Animal Life	3.00	2.00

Pencil/Color Pencil

AP-105	Landscape	3.00	2.00
AP-106	Still Life	3.00	2.00
AP-107	Floral	3.00	2.00
AP-108	Portrait / Person	3.00	2.00

AP-109 Animal Life.....	3.00	2.00
AP-110 Cartoon.....	3.00	2.00

Pen/Marker/Ink

AP-111 Landscape.....	3.00	2.00
AP-112 Still Life.....	3.00	2.00
AP-113 Floral.....	3.00	2.00
AP-114 Portrait / Person.....	3.00	2.00
AP-115 Animal Life.....	3.00	2.00
AP-116 Cartoon.....	3.00	2.00

Miscellaneous

AP-117 Sculpture / Pottery.....	3.00	2.00
AP-118 Abstract.....	3.00	2.00
AP-119 Mixed Media.....	3.00	2.00
AP-120 Zentangle (any variation).....	3.00	2.00
AP-121 Art Card (ATC/ACEO).....	3.00	2.00
(Must be 2.5" x 3.5", any medium, NO prints)		
AP-122 Medium Unlisted.....	3.00	2.00
AP-123 Religious Subject (any medium).....	3.00	2.00
AP-124 A Grand Old Fair (any medium).....	3.00	2.00
AP-125 America 250 any medium).....	3.00	2.00

BEST OF SHOW ROSETTE**C****CULINARY ARTS*****Check in Dates and Times**

Sunday, September 27, 2026, from 9 AM to 1:30 PM:

All Canned Goods, including the Miscellaneous Section

Monday, September 28, 2026, from 9 AM until Noon:

Yeast Breads, Quick Breads, Cookies, and Candy

Tuesday, September 29, 2026, from 9 AM until Noon:

All Cakes and Pies

Friday, October 2, 2026, from 9 AM until noon: Floral Hall BBQ Contest

Saturday, October 3, 2026, from 9 AM until noon: Floral Hall Chili Contest / Cake Decorating Contest

***NO NEW ENTRIES WILL BE TAKEN ON THESE DATES UNDER ANY CIRCUMSTANCE.**

BAKED GOODS

*****This is a "FROM SCRATCH" baking competition. No box mixes of any kind, or purchased prepared pie crusts are permitted.*****

ALL ITEMS MUST BE PRE-REGISTERED BY FRIDAY SEPTEMBER 25, 2026. See entry form for details.

1.) Due to health concerns, it is now mandatory to list all Ingredients of your Baked Goods on the back of your entry Tag or on a 3"x5" card. We Do Not want measured amounts or your recipe. Failure to list Ingredients will result in disqualification.

2.) Layer and Miscellaneous Cakes are best shown in a clear plastic disposable container with lid, available at most grocery stores, bakeries, and online, or on a cake board no more than one inch larger than the cake. Please do not use cardboard bakery cake boxes. Sheet cakes are best shown in a 9"x13" disposable aluminum pan with plastic lid, or on a cake board no more than one inch larger than the cake.

3.) All baked goods must be wrapped before bringing them into Floral Hall.

4.) All baked goods will be tested to the judges satisfaction.

5.) Please name all baked goods entered in the Unlisted classes.

6.) Baked goods left for the duration of the fair will be disposed of by the Floral Hall Committee.

The Baked Goods will be displayed as follows:

1.) Decorated Cakes must stay the duration of the Fair.

2.) All other Cakes and Pies will have a piece removed for judging. The winning slices will be wrapped and displayed for the duration of the Fair. The first and second place cakes and pies will be auctioned Wednesday, September 30, 2026. All other cakes and pies may be removed from Floral Hall after judging, or sold by the Exhibitor.

3.) Breads are displayed as slices after judging and remain in the Floral Hall for the duration of the Fair. The remainder of the loaf may be removed or sold by the exhibitor after judging.

CAKE AUCTION

1.) All first and second place cakes and pies (excluding Decorated Cakes) will be auctioned Wednesday, September 30, 2026 at 6 PM in the Floral Hall Building.

2.) The auction money will be split evenly between the Exhibitor and Floral Hall. (Example: Winning Bid \$20 - \$10 to Exhibitor, \$10 to Floral Hall)

3.) You must check with the Floral Hall Office to see when your auction proceeds will be available.

DECORATED CAKES BY A PROFESSIONAL

***Due in Floral Hall Tuesday, September 29, 2026, 9 AM - noon. All Decorated Professional Cakes are dummies, for display only, and may be exhibited with business cards. Cakes can be any Holiday or Occasion, including Wedding. This is NOT a competition.**

LAYER CAKES***Due in Floral Hall Tuesday 9 AM - Noon**

***Non winning cakes can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**

C-1	Italian Cream Cake.....	4.00	3.00
C-2	Blackberry Jam Cake.....	4.00	3.00
C-3	Marble Cake (any flavors).....	4.00	3.00
C-4	German Chocolate Cake.....	4.00	3.00
C-5	Hickory Nut Cake.....	4.00	3.00
C-6	Red Velvet Cake.....	4.00	3.00
C-7	Peanut Butter Cake.....	4.00	3.00
C-8	Pumpkin Cake.....	4.00	3.00
C-9	Carrot Cake.....	4.00	3.00
C-10	Coconut Cake.....	4.00	3.00
C-11	Chocolate Cake (chocolate icing).....	4.00	3.00
C-12	Applesauce Cake.....	4.00	3.00
C-13	Devil's Food Cake (cocoa).....	4.00	3.00
C-14	Layer Cake Unlisted.....	4.00	3.00
C-15	Baked by Jr. (Grades 9-12).....	4.00	3.00
C-16	Baked by Jr. (Grade 8 and under).....	4.00	3.00

BEST OF SHOW ROSETTE**MISCELLANEOUS CAKES*****Due in Floral Hall Tuesday 9 AM - Noon**

***Non winning cakes can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**



Open Floral Hall Cake Decorating Contest

*A Two Person Team Competition
Grab a teammate, your favorite apron
and join in the fun!!!*

Due in Floral Hall Saturday, October 3, 2026 by 2:30 PM

The contest will begin at 3:00 PM

The Second St. gate will be open for dropping off supplies.

- 1) **PLEASE READ AND FOLLOW ALL FLORAL HALL GENERAL RULES.**
- 2) All entries must be pre-registered. Please refer to the Floral Hall Entry Form for pre-registration dates, times, and all other entry information. Limited to the first 10 teams registered.
- 3) **This contest is OPEN to residents of Brown and neighboring Ohio counties. ONE member of each team MUST purchase a Season Ticket to enter the contest.**

The Theme:

"A Grand Old Fair"

CONTEST RULES

- 1) Teams will have 1 hour to decorate a cake with their interpretation of the theme "A Grand Old Fair."
- 2) Each team will provide a two layer cake, standard 8" or 9" size, square or round. The cake and filling can be any flavor. The cake must arrive in the Floral Hall crumb coated only. Please include a list of your cake's ingredients.
- 3) Each team will provide enough pre-made white Frostings/Icings to cover and decorate their cake. Frostings/Icings must be colored during the competition. Decorative items to be made in the Floral Hall.
- 4) Each team will provide all necessary tools for completing their cake, such as, but not limited to:

• Cake board	• Scissors	• Bowls/containers for coloring
• Turntable	• Spatulas, including off set	Frostings/icings
• Food colorings	• Pallet knives	• Candy molds
• Piping bags and tips	• Other utensils	
• Flower nails	• Parchment paper	
- 5) *A hand piped element MUST be included in the decor of each cake.*All additional decorations must be edible.

• Piped butter cream	• Marzipan
• Piped or molded chocolate (a microwave will be available)	• Sprinkles, dragees, edible pearls
• Fondant (cut outs, sculpted, molded)	• Candies

The Twist!

During the first half hour of the competition, the teams will be given an edible item to incorporate in their cake decoration. The item may be altered in any way to enhance the cake design.

*The cakes will be judged on: Decoration, interpretation of the Theme, use of the "Twist" item, and Taste.

*After judging, the cakes can be removed from the Floral Hall, or can be shared with the spectators in the building. If you choose to share, please bring your own serving utensils, disposable plates and forks.

C-500 Cake Decorating Contest

PREMIUMS: 1ST PLACE \$150 2ND PLACE \$100 3RD PLACE \$50

BROWN COUNTY CHAMBER OF COMMERCE



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C-18	Jelly Roll (Fruit Filled).....	4.00	3.00
C-19	Jelly Roll (Cream Filled)	4.00	3.00
C-20	Loaf Cake	4.00	3.00
C-21	Angel Food Cake.....	4.00	3.00
C-22	Bundt Cake.....	4.00	3.00
C-23	Unlisted Miscellaneous Cake	4.00	3.00
C-24	Baked by Junior (grade 9-12).....	4.00	3.00
C-25	Baked by Junior (grade 8 and under).....	4.00	3.00

BEST OF SHOW ROSETTE**SHEET / SINGLE LAYER CAKES*****Due in Floral Hall Tuesday 9 AM - Noon**

***Cakes must be presented in a disposable container, or on a cake board NO MORE than one inch larger than the cake.**

***Non winning cakes can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**

C-30	Oatmeal Sheet Cake	4.00	3.00
C-31	Yellow Sheet Cake	4.00	3.00
C-32	White Sheet Cake	4.00	3.00
C-33	Chocolate Sheet Cake	4.00	3.00
C-34	Peanut Bars.....	4.00	3.00
C-35	Upside Down Cake.....	4.00	3.00
C-36	Sugar-Free Sheet Cake	4.00	3.00
C-37	Sheet Cake Unlisted.....	4.00	3.00
C-38	Baked by Jr. (Grades 9-12)	4.00	3.00
C-39	Baked by a Jr. (Grade 8 and under).....	4.00	3.00

BEST OF SHOW ROSETTE**DECORATED CAKES*****Due in Floral Hall Tuesday 9 AM - Noon**

Dummy cakes may be used in classes

C-41 thru C-48

C-42	Decorated Cupcakes (all edible 6 or more)	4.00	3.00
C-43	Any Birthday Cake.....	4.00	3.00
C-44	Small Wedding Cake.....	4.00	3.00
C-45	Any Unlisted Occasional Cake.....	4.00	3.00
C-46	Any Seasonal / Holiday Cake.....	4.00	3.00
C-47	Decorated Cake by Jr (grade 9-12).....	4.00	3.00
C-48	Decorated Cake by Jr (grade 8 & under)	4.00	3.00
C-49	Any Sculptured Cake.....	4.00	3.00

Must be completely edible. Will be auctioned. Sculptured cakes are made by frosting pieces of shaped cake and assembling them into tractors, balls, animals, etc.

C-50	Fair Themed Sheet Cake	4.00	3.00
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***Must be completely edible. Will be auctioned.**

"A Grand Old Fair"

BEST OF SHOW ROSETTE**CREAM PIES*****Due in Floral Hall Tuesday 9 AM - Noon.**

***Non winning pies will not be refrigerated. Pies can be priced for sale, or removed from the Floral Hall by the exhibitor after judging. Pies left overnight will be discarded.**

C-52	Butterscotch Pie	3.00	2.00
C-53	Coconut Cream Pie.....	3.00	2.00
C-54	Lemon Pie	3.00	2.00
C-55	Custard Pie.....	3.00	2.00
C-56	Pumpkin Pie	3.00	2.00
C-57	Chocolate Pie.....	3.00	2.00
C-58	Pecan Pie.....	3.00	2.00
C-59	Sugar Cream Pie.....	3.00	2.00

C-60	Peanut Butter Pie	3.00	2.00
C-61	Baked Cheese Cake	3.00	2.00
C-62	Sugar-Free Cream Pie	3.00	2.00
C-63	Cream Pie Unlisted	3.00	2.00
C-64	Cream Pie by Junior.....	3.00	2.00

BEST OF SHOW ROSETTE**FRUIT PIES*****Due in Floral Hall Tuesday 9 AM - Noon.**

***Non winning pies will not be refrigerated. Pies can be priced for sale, or removed from the Floral Hall by the exhibitor after judging. Pies left overnight will be discarded.**

C-65	Blackberry Pie	3.00	2.00
C-66	Apple Pie (crumb top).....	3.00	2.00
C-67	Apple Pie	3.00	2.00
C-68	Cherry Pie	3.00	2.00
C-69	Peach Pie.....	3.00	2.00
C-70	Sugar-Free Fruit Pie.....	3.00	2.00
C-71	Fruit Pie Unlisted	3.00	2.00
C-72	Fruit Pie by Junior	3.00	2.00

BEST OF SHOW ROSETTE**YEAST BREADS & ROLLS*****Due in Floral Hall Monday 9 AM - Noon**

***All doughnuts and rolls, display 6 on a plate.**

***All bread loaves and rolls can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**

C-75	Loaf White Bread.....	3.00	2.00
C-76	Loaf French Bread.....	3.00	2.00
C-77	Loaf Wheat Bread	3.00	2.00
C-78	Loaf Sour Dough Bread.....	3.00	2.00
C-79	Loaf Rye Bread	3.00	2.00
C-80	Bread Machine Loaf	3.00	2.00
C-81	Loaf Raisin Bread.....	3.00	2.00
C-82	Loaf Cinnamon Bread	3.00	2.00
C-83	Loaf Bread Unlisted (name)	3.00	2.00
C-84	Coffee Cake	3.00	2.00
C-85	Doughnuts	3.00	2.00
C-86	Plain Rolls	3.00	2.00
C-87	Pecan Rolls	3.00	2.00
C-88	Clover Leaf Rolls	3.00	2.00
C-89	Cinnamon Rolls	3.00	2.00
C-90	Refrigerator Rolls	3.00	2.00
C-91	Rolls Unlisted (name).....	3.00	2.00
C-92	Bread Machine Loaf Baked by Junior	3.00	2.00
C-93	Yeast Bread or Rolls baked by Junior	3.00	2.00
C-94	Sugar-Free Yeast Bread	3.00	2.00

BEST OF SHOW ROSETTE**QUICK BREADS*****Due in Floral Hall Monday 9 AM - Noon**

***All muffins, biscuits and donuts, display 6 on a plate.**

***All bread loaves and rolls can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**

C-95	Fruit Muffins.....	3.00	2.00
C-96	Blueberry Muffins	3.00	2.00
C-97	Cornmeal Muffins	3.00	2.00
C-98	Coffee Cake	3.00	2.00
C-99	Banana Nut Bread.....	3.00	2.00
C-100	Nut Bread	3.00	2.00
C-101	Pumpkin Bread.....	3.00	2.00
C-102	Zucchini Bread	3.00	2.00

C-103	Lemon Bread.....	3.00	2.00
C-104	Plum Bread.....	3.00	2.00
C-105	Cranberry Bread.....	3.00	2.00
C-106	Corn Sticks.....	3.00	2.00
C-107	Baking Powder Biscuits.....	3.00	2.00
C-108	Cake Doughnuts.....	3.00	2.00
C-109	Quick Bread unlisted (name).....	3.00	2.00
C-110	Baked by Junior.....	3.00	2.00
C-111	Baked in Microwave.....	3.00	2.00
C-112	Sugar-Free Quick Bread.....	3.00	2.00

BEST OF SHOW ROSETTE**COOKIES*****Due in Floral Hall Monday 9 AM - Noon**

Display 6 on a plate.

***Non winning cookies can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**

C-114	Molasses Cookies.....	3.00	2.00
C-115	Sugar Cookies.....	3.00	2.00
C-116	Peanut Butter Cookies.....	3.00	2.00
C-117	Oatmeal Cookies.....	3.00	2.00
C-118	Chocolate Chip Cookies.....	3.00	2.00
C-119	Filled Cookies.....	3.00	2.00
C-120	Ginger Cookies.....	3.00	2.00
C-121	Spritz Cookies.....	3.00	2.00
C-122	Pumpkin Cookies.....	3.00	2.00
C-123	Chocolate Brownies.....	3.00	2.00
C-124	Blonde Brownies.....	3.00	2.00
C-125	Jam Bar Cookies.....	3.00	2.00
C-126	Rice Crispy Bars.....	3.00	2.00
C-127	No Bake Cookies.....	3.00	2.00
C-128	Mini Pecan Tarts.....	3.00	2.00
C-129	Sugar-Free Cookies.....	3.00	2.00
C-130	Cookies unlisted.....	3.00	2.00
C-131	Plate of Decorated Cookies (any holiday or occasion).....	3.00	2.00
C-132	Plate of Assorted Cookies.....	3.00	2.00
C-133	Cookies by Jr (grade 9-12).....	3.00	2.00
C-134	Cookies by Jr (grade 8 and under).....	3.00	2.00

BEST OF SHOW ROSETTE**CANDY*****Due in Floral Hall Monday 9 AM - Noon**

Display 6 pieces on a plate.

C-140	Cashew Brittle (in pint jar).....	3.00	2.00
C-141	Rock Candy (any flavor).....	3.00	2.00
C-142	White Fudge.....	3.00	2.00
C-143	Chocolate Fudge.....	3.00	2.00
C-144	Peanut Butter Fudge.....	3.00	2.00
C-145	Butterscotch Fudge.....	3.00	2.00
C-146	Divinity.....	3.00	2.00
C-147	Peanut Brittle (in pint jar).....	3.00	2.00
C-148	Buckeyes.....	3.00	2.00
C-149	Potato Candy (any flavor).....	3.00	2.00
C-150	Molded Candy.....	3.00	2.00
C-151	Candy Unlisted (name).....	3.00	2.00
C-152	Candy by Jr. (grade 9-12).....	3.00	2.00
C-153	Candy by Jr. (grade 8 and under).....	3.00	2.00
C-154	Sugar-Free Candy.....	3.00	2.00

BEST OF SHOW ROSETTE**CANNED GOODS / GOURMET*****Due in Floral Hall Sunday, September 27, 2026
from 9 AM to 1:30 PM****1.) PLEASE READ AND FOLLOW ALL FLORAL HALL
GENERAL RULES AND ENTRY INFORMATION.**

2.) The Ohio State University Agents, Family and Consumer Sciences (State Home Economists) recommend jellies, jams, marmalades, preserves, fruit butters, Chutneys, and conserves be canned in approved pint or half pint jars. Canned fruit, vegetables, pickles, relishes, and sauces should be canned in approved quart, pint, or 1/2 pint jars.

3.) All canned goods must be in an approved canning jar (made specifically for home canning) with an approved one or two piece lid (lid and trim ring) sealed canning lid.

4.) Honey may be shown in an approved canning jar or a one pound queenline jar.

5.) Flavored vinegars are shown in decorative glass bottles sealed with a cork and wax dipped.

6.) All Dried Herbs and Spices are to be home grown and shown in small clear containers.

7.) The judge may open any or all Canned Goods.

8.) If entering an Unlisted item, write name on Entry Tag.

JELLIES

C-155	Plum Jelly.....	3.00	2.00
C-156	Cherry Jelly.....	3.00	2.00
C-157	Grape Jelly.....	3.00	2.00
C-158	Apple Jelly.....	3.00	2.00
C-159	Crabapple Jelly.....	3.00	2.00
C-160	Pear Jelly.....	3.00	2.00
C-161	Currant Jelly.....	3.00	2.00
C-162	Strawberry Jelly.....	3.00	2.00
C-163	Blackberry Jelly.....	3.00	2.00
C-164	Black Raspberry Jelly.....	3.00	2.00
C-165	Red Raspberry Jelly.....	3.00	2.00
C-166	Beet Jelly.....	3.00	2.00
C-167	Tomato Jelly.....	3.00	2.00
C-168	Red Pepper Jelly.....	3.00	2.00
C-169	Green Pepper Jelly.....	3.00	2.00
C-170	Any Sugar Free Jelly.....	3.00	2.00
C-171	Jelly Unlisted (name).....	3.00	2.00
C-172	Jelly made by Junior.....	3.00	2.00
C-173	Any Wine Jelly.....	3.00	2.00
C-174	Any Herb Jelly.....	3.00	2.00

BEST OF SHOW ROSETTE**JAMS**

C-175	Peach Jam.....	3.00	2.00
C-176	Pear Jam.....	3.00	2.00
C-177	Grape Jam.....	3.00	2.00
C-178	Blueberry Jam.....	3.00	2.00
C-179	Plum Jam.....	3.00	2.00
C-180	Red Raspberry Jam.....	3.00	2.00
C-181	Black Raspberry Jam.....	3.00	2.00
C-182	Blackberry Jam.....	3.00	2.00
C-183	Strawberry Jam.....	3.00	2.00
C-184	Cherry Jam.....	3.00	2.00
C-185	Red Tomato Jam.....	3.00	2.00
C-186	Yellow Tomato Jam.....	3.00	2.00
C-187	Any Sugar Free Jam.....	3.00	2.00
C-188	Jam Unlisted (name).....	3.00	2.00
C-189	Jam made by Junior.....	3.00	2.00

BEST OF SHOW ROSETTE

PRESERVES

C-190	Peach Preserves	3.00	2.00
C-191	Plum Preserves	3.00	2.00
C-192	Strawberry Preserves	3.00	2.00
C-193	Cherry Preserves	3.00	2.00
C-194	Red Raspberry Preserves	3.00	2.00
C-195	Black Raspberry Preserves	3.00	2.00
C-196	Blackberry Preserves	3.00	2.00
C-197	Grape Preserves	3.00	2.00
C-198	Apricot Preserves	3.00	2.00
C-199	Tomato Preserves	3.00	2.00
C-200	Watermelon Preserves	3.00	2.00
C-201	Cantaloupe Preserves	3.00	2.00
C-202	Any Sugar Free Preserve	3.00	2.00
C-203	Preserve Unlisted (name)	3.00	2.00
C-204	Preserve made by Junior	3.00	2.00

BEST OF SHOW ROSETTE**MARMALADES/CHUTNEYS**

C-210	Orange Marmalade	3.00	2.00
C-211	Lemon Marmalade	3.00	2.00
C-212	Blueberry Marmalade	3.00	2.00
C-213	Black Raspberry Marmalade	3.00	2.00
C-214	Red Raspberry Marmalade	3.00	2.00
C-215	Marmalade Unlisted	3.00	2.00
C-216	Marmalade by Junior	3.00	2.00
C-217	Chutney Unlisted	3.00	2.00
C-218	Chutney by Junior	3.00	2.00

BEST OF SHOW ROSETTE**FRUIT BUTTERS**

C-225	Peach Butter	3.00	2.00
C-226	Plum Butter	3.00	2.00
C-227	Apple Butter	3.00	2.00
C-228	Pear Butter	3.00	2.00
C-229	Pumpkin Butter	3.00	2.00
C-230	Strawberry Butter	3.00	2.00
C-231	Fruit Butter Unlisted	3.00	2.00
C-232	Fruit Butter made by Junior	3.00	2.00

BEST OF SHOW ROSETTE**CANNED FRUITS**

C-235	Any Fruit Pie Filling (name)	3.00	2.00
C-236	Apples	3.00	2.00
C-237	Applesauce	3.00	2.00
C-238	Cherries	3.00	2.00
C-239	White Grapes	3.00	2.00
C-240	Purple Grapes	3.00	2.00
C-241	Peaches	3.00	2.00
C-242	Plums	3.00	2.00
C-243	Pineapple	3.00	2.00
C-244	Pears	3.00	2.00
C-245	Blackberries	3.00	2.00
C-246	Black Raspberries	3.00	2.00
C-247	Red Raspberries	3.00	2.00
C-248	Rhubarb	3.00	2.00
C-249	Red Tomatoes (whole)	3.00	2.00
C-250	Red Tomatoes (cut)	3.00	2.00
C-251	Yellow/Orange Tomatoes (whole)	3.00	2.00
C-252	Yellow/Orange Tomatoes (cut)	3.00	2.00
C-253	Tomato Soup	3.00	2.00
C-254	Fruit Unlisted	3.00	2.00
C-255	Fruit Canned by Junior	3.00	2.00

BEST OF SHOW ROSETTE**CANNED FRUIT JUICES**

C-260	Apple Juice	3.00	2.00
C-261	Apple Cider	3.00	2.00
C-262	White Grape Juice	3.00	2.00
C-263	Purple Grape Juice	3.00	2.00
C-264	Grape Juice w/Grapes	3.00	2.00
C-265	Cranberry Juice	3.00	2.00
C-266	Peach Nectar	3.00	2.00
C-267	Pineapple Juice	3.00	2.00
C-268	Grapefruit Juice	3.00	2.00
C-269	Red Tomato Juice	3.00	2.00
C-270	Yellow/Orange Tomato Juice	3.00	2.00
C-271	Fruit Juice Unlisted (name)	3.00	2.00
C-272	Fruit Juice made by Junior	3.00	2.00

BEST OF SHOW ROSETTE**CANNED VEGETABLES**

C-275	Pumpkin	3.00	2.00
C-276	Corn on the Cob	3.00	2.00
C-277	Corn off the Cob	3.00	2.00
C-278	Green Beans (whole)	3.00	2.00
C-279	Green Beans (cut)	3.00	2.00
C-280	Green Beans (French cut)	3.00	2.00
C-281	Yellow Wax Beans	3.00	2.00
C-282	Shelled Beans	3.00	2.00
C-283	Lima Beans	3.00	2.00
C-284	Peas	3.00	2.00
C-285	Carrots	3.00	2.00
C-286	Spinach	3.00	2.00
C-287	Red Beets	3.00	2.00
C-288	Yellow Beets	3.00	2.00
C-289	Asparagus	3.00	2.00
C-290	Cabbage	3.00	2.00
C-291	Brussel Sprouts	3.00	2.00
C-292	Whole Potatoes	3.00	2.00
C-293	Cut Potatoes	3.00	2.00
C-294	Sweet Potatoes	3.00	2.00
C-295	Okra	3.00	2.00
C-296	Mixed Vegetables	3.00	2.00
C-297	Vegetable Soup	3.00	2.00
C-298	Vegetable Unlisted (name)	3.00	2.00
C-299	Vegetable canned by Junior	3.00	2.00

BEST OF SHOW ROSETTE**PICKLES**

C-305	Cucumber Pickles (whole)	3.00	2.00
C-306	Cucumber Pickles (sliced)	3.00	2.00
C-307	Bread&Butter Pickles	3.00	2.00
C-308	Sweet Pickles	3.00	2.00
C-309	Sour Pickles	3.00	2.00
C-310	Dill Pickles	3.00	2.00
C-311	Kosher Dill Pickles	3.00	2.00
C-312	Zucchini Pickles	3.00	2.00
C-313	Pickled Okra	3.00	2.00
C-314	Whole Pickled Beets	3.00	2.00
C-315	Sliced Pickled Beets	3.00	2.00
C-316	Pickled Green Tomatoes	3.00	2.00
C-317	Pickled Green Beans	3.00	2.00
C-318	Pickled Pepper Rings	3.00	2.00
C-319	Pickled Peppers (whole)	3.00	2.00
C-320	Stuffed Banana Peppers	3.00	2.00
C-321	Pickled Cauliflower	3.00	2.00
C-322	Pickled Mixed Vegetables	3.00	2.00
C-323	Watermelon Rind Pickles	3.00	2.00

C-324	Cinnamon Cucumber Rings	3.00	2.00
C-325	Pickle Unlisted (name)	3.00	2.00
C-326	Pickles made by Junior	3.00	2.00

BEST OF SHOW ROSETTE**RELISHES**

C-330	Sweet Pickle Relish	3.00	2.00
C-331	Dill Pickle Relish	3.00	2.00
C-332	Corn Relish	3.00	2.00
C-333	Green Tomato Relish	3.00	2.00
C-334	Sweet Pepper Relish	3.00	2.00
C-335	Chow Chow	3.00	2.00
C-336	Sauerkraut	3.00	2.00
C-337	Sweet Onion Relish	3.00	2.00
C-338	Tomato Relish	3.00	2.00
C-339	Zucchini Relish	3.00	2.00
C-340	Beet Relish	3.00	2.00
C-341	Relish Unlisted (name)	3.00	2.00
C-342	Relish made by Junior	3.00	2.00

BEST OF SHOW ROSETTE**SAUCES**

C-345	Red Tomato Sauce	3.00	2.00
C-346	Golden Tomato Sauce	3.00	2.00
C-347	Red Tomato Paste	3.00	2.00
C-348	Golden Tomato Paste	3.00	2.00
C-349	Red Salsa	3.00	2.00
C-350	Green Salsa	3.00	2.00
C-351	Yellow/Orange Salsa	3.00	2.00
C-352	Salsa unlisted	3.00	2.00
C-353	Catsup	3.00	2.00
C-354	Mustard	3.00	2.00
C-355	Taco Sauce	3.00	2.00
C-356	Spaghetti / Pizza Sauce	3.00	2.00
C-357	Chili Sauce	3.00	2.00
C-358	BBQ Sauce	3.00	2.00
C-359	Hot Pepper Sauce	3.00	2.00
C-360	Sauce Unlisted	3.00	2.00
C-361	Sauce made by Junior	3.00	2.00

BEST OF SHOW ROSETTE**CANNED GOOD DISPLAYS**

***Displays are to be shown in a container or on a tray and must not exceed 12 jars.**

C-365	Display of Jellies	3.00	2.00
C-366	Display of Jams	3.00	2.00
C-367	Display of Preserves	3.00	2.00
C-368	Display of Marmalades	3.00	2.00
C-369	Display of Fruit Butters	3.00	2.00
C-370	Display of Canned Fruit	3.00	2.00
C-371	Display of Fruit Juices	3.00	2.00
C-372	Display of Vegetables	3.00	2.00
C-373	Display of Pickles	3.00	2.00
C-374	Display of Relishes	3.00	2.00
C-375	Display of Sauces	3.00	2.00
C-376	Display of Mixed Canned Goods	3.00	2.00
C-377	Display by Junior	3.00	2.00

BEST OF SHOW ROSETTE**FRUIT FLAVORED VINEGARS**

***Shown in decorative clear glass bottles, sealed with a cork and wax dipped.**

C-380	Black Raspberry Vinegar	3.00	2.00
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C-381	Red Raspberry Vinegar	3.00	2.00
C-382	Blackberry Vinegar	3.00	2.00
C-383	Blueberry Vinegar	3.00	2.00
C-384	Currant Vinegar	3.00	2.00
C-385	Lemon Vinegar	3.00	2.00
C-386	Orange Vinegar	3.00	2.00
C-387	Fruit Combination Vinegar	3.00	2.00
C-388	Fruit-Herb Vinegar	3.00	2.00
C-389	Fruit Vinegar Unlisted	3.00	2.00
C-390	Fruit Vinegar made by Junior	3.00	2.00

BEST OF SHOW ROSETTE**HERB FLAVORED VINEGARS**

***Shown in decorative clear glass bottles, sealed with cork and wax dipped.**

C-395	Garlic Vinegar	3.00	2.00
C-396	Tarragon Vinegar	3.00	2.00
C-397	Rosemary Vinegar	3.00	2.00
C-398	Basil Vinegar	3.00	2.00
C-399	Thyme Vinegar	3.00	2.00
C-400	Dill Vinegar	3.00	2.00
C-401	Chive Vinegar	3.00	2.00
C-402	Peppercorn Vinegar	3.00	2.00
C-403	Hot Pepper Vinegar	3.00	2.00
C-404	Combination Herb Vinegar	3.00	2.00
C-405	Herb Vinegar Unlisted	3.00	2.00
C-406	Herb Vinegar made by Junior	3.00	2.00

BEST OF SHOW ROSETTE**DRIED HERBS/SPICES**

All Dried Herbs/Spices must be home grown and shown in small clear containers.

C-410	Basil	3.00	2.00
C-411	Chives	3.00	2.00
C-412	Dill	3.00	2.00
C-413	Oregano	3.00	2.00
C-414	Rosemary	3.00	2.00
C-415	Thyme	3.00	2.00
C-416	Tarragon	3.00	2.00
C-417	Cilantro	3.00	2.00
C-418	Mint	3.00	2.00
C-419	Sage	3.00	2.00
C-420	Ground Red Pepper	3.00	2.00
C-421	Red Pepper Flakes	3.00	2.00
C-422	Italian Blend	2.00	1.75
C-423	Herb/Spice Unlisted (name)	3.00	2.00
C-424	Herb/Spice Blend Unlisted (name)	3.00	2.00
C-425	Display of (6 or more)	3.00	2.00
C-426	Herb/Spice by Junior	3.00	2.00

BEST OF SHOW ROSETTE**EGGS**

***Shown as 1 Dozen in a Carton**

C-430	White Hen Eggs	3.00	2.00
C-431	Brown Hen Eggs	3.00	2.00
C-432	Naturally Colored Hen Eggs	3.00	2.00
C-433	Duck Eggs	3.00	2.00
C-434	Guinea Eggs	3.00	2.00
C-435	Bantum Eggs	3.00	2.00
C-436	Quail Eggs	3.00	2.00
C-437	Eggs shown by Junior	3.00	2.00

BEST OF SHOW ROSETTE

MISCELLANEOUS

C-439	Jerky in Jar (name).....	3.00	2.00	C-450	Comb Honey	3.00	2.00
C-440	Canned Poultry.....	3.00	2.00	C-451	Extracted Honey.....	3.00	2.00
C-441	Canned Meat.....	3.00	2.00	C-452	Yellow Corn Meal (in jar)	3.00	2.00
C-442	Canned Chili.....	3.00	2.00	C-453	White Corn Meal (in jar)	3.00	2.00
C-443	Canned Stew/Pot Pie Filling.....	3.00	2.00	C-454	Cider Vinegar	3.00	2.00
C-444	Dried Fruit in jar.....	3.00	2.00	C-455	Homemade Butter (1 lb.).....	3.00	2.00
C-445	Dried Vegetable in jar.....	3.00	2.00	C-456	Homemade Lard (1 lb.).....	3.00	2.00
C-446	Potato Chips in jar.....	3.00	2.00	C-457	Homemade Hard Soap.....	3.00	2.00
C-447	Caramel Corn in jar.....	3.00	2.00	C-458	Misc. Good Unlisted (name).....	3.00	2.00
C-448	Maple Syrup	3.00	2.00	C-459	Misc. Good Unlisted by Junior.....	3.00	2.00
C-449	Sorghum Molasses.....	3.00	2.00				

BEST OF SHOW ROSETTE**FLORAL HALL CHILI CONTEST*****Due in Floral Hall Saturday, October 3, 2026****9:00 AM until noon**

1.) PLEASE READ AND FOLLOW ALL FLORAL HALL
GENERAL RULES.

2.) All entries must be pre-registered. Please refer to Floral Hall Entry Form for pre-registration dates, times, and all other entry information.

CONTEST RULES

1.) ANY type of homemade chili may be entered. This is a "from scratch" contest so, **NO STORE BOUGHT** or **RESTAURANT CHILI PLEASE**.

2.) Must purchase a season or membership ticket to enter.

3.) A list of ingredients (no measured amounts / no recipes) must accompany each entry. Ingredients can be written on a note card or on the back of the Entry Tag.

4.) Judging will begin at 1 PM

5.) After the judging you may remove your chili from the Floral Hall, or share with spectators in the building. If you choose to share, please bring your own serving utensil, disposable cups or bowls, and disposable spoons. These items will **NOT** be supplied.

C-510	Red Chili.....	\$100	\$75	\$50
C-511	White Chili.....	\$100	\$75	\$50

TROPHY**FLORAL HALL BBQ CONTEST*****Due in Floral Hall Friday, October 2, 2026****9 AM until Noon**

1.) PLEASE READ AND FOLLOW ALL FLORAL HALL
GENERAL RULES.

2.) Exhibitors must purchase a Season or Membership ticket to enter.

3.) All entries must be pre-registered. Please refer to the Floral Hall Entry Form for pre-registration dates, times, and all other entry information.

CONTEST RULES

1.) This is a "from scratch" BBQ competition so, **NO STORE-BOUGHT** or **RESTAURANT BBQ and Sauces PLEASE**.

2.) A list of ingredients for both the meat and the sauce (no measured amounts / no recipes) must accompany each entry. Ingredients can be written on a note card or on the back on the Entry Tag.

3.) Any cooking method is acceptable such as, but not limited to, smoked, grilled, baked, pressure cooked, and slow cooked.

4.) Your cooked shredded meat should be displayed in a crockpot, and accompanied with approximately one cup of homemade BBQ Sauce in a separate container. The judges will taste the prepared meat as it is in the pot, and then with the addition of sauce.

5.) Judging will begin at 1 pm.

6.) After judging you may remove your BBQ from the Floral Hall, or share with spectators in the building. If you choose to share, please bring all necessary serving supplies, as they will not be provided.

C-501	Pulled Beef BBQ w/ Sauce.....	\$100	\$75	\$50
C-502	Pulled Pork BBQ w/ Sauce.....	\$100	\$75	\$50
C-503	Pulled Chicken BBQ w/ Sauce ..	\$100	\$75	\$50

TROPHY

CR CRAFTS

***Due in Floral Hall on Sunday, September 27,
2026, 9:00 AM to 1:30 PM**

1) PLEASE READ AND FOLLOW ALL FLORAL HALL GENERAL RULES AND ENTRY INFORMATION.

Scrapbooking

CR-1	Christmas	3.00	2.00
CR-2	Halloween.....	3.00	2.00
CR-3	Thanksgiving	3.00	2.00
CR-4	Any Other Holiday	3.00	2.00
CR-5	Birthday	3.00	2.00
CR-6	Wedding	3.00	2.00
CR-7	Baby	3.00	2.00
CR-8	Family Reunion	3.00	2.00
CR-9	Vacation	3.00	2.00
CR-10	Best Friends	3.00	2.00
CR-11	School Days	3.00	2.00
CR-12	Pets	3.00	2.00
CR-13	4H / FFA.....	3.00	2.00
CR-14	Scrapbook Page Unlisted.....	3.00	2.00
CR-15	Scrapbook Page by Junior	3.00	2.00
CR-16	Brown County Fair.....	3.00	2.00
CR-17	America 250	3.00	2.00

BEST OF SHOW ROSETTE

Floral Arrangement

CR-20	Christmas Wreath (any material).....	3.00	2.00
CR-21	Unlisted Holiday Wreath (any material)...	3.00	2.00
CR-22	Pine Cone Wreath	3.00	2.00
CR-23	Silk Flower Wreath	3.00	2.00
CR-24	Wreath Unlisted (any material).....	3.00	2.00
CR-25	Christmas Swag (any material)	3.00	2.00
CR-26	Unlisted Holiday Swag (any material)	3.00	2.00
CR-27	Silk Flower Swag.....	3.00	2.00
CR-28	Swag Unlisted (any material)	3.00	2.00
CR-29	Christmas Flower Arrangement (any material)	3.00	2.00
CR-30	Unlisted Holiday Flower Arrangement (any material)	3.00	2.00
CR-31	Dried Flower Arrangement	3.00	2.00
CR-32	Silk Flower Arrangement	3.00	2.00
CR-33	Silk Bride's Bouquet	3.00	2.00
CR-34	Silk Bride's Maid Bouquet	3.00	2.00
CR-35	Silk Corsage	3.00	2.00
CR-36	Pressed Flower Wreath (framed)	3.00	2.00
CR-37	Pressed Flower Arrangement (framed)...	3.00	2.00
CR-38	Floral by Junior	3.00	2.00
CR-39	America 250 Wreath.....	3.00	2.00

BEST OF SHOW ROSETTE

Ceramics From Greenware

*All Ceramic pieces must be hand decorated. No store bought pieces, please.

CR-45	Halloween.....	3.00	2.00
CR-46	Figurine	3.00	2.00
CR-47	Vase	3.00	2.00
CR-48	Cookie Jar	3.00	2.00
CR-49	Lamp	3.00	2.00
CR-50	Thanksgiving	3.00	2.00
CR-51	Christmas Tree.....	3.00	2.00

CR-52	Christmas Ornament	3.00	2.00
CR-53	Christmas Nativity Scene (limited to eight pieces)	3.00	2.00
CR-54	Easter	3.00	2.00
CR-55	Holiday Unlisted	3.00	2.00
CR-56	Ceramics Unlisted	3.00	2.00
CR-57	Ceramics by Junior.....	3.00	2.00

BEST OF SHOW ROSETTE

Decorative Painting

CR-60	Hand Painted Garment.....	3.00	2.00
CR-61	Velveteen Picture	3.00	2.00
CR-62	Hand Painted Gourd Bowl.....	3.00	2.00
CR-63	Hand Painted Gourd Birdhouse	3.00	2.00
CR-64	Hand Painted Gourd Unlisted.....	3.00	2.00
CR-65	Hand Painted China	3.00	2.00
CR-66	Hand Painted Door Decoration	3.00	2.00
CR-67	Hand Painted Wall Plaque	3.00	2.00
CR-68	Hand Painted Trinket Box	3.00	2.00
CR-69	Hand Painted Glass	3.00	2.00
CR-70	Hand Painted Stained Glass	3.00	2.00
CR-71	Hand Painted Decor Unlisted	3.00	2.00
CR-72	Decorative Painting by Junior.....	3.00	2.00

BEST OF SHOW ROSETTE

Paper Crafts

CR-75	Hand Made Paper (one sheet)	3.00	2.00
CR-76	Calligraphy	3.00	2.00
CR-77	Holiday Card.....	3.00	2.00
CR-78	Birthday Card	3.00	2.00
CR-79	Party Invitation.....	3.00	2.00
CR-80	Wedding Invitation.....	3.00	2.00
CR-81	Paper-mâché.....	3.00	2.00
CR-82	Any Origami Item.....	3.00	2.00
CR-83	Paper Craft Unlisted	3.00	2.00
CR-84	Paper Craft by Junior	3.00	2.00

BEST OF SHOW ROSETTE

Hand Made Jewelry/Accessories (Any Material)

CR-85	Pin	3.00	2.00
CR-86	Pendant	3.00	2.00
CR-87	Necklace.....	3.00	2.00
CR-88	Earrings	3.00	2.00
CR-89	Bracelet	3.00	2.00
CR-90	Belt	3.00	2.00
CR-91	Purse	3.00	2.00
CR-92	Jewelry/Accessory Unlisted.....	3.00	2.00
CR-93	Jewelry/Accessory by Junior	3.00	2.00

BEST OF SHOW ROSETTE

Miscellaneous

CR-100	Plastic Canvas Needlepoint	3.00	2.00
CR-101	Button Art	3.00	2.00
CR-102	Diamond Painting	3.00	2.00
CR-103	Epoxy Resin	3.00	2.00
CR-104	Decoupage	3.00	2.00
CR-105	Plaster of Paris	3.00	2.00
CR-106	Basket Weaving	3.00	2.00
CR-107	Wire/Metal Craft	3.00	2.00
CR-108	Leather Craft	3.00	2.00
CR-109	Doll (any material)	3.00	2.00
CR-110	Polymer Clay Item	3.00	2.00

CR-111 Hand Woven Item.....	3.00	2.00
CR-112 Stained Glass.....	3.00	2.00
CR-113 Etched Glass.....	3.00	2.00
CR-114 Yarn or String Picture.....	3.00	2.00
CR-115 Christmas Ornament (any material).....	3.00	2.00
CR-116 Mask (any material).....	3.00	2.00
CR-117 Hand Dipped Candle.....	3.00	2.00
CR-118 Molded Candle.....	3.00	2.00
CR-119 Collage.....	3.00	2.00
CR-120 Novelty Household Item.....	3.00	2.00
CR-121 Recycled Sculpture (small).....	3.00	2.00
CR-122 Miscellaneous Craft Unlisted.....	3.00	2.00
CR-123 Miscellaneous Craft by Junior.....	3.00	2.00

BEST OF SHOW ROSETTE**Kids' Crafts (Ages 11 and Under)**

CR-125 Plaster of Paris.....	3.00	2.00
CR-126 Painted Garment.....	3.00	2.00
CR-127 Any Hand Painted Item.....	3.00	2.00
CR-128 Wreath.....	3.00	2.00
CR-129 Doll.....	3.00	2.00
CR-130 Any Beaded Article.....	3.00	2.00
CR-131 Any Holiday Ornament.....	3.00	2.00
CR-132 Paper-mâché.....	3.00	2.00
CR-133 Recycled Sculpture (small).....	3.00	2.00
CR-134 Plastic Canvas Needlepoint.....	3.00	2.00
CR-135 Any Hand Woven Item.....	3.00	2.00
CR-136 Yarn or String Picture.....	3.00	2.00
CR-137 Collage.....	3.00	2.00
CR-138 Any Scrap Book Page.....	3.00	2.00
CR-139 Any Kid's Craft Unlisted.....	3.00	2.00

BEST OF SHOW ROSETTE**D****TEXTILE ARTS**

***Due in Floral Hall Sunday, September 27, 2026
from 9 AM to 1:30 PM**

**1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday,
September 25, 2026. See entry form for details.**

**2.) All Textiles must be homemade. No store bought items
please.**

3.) All Textiles must be clean and in good repair.

4.) Items may be placed in plastic after judging is completed.

SEWING

D-1 Dress/Jumper.....	3.00	2.00
D-2 Blouse/Shirt.....	3.00	2.00
D-3 Skirt/Shorts/Slacks.....	3.00	2.00
D-4 Child's Garment.....	3.00	2.00
D-5 Apron.....	3.00	2.00
D-6 Handbag/Tote.....	3.00	2.00
D-7 Baby Bib.....	3.00	2.00
D-8 Pet Clothing/Costume.....	3.00	2.00
D-9 Baby Blanket.....	3.00	2.00
D-10 Placemats (set of four).....	3.00	2.00
D-11 Table Runner.....	3.00	2.00
D-12 Wall Hanging.....	3.00	2.00
D-13 Christmas Stocking.....	3.00	2.00
D-14 Christmas Tree Skirt.....	3.00	2.00
D-15 Holiday Decor Unlisted.....	3.00	2.00

D-16 Small Doll Outfit (1 to 3 pcs. fitting doll 12" or under).....	3.00	2.00
D-17 Large Doll Outfit (1 to 3pcs. fitting doll over 12").....	3.00	2.00
D-18 Pot Holder.....	3.00	2.00
D-19 Any Article Unlisted.....	3.00	2.00
D-20 Any Article by Jr (grade 8 & under).....	3.00	2.00
D-21 Any Article by Jr (grade 9-12).....	3.00	2.00

BEST OF SHOW ROSETTE**MACHINE DECORATED TEXTILES**

D-23 Embroidered Pillow Case.....	3.00	2.00
D-24 Embroidered Tablecloth.....	3.00	2.00
D-25 Embroidered Napkin.....	3.00	2.00
D-26 Embroidered Garment.....	3.00	2.00
D-27 Machine Embroidery Unlisted.....	3.00	2.00
D-28 Appliquéd Home Decor Item.....	3.00	2.00
D-29 Appliquéd Garment.....	3.00	2.00
D-30 Machine Decorated by Junior.....	3.00	2.00

BEST OF SHOW ROSETTE**HAND MADE/ HAND DECORATED
TEXTILES**

D-31 Embroidered Pillow Case.....	3.00	2.00
D-32 Embroidered Dresser Scarf.....	3.00	2.00
D-33 Embroidered Tablecloth.....	3.00	2.00
D-34 Embroidered Garment.....	3.00	2.00
D-35 Embroidered Handkerchief.....	3.00	2.00
D-36 Hand Embroidery Unlisted.....	3.00	2.00
D-37 Appliquéd Home Decor.....	3.00	2.00
D-38 Appliquéd Garment.....	3.00	2.00
D-39 Appliquéd Unlisted.....	3.00	2.00
D-40 Any Cross Stitch Item.....	3.00	2.00
D-41 Any Candlewick Item.....	3.00	2.00
D-42 Any Needlepoint Item.....	3.00	2.00
D-43 Counted Cross Stitch Picture.....	3.00	2.00
D-44 Counted Cross Stitch Unlisted.....	3.00	2.00
D-45 Hand Weaving-Home Decor Item.....	3.00	2.00
D-46 Hand Weaving-Garment.....	3.00	2.00
D-47 Tatting Unlisted.....	3.00	2.00
D-48 Hand Made/Decorated by Junior.....	3.00	2.00

BEST OF SHOW ROSETTE**CROCHET**

D-52 Coasters (set of four).....	3.00	2.00
D-53 Placemats (set of four).....	3.00	2.00
D-54 Dishcloth.....	3.00	2.00
D-55 Potholder.....	3.00	2.00
D-56 Tablecloth.....	3.00	2.00
D-57 Small Doily (under 10").....	3.00	2.00
D-58 Medium Doily (10"-18").....	3.00	2.00
D-59 Large Doily (over 18").....	3.00	2.00
D-60 Christmas Ornament.....	3.00	2.00
D-61 Christmas Stocking.....	3.00	2.00
D-62 Christmas Decor Unlisted.....	3.00	2.00
D-63 Holiday Decor Unlisted.....	3.00	2.00
D-64 Filet Sampler.....	3.00	2.00
D-65 Edging.....	3.00	2.00
D-66 Hat.....	3.00	2.00
D-67 Scarf.....	3.00	2.00
D-68 Handbag, Purse or Tote.....	3.00	2.00
D-69 Footwear.....	3.00	2.00
D-70 Infant Booties.....	3.00	2.00



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D-71	Infant Bonnet or Hat	3.00	2.00
D-72	Infant Sweater	3.00	2.00
D-73	Infant 3 piece Set	3.00	2.00
D-74	Sweater/Vest	3.00	2.00
D-75	Cape/Shawl/Poncho	3.00	2.00
D-76	Crochet Apparel Unlisted	3.00	2.00
D-77	Pet Sweater	3.00	2.00
D-78	Doll Clothes	3.00	2.00
D-79	Doll	3.00	2.00
D-80	Stuffed Animal	3.00	2.00
D-81	Collection of Animals	3.00	2.00
D-82	Crochet Unlisted	3.00	2.00
D-83	Crochet by Junior	3.00	2.00

BEST OF SHOW ROSETTE**KNITTING**

D-85	Dish Cloth	3.00	2.00
D-86	Christmas Stocking	3.00	2.00
D-87	Holiday Decor Unlisted	3.00	2.00
D-88	Knit Sampler	3.00	2.00
D-89	Any Fair Isle Knit Item	3.00	2.00
D-90	Handbag, Purse or Tote	3.00	2.00
D-91	Hat	3.00	2.00
D-92	Scarf	3.00	2.00
D-93	Gloves	3.00	2.00
D-94	Mittens	3.00	2.00
D-95	Pair of Socks	3.00	2.00
D-96	Footwear Unlisted	3.00	2.00
D-97	Infant Booties	3.00	2.00
D-98	Infant Bonnet or Hat	3.00	2.00
D-99	Infant Sweater	3.00	2.00
D-100	Infant 3 piece Set	3.00	2.00
D-101	Child's Dress	3.00	2.00
D-102	Child's Vest	3.00	2.00
D-103	Child's Pullover Sweater	3.00	2.00
D-104	Child's Cardigan Sweater	3.00	2.00
D-105	Child's Coat or Jacket	3.00	2.00
D-106	Adult Pullover Sweater	3.00	2.00
D-107	Adult Cardigan Sweater	3.00	2.00
D-108	Adult Vest	3.00	2.00
D-109	Cape/Shawl/Poncho	3.00	2.00
D-110	Pet Sweater	3.00	2.00
D-111	Knit Animal	3.00	2.00
D-112	Knit Item Unlisted	3.00	2.00
D-113	Knit Item by Junior	3.00	2.00

BEST OF SHOW ROSETTE**THROWS/AFGHANS
(can be Knit or Crochet)**

D-114	Corner to Corner (created diagonally)	3.00	2.00
D-115	Mile-a-Minute Afghan	3.00	2.00
D-116	Granny Squares Afghan	3.00	2.00
D-117	Ripple Afghan	3.00	2.00
D-118	Shell Afghan	3.00	2.00
D-119	Cable Afghan	3.00	2.00
D-120	Plain Large Afghan (one piece construction)	3.00	2.00
D-121	Lap Throw	3.00	2.00
D-122	Large Afghan Unlisted	3.00	2.00
D-123	Mile-a-Minute Baby Afghan	3.00	2.00
D-124	Granny Squares Baby Afghan	3.00	2.00
D-125	Ripple Baby Afghan	3.00	2.00

D-126	Shell Baby Afghan	3.00	2.00
D-127	Cable Baby Afghan	3.00	2.00
D-128	Plain Baby Afghan (one piece construction)	3.00	2.00
D-129	Baby Afghan Unlisted	3.00	2.00
D-130	Afghan or Throw by Junior	3.00	2.00

BEST OF SHOW ROSETTE**CUSHIONS OR PILLOWS
(may be any size or shape)**

D-131	Filet Top Pillow (no machine)	3.00	2.00
D-132	Crocheted Pillow	3.00	2.00
D-133	Knit Pillow	3.00	2.00
D-134	Patchwork Pillow	3.00	2.00
D-135	Needlepoint Pillow	3.00	2.00
D-136	Stenciled Pillow	3.00	2.00
D-137	Quilted Patchwork Pillow	3.00	2.00
D-138	Crazy Patch Pillow	3.00	2.00
D-139	Quilted Stencil Pillow	3.00	2.00
D-140	Counted Cross Stitch Pillow	3.00	2.00
D-141	Cross Stitch Pillow	3.00	2.00
D-142	Crewel Embroidery Pillow	3.00	2.00
D-143	Latch Hook Pillow	3.00	2.00
D-144	Hooked Pillow	3.00	2.00
D-145	Candlewicking Pillow	3.00	2.00
D-146	Cushion/Pillow Unlisted	3.00	2.00
D-147	Cushion/Pillow by Junior	3.00	2.00

BEST OF SHOW ROSETTE**RUGS**

D-150	Braided Rug	3.00	2.00
D-151	Woven Rug	3.00	2.00
D-152	Hooked Rug	3.00	2.00
D-153	Latch Hook Rug	3.00	2.00
D-154	Crocheted Rag Rug	3.00	2.00
D-155	Crocheted Yarn Rug	3.00	2.00
D-156	Rug Unlisted	3.00	2.00
D-157	Rug by Junior	3.00	2.00

BEST OF SHOW ROSETTE**QUILTS**

You may enter any variation of the quilt blocks named.

HAND QUILTED OR TIED

D-160	Nine-Patch Quilt	3.00	2.00
D-161	Star Quilt	3.00	2.00
D-162	Irish Chain Quilt	3.00	2.00
D-163	Log Cabin Quilt	3.00	2.00
D-164	House Quilt	3.00	2.00
D-165	Basket Quilt	3.00	2.00
D-166	Drunkard's Path Quilt	3.00	2.00
D-167	Grandmother's Flower Garden	3.00	2.00
D-168	Double Wedding Ring Quilt	3.00	2.00
D-169	Crazy Patch	3.00	2.00
D-170	Dresden Plate Quilt	3.00	2.00
D-171	Sampler Quilt	3.00	2.00
D-172	Any Patchwork Quilt Unlisted	3.00	2.00
D-173	Any Appliquéd Quilt	3.00	2.00
D-174	Any Embroidered Quilt	3.00	2.00
D-175	Any Lap Quilt	3.00	2.00
D-176	Any Patchwork Crib Quilt	3.00	2.00
D-177	Any Appliquéd Crib Quilt	3.00	2.00

D-178	Any Embroidered Crib Quilt.....	3.00	2.00
D-179	Any Miniature Quilt (not to exceed 16x20 inches)	3.00	2.00
D-180	Any Quilted Wall Hanging	3.00	2.00
D-181	Hand Quilted or Tied by Junior.....	3.00	2.00
D-182	Any Hand Quilted or Tied Unlisted	3.00	2.00

BEST OF SHOW ROSETTE**MACHINE QUILTED**

D-185	Nine Patch Quilt	3.00	2.00
D-186	Star Quilt	3.00	2.00
D-187	Irish Chain Quilt.....	3.00	2.00
D-188	Log Cabin Quilt.....	3.00	2.00
D-189	House Quilt.....	3.00	2.00
D-190	Basket Quilt.....	3.00	2.00
D-191	Drunkard's Path Quilt	3.00	2.00
D-192	Grandmother's Flower Garden.....	3.00	2.00
D-193	Double Wedding Ring Quilt.....	3.00	2.00
D-194	Crazy Quilt.....	3.00	2.00
D-195	Dresden Plate Quilt	3.00	2.00
D-196	Sampler Quilt.....	3.00	2.00
D-197	Lap Quilt.....	3.00	2.00
D-198	Tee Shirt Quilt	3.00	2.00
D-199	Rag Quilt	3.00	2.00
D-200	String Quilt.....	3.00	2.00
D-201	Appliquéd Quilt.....	3.00	2.00
D-202	Embroidered Quilt	3.00	2.00
D-203	Whole Cloth Quilt	3.00	2.00
D-204	Any Patchwork Quilt Unlisted	3.00	2.00

D-205	Improvisational Quilt (made w/o specific intent).....	3.00	2.00
D-206	Modern Quilt (featuring asymmetry, bold color, negative space, minimalism)	3.00	2.00
D-207	Appliquéd Crib Quilt	3.00	2.00
D-208	Embroidered Crib Quilt.....	3.00	2.00
D-209	Rag Baby Quilt	3.00	2.00
D-210	Baby Quilt Unlisted.....	3.00	2.00
D-211	Any Miniature Quilt (not to exceed 16x20 inches)	3.00	2.00
D-212	Any Quilted Wall Hanging	3.00	2.00
D-213	Machine Quilted by Junior.....	3.00	2.00
D-214	Any Machine Quilted Unlisted	3.00	2.00

BEST OF SHOW ROSETTE**TEXTILE TOYS**

*Must be Homemade

D-215	Stuffed Teddy Bear	3.00	2.00
D-216	Stuffed Animal Unlisted	3.00	2.00
D-217	Sock Monkey	3.00	2.00
D-218	Sock Animal Unlisted	3.00	2.00
D-219	Raggedy Anne and Andy Dolls (single or pair)	3.00	2.00
D-220	Cloth Doll Unlisted.....	3.00	2.00
D-221	Cloth Activity Book	3.00	2.00
D-222	Any Textile Toy Unlisted.....	3.00	2.00
D-223	Any Textile Toy by Junior.....	3.00	2.00

BEST OF SHOW ROSETTE



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Structures LLC**

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FLOWER AND PLANT SHOW

OPEN ARTISTIC ARRANGEMENT DIVISION
Premiums - \$5.00, \$3.00, \$2.00

***Due in Floral Hall Thursday, October 1, 2026
 from 9 AM - 11 AM**

The Second St. Gate will be open for drop off.

**1) PLEASE READ AND FOLLOW ALL FLORAL HALL
 GENERAL RULES AND ENTRY INFORMATION.**

**2) The Artistic Arrangement Division is open to all residents
 of Brown and neighboring Ohio counties.**

3) Judging will begin at 1 PM. The Judge's decision is Final.

**4) All Plant material used in arrangements must be natural
 (no silk/plastic, no dyes). Plant material may come from
 any source unless stipulated in the class description. Plant
 materials include but are not limited to fresh or dried flowers,
 foliage, branches, vines, fruits, nuts, vegetables, berries,
 grains, grasses.**

**5) Accessories (mirrors, figurines, toys, etc.) may be used
 in an arrangement to enhance it, but not as a background.**

**F-1 Fair Themed Arrangement - Designers Choice
 "A Grand Old Fair"**

F-2 Arrangement featuring Wood

**F-3 Arrangement featuring Wildflowers,
 Weeds and other found Plant Material**

F-4 Arrangement featuring Edible Flowers & Herbs

F-5 Vertical Arrangement

F-6 Horizontal Arrangement

F-7 Triangular Arrangement (one sided)

**F-8 Any Special Occasion Arrangement
 (birthday, baby shower, anniversary, etc.)**

F-9 Any Holiday Arrangement

**F-10 Miniature Arrangement
 (not to exceed 5" in any direction)**

F-11 Arrangement featuring Pumpkins/Gourds

F-12

Any Arrangement by Jr (under age 18)

F-13

"America 250" Themed Tablescape

F-14

Tablescape Unlisted

- Each exhibitor will be given a 30"x30" section of table to decorate. The Tablescape **MUST** include a fresh floral centerpiece, and one place setting that fits the theme.
- The floral centerpiece **MUST** contain fresh flowers, but can be enhanced with dried pods, baubles, and other decorative items.
- The place setting **MUST** include plates, flatware, glassware, napkin, and table covering. The table covering can be fabric, or any other suitable covering that fits inside the allotted area, with or without placemats, runners or other decorative elements.
- A menu card or place card is optional.
- NO** real food is permitted.

BEST OF SHOW ROSETTE

HORTICULTURE (SPECIMEN) DIVISION

PREMIUMS \$3.00, \$2.00

***Due in Floral Hall Wednesday, September 30,
 2026 from 9 AM - 11 AM**

The Second St. Gate will be open for drop off.

**1) PLEASE READ AND FOLLOW ALL FLORAL HALL
 GENERAL RULES AND ENTRY INFORMATION.**

**2) Horticulture (Specimen) must have been grown by the
 Exhibitor or in their possession for at least 90 days prior
 to the Fair.**

**3) Judging will begin at 1 PM. The Judge's decision is
 Final.**

4) Horticultural Specimen **MUST be presented in clear
 vases. Spent specimen will be removed by the Floral Hall
 Committee. Empty vases will be stored in a designated
 area.**



5) Potted Plants may be brought in on Sunday, September 27, 2026 from 9 AM until 2 PM.

6) Potted Plants **MUST** be displayed in clean containers and be "pest and disease free."

7) **ALL Horticulture (Specimen) Entries must be labeled with common name written on the back of the Entry Tag.**

CUT SPECIMEN - BLOOM

Hybrid Tea Roses - a long pointed bud, strong, straight stems, disbudded.

- F-20 White/Near White/White Blend
- F-21 Yellow or Yellow Blend
- F-22 Apricot
- F-23 Orange or Orange Blend
- F-24 Pink or Pink Blend
- F-25 Red or Red Blend
- F-26 Collection of Three

Floribunda Roses - One bloom per stem, either naturally grown or disbudded.

- F-27 White/Near White/White Blend
- F-28 Yellow or Yellow Blend
- F-29 Apricot
- F-30 Orange or Orange Blend
- F-31 Pink or Pink Blend
- F-32 Red or Red Blend

Grandiflora Roses - one stem

- F-33 Naturally Grown - one flower per stem
- F-34 Naturally Grown - more than one flower with matured buds

Miniature & Mini - Flora Roses

- F-35 White or Near White
- F-36 Yellow or Yellow Blend
- F-37 Apricot
- F-38 Orange or Orange Blend
- F-39 Pink or Pink Blend
- F-40 Red or Red Blend
- F-41 Mauve or Russet

Shrub or Knockout Roses

- F-42 Any Color

Open Bloom

- F-43 One fully open bloom, Any Color, Any Rose Variety

Dahlias - One Bloom, Disbudded, Decorative

- F-44 Giant, over 10" diameter
- F-45 Large, 8-10" diameter
- F-46 Medium, 6-8" diameter
- F-47 Small, 4-6" diameter
- F-48 Miniature, up to 4" diameter
- F-49 Ball, over 3 1/2" diameter
- F-50 Miniature Ball, 2-3 1/2" diameter
- F-51 Pompon, up to 2" diameter
- F-52 Mignon Single, up to 2" diameter

Cactus Flowered

- F-53 Giant, over 10" diameter
- F-54 Large, 8-10" diameter
- F-55 Medium, 6-8" diameter
- F-56 Small, 4-6" diameter



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Gladiolus - One Spike, Laterals removed

- F-57 Large/Giant - Florets 4 1/2" or larger
 F-58 Medium - 3 1/2" - 4 1/2" florets
 F-59 Miniature/Small - up to 3 1/2" florets

Marigolds - Semi-Double or Fully Double Carnation Flowered, Globe shaped, or Ball shaped

- F-60 Tall plants, long stems, giant blossoms; exhibited as one bloom, disbudded with foliage attached
 F-61 Compact, medium to tall with medium length stems; medium to large blooms; exhibited as one bloom, disbudded with foliage attached.

Chrysanthemum (football mum style) - narrow tubular-shaped, interlaced petals

- F-62 Tall plants, long stems, giant blossoms; exhibited as one bloom, disbudded with foliage attached
 F-63 Compact, medium to tall with medium length stems, medium to large blooms; exhibited as one bloom, disbudded with foliage attached.

Zinnias - must be disbudded

- F-64 Giant Flowered Cactus - 4" or more diameter; tubular, ruffled, quilled or twisted petals
 F-65 Dahlia - 4" or more diameter; overlapping petals in a regular and uniform manner
 F-66 Medium Flowered - 3-4" diameter; cactus or dahlia type
 F-67 Crested - up to 4" diameter; unique crested blooms
 F-68 Small Flowered - 1 1/2" - 3" diameter; exhibit 3 stems
 F-69 Single Flowered - 1 1/2" to 3" diameter; single row of petals
 F-70 Mexican Type - 1 1/2" to 2 1/2" diameter; exhibit 3 stems.

Celosia / Amaranthus

- F-71 Crested Cockscomb, disbudded, any color
 F-72 Plumed or feathered, should not be disbudded unless it improves symmetry or inflorescence
 F-73 Dwarf
 F-74 Amaranthus (any variety)

Cosmos

- F-75 Three blooms any color

Chrysanthemums

- F-76 Garden Grown - 1 spray any color
 F-77 Pompom - 1 spray any color

Ornamental Sunflowers

- F-78 Small, under 4" diameter
 F-79 Medium, 4" to 6" diameter
 F-80 Large, over 6" diameter

Sedum

- F-81 Pink
 F-82 White

Daisy

- F-83 Shasta
 F-84 Unlisted Daisy

Hydrangea

- F-85 Blue
 F-86 Pink
 F-87 Any other color

Hardy Asters

- F-88 One spray, any color

Butterfly Bush

- F-89 One flowerhead, any color
 F-90 Grown for Bloom Unlisted
 F-91 Any Grown for Bloom by Jr.

BEST OF SHOW ROSETTE**CUT SPECIMEN - FOLIAGE****Ground Covers**

- F-100 Pachysandra
 F-101 English Ivy
 F-102 Unlisted Ground Cover, no blooms

Evergreens

- F-103 Needled 3 different types not to exceed 18 inches
 F-104 Broadleaf 3 different types not to exceed 18 inches

Hosta

- F-105 Solid color, one leaf, any size
 F-106 Variegated, one leaf, any size

Garden Plant Grown for Foliage

- F-107 Any Coleus, one stem, no blooms
 F-108 Any Caladium, one stem, no blooms
 F-109 Any Annual - under 18"
 F-110 Any Perennial - one stem
 F-111 Grass - under 18", 3 stems, no blooms
 F-112 Grass 18"-24", 3 stems, no blooms
 F-113 Unlisted Cut Specimen - Foliage
 F-114 Cut Specimen - Foliage by Junior

BEST OF SHOW ROSETTE**CUT SPECIMEN - HERBS**

(3 stems, 8" length)

- F-115 Catnip
 F-116 Rosemary
 F-117 Lavender
 F-118 Oregano
 F-119 Sage
 F-120 Sweet Marjoram
 F-121 Thyme
 F-122 Spearmint
 F-123 Mint Unlisted (name)
 F-124 Sweet Basil
 F-125 Purple Basil
 F-126 Basil Unlisted (name)
 F-127 Parsley
 F-128 Chives
 F-129 Dill
 F-130 Fennel
 F-131 Unlisted Herb (name)
 F-132 Herb by Junior

BEST OF SHOW ROSETTE**POTTED SPECIMENS**

Potted Garden Plants (Annuals or Perennials)

- F-135 1 Plant Grown for Bloom
- F-136 1 Plant Grown for Foliage
- F-137 Mixed Garden Plant (must contain 3 or more plants)

Geraniums

- F-138 Bushing Type, any color
- F-139 Vining Type, any color

Begonias

- F-140 Angel Wings Begonia
- F-141 Wax Begonia
- F-142 Tuberous Begonia
- F-143 Unlisted Begonia (name)

Vines

- F-144 Grown for Bloom
- F-145 Grown for Foliage

Ferns

- F-146 Boston Fern
- F-147 Fern Unlisted

African Violets - Single crown plants

- F-148 Single flowers, any color
- F-149 Double flowers, any color
- F-150 Variegated foliage, any color flower
- F-151 Semi-miniature, miniature or micro-mini

Cacti & Succulents

- F-152 Any Columnar Cacti
- F-153 Any Barrel Cacti
- F-154 Prickly Pear Cacti
- F-155 Thanksgiving Cacti
- F-156 Christmas Cacti
- F-157 Kalanchoe
- F-158 True Aloe
- F-159 Crown of Thorns
- F-160 Burro's Tail
- F-161 Hens and Chickens
- F-162 Mixed Succulent/Cacti Planter

Miscellaneous

- F-163 Fairy Saucer Garden
- F-164 Fairy Saucer Garden by Junior

A whimsical miniature landscape created in a potted plant saucer or other shallow container.

- 1. The Container must not exceed 24" in diameter and 6" in depth.
- 2. The landscape must include live plants to scale. Write common plant names on the back of your entry tag, or on a note card.
- 3. The landscape must include a "Fairy Dwelling" to scale. These are usually made from natural materials or found objects like: a hollow log, earthen mound, sticks, small birdhouse, gourd, etc.
- 4. Optional items may be added to enhance the landscape like: paths, patios, trellises, exterior furnishings, etc.

- F-165 Any Unlisted Potted House Plant
- F-166 Any Potted Plant/Planter Grown by Junior

BEST OF SHOW ROSETTE

COMMERCIAL FLOWERS

Commercial flowers are for display only, and may be exhibited with business cards beginning Sunday, September 27, 2026. Not a competition.

K
KITES

*Due in the Northeast Building Sunday, September 27, 2026 from 9 AM to 1:30 PM

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 25, 2026. See entry form for details.

K-1	Homemade Box Kite	4.00	3.00
K-2	Homemade Eddy Bow Kite	4.00	3.00
K-3	Homemade Kite (8 & under)	4.00	3.00
K-4	Homemade Kite (9-13)	4.00	3.00
K-5	Homemade Kite (14-18)	4.00	3.00
K-6	Homemade Kite (19 & over)	4.00	3.00
K-7	Most Colorful (kit or homemade)	4.00	3.00
K-8	Most Decorated (kit or homemade)	4.00	3.00

BEST OF SHOW ROSETTE (JUNIOR)
BEST OF SHOW ROSETTE (SENIOR)

P
FARM & GARDEN
PRODUCE

*ALL PRODUCE IS DUE IN THE NORTHEAST BLDG Sunday, September 27, 2026 from 9 AM to 1:30 PM

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 25, 2026. See entry form for details.

2.) All produce must be grown in this year except those which mature after the Fair.

3.) All weighing and measuring will be done by the judge, superintendent, or secretary in charge.

SILAGE

Northeast Bldg.

P-1	Untreated Grass Silage	3.00	2.00
P-2	Treated Grass Silage	3.00	2.00
P-3	Corn Silage	3.00	2.00

HAY

Northeast Bldg.

P-5	Alfalfa Hay (2nd or 3rd cutting)	3.00	2.00
P-6	Alfalfa/Grass Hay	3.00	2.00
P-7	Alfalfa/Grass/Clover Mix	3.00	2.00
P-8	Clover Hay	3.00	2.00
P-9	Clover/Grass Mix	3.00	2.00
P-10	Grass Hay	3.00	2.00
P-11	Hay Unlisted	3.00	2.00
P-12	Straw	3.00	2.00

ORNAMENTAL & DRIED FIELD CORN

Northeast Bldg.

Six ears, tied in bundles

P-15	Yellow Corn	3.00	2.00
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Brown County Fair CONCERTS

2026



9/29

Tuesday
6:30 PM

Blake Tyler
w/ Hunter Jordan

Main Ring



10/1

Thursday
7:30 PM

Long Live
A Tribute to Taylor Swift
Danny Gray Activity Center



10/2

Friday
6:30 PM

The Karate Girls
Danny Gray Activity Center



10/3

Saturday
7:00 PM

**Brown County Fair
Talent Show**
Danny Gray Activity Center



P-16	White Corn	3.00	2.00
P-17	Open Pollinated Corn	3.00	2.00
P-18	Ornamental / Indian Corn	3.00	2.00
P-19	Shelled Corn (1 quart)	3.00	2.00
P-20	Shelled Popcorn	3.00	2.00
P-21	Ornamental/Dried Corn Grown by Jr.	3.00	2.00

SEED**Northeast Bldg.****1 Quart Jar**

P-25	Soy Beans	3.00	2.00
P-26	Soft Winter Wheat	3.00	2.00
P-27	Oats	3.00	2.00
P-28	Timothy	3.00	2.00
P-29	Alsike Clover	3.00	2.00
P-30	Red Clover	3.00	2.00
P-31	Seed Unlisted	3.00	2.00

MISCELLANEOUS**Northeast Bldg.**

P-33	Hops Vine (5 ft. length)	3.00	2.00
P-34	Cotton Plant (1 plant per container)	3.00	2.00
P-35	Soy Beans (6 stalks tied)	3.00	2.00
P-36	Tallest Corn Stalk	3.00	2.00
P-37	Broom Straw	3.00	2.00
P-38	Hand Tied Wheat Bundle	3.00	2.00
P-39	Misc Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE**ROOT CROPS****Northeast Bldg.****All Potatoes display 1/2 Peck (approximately 8 lbs.)**

P-40	White Irish Potato	3.00	2.00
P-41	Red Irish Potato	3.00	2.00
P-42	Yellow Flesh Potato	3.00	2.00
P-43	Purple Flesh Potato	3.00	2.00
P-44	Sweet Potato	3.00	2.00

Display six on a plate

P-45	Carrots	3.00	2.00
P-46	Beets	3.00	2.00
P-47	Red Radishes	3.00	2.00
P-48	White Radishes	3.00	2.00
P-49	Turnips	3.00	2.00
P-50	Parsnips	3.00	2.00
P-51	Salsify	3.00	2.00
P-52	Garlic	3.00	2.00
P-53	White Onion	3.00	2.00
P-54	Yellow Onion	3.00	2.00
P-55	Red Onion	3.00	2.00
P-56	Onion Unlisted	3.00	2.00
P-57	Leek (display 3 on a plate)	3.00	2.00
P-58	Horseradish Root (display one on a plate)	3.00	2.00
P-59	Peanut Plants (display six)	3.00	2.00
P-60	Root Crop Unlisted	3.00	2.00
P-61	Root Crop Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE**SQUASH/PUMPKIN/GOURDS****Northeast Bldg.****Display one on plate**

P-65	Patty Pan Squash	3.00	2.00
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P-66	Zucchini	3.00	2.00
P-67	Crookneck Squash	3.00	2.00
P-68	Straightneck Squash	3.00	2.00
P-69	Acorn Squash	3.00	2.00
P-70	Butternut Squash	3.00	2.00
P-71	Spaghetti Squash	3.00	2.00
P-72	Cushaw Squash	3.00	2.00
P-73	Hubbard Squash	3.00	2.00
P-74	Squash Unlisted	3.00	2.00
P-75	Small Pumpkin (under 10 lbs.)	3.00	2.00
P-76	Pie Pumpkin	3.00	2.00
P-77	Field Pumpkin	3.00	2.00
P-78	Pumpkin Unlisted	3.00	2.00
P-79	Bird House/Bottle Gourd	3.00	2.00
P-80	Bushel Gourd	3.00	2.00
P-81	Dipper Gourd	3.00	2.00
P-82	Crown of Thorns	3.00	2.00
P-83	Snake Gourd	3.00	2.00
P-84	Turban Gourd	3.00	2.00
P-85	Luffa Gourd	3.00	2.00
P-86	Small Ornamental Mixed Gourds (display 5 varieties on plate)	3.00	2.00
P-87	Gourd Unlisted	3.00	2.00

BEST OF SHOW ROSETTE**TOMATOES****Northeast Bldg.****Display five on a plate**

P-90	Red Tomato	3.00	2.00
P-91	Yellow Tomato	3.00	2.00
P-92	Pink Tomato	3.00	2.00
P-93	Bicolor Tomato	3.00	2.00
P-94	Red Paste Tomato	3.00	2.00
P-95	Yellow Paste Tomato	3.00	2.00
P-96	Tomato Unlisted	3.00	2.00
P-97	Tomato Display (minimum of five varieties on plate)	3.00	2.00

Display twelve or more on a plate

P-98	Red Cherry Tomato	3.00	2.00
P-99	Yellow/Orange Cherry Tomato	3.00	2.00
P-100	Red Pear Tomato	3.00	2.00
P-101	Yellow/Orange Pear Tomato	3.00	2.00
P-102	Grape Tomato	3.00	2.00
P-103	Unlisted Cherry Tomato	3.00	2.00
P-104	Tomato Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE**PEPPERS****Northeast Bldg.****Display six on plate**

P-105	Green Bell Pepper	3.00	2.00
P-106	Red Bell Pepper	3.00	2.00
P-107	Golden Bell Pepper	3.00	2.00
P-108	Chocolate Bell Pepper	3.00	2.00
P-109	Pimento Pepper	3.00	2.00
P-110	Sweet Banana Pepper	3.00	2.00
P-111	Hot Banana Pepper	3.00	2.00
P-112	Red Cherry Pepper	3.00	2.00
P-113	Peter Pepper	3.00	2.00
P-114	Jalapeno Pepper	3.00	2.00
P-115	Habanera Pepper	3.00	2.00
P-116	Cayenne Pepper	3.00	2.00
P-117	Pepper Unlisted	3.00	2.00

- P-118 Pepper Display
(minimum of six varieties on plate)..... 3.00 2.00
- P-119 Pepper Grown by Junior..... 3.00 2.00

BEST OF SHOW ROSETTE**BEANS/CORN/MISC. VEGETABLES****Northeast Bldg.****Display 12 or more on plate**

- P-120 Kentucky Wonder Beans..... 3.00 2.00
- P-121 Green Beans (stringless)..... 3.00 2.00
- P-122 String Bean..... 3.00 2.00
- P-123 Yellow Wax Bean..... 3.00 2.00
- P-124 Lima Bean..... 3.00 2.00
- P-125 Unlisted Bean in Pod..... 3.00 2.00

Dry in Pod - display 12 or more on plate

- P-126 Red Kidney Beans..... 3.00 2.00
- P-127 White Navy Beans..... 3.00 2.00
- P-128 Lima Beans..... 3.00 2.00
- P-129 Unlisted Dry Bean..... 3.00 2.00

Display six ears on plate

- P-130 White Sweet Corn..... 3.00 2.00
- P-131 Yellow Sweet Corn..... 3.00 2.00
- P-132 Bi-color Sweet Corn..... 3.00 2.00
- P-133 Sweet Corn Unlisted..... 3.00 2.00
- P-134 White Popcorn..... 3.00 2.00
- P-135 Yellow Popcorn..... 3.00 2.00
- P-136 Blue Popcorn..... 3.00 2.00
- P-137 Strawberry Popcorn..... 3.00 2.00
- P-138 Popcorn Unlisted..... 3.00 2.00

Display one on plate (unless otherwise noted)

- P-139 Freak Vegetable

(naturally occurring and unaltered)..... 3.00 2.00

- P-140 Freak Vegetable
(altered with up to five items)..... 3.00 2.00

- P-141 Eggplant..... 3.00 2.00
- P-142 Sunflower..... 3.00 2.00
- P-143 Green Cabbage..... 3.00 2.00
- P-144 Red Cabbage..... 3.00 2.00
- P-145 Cauliflower..... 3.00 2.00
- P-146 Celery Plant..... 3.00 2.00
- P-147 Fennel Bulb..... 3.00 2.00
- P-148 Pickling Cucumbers (display 6)..... 3.00 2.00
- P-149 Slicing Cucumbers (display 2)..... 3.00 2.00
- P-150 Unlisted Novelty Cucumber..... 3.00 2.00
- P-151 Vegetable Unlisted..... 3.00 2.00

Display 12 on plate

- P-152 Brussel Sprouts..... 3.00 2.00
- P-153 Okra..... 3.00 2.00
- P-154 Miscellaneous Grown by Junior..... 3.00 2.00

BEST OF SHOW ROSETTE**FRUITS****Northeast Bldg.****Display One**

- P-160 Muskmelon..... 3.00 2.00
- P-161 Watermelon (round)..... 3.00 2.00
- P-162 Watermelon (oblong)..... 3.00 2.00

Display six on plate

- P-163 Red Apple..... 3.00 2.00
- P-164 Yellow Apple..... 3.00 2.00
- P-165 Green Apple..... 3.00 2.00
- P-166 Bi-color Apple..... 3.00 2.00



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Johnny Seip, owner

P-167	Apple Unlisted	3.00	2.00
P-168	Bartlett Pear	3.00	2.00
P-169	Kiefer Pear	3.00	2.00
P-170	Pear Unlisted	3.00	2.00
P-171	Alberta Peach	3.00	2.00
P-172	Peach Unlisted	3.00	2.00
P-173	Quince	3.00	2.00
P-174	Damson Plums	3.00	2.00
P-175	Plum Unlisted	3.00	2.00
P-176	Pawpaws	3.00	2.00
P-177	Persimmon	3.00	2.00
P-178	Grapes (two or more clusters)	3.00	2.00
P-179	Fruit Unlisted	3.00	2.00
P-180	Fruit Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE**NUTS****Northeast Bldg.****Display 12 on plate. Some may be in shucks.**

P-190	Black Walnuts	3.00	2.00
P-191	English Walnuts	3.00	2.00
P-192	Chestnuts	3.00	2.00
P-193	Hazelnuts	3.00	2.00
P-194	Hickory Nuts	3.00	2.00
P-195	Pecans	3.00	2.00
P-196	Buckeyes	3.00	2.00
P-197	Nut Unlisted	3.00	2.00
P-198	Nut Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE**LARGEST FRUIT/VEGETABLES****Northeast Bldg.****By weight**

P-200	Potato	3.00	2.00
P-201	Sweet Potato	3.00	2.00
P-202	Onion	3.00	2.00
P-203	Tomato	3.00	2.00
P-204	Zucchini	3.00	2.00
P-205	Cabbage	3.00	2.00
P-206	Turnip	3.00	2.00
P-207	Cucumber	3.00	2.00
P-208	Cushaw Squash	3.00	2.00
P-209	Pumpkin/Squash	3.00	2.00
P-210	Watermelon (round)	3.00	2.00
P-211	Watermelon (oblong)	3.00	2.00
P-212	Gourd	3.00	2.00
P-213	Weight Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE**By length**

P-230	Carrot	3.00	2.00
P-231	Parsnip	3.00	2.00
P-232	Sweet Corn	3.00	2.00
P-233	Field Corn / Ornamental Corn	3.00	2.00
P-234	Bean	3.00	2.00
P-235	Zucchini	3.00	2.00
P-236	Cucumber	3.00	2.00
P-237	Gourd	3.00	2.00

By diameter

P-240	Sunflower	3.00	2.00
P-241	Length/Diameter Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE

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FRUIT/VEGETABLE DISPLAYS

Northeast Bldg.

*Due to limited space, all displays should be kept to approximately 24" x 30". Displays are judged on artistic arrangement, variety, and freshness of produce. Props may be used to enhance your display.

*All produce used must be grown in Brown County.

P-245	Vegetable Display	3.00	2.00
P-246	Fruit Display	3.00	2.00
P-247	Gourd Display.....	3.00	2.00
P-248	Pumpkin/Squash Display	3.00	2.00
P-249	Mixed Display (using any combination of fruits, veggies, etc.)	3.00	2.00
P-250	Display by Junior	3.00	2.00

BEST OF SHOW ROSETTE**PH****PHOTOGRAPHY**

*Due in Floral Hall Sunday, September 27, 2026
from 9 AM to 1:30 PM

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday,
September 25, 2026. See entry form for details.

2.) Each photo must be mounted separately.

3.) Photos MUST be a standard 4" x 6" size, and
attached with glue or double stick tape to a 5" x 7" piece
of card stock or other heavy paper for display purposes.

4.) Digital photos should be printed on photo quality
paper.

5.) Open to AMATEUR PHOTOGRAPHERS ONLY.

COLOR PHOTOS

PH-1	Brown County Historical	3.00	2.00
PH-2	Brown County Fair.....	3.00	2.00
PH-3	Water Scene.....	3.00	2.00
PH-4	Snow Scene	3.00	2.00
PH-5	Mountain Scene	3.00	2.00
PH-6	Landscape.....	3.00	2.00
PH-7	Cityscape.....	3.00	2.00
PH-8	Sunrise/Sunset.....	3.00	2.00
PH-9	Bridge	3.00	2.00
PH-10	Dog.....	3.00	2.00
PH-11	Cat.....	3.00	2.00
PH-12	Bird.....	3.00	2.00
PH-13	Horse.....	3.00	2.00
PH-14	Cow.....	3.00	2.00
PH-15	Pig.....	3.00	2.00
PH-16	Goat.....	3.00	2.00
PH-17	Chicken	3.00	2.00
PH-18	Sheep	3.00	2.00
PH-19	Farm Animal Unlisted	3.00	2.00
PH-20	Costumed Animal	3.00	2.00
PH-21	Wild Animal	3.00	2.00
PH-22	Insect.....	3.00	2.00
PH-23	Flower.....	3.00	2.00
PH-24	Plant	3.00	2.00
PH-25	Garden	3.00	2.00
PH-26	Baby (0-12 Months).....	3.00	2.00
PH-27	Toddler (1-3 Years)	3.00	2.00
PH-28	Child (4-12 Years)	3.00	2.00

PH-29	Teen (13-19 Years)	3.00	2.00
PH-30	Adult	3.00	2.00
PH-31	Costumed Person/People	3.00	2.00
PH-32	Tractor	3.00	2.00
PH-33	Car/Truck.....	3.00	2.00
PH-34	Train	3.00	2.00
PH-35	Unlisted Transportation	3.00	2.00
PH-36	Still Life (group of items artistically arranged)	3.00	2.00
PH-37	Drone Photo	3.00	2.00
PH-38	Unlisted Color Photo	3.00	2.00
PH-39	America 250	3.00	2.00

BEST OF SHOW ROSETTE**HAND OR DIGITALLY TINTED PHOTOS**

PH-45	Person/People.....	3.00	2.00
PH-46	Animal	3.00	2.00
PH-47	Flower/Plant	3.00	2.00
PH-48	Still Life (group of items artistically arranged)	3.00	2.00
PH-49	Unlisted Tinted Photo	3.00	2.00

BEST OF SHOW ROSETTE**BLACK & WHITE/ SEPIA PHOTOS**

PH-50	Brown County Historical	3.00	2.00
PH-51	Brown County Fair.....	3.00	2.00
PH-52	Landscape.....	3.00	2.00
PH-53	Cityscape.....	3.00	2.00
PH-54	Bridge	3.00	2.00
PH-55	Dog.....	3.00	2.00
PH-56	Cat.....	3.00	2.00
PH-57	Bird	3.00	2.00
PH-58	Farm Animal	3.00	2.00
PH-59	Wild Animal	3.00	2.00
PH-60	Insect.....	3.00	2.00
PH-61	Flower.....	3.00	2.00
PH-62	Plant	3.00	2.00
PH-63	Baby (0-12 Months).....	3.00	2.00
PH-64	Toddler (1 -3 Years)	3.00	2.00
PH-65	Child (4-12 Years)	3.00	2.00
PH-66	Teen (13-19 Years)	3.00	2.00
PH-67	Adult	3.00	2.00
PH-68	Any Transportation	3.00	2.00
PH-69	Still Life (group of items artistically arranged)	3.00	2.00
PH-70	Unlisted B&W or Sepia Photo	3.00	2.00
PH-71	America 250	3.00	2.00

BEST OF SHOW ROSETTE**JUNIOR DIVISION**

1.) Exhibitors must attend any Brown County school
and purchase a 4-H, Junior Fair pass, or Season Ticket
to enter.

2.) Photos may be color, black & white, or tinted.

3.) All other Floral Hall and Photo rules apply.

PH-75	Landscape.....	3.00	2.00
PH-76	Cityscape.....	3.00	2.00
PH-77	Animal	3.00	2.00
PH-78	Insect.....	3.00	2.00
PH-79	Person/People.....	3.00	2.00
PH-80	Flower/Plant	3.00	2.00
PH-81	Any Transportation	3.00	2.00
PH-82	Still Life		

	(group of items artistically arranged)	3.00	2.00
PH-83	Selfie	3.00	2.00
PH-84	Photobomb!	3.00	2.00
PH-85	Drone Photo	3.00	2.00
PH-86	Unlisted Photo by Junior	3.00	2.00
PH-87	America 250	3.00	2.00

BEST OF SHOW ROSETTE

RS

RECYCLED SCULPTURE

***Due in the Northeast Building Sunday,
September 27, 2026 from 9 AM to 1:30 PM**

**1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday,
September 25, 2026. See entry form for details.**

**2.) Please use ALL RECYCLED MATERIALS to create your
sculptures.**

3.) The sculptures must be able to "stand-alone."

RS-1	Animal	3.00	2.00
RS-2	Weather Vane	3.00	2.00
RS-3	Any Holiday	3.00	2.00
RS-4	Recycled Sculpture (8 yrs & under)	3.00	2.00
RS-5	Recycled Sculpture (9-13 yrs old)	3.00	2.00
RS-6	Recycled Sculpture (14-18 yrs old)	3.00	2.00
RS-7	Recycled Sculpture (19 & over)	3.00	2.00

BEST OF SHOW ROSETTE

SC

SCARECROWS

***Due in the Northeast Building Sunday,
September 27, 2026 from 9 AM to 1:30 PM**

**1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday,
September 25, 2026. See entry form for details.**

**2.) All scarecrows must be built to "stand-alone" on a hard
surface.**

3.) Outside scarecrows must be able to withstand weather.

**4.) Traditional Scarecrows should be made of recycled
materials, have a cloth, feedbag, or gourd head which
may be painted, and be stuffed with straw or other natural
material.**

**5.) Contemporary Scarecrows should use some
recycled materials, have any type of head, such as Paper-
mâché, expandable foam, plastics, etc. and be stuffed with
any material.**

SC-1	Traditional Female Scarecrow (outside) ..	4.00	3.00
SC-2	Traditional Male Scarecrow (outside)	4.00	3.00
SC-3	Contemporary Female Scarecrow (outside)	4.00	3.00
SC-4	Contemporary Male Scarecrow (outside)	4.00	3.00
SC-5	Any Outside Other (snake, bird, etc)	4.00	3.00
SC-6	Any Female Scarecrow (inside)	4.00	3.00
SC-7	Any Male Scarecrow (inside)	4.00	3.00
SC-8	Any Inside Other (snake, bird, etc)	4.00	3.00
SC-9	Any Female Tabletop Scarecrow	4.00	3.00
SC-10	Any Male Tabletop Scarecrow	4.00	3.00

BEST OF SHOW ROSETTE

SC-11	Scarecrow by Jr (8 & under)	4.00	3.00
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SC-12	Scarecrow by Jr (9-13)	4.00	3.00
SC-13	Scarecrow by Jr (14-18)	4.00	3.00

BEST OF SHOW ROSETTE

PA

PUMPKIN / GOURD ART

***Due in the Northeast Building Sunday, September 27, 2026 from 9 AM to 1:30 PM**
1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 25, 2026. See entry form for details.
2.) Pumpkins and gourds should be left whole.

SCRATCH PUMPKIN - While the pumpkin is on the vine, scratch a design into the skin with a sharp tool. Allow the pumpkin to remain on the vine, heal and scab over for at least two weeks prior to the fair.

PAINTED PUMPKIN / GOURD - Paint only. No other decorations.

DECORATED PUMPKIN/ GOURD - May be embellished by adding, paints, markers, stickers, beads, trims, fabrics, flowers, leaves, sticks, clay, etc.

PA-1	Scratch Pumpkin	4.00	3.00
PA-2	Painted Fair Theme Pumpkin	4.00	3.00
	"A Grand Old Fair"		
PA-3	Painted Face Pumpkin	4.00	3.00
PA-4	Unlisted Painted Pumpkin	4.00	3.00
PA-5	Any Decorated Pumpkin	4.00	3.00
PA-6	Any Painted Gourd	4.00	3.00
PA-7	Any Decorated Gourd	4.00	3.00
PA-8	Any America 250	4.00	3.00

BEST OF SHOW ROSETTE

PA-9	Scratch Pumpkin by Junior	4.00	3.00
PA-10	Painted Fair Theme Pumpkin by Junior	4.00	3.00
	"A Grand Old Fair"		
PA-11	Painted Face Pumpkin by Junior	4.00	3.00
PA-12	Unlisted Painted Pumpkin by Junior	4.00	3.00
PA-13	Any Decorated Pumpkin by Junior	4.00	3.00
PA-14	Any Painted Gourd by Junior	4.00	3.00
PA-15	Any Decorated Gourd by Junior	4.00	3.00
PA-16	Any America 250 by Junior	4.00	3.00

BEST OF SHOW ROSETTE

T
TOBACCO

***Due in the Northeast Building Sunday, September 27, 2026 from 9 AM to 1:30 PM**
1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 25, 2026. See entry form for details.

HANDS

T-1	X	9.00	7.00	5.00
T-2	C	9.00	7.00	5.00
T-3	BF	9.00	7.00	5.00
T-4	T	9.00	7.00	5.00

BEST OF SHOW ROSETTE

STICKS

T-5	4 Stalks (uncured)	9.00	7.00	5.00
T-6	4 Stalks (cured)	9.00	7.00	5.00

BEST OF SHOW ROSETTE

W

OPEN WINE MAKING

***Due in Floral Hall Sunday, September 27, 2026 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 25, 2026. See entry form for details.

2.) Wine making classes are open to residents of Brown and neighboring Ohio counties.

3.) Wines should be homemade by the process of fermentation , and must NOT be blended with commercial wines.

4.) Wines may be made from grapes, other fruits, berries, vegetables, grains, or other suitable ingredients or blends.

5.) Ingredients may be fresh, dried, canned, or otherwise preserved.

6.) Only one bottle may be entered in each class.

7.) Each bottle will be opened for judging, re- corked, and will remain on display for the duration of the Fair.

8.) Exhibits should be submitted in **CLEAR**, nearly straight sided, smooth glass bottles, approximately 26 oz. (4/5 qt.) capacity, and have a top that can be removed without tools, other than a corkscrew.

9.) Bottles should be filled to the tapering of the neck and must not be over filled.

10.) Wines should be clear and free of flotation particles (not cloudy).

11.) Table wines should be free of effervescence.

12.) **DO NOT LABEL BOTTLES. Labels will be provided when the wine is brought to the Fair.**

**Wines W-1 through W-7 are to be made from grapes.*

PREMIUMS \$3.00 and \$2.00

W-1 **Red Dry:** Obviously red, blue, or purple, of suitable taste and alcohol content for table wine.

W-2 **White Wine:** Obviously white or gold with not any tint of brown or pink or gray, of suitable taste and alcohol content for table wine.

W-3 **Rose:** Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol suitable for table wine.

W-4 **Red Wine:** Obviously red, blue or purple, with heavier body and flavor, higher in alcohol content than dry table wine. Suitable for general social drinking.

W-5 **White Sweet:** Obviously white or gold with no tinge of brown or pink or gray with heavier body and flavor, and higher alcohol content than dry wine. Suitable for social drinking.

W-6 **Red Dessert:** Obviously red, blue, purple,tawny, or brown, rich in bouquet and flavor, medium to sweet. Full bodied and high alcohol content. May be fortified.

W-7 **White Dessert:** Obviously white or gold to light brown, full bodied and of high alcohol content. May be fortified. Rich in bouquet and flavor, medium to

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sweet.

W-8 **Mead:** Full bodied, usually dark brown, heavy high alcohol content.

W-9 **Fruit Wine:** To be chosen on color and characteristics. (Cherry, peach, etc.)

W-10 **Wine not listed:** Judges' discretion (name the wine).

W-11 **Berry Wine:** To be chosen on color and characteristics. (Blackberry, strawberry, etc.)

**BEST OF SHOW ROSETTE GRAPE WINE
BEST OF SHOW ROSETTE
BERRY AND FRUIT WINE**

B

OPEN HOMEMADE BEER

***Due in Floral Hall Sunday, September 27, 2026
from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 25, 2026. See entry form for details.

2.) Homemade beer classes are OPEN to residents of Brown and neighboring Ohio counties.

B-1	Light Beer	3.00	2.00
B-2	Dark Beer	3.00	2.00
B-3	Ale	3.00	2.00

BEST OF SHOW ROSETTE

WC

WOOD CRAFTS

***Due in Floral Hall Sunday, September 27, 2026
from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 25, 2026. See entry form for details.

2.) All wood crafts must be handmade (NO KITS).

3.) Any class under the heading "**Hand Carved**" may be roughed out by machine, but the shaping and surface decoration must be carved primarily with hand tools.

4.) Any class under the heading "**Machined**" is for projects done with a band saw, scroll saw, lathe, or other power tool, and have little or no hand carved decoration.

HAND CARVED

WC-1	Fish	4.00	3.00
WC-2	Horse	4.00	3.00
WC-3	Song Bird	4.00	3.00
WC-4	Water Bird	4.00	3.00
WC-5	Predatory Bird	4.00	3.00
WC-6	Other Realistic Animal	4.00	3.00
WC-7	Any Animal Caricature	4.00	3.00
WC-8	Realistic Human Bust	4.00	3.00
WC-9	Human Caricature	4.00	3.00
WC-10	Figurine or Doll	4.00	3.00
WC-11	Toy	4.00	3.00
WC-12	Game	4.00	3.00
WC-13	Cane/Staff	4.00	3.00
WC-14	Box	4.00	3.00
WC-15	Quilt Block	4.00	3.00
WC-16	Trivet	4.00	3.00
WC-17	What-Not-Shelf (small)	4.00	3.00

WC-18	Wall Plaque	4.00	3.00
WC-19	Deep Carved Relief	4.00	3.00
WC-20	Low Carved Relief	4.00	3.00
WC-21	Christmas Ornament	4.00	3.00
WC-22	Any Holiday Decor Unlisted	4.00	3.00
WC-23	Any Hand Carved by Junior	4.00	3.00
WC-24	Any Hand Carved Unlisted	4.00	3.00

BEST OF SHOW ROSETTE

MACHINED

WC-26	Animal	4.00	3.00
WC-27	Bird	4.00	3.00
WC-28	Fish	4.00	3.00
WC-29	What-Not-Shelf (small)	4.00	3.00
WC-30	Trivet	4.00	3.00
WC-31	Candle holder	4.00	3.00
WC-32	Cane	4.00	3.00
WC-33	Wall Plaque	4.00	3.00
WC-34	Relief	4.00	3.00
WC-35	Deep Relief	4.00	3.00
WC-36	Totem Pole	4.00	3.00
WC-37	Games	4.00	3.00
WC-38	Figurine or Doll	4.00	3.00
WC-39	Bird House	4.00	3.00
WC-40	Toys	4.00	3.00
WC-41	Bowl	4.00	3.00
WC-42	Vase	4.00	3.00
WC-43	Box	4.00	3.00
WC-44	Basket	4.00	3.00
WC-45	Quilt Block	4.00	3.00
WC-46	Christmas Ornament	4.00	3.00
WC-47	Any Holiday Decor Unlisted	4.00	3.00
WC-48	Cutting Board / Charcuterie Board	4.00	3.00
WC-49	Clock	4.00	3.00
WC-50	Napkin Holder	4.00	3.00
WC-51	Any Chainsaw Carved Item	4.00	3.00
WC-52	Any Machined Item By Junior	4.00	3.00
WC-53	Any Machined Item Unlisted	4.00	3.00

BEST OF SHOW ROSETTE

WOOD BURNING

WC-65	Animal	4.00	3.00
WC-66	Bird	4.00	3.00
WC-67	Fish	4.00	3.00
WC-68	Landscape	4.00	3.00
WC-69	Floral	4.00	3.00
WC-70	Portrait	4.00	3.00
WC-71	Wood Burning by Junior	4.00	3.00
WC-72	Wood Burning Unlisted	4.00	3.00

BEST OF SHOW ROSETTE

INTARSIA

A style of inlay using varied sizes and types of wood which are shaped and fit together to create a mosaic like picture.

WC-75	Animal	4.00	3.00
WC-76	Figure / Portrait	4.00	3.00
WC-77	Vehicle	4.00	3.00
WC-78	Landscape	4.00	3.00
WC-79	Intarsia by Junior	4.00	3.00
WC-80	Unlisted Intarsia	4.00	3.00

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Royalty from Years Past...

YEAR	QUEEN	KING
1956	Kathleen Wininger	--
1957	Mary Morgan	Charles Dyer
1958	Connie Day Hannah	Art Meranda
1959	Loretta Boone Funk	Ronnie Padgett
1960	JoAnna Kaske Corrigan	Louis Liming
1961	Patricia Fussnecker Ryerson	Rodney Cooper
1962	Kathy Emmons Ulman	Mick Green
1963	Linda Haitz Lennox	Duane Meranda
1964	Barbara Butt Robbin	Steve Ferris
1965	Glenda McNown Barkalow	Danny Miller
1966	Martha Yockey Rutherford	James Kress
1967	Barbie Liming Reed	Danny Oberschlake
1968	Carolyn Meranda Pettitt	Tom Miller
1969	Kathleen McKinley Cahall	Terry Cooper
1970	Susan McKinley	Gary Neu
1971	Jeannie Alexander Page	Paul Butt
1972	Toni Weber Fader	Ronnie Rutherford
1973	Jeannie Molitor Bunch	Joe Meranda
1974	Shawna Graves Glassco	Doug Loudon
1975	Nicki Wallingford Seip	Bill Heizelman
1976	Candace Carrington Kiser	Mark Ellison
1977	Teresa Shelton Christopher	Steve Otis
1978	Connie Stevens Boone	John Harry
1979	Dawn Schneider Foster	Kent Teague
1980	Sherill DeWar Cowdrey	Dale Gelter
1981	Sandy Norvell	Stormy Barricklow
1982	Gigi Emmons Applegate	Kevin Cox
1983	Lori Whalen Tracey	Rob Broughton
1984	Karen Ornella Cornwall	Chris Farenbach
1985	Shelly Brooks	Brett Pfeffer
1986	Kim Tibbe Ginn	Jeff Boler
1987	Paula Funk Moore	Jay Kuhn
1988	Greta Gray	Steve Waterfield
1989	Jennifer Grimes	Scott Moore
1990	Gigi Griffith Neal	Lonnie Moran
1991	Susan Klump Schaen*	Brian Neal
1992	Amy Daulton Pickerill	Bill McCafferty
1993	Amber Kidwell Malott	Bobby Attinger
1994	Robyn Craycraft Bohl	Nathan Woods
1995	Amberly Miller	Matt Hutchinson
1996	Katy Neal	Brady Freeman
1997	Mary-Jon Ludy	Brandon Lawwill
1998	Amanda Inlow White	Perry Moler
1999	Mindy Moon Caudill	Joey Meranda
2000	Lauren Gibson Hartman	Casey Smith
2001	Brandy Erwin	Ryan Wagner
2002	Katie Chadwell	Matt Griffith
2003	Megan McElroy Dunkin	Brian Church
2004	Amanda Reveal	Josh Haitz
2005	Anna Hall Stroud	Blake Roush
2006	Sarah McRoberts	John (JP) Gauche
2007	Amanda Holland	Derek Brumfield
2008	Kristine Cahall Dosch	Ryan Meeker
2009	Cynthia Wood	Seth Erwin
2010	Lara Staples Borchers*	Jacob McKinney
2011	Madison Buck	David Burns
2012	Catherine Fussnecker Jimison	Dustin Yockey
2013	Alicia Gifford	Nathan Bixler
2014	Abigail DeWitt	Zac Proctor
2015	Natalie Wagner	Tristen Cahall
2016	Madison Layton	Jacob Clubb
2017	Jacey Dufresne	Levi Troutman
2018	Maria Rocky	Jacob Wagoner
2019	Caitlyn Wills	Jeremy Ackley
2020	Libby Scott	Pierce Schadle
2021	Kennedy Short	Jaden Utter
2022	Genell Shelton	Blake Coffman
2023	Bailey Joy Davis	Kyle Berry
2024	Cecilia Clubb	Austin Manning
2025	Sayde Rhoten	Cole Gauche

*DENOTES OHIO FAIRS' QUEEN WINNER



BROWN COUNTY FAIRGROUNDS DECORATING CONTEST

OPEN TO ALL JUNIOR FAIR ORGANIZATIONS

Display will be judged on:

1. Must contain Brown County Fair Theme
2. Must contain Club/Organization Name
3. Creativity
4. Time Consuming
5. Call for a spot by September 16, 2026

**All displays must be in place by 6:00 PM Sunday before the fair.
Prizes will be awarded for 1st Place \$300, 2nd Place \$100, 3rd Place \$50**

Sponsored by Senior Fair Board

To reserve your spot call Lynn Kragler 937-213-0635



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175TH ANNUAL BROWN COUNTY FAIR PARADE ENTRY FORM

Entries Due by September 21, 2026

Organization Name: _____

Address: _____

City/Community: _____

Advisor/Key Person: _____

Contact Name & Number: _____

Number of Participants: _____

Type of Entry: ☐ Float ☐ Marching ☐ Other: _____

Please write a brief announcement for your entry: _____

Parade Details

- **Lineup** is at the Georgetown Junior-Senior High School on Monday, September 28th at 3:00 PM. The **parade begins** at 4:00 PM, arriving at fairgrounds at approximately 5:00 PM.
- Political candidates must ride on an affiliate float
 - a.) **No** individual candidate entries permitted
- All entries will announced at the center ring
- **Do not** unload until passing the parking area (west of beef barn)

**Deliver completed form to: The Brown County Agricultural Society
325 West State St., Building A, Suite 1, Georgetown, OH 45121
OR email to: brcofair@gmail.com**

57th Reunion

OHIO VALLEY ANTIQUE
MACHINERY SHOW



1 Mile West Of
Georgetown, Ohio
At The Corner of
State Route 125
& Winfield Road

AUGUST 12 – 15, 2027

Antique & Classic Tractors • Steam Engines •
Gas Engines • Garden Tractors • Sawmill •
Shingle Mill • Large Flea Market • Daily Parades
• Great Food • Nightly Entertainment •

Antique Car Cruise In - Sunday

Daily Admission \$6 • Memberships \$15
Thursday \$4 Admission for Senior Citizens •
Active Military • Veterans • First Responders •

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BATAVIA, OHIO
(513) 732-1461

747 OHIO PIKE
WITHAMSVILLE, OHIO
(513) 797-8300





Donor bus will be parked at
Brown County Fairgrounds
325 West State Street
Georgetown, OH

BLOOD DRIVE

Friday, October 2, 2026
1:00pm - 2:30pm, 3:45pm - 5:45pm

To schedule an appointment, visit:
hoxworth.org/groups/brownscountyfair
call Hoxworth at (513) 451-0910 or
Scan QR Below



Streamline your donation by visiting hoxworth.org/quickpass on day of appointment.
Ask about Red Cell donations. Appointments are encouraged.

Saving Lives Close to Home.



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COUNTY
CHAMBER
OF COMMERCE



Visit
BROWN COUNTY
OHIO



BROWN COUNTY'S GOT TALENT

BACK BY POPULAR DEMAND!

PRELIMS: AUGUST 15 – 6 PM @ SONS OF TOIL

FINALS: OCTOBER 3 – 7 PM @
BROWN COUNTY FAIR

FIRST PRIZE: \$1,000
SECOND PRIZE: \$500
THIRD PRIZE: \$250
AGES 14 AND UP



REGISTER BY AUGUST 9TH!

[HTTPS://TINYURL.COM/YEATX6ZE](https://tinyurl.com/yeatx6ze)



Brown County Fair Talent Show Rules:

- All participants must register online in advance by August 9th, 2026 at <https://tinyurl.com/yeatx6ze>. Registration will NOT be accepted after August 9th nor on the day of the event.
- Anyone ages 14 and up from Brown County or a bordering county are eligible.
- Registration Fee: Brown County Resident \$25 Bordering County Resident \$45
- Finalists from the preliminary round on August 15th will be invited back to perform at the Brown County Fair Talent Show.
- All contestants will compete against each other.
- Participants may perform solo or as a duo or group.
- There is no limit to how many individuals can perform as a group.
- Contestants may only appear in one act.
- Instruments are allowed **AS LONG AS YOU CAN WALK ON STAGE AND PERFORM IMMEDIATELY.**
- There will be NO set-up time - There will be NO sound checks.
- Standard music bands with drums, guitar amps, keyboards, etc are NOT PERMITTED TO COMPETE due to the time it takes for them to set-up, sound check, & tear down.
- The duration of each performance will be no more than 5 minutes.
- All performances must be family oriented and in good taste.
- There will be a panel of judges. The panel will judge all performances based on the following: Talent, Vocal Clarity, Dance Coordination or Instrumental Clarity, Originality or Creativity, Enthusiasm, Professionalism, Stage Presence
- All decisions by the judges will be final!!!!!!
- Score sheets are the property of the Brown County Fair and WILL NOT be available to the public or contestants.
- Disqualification: The committee reserves the right to disqualify and/or exclude any individual from the competition if any rules and regulations are not met. We also reserve the right to change the rules and procedures at any time if circumstances require us to do so. Participants will also be disqualified if any incorrect information is provided during the application process or if during the performance it is deemed a non-family performance.
- General Conditions: By participating, contestants agree to the terms and conditions of the contest and understand that all judging is final and binding.
- The Brown County Agricultural Society reserves the right to use your name, pictures, audio or video recordings for publicity and other purposes without compensation. All federal, state, and local laws apply. All participants and legal guardians agree to not pursue any legal claims against The Brown County Fair, The Brown County Agricultural Society, event sponsors, organizers, and/or anyone associated with this event.

BE REHEARSED AND READY TO PERFORM GOOD LUCK TO EVERYONE!

BROWN COUNTY FAIR HORSE SHOW

Reservations should be made by September 7, 2026

Make Checks Payable to:
Brown County Agricultural Society

Horse Stalls @\$40.00 ea. \$_____ After 9/7 \$50.00

Tack Stalls @ \$50.00 ea \$_____ (If Available) After 9/7 \$60.00

Tack Trailers @ 50.00 ea \$_____

Week long pass @ \$45.00 ea \$_____

Camper @ \$330.00 ea \$_____ Camper fee includes 2 passes

Total \$_____ Phone Number: _____

Mail to:

BCAS / Pam Lodwick
325 W. State St., Bldg. A, Ste. 1
Georgetown, OH 45121

I agree to abide by the rules and regulations of the Brown County Agricultural Society and agree that the Society is not responsible for any loss of property to myself or to persons in my company. Loss to cover personal injury, horses and/or equipment.

TRAINERS/OWNERS

Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Signature: _____

Email: _____



BROWN COUNTY FAIR HORSE SHOW RULES

Please read the following carefully.

1. **Attention:** Secretary will be checking admission tickets. Show your gate ticket, season ticket or membership ticket when making your entries. Current negative Coggins test and health papers are required on all out of state horses. All Horse trailers enter the 4th street gate.
2. Please follow posted directions. Horse stall rental is \$40, and tack stall is \$50 until September 7th, **after September 7th \$50.00 for horse stall and \$60 for tack stall/trailer.** No reservations will be made unless the stall is paid for at the time of request of reservation. Stalls will be reserved on a first order basis. **\$10.00 grounds fee for those not renting a stall.** Show management reserves the right to reassign the stall at any time. Reservations for tack trailers and horse show participant campers must be reserved when reserving stalls. Owner and/or participant must have either a season ticket or membership pass with the exception of one-day event exhibitors who may pay the \$15.00 gate admission fee. The horse show office and stall office will be in the Scout Cabin down from the show ring entrance. **Entries will be accepted up to one hour prior to the starting time of each session. Please plan accordingly.**
3. **Each entry must be shown and judged in a qualifying class to be eligible to compete in the championship classes.** Stake classes are not required to qualify, therefore must pay entry fee before entering Stake Classes. The **money winners are required** to show back in the championship or forfeit their winnings. This rule will be rigidly enforced. There will be no entry fee in the championship classes unless you place. Then the entry fee will be deducted from your winnings. The horse show committee reserves the right to cancel or change any classes at any time.
4. Please make your camper reservations in advance. Confirm your camper spot number with the office to ensure your spot is reserved before arriving to fair.

Without confirmation there may be no spots available.

All Week Camping price \$330.00, Prorated for less than 1 week. Camper and tack trailer parking will be enforced. If your trailer or truck is NOT BEING USED, it will be necessary for you to park these vehicles in the designated parking area. CAMPER permits can be picked up at the fair board office BEFORE parking camper.

5. ****Walk Trot exhibitors may not show in any canter class unless specified. Lead line entries may not show in any other classes except Stick Horse, Pet Pony and or Funny Costume-center ring rules.**
6. All precautions will be taken to prevent accidents or injury to animals, riders, or drivers or losses to participants. The Brown County Agricultural Society (or Board Members) do not assume any liability for such accidents, injuries, or losses that may occur.
7. Shavings only are to be used as bedding (unless prior arrangements have been made) – no straw
8. Generation Gap- No Canter (1 rider must be walk/trot only to participate in this class).
9. All premium checks will be mailed out following the show.

No Smoking in the barns(open flame nor electronic smoking devices) Show will operate on all breed rules. Horse Show Committee has the final say, Stalls are to be maintained properly during your stay (Cleaned). No stall doors are to be removed; any damage occurred will be billed to the exhibitor accordingly.

Class Fees:

Entry Fee \$15

Premiums \$40, 35, 30, 25, 20

*Leadline class -entry fee \$10 - Ribbons only

Walking Horse Classes entry fee - \$25

Premium \$40, 35, 30, 25, 20

Walking Horse/Stakes class entry fee - \$45

Championship entry fee \$35 - Deducted from winnings

Championship and Stake Premiums \$100, 75, 60, 50, 40



OPEN HORSE SHOW October 1, October 2, October 3, 2026

HORSE SHOW COMMITTEE

Horse Show Manager: David Frye 513-317-6904

Harold Cropper, Pam Lodwick, Erin Himes

Mail Stall Reservations To:

BCAS/Pam Lodwick
325 West State St Building A, Suite 1
Georgetown, OH 45121
Phone 513-659-8679
FAX 937-378-8023

No stall reserved without pre-payment

Stall fee before 9/7/26 \$40.00 - Tack stalls - \$50.00
After 9/7/26 - Stalls - \$50.00 Tack stalls - \$60.00

Ringmaster – TBD
Organist - Rhoda Hardyman
Show Secretary – Theresa Siemer
Announcer – Brian Yount
Saddle Judge - Missy Thompson
Walking Horse Judge – TBD

**Championship Neck Ribbons: Sponsored by
Crawford Insurance**

Thursday, October 1, 2026, 1 PM

1. Stick Horse, 6 yrs & under – No Entry Fee*
2. Morgan English Pleasure (143)
3. Half Arabian English Pleasure (142)
4. Lead Line English, 6 yrs & under *
5. Miniature Horse Halter/Stallions/Geldings
6. Morgan Western Pleasure (85)
7. Generation Gap, **No Canter Class*may cross enter***
8. Pet Pony in Hand
9. Miniature Horse Halters/Mares

10. Purebred Arabian Western Pleasure, Amateur (83)
11. Lead Line Western 6 yrs & under*
12. Hackney Pony Pleasure Driving Jr. Exhibitor (76)
13. Open Western Pleasure (151)
14. Miniature Pleasure Driving, Jr Ex, 17 & Under (67)
15. Generation Gap – **Canter Class**
16. Purebred Arabian English Pleasure (130)
17. Western Pleasure, Walk Jog, 11 yrs & under
18. Pony Halter Mares (40"-58")
19. Purebred Arabian Country Pleasure (144)
20. Hackney Pony Country Pleasure Driving (68)
21. Open Hunter, Jr. Ex, 17 & under (145)
22. Walk/Trot Adult Western /English**
23. Pony Halter Stallions and Geldings (40"-58")
24. Half Arabian Western Pleasure (79)
25. Road Horse to Bike, Amateur (153)

Thursday, October 1, 2026, 8 PM

26. Feathered Pleasure Driving - No Drafts
27. Morgan Classic Pleasure Driving (148)
28. Half Arabian Country Pleasure (87)
29. Miniature Horse Pleasure Driving 2 wheel (S&G) (67)
30. Stock Horse Western Pleasure (151)
31. Half Arabian Western Pleasure-Amateur(79)
32. Road Pony 52" & under, Amateur Adult (150)
33. Morgan Pleasure Driving (148)
34. Hackney Pony Pleasure Driving (76)
35. Open Hunter (145)
36. Miniature Horse Pleasure Driving 2Wheel (Mares) (67)
37. Half Arabian Native costume
38. Morgan Hunter Pleasure (145)
39. Hackney Pony, Open (80)
40. Road Horse Open (153)

Friday, October 2, 2026, 1 PM

41. Half Arabian Hunter Pleasure (145)
42. Generation Gap – Walking Horse/Gaited
43. Road Pony Over 50" not exceeding 52" (150)
44. Morgan English Pleasure (143)
45. Walking Horse Keg Shod Country Pleasure AM.
46. Half Arabian Country Pleasure Amateur (87)
47. Walking Horse All Day Pleasure Jr. Ex 17 & under
48. Model Pony 52" & under – NO MINIATURES
49. Brown County Western Pleasure (151)
50. Purebred Arabian Hunter Pleasure (137)
51. Walking Horse All Day Pleasure
52. Walk Trot English Pleasure Any Age**
53. Walking Horse Trail Pleasure Amateur Ladies
54. Pony Pleasure driving 40"-58"
55. Western Seat Equitation 17 & under
56. Walking Horse Trail Pleasure 4 & under Amateur
57. Hackney Harness Pony (132)
58. Purebred Arabian English Pleasure Amateur
59. Walking Horse Trail Pleasure, English
60. Half Arabian English Pleasure Amateur (142)
61. Road Pony, 50" and Under (150)
62. Western Pleasure Walk Jog, Any Age **
63. Miniature Horse Roadster, Speed Only
64. Purebred Arabian Western Pleasure (83)

- 65. Open Pleasure Driving – Horse (136)
- 66. Road Pony Under Saddle

Friday, October 2, 2026, 7:30 PM

- 67. Miniature Horse Pleasure Driving **Championship**
- 68. Hackney Pony Country Pleasure **Championship**
- 69. Walking Horse Country Pleasure –Mens Amateur
- 70. Open Western Pleasure 17 yrs & under (151)
- 71. Racking Horse – Speed Only
- 72. Road Horse – Novice (153)
- 73. Western Seat Equitation, Any age, any breed
- 74. Purebred Arabian Native Costume
- 75. Walking Horse Country Pleasure English Amateur
- 76. Hackney Pony Pleasure Driving **Championship**
- 77. Feathered Under Saddle, W/T
- 78. Walking Horse Trail Pleasure Amateur
- 79. Half Arabian Western Pleasure **Championship**
- 80. Hackney Pony **Championship**
- 81. Walking Horse All Day Pleasure **Stake**
- 82. Stock Horse Hunt Seat (145)
- 83. Purebred Arabian Western Pleasure **Championship**
- 84. Walking Horse Country Pleasure Western Amateur
- 85. Morgan Western Pleasure **Championship**
- 86. Walking Horse Trail Pleasure
- 87. Half Arabian Country Pleasure **Championship**
- 88. Walking Horse Country Pleasure Ladies Amateur

Saturday, October 3, 2026, 9:30 AM

Halter payback - \$25, 20, 15, 10

- 89. Draft Stallion in hand over 1 yr old (100)
- 90. Spotted Saddle Horse 3 yrs & under English/Western
- 91. Purebred Arabian Hunter Pleasure Amateur (137)
- 92. Country Pleasure Racking
- 93. Draft Foal born 2026
- 94. Spotted Saddle Horse Open English/Western
- 95. Jack Benny Pleasure Driving
- 96. Draft Mare/Foal
- 97. Walking Horse Plantation Pleasure
- 98. Draft Mare 1 yr and over (any breed) (100)
- 99. Draft Gelding –any breed (100)
- 100. Draft Horse, **Best of Show**
(selected from 1st and 2nd all draft halter classes)
- 101. Walking Horse Country Pleasure, rider over 50 yr
- 102. Draft Horse Youth Showmanship
- 103. Pony Pleasure, rider 17 & under English/Western
- 104. Walking Horse Light Shod

Saturday, October 3, 2026, 1 PM

- 105. Carriage Driving Obstacle Cones
- 106. Walking Horse Country Pleasure 11 & under English/Western
- 107. Draft Horse Cart - Pursley Memorial
- 108. Mule Halter
- 109. Open English Pleasure (Saddle Seat)(133)
- 110. Purebred Arabian Country Pleasure Amateur (144)

- 111. Walking Horse Country Pleasure 5 & under amateur
- 112. Spotted Saddle Horse Trail Pleasure (17 & under)
- 113. Mule English Pleasure
- 114. Draft Horse Farm Team to Wagon **Eddie Crawford Memorial**
- 115. Walking Horse Country Pleasure EngWest 17&under
- 116. Style Racking Horse
- 117. Carriage Driving Reinsmanship – Horse or Pony
- 118. Walking Horse Trail Pleasure, Jr. Ex. 17 & under
- 119. Funny Costume (lead or ride) Walk Only
- 120. Spotted Saddle Horse-Trail Pleasure (no obstacle)
- 121. Mule Western Pleasure
- 122. Road Pony Junior Exhibitor
- 123. Jack Benny Pony/miniature – no road ponies

Saturday October 3, 2026, 7:30 PM

- 124. Draft Horse Team Fancy Hitch
- 125. Walking Horse Trail Pleasure Amateur Men's
- 126. Brown County English Pleasure
- 127. Draft Horse Under Saddle
- 128. Period Carriage Driving Multi Hitch horse/pony **Stake-Juanita Barricklow Memorial**
- 129. Draft Horse Multi Hitch (3 horses or more)
- 130. Purebred Arabian English Pleasure(Saddle Seat) **Championship**
- 131. Racking Horse (style/open) **Stake**
- 132. Hackney Harness Pony **Championship**
- 133. Open English Pleasure(Saddle Seat) **Championship**
- 134. Feathered Driving **Championship**
- 135. Walking Horse Country Pleasure Open
- 136. Open Pleasure Driving Horse-**Championship Sue Mulford Memorial**
- 137. Purebred Arabian Hunter Pleasure **Championship**
- 138. ASB – 3 Gaited - **Stake**
- 139. Road Horse Under Saddle – **Stake**
- 140. Period Carriage Driving Single Horse or pony **Stake**
- 141. Walking Horse Trail Pleasure - 5 & under
- 142. Half Arabian English Pleasure (Saddle Seat) **Championship**
- 143. Morgan English Pleasure **Championship**
- 144. Purebred Arabian Country Pleasure **Championship Dick & Helen Lodwick Memorial**
- 145. Open Hunter **Championship**
- 146. Spotted Saddle Horse **Stake**
- 147. Walking Horse Country Pleasure **Stake**
- 148. Morgan Pleasure Driving **Championship**
- 149. ASB 5 gaited **Stake**
- 150. Road Pony **Championship**
- 151. Open Western Pleasure **Championship**
- 152. Walking Horse Trail Pleasure **Stake**
- 153. Road Horse **Championship**

Call Ahead for Unloading Assistance & Stalls

Pam Lodwick – 513-659-8679

HORSE SHOW COMMITTEE

Manager – David Frye – 513-317-6904 Harold Cropper,
Pam Lodwick, Erin Himes



BROWN COUNTY FAIR Georgetown, Ohio WESTERN PLEASURE HORSE SHOW

Saturday, October 3, 2026

9:00 AM

"Doug Green Memorial Arena"

Judge: Taylor Devaudreuil

Coggins test and health papers are required for all out of state horses. No advanced registration
Registration will begin at 8:00 A.M. at the back show arena.

For more information contact:

David Frye -Horse show manager 513-317-6904

Theresa Siemer 513-256-5676, show secretary

NOTE-FOR BACK RING HORSE EXHIBITORS

Anyone entering and or showing is required to have a daily ticket (\$10.00), a season or membership ticket which must be purchased at the same time or before stall reservations and entries are made. Anyone who finds it necessary to cancel stall reservations will receive full refund if chairperson is notified no later than September 6. For Stalls call: Pam Lodwick 513-659-8679

Show will operate on all breed rules.

Horse Show Committee has the final say.

Rules may vary from Center Ring as Breed Rules differ.

Saturday, October 3, 2026

9:00 AM

Entry Fee \$10.00, Payback \$20-15-10-5

1. Open Halter, Claude Ayers memorial
2. Registered Quarter Horse Halter (show papers)
3. Non-Stock Halter
4. Showmanship, 18 and Under
5. Showmanship Adult 19 and Over
6. Showmanship 13 and Under
7. Lead Line, 8 & Under (may not show in any canter class)

Entry Fee \$15.00, Payback \$40 35-30-25

8. Walk Trot Pleasure, 9 & Under (rider may not show in any canter class)
9. Walk, Trot Pleasure 10 – 18) (rider may not show in any canter class)
10. Open Hunt Seat Pleasure
11. Open Hunt Seat Equitation
12. Open English Pleasure Walk/Trot
13. Youth Hunt Seat Pleasure
14. Youth Open Walk/Trot Western Pleasure
15. Open Western Pleasure
16. Adult W/T Western Pleasure (no cross)
17. Western Pleasure, 19 and Over
18. Youth Western Pleasure, 18 & Under
19. Horsemanship – all ages
20. Ranch Rail
21. Reining
22. Ranch Riding
23. Open Walk Trot Pleasure

Class 24 Entry Fee \$25.00, Payback \$60-50-40-30-20

24. \$200 Open Western Pleasure



DEPARTMENTS 5 & 6

Please note the following new rules:

The artificial filling or pumping of animals is expressly prohibited. The use of any material, gas solid, or liquid, that conceals, transforms, or enhances the true confirmation for configuration of an animal, including by way of example but not limited to rope, false hair, hemp and powders is prohibited. The use of pigment grooming aides i.e. Paints on the animal or its' hooves while at a show is strictly prohibited.

must be done in advance of show day.

Health papers will be required on all animals that originate from out of state.

BREED CLASS IN SHOW ORDER

1st	ANGUS	6th	MAINE ANJOU
2nd	CHAROLAIS	7th	SHORTHORN
3rd	CHIANINA	8th	SIMMENTAL
4th	HEREFORD	9th	CROSSBRED
5th	LIMOUSIN	10th	RED ANGUS

DEPARTMENT 5

OPEN FEEDER CALF
SHOW

Harold Cropper Supt.
Erin Himes Asst.

Show at 6:30 Tuesday, September 29, 2026

All feeder calves are to be weighed between 2:30 and 4:30 p.m on the day of the show. Must be beef calves. Calves should be dehorned and bulls must be castrated. Calves are to be born after 1/1/26 and should weigh between 350 to 850 lbs. Health papers will be required this year if only the calf originates out of the state of Ohio. There will be separate classes for market heifers, steers and breeding heifers. Market heifer class winners will compete for Champion Feeder Calf. All calves must be weighed by 4:30 p.m. on Tuesday of the fair. Brown County Junior Fair weights may be used by Brown County exhibitors.

Entry Fees \$10.00 payable at weigh in.

Premiums per class:

1st \$35.00 2nd \$30.00 3rd \$25.00

Grand Champion:	\$300
Reserve Champion	\$200
3rd over all	\$100
4th overall	\$75
5th overall	\$50
Grand Champion Heifer	\$300
Reserve Champion Heifer	\$200
3rd overall heifer	\$100
4th overall heifer	\$75
5th overall heifer	\$50

DEPARTMENT 6

BEEF BREEDING
SHOW

Showtime Friday, October 2, 2026 at 9 AM

Erin Himes - Supt.
Harold Cropper - Asst.

Please do not bring breeding stock animals in before Wednesday 8 AM. A \$45.00 exhibitor's ticket must be purchased by all exhibitors at time of entries, except for Junior Fair exhibits and those having memberships.

Entry fee will be \$5.00 per entry. Only registered cattle will be eligible to show in the breed classes shown.

All other animals will be shown as crossbred.

All animals must be shown to qualify for premiums. All entries

CLASS ORDER AND DATES

1.	Junior Heifer Calves			
	Mar. 1 - Apr. 30, 2026.....	40.00	30.00	15.00
2.	Early Junior Heifer Calves			
	January 1 - Feb. 28, 2026.....	40.00	30.00	15.00
3.	Late Senior Heifer Calves			
	Nov. 1 - Dec. 31, 2025.....	40.00	30.00	15.00
4.	Early Senior Heifer Calves			
	September 1 - Oct. 31, 2025	40.00	30.00	15.00
5.	Later Summer Yearling Heifer			
	Jul. 1 - August 31, 2025.....	40.00	30.00	15.00
6.	Early Summer Yearling Heifer			
	May 1 - June 30, 2025.....	40.00	30.00	15.00
7.	Late Junior Yearling Heifer			
	Mar 1 - Apr 30, 2025.....	40.00	30.00	15.00
8.	Early Junior Yearling Heifer			
	January 1 - Feb. 28, 2025.....	40.00	30.00	15.00
9.	Senior Yearling Heifer			
	September 1 - Dec. 31, 2024.....	40.00	30.00	15.00

CHAMPION HEIFER \$50
RESERVE HEIFER \$25

10.	Cow and Calf.....	40.00	30.00	15.00
11.	Junior Bull Calves			
	Mar. 1 - Apr. 30, 2026.....	40.00	30.00	15.00
12.	Early Junior Bull Calves			
	January 1 - Feb. 28, 2026.....	40.00	30.00	15.00
13.	Late Senior Bull Calves			
	Nov. 1 - Dec. 31, 2025.....	40.00	30.00	15.00
14.	Early Senior Bull Calves			
	September 1 - Oct. 31, 2025	40.00	30.00	15.00
15.	Late Summer Yearling Bulls			
	Jul. 1 -August. 31, 2025.....	40.00	30.00	15.00
16.	Early Summer Yearling Bulls			
	May. 1 -June. 30, 2025.....	40.00	30.00	15.00
17.	Late Junior Yearling Bulls			
	Mar. 1 - Apr. 30, 2025.....	40.00	30.00	15.00
18.	Early Junior Yearling Bulls			
	January 1 - Feb. 28, 2025.....	40.00	30.00	15.00
19.	Senior Yearling Bulls			
	September 1 - Dec. 31, 2024.....	40.00	30.00	15.00
20.	Bulls 2 years and older	40.00	30.00	15.00

CHAMPION BULL \$50
RESERVE BULL \$25

DEPARTMENT 7
OPEN DAIRY SHOW

Mark Dotson, Superintendent
Harold Cropper, Asst. Superintendent

(937) 515-9519

Show Time: 1:00 PM

Thursday, October 1, 2026

Entries close September 30, 2026 at 1:00 PM

All cattle to be released Saturday

To insure adequate stall space, please notify the Superintendent at least one week in advance about the number of cattle that you plan to exhibit. Season or membership tickets will be required and a \$5.00 fee per entry payable at the time of entry. If no competition, only one premium will be paid, but all entries must exhibit to qualify for premiums. Exhibitors can make two entries in group class. Please use the department number "7", the breed letter and the class number when making your entries.

The breeds to be shown are as follows:

A-AYRSHIRE B-BROWN SWISS
G-Guernsey H-HOLSTEIN
J-JERSEY

Example entry:

7-J-12 Jersey, Cow 5 yrs. & over

Dates For Computing Ages

A senior yearling is born between 9-1-24 and 11-30-24
A winter yearling is born between 12-1-24 and 2-28-25
A junior yearling is born between 3-1-25 and 4-30-25
A summer yearling is born between 6-1-25 and 8-31-25
A senior calf is born between 9-1-25 and 11-30-25
An intermediate calf is born between 9-13-25 and 2-28-26
A junior calf is born between 3-1-26 and 5-1-26

HEIFER CLASSES

1.	Junior Heifer	35.00	25.00	15.00	10.00
2.	Intermediate Heifer	35.00	25.00	15.00	10.00
3.	Senior Heifer	35.00	25.00	15.00	10.00
4.	Summer Yearling	35.00	25.00	15.00	10.00
5.	Junior Yearling	35.00	25.00	15.00	10.00
6.	Winter Yearling	35.00	25.00	15.00	10.00
7.	Senior Yearling	35.00	25.00	15.00	10.00
8.	Junior 2 Years	35.00	25.00	15.00	10.00

CHAMPION HEIFER - ROSETTE
COW CLASSES

9.	Junior - 3 best females	35.00	25.00	15.00	10.00
10.	Cows	35.00	25.00	15.00	10.00
	2 yrs. & under 3 yrs.				
11.	Cows	35.00	25.00	15.00	10.00
	3 yrs. & under 4 yrs.				
12.	Cows	35.00	25.00	15.00	10.00
	4 yrs. & under 5 yrs.				
13.	Cows - 5 yrs. & over	35.00	25.00	15.00	10.00
14.	Dry - 3 yrs. & over	35.00	25.00	15.00	10.00

CHAMPION COW - ROSETTE

15.	Best Udder	35.00	25.00	15.00	10.00
	(must be in milk)				

GROUP CLASSES

16.	Exhibitor Herd	100.00	75.00	50.00	25.00
	2 females under 2 yrs., 2 females over 2 yrs., 1 male or female, any age				
17.	Champion Female Over All Breeds				

Trophy Donated
In Memory of Hubert Jodrey

DEPARTMENT 10
BROWN COUNTY FAIR
TRUCK AND
TRACTOR PULL

All entries must have ALL approved
safety equipment

Wednesday, September 30, 2026
7:00 PM (\$20 Entry Fee)

- Class 1 4WD Modified Trucks
Class 2 2.6 Diesel Trucks
Class 3 4WD Super Modified Trucks
Class 4 OMTPA Modified Tractors
Class 5 5,200 LB Hot Rod Tractors

Trophies Donated By:
Carrington Farm Supply

Thursday, October 1, 2026
7:00 PM (\$20 Entry Fee)

- Class 1 9,500 LB Hot Farm Tractors
Class 2 6,250 LB Light Limited Super Stock Tractors
Class 3 10,000 LB Pro Stock Tractors
Class 4 Light Pro Stock Tractors
Class 5 10,500 LB Pro Stock Tractors

Trophies Donated By:
Ag-Pro Georgetown

Friday, October 2, 2026
7:00 PM (\$20 Entry Fee)

- Class 1 8,000 LB Open Super Stock Tractors
Class 2 8,000 LB 3.0 Diesel Trucks
Class 3 Light Pro Stock Tractors

(Light Pro Shootout \$500)

Class 4 Super Stock Diesel Truck

Class 5 8,000 LB Alcohol /
8,500 LB Diesel Super Stock Tractors

Trophies Donated By: Fussnecker & Sons

**Saturday, October 3, 2026
7:00 PM (\$20 Entry Fee)**

Class 1 6,300 LB Modified Tractors

Class 2 6,200 LB Super Stock Tractors

Class 3 6,200 LB 2WD Open Trucks

Class 4 7,800 LB Modified Tractors

Trophies Donated By: Seips Automotive

For further information contact:

Bob Neal (513) 383-5546, (937) 378-6509

Mark Dotson (937) 695-1267

Kyle Cahall (513) 673-2719

Kyle Schwallie (513) 515-4502

RULE BOOK DISCLAIMER

The rules and/or regulations set forth herein are designed to provide for the orderly conduct of racing events and to establish minimum acceptable requirements for such events. These rules shall govern the condition of all events, and by participating in these events, all participants are deemed to have complied with these rules. **NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM PUBLICATIONS OF OR COMPLIANCE WITH THESE RULES AND OR REGULATIONS.** They are intended as a guide for the conduct of the sport and are in no way a guarantee against injury or death to a participant, spectator, or official.

The race director shall be empowered to permit reasonable and appropriate deviation from any of the specifications herein or impose any further restrictions that in his/her opinion do not alter the minimum acceptable requirements. **NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM SUCH ALTERATION OF SPECIFICATIONS.** Any interpretation or deviation of these rules is left to the discretion of the officials. Their decision is final.



LIVESTOCK ENTRY FORM

(EXCEPT HORSE ENTRIES)

SEND ENTRIES TO:

**Livestock Entries
Administration Bldg.**

**325 W. State St., Building A, Suite 1,
Georgetown, Ohio 45121**

Please read all rules and make entries using department numbers, breed or sex division, and class numbers (if applicable). Please sign at the lower left hand of this form.

Name: _____

Address: _____

City: _____

State, Zip: _____

**Do Not Write In This Space
(Office Use Only)**

Exhibitor #: _____

Season # _____

Mem. #

CK # _____

D.R.: _____

Rec. #:

*Please Read All Rules and Regulations on Pages 23-42
and the rules for your Particular Department*

[illegible]

2026 Front Cover Artist Cindy Bissantz



Cindy is a completely self-taught artist who has had a passion for creating art throughout her life. In 2018, she began accepting commissioned work, specializing in family portraits, pet portraits, landscapes, and other custom pieces. Inspired by this year's fair theme, "A Grand Old Fair," Cindy explored numerous historical photographs of the fairgrounds. She was especially captivated by the story of Truly Blue and the rich history surrounding the old grandstand, which served as the inspiration for her featured artwork.

You can find Cindy and view more of her work on Facebook at The Bizzy Bee – Fine Art by Cindy.



The Truly Blue spirit that still runs the ring

By Mason Watson

On the afternoon Truly Blue died, the Brown County Fairgrounds were alive with activity. Like a normal day at the fair, the band played from the gazebo; dust was rolling across the grounds, and spectators lined the fence around the Main Show Ring waiting for the roadsters to thunder past. Folks had already been talking about Truly Blue all week. They always did when he was expected at the fair. By 1925, Truly Blue was more than just a horse. He was one of the fair's biggest attractions. People knew what it meant when he stepped into the ring. They had watched him win for years, and many had grown up seeing him race. When he appeared that afternoon, the crowd greeted him with cheers, expecting to see another victory.

Truly Blue had earned that reputation over more than two decades. His story began in Kentucky, where he was purchased as a young horse, reportedly around two years old, by William Buchanan of Brown County. Buchanan trained him for exhibition, and it did not take long for people to notice there was something special about him. He carried himself with confidence that drew attention wherever he went. Buchanan later sold Truly Blue to Lewis Lupton of Russellville. Lupton quickly recognized the horse's potential and helped him become one of the most recognizable names on the fair circuit throughout southern Ohio and northern Kentucky. Year after year, Truly Blue won exhibitions and built a reputation that followed him from fair to fair. Spectators recognized him on first sight, and Horsemen admired his speed, consistency, and ability to perform under pressure.

After Lupton's death, Truly Blue was owned by Charles Trout and later Rev. Price Cross of Ripley. Cross thought highly enough of the horse that he considered retiring him and even began writing a biography to preserve his story. At one point, Cross gave Truly Blue to a boy in the West with the understanding that he would never race again. It appeared the horse's competitive career had come

to an end. Instead, Truly Blue eventually found his way back into competition and returned to doing what he had always done best: winning. Even after years in the ring, he continued adding victories to an already remarkable career. By the early 1920s, Truly Blue had become a fixture at the Brown County Fair. In 1923, local newspapers reported that he was entering his sixteenth year of competition at the fair. Crowds greeted him with ovations on both days he appeared, and fellow horsemen remarked that he looked as strong as ever. Despite his age, he continued to outperform competitors and remained one of the biggest attractions on the grounds.

Over the course of his career, Truly Blue earned thousands of dollars in premiums and won seventeen major exhibitions. For twenty-two years, he held an unbeaten record. His only known defeat came at the Germantown, Kentucky Fair, where a horse named Pickerell managed to edge him out. Even that loss did little to diminish his reputation. To many who watched him race, Truly Blue was the finest speed-ring horse they had ever seen. Everything seemed normal on that October afternoon in 1925. Per usual, the band played; the crowd watched closely, and the roadsters lined up for the third heat. Truly Blue entered the ring with the same calm confidence spectators had seen for years. As the race unfolded, Truly Blue pulled even with another horse. Then, in an instant, disaster struck. His leg became tangled in the harness of a rival horse, and he crashed to the ground in front of the grandstand. The crowd was still cheering when he fell. Moments later, the cheering stopped.

People rushed toward the ring, but it quickly became clear that Truly Blue would not be getting back up. His neck had been broken in the accident. After more than two decades of competition, the legendary horse died in the same ring where he had won his first race in 1909. Unsure of what else to do, the band began playing "Auld Lang Syne." The

familiar song played across the fairgrounds as spectators stood in shock. Some openly cried, while others removed their hats and stood quietly in shock. Many simply stared at the spot where the horse had fallen, struggling to process what they had just witnessed. For many Brown Countians, Truly Blue was more than a successful racehorse. He had become part of the fair itself.

After the accident, newspapers across the region began to devote significant coverage to the story. *The People's Defender* described him as a favorite of fair crowds whose name was known throughout southern Ohio. *The News Democrat* recounted the accident and reflected on his long and remarkable career. Both newspapers reported that Truly Blue was buried on the fairgrounds under a large maple tree near the location of today's Horse Barn One. Plans for a memorial quickly followed, and donations began coming from people who wanted to ensure his legacy would not be forgotten. Many had watched him race for years. Some had brought their children and grandchildren to see him compete. He had become part of what made the Brown County Fair special.

In the years that followed, his story continued to be told. In 1933, *The People's Defender* published a retrospective looking at both his racing career and the efforts to memorialize him. Decades later, in 2019, Dr. Ned Lodwick revisited the history of the Main Show Ring in *The Ripley Bee*, describing the gazebo, the bandstand, and the traditions that continue to define the fairgrounds. Those were the same surroundings where Truly Blue experienced many of his greatest victories and where his remarkable career came to an end. Not long after Truly Blue's death, Edgar E. Quinlan Jr. published a poem titled "Truly Blue" in a local newspaper. Like many residents, Quinlan struggled to find words equal to the loss. He wrote that "mere words seem so small" when someone "loved by us all" is gone. The poem highlighted Truly Blue's determination and heart, describing how he ran "undaunted in harness, up front to the last." Quinlan also reflected on the reaction at the fairgrounds, recalling "moist eyes" and quiet conversations among those mourning the horse. He described Truly Blue as having "Truly died game," a phrase that captured the courage and grit many associated with him throughout his career. In the poem's closing

lines, Quinlan offered comfort to the grieving fairgoers, suggesting that Truly Blue's spirit would remain present in races for years to come.

More than sixty years later, journalist Paul Young revisited the story in a 1988 *News Democrat* article. Young interviewed Ty Mills and others who still remembered the famous horse and his impact on the fair. Through their memories, readers were taken back to the Brown County Fair. Mills recalled pumpkins stacked around the grounds, dust and popcorn filling the air, and crowds packed along the rail hoping to catch a glimpse of the blue-black gelding. Even years later, the excitement remained easy to remember. Children pushed forward for a better view, while experienced horsemen paused their conversations when Truly Blue appeared in the ring. Young also revisited the events of Truly Blue's final race. Through the recollections of witnesses, he recounted the tangled harness, the fall, and the silence that followed. Their memories reinforced the simple truth that Truly Blue was more than a winning horse. He had become part of Brown County's history.

Today, parts of the fairgrounds have changed, but many traditions remain the same. The gazebo still stands. Music still fills the grounds during fair week. Crowds still gather around the Main Show Ring. Many visitors probably do not know every detail of Truly Blue's story, but his legacy remains a staple in the history of the Brown County Fair. His image appears on this year's fair cover as a reminder of the horse who helped define generations of fair memories. He was more than a competitor. He became a symbol of the fair itself, representing its traditions, its community, and the people who have gathered there for generations. More than a century after his death, Truly Blue's story continues to resonate. It is the story of a remarkable horse, but it is also the story of a fair, a community, and the memories that continue to bridge the gap between generations. The Brown County Fair has seen many great horses since Truly Blue, but few have captured the public eye in quite the same way. As fairgoers said in the years after his death, his spirit still seems to linger around the Main Show Ring, leading the way for those who follow. Truly Blue will *never* be forgotten.

"Truly Blue"

*In paying a tribute mere
words seem so small*

*When grim Death has
taken one loved by us all;*

*All honors is due, at the
close of a course*

*We've seen nobly run,
though it be but a horse.*

*Undaunted in harness,
up front to the last
And fighting, as ever, Old
Truly Blue passed;*

*Tho moist eyes were
many when sadly; word
came,*

*And trembling lips were
saying "Truly died game"*

**Edgar E. Quinlan, Jr.
October, 1925**

*How brave was the heart
that was urging him on
That know but to fight,
e'en when victory seemed
gone;*

*How gallant he was as he
ran his last race,*

*While straining each
muscle he strove for a
place.*

Oh! Small is the comfort

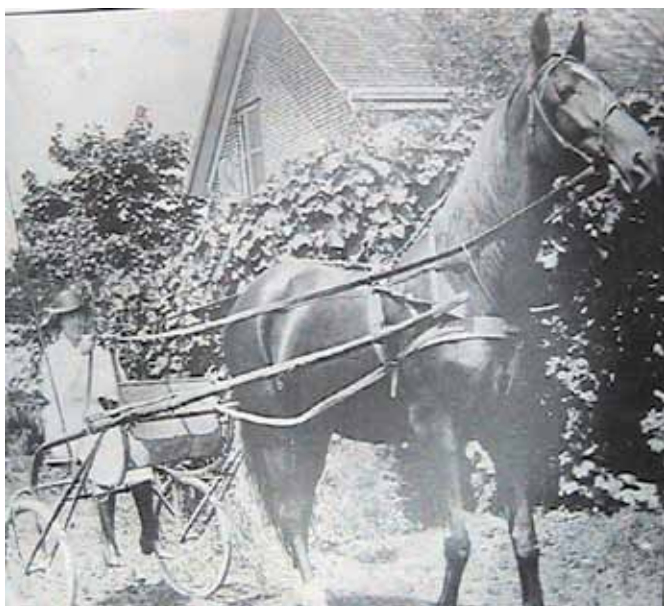
*to think that he might
Have passed as he wished
in the midst of his flight;*

*The sound of the hoof-
beats, that came on his
ears,*

*And roars of the crowd
with his name in its
cheers.*

*No matter how many
more races they run,
In Mem'mry, I know, he
will be in each one;
His spirit still fighting in
that he loved best,*

*Old Truly will be there,
and leading the rest*



**CHARLIE TROUT, OWNER AND
DRIVER OF "TRULY BLUE".**



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2026 Brown County Fair

Wildfire Equestrian

Brian Allmoslechner and Karen Bongert of Wildfire Equestrian, Brooksville Kentucky and their magnificent clydesdales will be stabled in barn 5 for the entire week of the 175th annual Brown County Fair.

Brian grew up in Kentucky surrounded by horses and developed a lifelong passion for working with them. After gaining experience as a wrangler and horseman, he turned that passion into a successful horse training and carriage ride business. Karen grew up on a dairy farm in Wisconsin and pursued her dream of working with horses by earning a degree in Equine Science and Technology. She specializes in foundational horse training and holds certifications in kinesiology taping, thermal imaging, equine massage therapy, and raindrop therapy.

Together, Karen and Brian offer horse training, carriage and wagon rides, and a variety of equine services through Wildfire Equestrian. Their dedication to horsemanship and their love for sharing horses with others have made them a favorite at events throughout the region.

Be sure to stop by and meet some of the team: Beau, Paxton, Ike, Shea, Arthur, and Cash during this year's fair! These gentle giants are sure to be a highlight for visitors of all ages.





BROWN COUNTY FAIR

Round Bale Sculpture Contest

Open to all Junior Fair Organizations

Rules:

1. Entry must be made by September 23, 2026
2. Entries will be judged on eye appeal, construction, use of materials, and creativity.
3. May use round and square bales
4. Display not to exceed 10 ft by 20 ft
5. No vulgar or suggestive decorations will be allowed
6. Latex paints may be applied to the bales only and not on any surrounding grass or blacktop
7. No commercial or political party sign of any kind are allowed
8. Display must be in place by 6:00 Sunday Sept. 27, 2026 and removed by Sunday, Oct. 4, 2026.

Prizes will be awarded for
First Place \$300, Second Place \$100, Third Place \$50

Sponsored by the Senior Fair Board
The Fair Board reserves the right to limit the number of entries.

Call Rick Kragler 937-213-0736
to reserve a spot by September 23rd, 2026

THE BEST FISH SANDWICH ON THE GROUNDS



Proceeds of the booth go to help fund the Jr. Fair horse department and the improvement of the horse facilities on our grounds. In turn, this helps to promote the equine industry in Brown County. The BCHA, in conjunction with Brown Co. Ag society and others, have been able to build the Horse Barn, improve the arena and the most recent project, along with the State of Ohio and in kind donations, will be covering the back arena in the very near future. This will allow our youth to show undercover and out of the elements, while promoting economic growth and better utilization of the facility.



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Realtor at Plum Tree Realty

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Good Luck To All Exhibitors!



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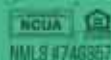
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BROWN COUNTY FAIR BABY CONTEST

Saturday, October 3, 2026 - 9:30 AM
Danny Gray Activity Center

Sponsored by the Brown County Horseman's Association & The Brown County Agricultural Society

For more information contact:
Brown Co. Horseman's Assn, Jay Saylor
(937) 515-2521

Rules: REGISTER THE DAY OF SHOW from 8:00-9:30 AM for classes 1-6 and 8:30-10:30 AM for classes 7-11 in **Danny Gray Activity Center** (located on the west side of fairgrounds behind Rhonemous Hall) Classes 1-6 will start at 9:30 sharp and classes 7-11 will not begin until 10:00am. Entry fee is **\$10.00** per baby (this does not include gate admission to the grounds.) **DRESS IS CASUAL!!!** All entrants to the fair will be required to pay the regular admission fees. Children under 2 yrs of age will be admitted to the grounds free with a paid adult admission. All profits help fund the Jr. Fair



Horse complex and exhibitors. The Brown Co. Horseman's and the Brown Co. Agricultural Society will not be held responsible for any loss of entry.

Classes 1-6 start at 9:30 AM
Classes 7-11 will not start before 10:00 AM

- 1. 0-3 months girls
- 2. 0-3 months boys
- 3. 3-6 months girls
- 4. 3-6 months boys
- 5. 6-12 months girls
- 6. 6-12 months boys

- 7. 1 year old girls
- 8. 1 year old boys
- 9. 2 year old girls
- 10. 2 year old boys
- 11. Costume Class "Favorite Animal"
*3-5 yr. old girl & boy
(\$15 extra fee for class 11)

Child's Name: _____

Address & Phone: _____

Parents Names: _____

Age: _____ Check one: girls _____ boys _____ Class # _____

Parent Signature: _____

Email Address: _____

Diaper Changing Station



For the convenience of Brown County fairgoers,
a diaper changing station is located in each of
the women's restrooms and in the men's restroom
located in the tractor pull area.



**Thank
You!**
to all of the

**2025 JR. FAIR
SUPPORTERS**

**See the Buyers List
on pages 184-186**

An advertisement for the Port of Georgetown. The background is green with white polka dots. At the top, a small dog is shown eating a slice of pizza. Above the dog, a speech bubble says "I'm into fitness..." and below it, the text reads "Fitness PIZZA in my mouth!!". To the left of the dog is a whole pizza. Below the dog, the address "124 N Main St., Georgetown, OH" and phone number "937-378-6936" are listed, along with a website URL. Below this, the text "Proudly serving you for over 60 years" is written in a cursive font. In the center, there is a "Best of 2015" award badge. To the right, there is a photo of a large sandwich and a tray of fried food. At the bottom, the address "124 North Main St. Georgetown" and phone number "937-378-6936" are displayed in large, bold letters, followed by a Facebook logo.



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[www.snapfitness.com/mtorab](http://www.snapfitness.com/mtorab)





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## BROWN COUNTY FAIR Square Bale Decorating Contest

Open to any Brown County resident. Decorate one square bale of hay or straw to the theme of your choice. Limit to one square bale. Bales can be placed laying down or standing up. Design must be of good clean, wholesome nature; no vulgar, obscene, or suggestive themes are permitted. No commercial signage or political ads. Decorations must be able to withstand wind and rain. Paint may be used on display only, do not paint on grass or blacktop. Participants may set up on Saturday or Sunday. Must be completed by 1:00 pm on Sunday. Participants are responsible for the removal of display. Entries will be judged on creativity, originality, overall visual appearance, eye appeal, constructions, and craftsmanship. Entries may be limited due to space availability.

### Cash prizes awarded to

1st = \$100

2nd = \$75

3rd = \$50

Call or text entries by September  
21st to Rick Kragler 937-213-0736



# BROWN COUNTY FAIR THROUGH THE YEARS

## POMOHA GRANGE AT BROWN COUNTY FAIR GROUND

First Row: Russell Shaw, John Hanselman, Stanley Shaw, Betty Goslin  
 Schatzman, James Shaw, Mary Jacobs, Donald Shaw.  
 Second Row: Harry Jackson, Paul West, Joe Fichter, Arveda Vichter,  
 Paul Snider, Wilbur Brown, Roy Geeslin, Sam Jones, Paul Oberschlake,  
 Lela Goslin, Mabel Oberschlake, Mr. & Mrs. Jim Hesler, Frank Heniae,  
 Alma Martin (back of Fichter) Bobby Moore, Mrs. Sam Thackston, Esther  
 Shaw, Mabel Yochum, Elizabeth Thompson, Mrs. Wilbur Brown, ???????  
 Jim Druhot, ?????????, ???????, Watson, Shafer, Lou Oberschlake  
 Anna Fence, Clara Henize, Mary Shaw, ??????, ??????, Mrs. Harry Jackson



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BROWN COUNTY FAIR THROUGH THE YEARS



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BROWN COUNTY OPEN HONEY SHOW

Co-Sponsored by the Brown County Beekeepers Association

www.browncountybeekeepersassociation.org

Held in the Orville Whalen Merchants Building

Judging to be Monday, September 28, 2026

TO ENTER:  
ALL ENTRIES MUST BE REGISTERED AND IN PLACE BY Sunday, September 27, 2026, 4 PM.

\*\*\*\*All exhibitors **MUST** purchase EITHER a **Season Ticket** or **Membership Ticket** to enter.  
**Absolutely NO exceptions.** Season Tickets are \$45 each, or Membership Tickets are \$46 each.  
**Membership Tickets** may **ONLY** be purchased by **Brown County Adult Residents, age 18 and over**, and must be purchased at the Fair Board Office by 8 PM on September 22, 2026. All out of county exhibitors will need to purchase a **Season Ticket**.

REGISTRATION OPTIONS:

- 1) You may Register and purchase Season Tickets Sunday, September 27, 2026 at the Brown County Beekeepers Booth in the New Merchants Building between 12 PM and 2 PM when you drop off your entries. **All Gates will be open Sunday.**
- 2) You may turn in your completed Entry Form and purchase Tickets in person at the Fair Board Office prior to Sunday.
- 3) You may Mail in your completed Entry Form and purchase your Season Ticket, by sending a check or money order for \$45 per Season Ticket payable to: **BROWN COUNTY AGRICULTURAL SOCIETY.**

Mail to: **BROWN COUNTY FAIR**  
**325 West State Street, Building A, Suite 1, Georgetown, OH 45121**

- 4) **Honey must remain on exhibit until Sunday, October 4, 2026 when it will be released from 9 AM until 1 PM.**

RULES:

- 1) The Judge's Decision is Final.
- 2) Care will be taken to prevent the loss, theft, or breakage of any article, but the Brown County Agricultural Society will NOT be responsible should this occur.
- 3) Each Exhibitor may only have ONE entry per class.
- 4) Extracted Honey should be shown in a standard 1 lb. Classic jar with honey level to the fill line.
- 5) Comb Honey should be shown in a square or round standard Comb container.
- 6) Chunk Honey should be shown in a standard 1 pint clear glass wide mouth canning jar with lid and trim ring.
- 7) Black Jar Honey must be shown in a standard 1 lb. Classic jar, filled to the fill line. Black Jar Honey will be judged solely on the taste of the entry.
- 8) Each Exhibitor will be given an Exhibitor Tag to put on their jars. There should be no Names, Identifying Labels, or Decorations on the jars other than the assigned Tag.
- 9) Ribbons and premiums (\$10.00 / \$5.00 will be awarded to all first and second place winners. **A Best of Show Trophy and Fifty Dollars** will be awarded to the Most Outstanding Entry.
- 10) Judging will begin 1 PM, Monday, September 28, 2026.

\*\*\*\*\*

BROWN COUNTY OPEN HONEY SHOW ENTRY FORM

Office Use Exhibitor# \_\_\_\_\_

Exhibitor Name \_\_\_\_\_ # \_\_\_\_\_ Season Ticket @ \$45 ea.

Address \_\_\_\_\_  
Street or PO Box City, State, Zip

Phone # \_\_\_\_\_

Honey Classes (\*\*check the classes to be entered)

- |           |                        |           |                              |
|-----------|------------------------|-----------|------------------------------|
| _____ BK1 | Extracted Honey, light | _____ BK4 | Comb Honey (any color)       |
| _____ BK2 | Extracted Honey, amber | _____ BK5 | Chunk Honey (any color)      |
| _____ BK3 | Extracted Honey, dark  | _____ BK6 | Black Jar Honey (taste only) |

\*\*\*\*\*



**GIRL SCOUTS**

# BROWN COUNTY JUNIOR FAIR 2026



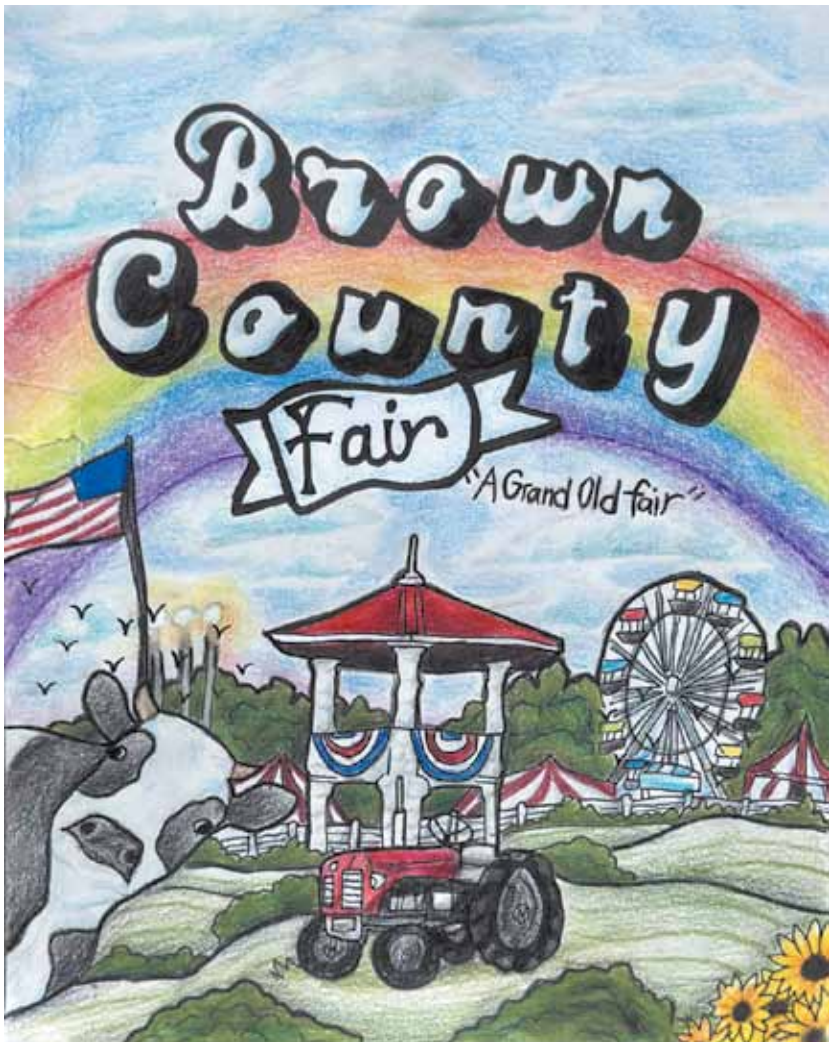
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# 2026 Junior Fair Division Cover Winner Garrison Dailey



Garrison Dailey is the son of Gary and Sarah Dailey, and a student at Mt. Orab Middle School. He enjoys spending time with his siblings, Grace and Gavin, and exploring his creativity through art. An outstanding student, Garrison earned straight A's this year, was inducted into the National Junior Honor Society, and proudly served as Student Council President. Drawing and creating are among Garrison's favorite hobbies, allowing him to express his imagination and artistic talents. The Brown County Fair is one of his favorite annual events, making it especially meaningful to be selected as the 2026 Junior Fair Cover Contest Winner. Garrison's winning artwork beautifully reflects this year's theme, "A Grand Old Fair."



# 20th ANNUAL BROWN COUNTY FAIR CHEERLEADING COMPETITION

Wednesday, September 30 at 5:00 PM

GRAND STAND

Noreen Gibson (937) 205-0280

**ELIGIBILITY.** Any student who is a member of the 2026-2027 cheer or dance squad may participate. Entry forms must be signed by the coach OR principal.

**CLASSIFICATIONS.** Squads will be divided into the following classifications:

**VARSITY MOUNT** – Squads must consist of members grades 9-12 (2026-2027 school year) and may also be combined school sport squads.

**VARSITY NON-MOUNT** – Squads must consist of members grades 9-12 (2026-2027 school year) and may also be combined school sport squads.

**MIDDLE SCHOOL/JR HIGH** – Squads must consist of members grades 6-8 (2026-2027 school year).

**PEE WEE** – Squads must consist of members grades 6 and below (2026-2027 school year).

**OPEN CHEER** – Squads may consist of members of any age combination.

**GAME DAY** – Varsity, Middle School/Jr. High, Pee Wee Divisions.

**TUMBLE OFF:** \$5/cash at the event. Register in-person at the event.

**JUMP OFF:** \$5/cash at the event. Register in-person at the event.

Pee Wee, Middle School/Jr High, and Varsity Divisions in the Tumble Off and Jump Off.

Squads may enter more than one class. Schools may enter more than one squad in a class. A member on a competition squad may also perform with a school squad.

**JUDGING AND SCORING.** There will be at least 3 qualified judges for this competition. The total score of all judges added together will determine the final places. The total possible points from each judge will be 100. All divisions will be judged separately, and the decision of the judges is final.

**SAFETY.** The overall safety of each squad will be evaluated by the judges at all times. The use of mini tramps, knee drops, slam splits, drop splits are NOT permitted. **PYRAMIDS AND MOUNTS ARE PERMITTED IN ALL DIVISIONS EXCEPT VARSITY NON-MOUNT AND GAME DAY.** Pyramids and mounts are permitted only with the use of spotters who shall be cheerleaders and in uniform.

**PERFORMANCE AREA.** The performance area will be a 42 ft. x 42 ft. floor set on grass. Facing the performance area, you will enter from the left and exit to the right. Tumblers may begin off the floor if they need to, otherwise cheerleaders must stay on the 42 ft. x 42 ft. area.

**ROUTINE AND TIME.** Cheer divisions, with the exception of Game Day, may of entrance, chants, cheers, dance and exit. Routines have a maximum (no minimum) limit of 5 minutes. Timing starts when the first contestant enters the performance area, or first motion or word is spoken by the squad after their name has been called to perform. Props may be placed on the stage before the squad is announced. Entrance and exit will be included in the 5 minutes. This means timing will stop when the last piece of equipment has been removed or the last contestant has left the staging area. There will be a penalty of 1 point for each second past the time limit (from 1 judge only). Poms, signs, and other appropriate props are encouraged. You will be judged on pyramids and mounts in the VARSITY MOUNT and OPEN CHEER divisions. Pyramids and mounts ARE NOT permitted in the VARSITY NON-MOUNT division.

Game Day can only consist of Fight Song and Chant (2:00 minute max). Game Day can include stunts and standing tumbling (no running), no pyramids.

**WINNERS AND AWARDS.** Placing of the top three squads in each division will be announced as soon as the contest scoring can be tabulated. All awards will be presented at this time. Your score sheets will be available. There will be one trophy for each division.

**First** place will receive a trophy and \$100.

**Second** place will receive a trophy and \$50

**Third** place will receive a trophy and \$25

Tumble Off and Jump Off winners will receive a trophy, no cash awards.

**FAIR ADMISSION.** Cheerleaders and Advisors must pay regular gate admission.

**MUSIC.** The grandstand sound system is set up for you to plug your phone into the board. CDs can also be used to play music. Squads should test their music on the sound system during designated practice time and determine a desirable volume. Squads are recommended to bring two copies of the music to be used just in case. Put your phone on AIRPLANE mode to prevent calls/texts from interrupting your music. A coach or their designee will be responsible for starting and stopping the music on your phone.

**WARM-UP:** Each competing squad will receive a three-minute designated practice time on the mat. The order of practice will be the same as the order of performance unless otherwise noted.

**GENERAL.** Squads will be advised of their appearance order and time with the final instruction email. Order will be determined by random draw. A representative from each squad must register one half hour prior to their performance time. Appearance order may be advanced, and squads must be ready to perform if called early. Squads not appearing when called upon will be moved to the end of the division and assessed a 25-point penalty.

**MAKEUP DATE.** If the competition is cancelled due to weather, a make-up date will be scheduled. That date is still to be determined.



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2026 BROWN COUNTY FAIR  
CHEERLEADING COMPETITION ENTRY FORM

NAME OF SCHOOL \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY \_\_\_\_\_

NAME OF CHEER SQUAD \_\_\_\_\_

AGE RANGE OF SQUAD MEMBERS (PEE WEE SQUADS) \_\_\_\_\_

NAME OF ADVISOR \_\_\_\_\_ PHONE ( \_\_\_\_ ) \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NUMBER IN SQUAD \_\_\_\_\_ EMAIL \_\_\_\_\_

CIRCLE WHICH CLASS YOU ARE ENTERING:

|                  |                   |                     |                  |
|------------------|-------------------|---------------------|------------------|
| VARSITY MOUNT    | VARSITY NON MOUNT | VARSITY GAME DAY    | OPEN CHEER       |
| MS/JR HIGH CHEER | PEE WEE CHEER     | MS/JR HIGH GAME DAY | PEE WEE GAME DAY |

ENTRIES MUST BE RECEIVED NO LATER THAN SEPTEMBER 15, 2026.  
MAIL ENTRY FORM AND FEES TO:

Cheerleading/Dance Competition  
Brown County Fair  
ATTN: Noreen Gibson  
4360 Custer Road, Hillsboro, OH 45133

Make checks payable to: Brown County Fair Board. Fee is \$20 per squad per class.

I have read and agree to adhere to the rules and regulations of this competition. I verify that our entrants are members of the designated cheer/dance squad. I also understand my entry will not be accepted unless the entry fee and medical release forms for all squad members are enclosed with signatures.

\_\_\_\_\_  
Principal's Signature

OR

\_\_\_\_\_  
Advisor's Signature

MEDICAL TREATMENT AND LIABILITY FORM

I, the undersigned parent or legal guardian, do hereby grant my permission for my daughter/son \_\_\_\_\_ to participate in the brown county fair cheerleading competition. In order that my daughter/son may receive the necessary medical treatment in the event of any injury or illness, i hereby authorize the personnel of the competition to obtain medical treatment for my daughter/son for such injury or illness during this competition and hereby hold the personnel and representative harmless in the exercise of this authority. I also understand the decision of the judges during the competition is left to their discretion and will not further question such judges.

\_\_\_\_\_  
PARENT OR LEGAL GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

ADDRESS \_\_\_\_\_

HOME PHONE ( \_\_\_\_ ) \_\_\_\_\_ WORK PHONE ( \_\_\_\_ ) \_\_\_\_\_

*2026 Jr. Fair Cover  
Honorable Mentions*

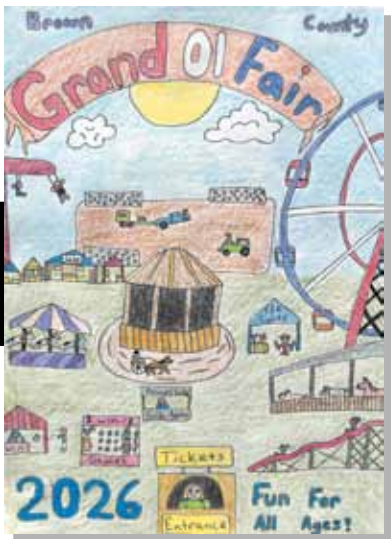
**ZOEY LAY**

Georgetown High School



**ANNA CHAPMAN**

Mt. Orab Middle School



**RAELYNN SAYLOR**

Mt. Orab Middle School



**RAEGAN BARBER**

Fayetteville High School



2025 FAIR ROYALTY



**2025 ROYAL COURT L TO R:**  
4th Runner-Up Haylee Arthur, 3rd Runner-Up Jennavieve Evans  
2nd Runner-Up Chelsea Kirker, 1st Runner-Up Hannah Griffith  
Queen Sayde Rhoten, King Cole Gauche  
1st Runner-Up Connor Hardyman, 2nd Runner-Up Cody Sawyers

Family Consumer Science  
Ambassador



Sadie Wilhelmy

Poultry Industry  
Ambassador



Molly Armstrong

**Dairy Industry  
Ambassador**



**Jerzy Evans**

**Canine  
Ambassador**



**Naomi Cover**

**Beef Industry  
Ambassador**



**Addison Moran**

**Swine Industry  
Ambassador**



**Faith Boler**

**Sheep Industry  
Ambassador**



**Zoey Bailey**

**Goat Industry  
Ambassadors**



**Grant Short & Kyleigh Nay**

**Equine Ambassadors**



**Lane Attinger &  
Ellie Attinger**



*Congrats to all Jr. Fair Participants!*

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#2293

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★★★

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- ✓ YOUTH PROGRAMS
- ✓ VETERANS SUPPORT
- ✓ COMMUNITY PROJECTS

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★ **FRATERNAL ORDER OF EAGLES #2293**

**Georgetown Fraternal Order Eagles #2293**

**600 Mt. Orab Pike Georgetown, OH 45121**  
**(937) 378-4330**



# The 2026 Brown County Junior Fair Board



**SADIE WILHELMY**  
President



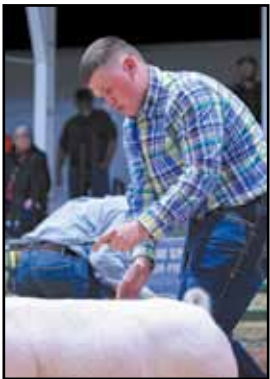
**COLE GAUCHE**  
Vice President,  
4-H Committee Representative



**ASHLYNNE CLIFTON**  
Secretary



**IZZY SPIRES**  
Treasurer



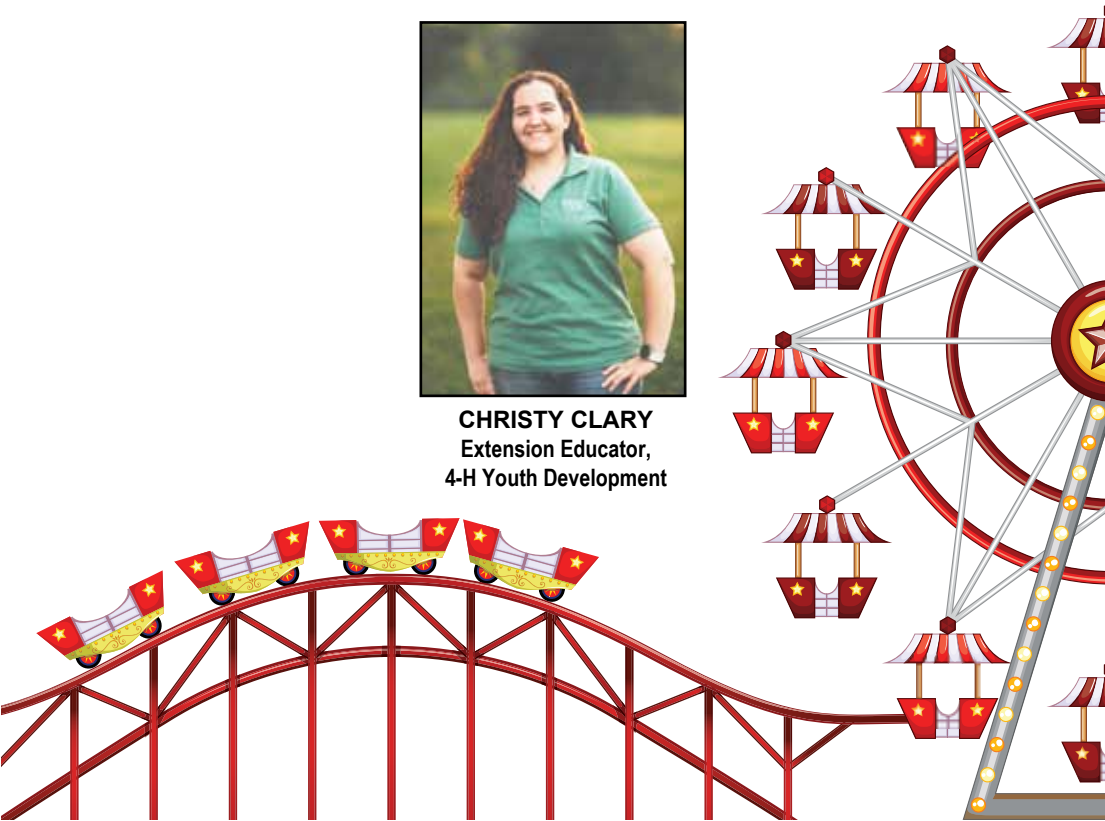
**ROSS DAULTON**  
Ag Representative



**THERESA CAMPBELL**  
Non-Ag Representative



**CHRISTY CLARY**  
Extension Educator,  
4-H Youth Development



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2026 BROWN COUNTY JUNIOR FAIR SCHEDULE

SATURDAY, SEPTEMBER 26, 2026 - EXHIBIT CHECK IN

| Time    | Event                                                                             |
|---------|-----------------------------------------------------------------------------------|
| 7:00 PM | Horses must be stalled                                                            |
| TBA     | Rhonemus Hall & Neal Building Project Move-In *Tobacco moves in Wednesday morning |

SUNDAY, SEPTEMBER 27, 2026 - EXHIBIT CHECK IN

| Time          | Event                                                                         |
|---------------|-------------------------------------------------------------------------------|
| 6 AM – 10 AM  | Swine                                                                         |
| 6 AM – 10 AM  | Dairy Heifers                                                                 |
| 9 AM – 10 AM  | Market Chickens, Ducks, Geese                                                 |
| 9 AM – 11 AM  | Fancy/Breeding Poultry & Wildlife – MUST check in before going to cage        |
| 10 AM – 11 AM | Market Turkeys                                                                |
| 10 AM – 1 PM  | Pygmy, Fiber, Dairy & Boer Does ONLY – must check in at table before penning. |
| 11 AM – 1 PM  | Market Goats                                                                  |
| 1 PM – 2 PM   | Meat Rabbits                                                                  |
| 1 PM – 3 PM   | Sheep                                                                         |
| 1 PM – 6 PM   | Beef (weigh-in at 6:30 PM)                                                    |
| 2 PM – 3 PM   | Fancy/Breeding Rabbits – MUST check in before going to cage                   |
| 3:30 PM       | Sheep Barn Meeting                                                            |
| 5:30 PM       | Small Animal Barn Meeting                                                     |
| 6:00 PM       | Swine Barn Meeting                                                            |
| 6:30 PM       | Beef Weigh-In Begins                                                          |
| 7 PM          | Mandatory horse barn meeting                                                  |

MONDAY, SEPTEMBER 28, 2026

| TIME           | EVENT                                                  | LOCATION             |
|----------------|--------------------------------------------------------|----------------------|
| 8 AM           | B-Fit Mile Walk with a Doc                             | Rhonemus Hall        |
| 9 AM           | Swine Breeding & Showmanship                           | Wallace Arena        |
| 9 AM           | Jr. Fair Horse Show                                    | Jr. Fair Arena       |
| 9 AM           | Small Animal Showmanship: Rabbit, Turkey, Poultry      | Open Beef Barn Arena |
| 9:30           | Dairy Showmanship, Pygmy Showmanship                   |                      |
|                | Dairy Market, Dairy Does, Fiber & Pygmy Show           |                      |
|                | Followed by Sibling Showmanship for all breeds         | Howser Beef Arena    |
| 12 PM          | Junior Fair Demonstration and Public Speaking Contests | Rhonemus Hall        |
| 3:30 PM        | Parade Line-Up                                         | Georgetown HS        |
| 7 PM (approx.) | Junior Fair King & Queen Contest                       | Danny Gray Bldg.     |

TUESDAY, SEPTEMBER 29, 2026

| TIME         | EVENT                                                                    | LOCATION          |
|--------------|--------------------------------------------------------------------------|-------------------|
| 8 AM         | B-Fit Mile Walk with a Doc                                               | Rhonemus Hall     |
| 9 AM         | Market Barrow & Gilt Show                                                | Wallace Arena     |
| 9 AM         | Horse Show                                                               | Jr. Fair Arena    |
| 9 AM         | Rabbit Show                                                              | Open Beef Barn    |
| 9 AM – 11 AM | Girl Scouts Register and Drop Off Baked Goods                            | Rhonemus Hall     |
| 10 AM        | ATV/Dirt Bike Safety Event                                               | Tractor Pull Area |
| 10 AM        | Cloverbud Activities                                                     | Danny Gray Bldg.  |
| 11 AM        | Beef Showmanship, Grooming Contest, & Obstacle Course                    | Howser Beef Arena |
| 12 PM        | Dairy Cows Due                                                           | Dairy Barn        |
| 4 PM         | Boer Goat Showmanship                                                    |                   |
|              | Boer Goat Show will begin 30 minutes after the conclusion of showmanship | Wallace Arena     |
| 5 PM – 7 PM  | Sale of Girl Scout Baked Goods                                           | Rhonemus Hall     |

WEDNESDAY, SEPTEMBER 30, 2026

| TIME    | EVENT                           | LOCATION          |
|---------|---------------------------------|-------------------|
| 8 AM    | B-Fit Mile Walk with a Doc      | Rhonemus Hall     |
| 9 AM    | Commercial Swine Show           | Wallace Arena     |
| 9 AM    | Jr. Fair Horse Show             | Jr. Fair Arena    |
| 9 AM    | Poultry Show                    | Open Beef Barn    |
| 9 AM    | Dog Show                        | Danny Gray Bldg.  |
| 9 AM    | Crop Judging                    | Neal Building     |
| 1 PM    | Born & Raised Goat Show         | Wallace Arena     |
| 12 PM   | Born & Raised Beef Show         | Howser Beef Arena |
| 1 PM    | Food & Nutrition Scavenger Hunt | Rhonemus Hall     |
| 4:30 PM | Girl Scout Award Ceremony       | Wallace Arena     |
| 6:30 PM | Sheep Show                      | Howser Beef Arena |

THURSDAY, OCTOBER 1, 2026

| TIME            | EVENT                                            | LOCATION          |
|-----------------|--------------------------------------------------|-------------------|
| 8 AM            | B-Fit Mile Walk with a Doc                       | Rhonemus Hall     |
| 9 AM            | Brown County Bred & Born Market Barrow Show      |                   |
|                 | Brown County Bred & Born Market Gilt Show        |                   |
|                 | Jr. Fair Board Recognition & Award Announcements | Wallace Arena     |
| 9 AM            | Jr. Fair Horse Show                              | Jr. Fair Arena    |
| 9 AM            | Baking Event Entries Due                         | Rhonemus Hall     |
| 9:30 AM         | Born & Raised Sheep Show                         | Howser Beef Arena |
| 12 PM           | A Day in the Ring                                | Howser Beef Arena |
| 12 PM (approx.) | Baking Event Awards                              | Rhonemus Hall     |
| 1 PM            | Jr. Fair Dairy Show with Sr. Fair Show           | Open Beef Barn    |
| 1 PM            | Food Science Contest                             | Rhonemus Hall     |
| 3 PM            | Beef Breeding & Feeder Calf Show                 | Howser Beef Arena |
| 3:00 PM         | Small Animal Showman of Showmen                  | Wallace Barn      |
| 5:30 PM         | Horse Awards                                     | Jr. Fair Arena    |
| 6 PM – 7 PM     | Break to Honor Our Veterans                      |                   |
| 7 PM            | Steer Show                                       | Howser Beef Arena |

FRIDAY, OCTOBER 2, 2026

| TIME     | EVENT                                                                 | LOCATION             |
|----------|-----------------------------------------------------------------------|----------------------|
| 8 AM     | B-Fit Mile Walk with a Doc                                            | Rhonemus Hall        |
| 9 AM     | Large Animal Showman of Showmen - first class at Jr. Fair Horse Arena | Wallace Arena        |
| 9 AM     | Livestock Judging Contest Registration                                | Danny Gray Bldg.     |
| 10 AM    | Style Show & Awards                                                   | Rhonemus Hall        |
| 11 AM    | Livestock Judging Contest                                             | Wallace Barn         |
| 12:30 PM | Litter Hunt                                                           | Flag Pole            |
| 12:30 PM | Dog Show – Agility & Scent                                            | Jr. Fair Horse Arena |
| 3:00 PM  | 4-H and Junior Fair Awards                                            | Howser Beef Arena    |

SATURDAY, OCTOBER 3, 2026

| TIME            | EVENT                               | LOCATION         |
|-----------------|-------------------------------------|------------------|
| 9:30 – 10:30 AM | Alpacas due at fairgrounds          | Howser Beef Barn |
| 9:30 AM         | Saturday Sale                       | Wallace Arena    |
| 6:00 PM         | Rhonemus Hall & Neal Building Close |                  |

## BROWN COUNTY JUNIOR FAIR BOARD

### OFFICERS

President: ..... Sadie Wilhelmy  
 Vice President: ..... Cole Gauche  
 Secretary: ..... Ashlynn Clifton  
 Treasurer: ..... Izzy Spires  
 Ag Representative: ..... Ross Daulton  
 Non-Ag. Representative: ..... Theresa Campbell  
 4-H Committee Representative: ..... Cole Gauche

### 2026 JUNIOR FAIRBOARD MEMBERS

|                    |                  |
|--------------------|------------------|
| Trenton Adams      | Jocelyn Holtz    |
| Molly Armstrong    | Laicee Howser    |
| Haylee Arthur      | Brenalyn Hudson  |
| Brian Attinger     | Piper Lawson     |
| Zoey Bailey        | Paris Lawson     |
| Layla Beath        | Jada Mckinzie    |
| Austin Blust       | Addison Moran    |
| Easton Bolender    | Tucker Pinkerton |
| Faith Boler        | Zeb Planck       |
| Joey Boler         | Sayde Rhoten     |
| Addison Brossenne  | Ashley Rogers    |
| Theresa Campbell   | Hannah Schwallie |
| Ashlynn Clifton    | Kayley Singleton |
| Ethan Daulton      | Kylie Singleton  |
| Ross Daulton       | Zander Smith     |
| Omoruyi Ekhaton    | Justin Smith     |
| Alyssa Fisher      | Stacy Smith      |
| Colt Gaskin        | Dax Smith        |
| Carter Gauche      | Avery South      |
| Cole Gauche        | Mallory Spiller  |
| Hannah Griffith    | Izzy Spires      |
| Ellie Hanselman    | Holden Sweet     |
| Connor Hardyman    | Taivon Taylor    |
| Carly Hardyman     | Calvin Turner    |
| Paetyn Hatten      | Brody Vance      |
| Makynli Hauke      | Sadie Wilhelmy   |
| Gabby Himes        | Gracie Williams  |
| Sage Hodges-Strong | Gracie Zeuch     |

### ADULT SUPERINTENDENTS

Clothing Supt: ..... Amanda Powell  
 Food Supt: ..... Christi Rockey  
 Family Consumer Science Supt: ..... Charlotte Gifford  
 Cloverbud Supt: ..... Julia Clubb  
 Cloverbud Asst: ..... Amy Combs  
 Small Animal Supt: ..... Rema Loudon  
 Small Animal Asst. Supt: ..... Katie Daulton  
 Small Animal Asst. Supt: ..... Justin Johnson  
 Small Animal Asst. Supt: ..... Libby Planck  
 Small Animal Asst. Supt: ..... Jennifer Schadle  
 Small Animal Asst Supt: ..... Kelley Welch-Shephard  
 Small Animal Asst Supt: ..... Robin Yates  
 Canine Supt: ..... Amanda McQueary  
 Canine Asst. Supt: ..... Mike McQueary  
 Caine Asst. Supt: ..... Karen Monteith  
 Dept. 16 & 18 (Crops & Ag. Misc.) Supt: ..... Tina Howser  
 Dept. 16 & 18 (Crops & Ag. Misc.) Asst. Supt: Randy Yockey  
 Sheep Supt: ..... Christie Bailey  
 Sheep Asst. Supt: ..... Pam Canter  
 Sheep Asst. Supt: ..... Gigi Neal

Sheep Asst. Supt: ..... Shane Farmer  
 Sheep Asst. Supt: ..... Roy Kissick  
 Sheep Asst. Supt: ..... Tom Bailey  
 Sheep Asst. Supt: ..... Kirsten Bailey  
 Sheep Asst. Supt: ..... Andy Dotson  
 Horse Supt: ..... Theresa Siemer  
 Horse Asst. Supt: ..... Brian Attinger  
 Swine Supt: ..... Roger McKinzie, Sr.  
 Swine Asst. Supt: ..... Anita McKinzie  
 Beef Supt: ..... Brett Rogers  
 Beef Asst. Supt: ..... Barb Howser  
 Beef Asst. Supt: ..... Chris Rogers  
 Beef Asst. Supt: ..... Adam Hamilton  
 Goat Supt: ..... Lee Ann Gauche  
 Goat Asst. Supt: ..... J.P. Gauche  
 Goat Asst. Supt: ..... John Gauche  
 Goat Asst. Supt: ..... Beth Kress  
 Dairy Cattle Supt: ..... Maddie Hudson  
 Yard Sign Supt: ..... Beth Kress  
 Girl Scouts Advisor: ..... Jennifer Stewart-Hamblen  
 Girl Scouts Advisor: ..... Sara Creighton  
 Girl Scouts Advisor: ..... Juanita Downing  
 Boy Scouts Advisor: ..... Shannon Hiler  
 Grand Showmanship Contest: ..... Nicole Howser  
 King/Queen/Industry: ..... Liz Dunn  
 King/Queen/Industry: ..... Nate Woods  
 Press Corp: ..... Frankie Stith-Scott  
 Baking Event: ..... Becky Fiscus  
 Demonstrations: ..... Pam Canter  
 Officer Books: ..... Heather Starrett  
 ATV & Motorcycle Supt: ..... Aaron Moran  
 Alpaca Supt: ..... Randy Yockey  
 Alpaca Asst. Supt: ..... Rema Loudon

### 2026 JUNIOR FAIR ADVISORY COMMITTEE

Christy Clary . Extension Educator, 4-H Youth Development  
 Trevor Corboy . . . . . Extension Educator, ANR & CD  
 Dara Landess . . . . . Eastern FFA  
 Krista Hayslip. . . . . Eastern FFA - MS  
 Nathan Birkhimer. . . . . Fayetteville FFA  
 James Loudon. . . . . Georgetown FFA  
 Darby Mills. . . . . Georgetown FFA - MS  
 Daniel Foster. . . . . RULH FFA  
 Justin Cluxton . . . . . RULH FFA - MS  
 Barney Neal. . . . . SHCTC FFA  
 Ryan Rosselot . . . . . Western Brown FFA  
 Juanita Downing . . . . . Girl Scouts  
 Shannon Hiler . . . . . Boy Scouts  
 Julie Bryan. . . . . Fayetteville FCCLA  
 Tammy Whaley . . . . . RULH FCCLA  
 Michelle Michael, Julie Evans . . . . . Southern Hills CTC  
 Julie Dye . . . . . Western Brown FCCLA

### JUNIOR FAIR RULES AND REGULATIONS

1. Only bona fide members of Brown County Junior Fair organizations may exhibit. Youth must be a member in good standing in their respective organization(s).
2. No entry fee shall be charged to Junior Fair exhibitors for Junior Fair competition, with the exception of livestock judging.
3. All Junior Livestock exhibitors showing in open classes must purchase a regular exhibitor's ticket.
4. All market animal classes will be shown by weight.
5. All precautions will be taken to prevent injury or

theft of exhibits, but the Junior Fairboard will not be responsible for any loss or injury.

6. The judging for placings in classes determined by the OSU Extension Office will be determined by county contest held prior to the Brown County fair.
7. Registered animals exhibited in Junior Fair competition are to be registered in the member's name or they may be registered jointly in parent's and member's name. Or an approved lease must be on file by the specie deadline if leasing is allowed.
8. All projects must be exhibited to be eligible for premiums, medallions, and to sell. If an exhibitor cannot show their own project due to an approved conflict, they must make prior arrangements to have another Brown County Junior Fair Exhibitor show their animal. The individual exhibiting the animal must be a Brown County Jr. Fair Exhibitor who would be eligible to show. The only time someone other than the person the project belongs to is allowed to exhibit the animal at the fair is when it is approved in advance by the superintendent, or the exhibitor has multiple animals in the same class. Cloverbuds are NOT eligible exhibitors.
9. All 4-H and FFA project animals must be tied in the designated Junior Fair space.
10. There will be no sleeping in any of the Junior Fair exhibitors' barns for safety reasons.
11. Junior Fair participants and only Junior Fair participants may participate in the Junior Fair parade (with minimum of adults to assist, but not to lead animals.)
12. Animal Project Limits - Exhibitors may show multiple animals no matter how many years they have been in 4-H. Each species/barn will have the following limits:
  - Sheep: Tag 5 market lambs, show 3; Tag 5 breeding ewes, show 3 breeding ewes
  - Hogs: 4 Hogs (2 gilts/2 barrows)
  - Goats: 2 market goats; any other combination up to 8 total goats
  - Beef: Maximum of 8 head of cattle (max 3 mkt steers/mkt heifers, max 2 feeder calves)
  - Small Animal
    - Rabbits:
      - One (1) market project (single fryer OR pen of 3)
      - Two (2) Fancy/Breeding Projects (2 rabbits make a project)
      - One (1) doe and litter
    - Poultry:
      - Chickens:
        - One (1) market project (single fryer OR pen of 3)
          - Fancy/Breeding – up to 4 birds
        - Market Duck: One (1) meat project (2 birds)
        - Market Geese: One (1) meat project (2 birds)
        - Turkeys: One (1) meat project
        - Wildlife: 1 project/pair of birds (non-selling)
          - Ducks, Turkeys, Pheasants, Pigeons, Guineas, etc. (fowl that normally live in

the state of nature, not domesticated).

NOTE: Exhibitors may only sell 1 project (ex: 1 pen of 3 chickens or 1 steer) unless they have multiple Grand or Reserve (both Grand and Reserve must sell).

13. All animals will be checked for health papers and inspection made prior to unloading. Any animals not having papers will not be permitted in housing facilities.
14. The same project may not be carried in two counties by a Junior Fair exhibitor during the same year. Ex: An exhibitor may not carry steers in two counties or steers in FFA & 4-H. An individual may not be in 4-H in two counties.
15. A Junior Fair exhibitor cannot be 19 as of January 1 of the current year.
16. No one may carry the same project in FFA as in 4-H. (Ex: The exhibitor may carry steers in 4-H and beef breeding in FFA.)
17. All projects must be in the Junior Fair exhibitor's possession by June 1<sup>st</sup> of the current year or according to rules governing each department.
18. Junior Fair Exhibitors may only sell one project unless they have the Grand and/or Reserve Champion project. Example: If a member takes a market barrow and a rabbit and the rabbit wins Grand or Reserve, only the rabbit would sell. The member may load the market barrow on the truck for resale.
19. All judges' decisions are final.
20. All exhibitors who are required to have a health certificate for their project are given the sole responsibility to obtain such document prior to the fair. These documents will be shown to the department chairman or supervisor prior to unloading.
21. No health certificates will be written on the fairgrounds by the Fair veterinarian.
22. Rabbits will be screened by the adult superintendent at the time of arrival instead of having a health paper. Any suspect animals will be quarantined until inspected by the Fair veterinarian.
23. NOTE: Turkey projects must have pullorum tests done prior to the fair only, if the turkey is not from a Pullorum Free Hatchery. Exhibitors are responsible for obtaining the proper paperwork.
24. Water-fowl will be screened for thriftiness at the time of arrival.
25. For the safety and health of all equine projects, it is suggested a Rhinogen and Influenza vaccination be given within 30 days prior to the fair.
26. All rules will be strictly enforced. Violations can be grounds for disqualification and result in loss of premiums, eligibility, and awards.
27. All members' projects, after the date of possession, must be within a twenty-mile radius of the exhibitor's home.
28. To alleviate the congestion on Saturday of the fair, any animals or tack are to be removed between the hours of 11:59 p.m. on Friday and 5:00 a.m. Saturday. The only exception would be the animals being transported from the Junior Fair Livestock Sale by arrangement of the Sale Committee.
29. Projects displayed in Rhonemus Hall and the Neal building will be released 45 minutes after the

- conclusion of the Saturday sale and should be picked up by 6:00 pm. Both buildings will close at 6:00 p.m. on Saturday.
30. All Junior Fair animals must stay in their respective barns or areas as designated by the species superintendent.
  31. Exhibitors must use their own project animals for showmanship.
  32. There will be no re-weighs of animals unless directed by the official weighmaster, and it must happen immediately before the animal leaves the weigh area.
  33. PROCEDURE FOR FILING A GRIEVANCE - The party filing a grievance must present \$500.00 within 24 hours of the situation in which the party wishes to state their grievance. The party which has filed the complaint and the party in which the complaint has been filed against will present their case before the Senior Fairboard associated departments. The Senior Fairboard, after hearing the case presented to them, will then decide upon the issue. The \$500.00 will remain with the Junior Fairboard accounts.

**Reminder – All Ohio Youth Exhibition Rules and Regulations must also be followed. Please see the Ohio Department of Agriculture's website for all rules, regulations, and related Ohio Revised Code: <https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions>**

## CONSTITUTION OF BROWN COUNTY JUNIOR FAIR BOARD

### ARTICLE I - Title

This organization shall be known as the Brown County Junior Fairboard.

### ARTICLE II - Object

The object of this group shall be to: promote the interests of Brown County youth through their exhibits and activities at the Brown County Fair. Whenever possible, activities of the Junior exhibitors shall be coordinated for the benefit of the total group. The members and officers of this organization shall at all times cooperate with, and be under the advisership and supervision of, the Junior Fairboard Advisory Committee and Junior Fairboard Adult Superintendent Committee. They shall cooperate with and assist the Senior Fairboard in carrying out the activities of the Brown County Fair.

### ARTICLE III - Membership

Membership on the Brown County Junior Fairboard shall consist of members representing 4-H, FFA, FCCLA, Boy Scouts, Girl Scouts, and other youth organizations acceptable to the Senior Fairboard. All members shall be age 14 and over. Members will serve a one-year-term, with the option to renew as long as they maintain membership in a junior fair organization and are age eligible. All members will have voting privileges.

### ARTICLE IV - Organization and Meetings

1. The Junior Fairboard members shall meet and elect the following officers: President, Vice President, Secretary, Treasurer, Reporter, Non-Ag Representative and

Ag Representative to serve one year and until their successors are elected and qualified.

2. All officers are to be members of the Junior Fairboard for at least one year prior to taking office.
3. Officers will be elected at the November meeting.
4. Meetings shall be held on the first Tuesday of each month and unless otherwise notified shall be at 7:00 p.m.

### ARTICLE V - Board Members

1. The Board shall consist of members in each department. The number of departments may vary from time to time. There shall be representatives from the local 4-H clubs, FFA Chapters, FCCLA Chapters, Boy Scouts, Girl Scouts of Brown County. The number of members needed may vary from year to year and may change without amendment to the Constitution.
2. The selection of board members shall be coordinated by the advisory committee and interviews and selection will be made by the advisory committee with assistance from the current year officer team. Renewing members will follow a procedure annually as announced by the advisory committee.
3. Each member must be actively enrolled in his or her organization.
4. Board Member Attendance Policy: Attend all monthly meetings; 3 absences are allowed. Any absences past these will result in immediate removal from the Brown County junior fairboard. Members are expected to notify the Extension Office by 4:00 p.m. the day of the meeting of an absence.
  - a. If you are participating in an official event of your organization (4-H, FFA, Boy Scouts, Girl Scouts, FCCLA), these may be excused with prior approval.

### 4-H YOUTH DEVELOPMENT

|            |                           |
|------------|---------------------------|
| 4-H Colors | Green and White           |
| 4-H Emblem | Four Leaf Clover          |
| 4-H Motto  | "To Make the Best Better" |

### 4-H PLEDGE

"I pledge: My head to clearer thinking; My heart to greater loyalty; My hands to larger service; My health to better living; for my club, my community, my country, and my world."

### 2026 4-H COMMITTEE

|                         |                             |
|-------------------------|-----------------------------|
| Julia Clubb             | Erin Kinder                 |
| Lee Ann Gauche          | Beth Kress                  |
| Charlotte Gifford       | Rema Loudon                 |
| Heather Hauke           | Krystal Gauche              |
| Barb Howser             | Jeremy Sweet                |
| Druann Kendrick         | Randy Yockey                |
| Cole Gauche (Youth Rep) | Gracie Williams (Youth Rep) |

Junior Fair Participation – Members need to be in good standing with Brown County 4-H and meet all 4-H club and county requirements as outlined in the Brown County 4-H Policies and Requirements and by OSU Extension Brown County in order to be eligible to participate in the Junior Fair portions of the Brown County Fair.

**Outstanding 4-H'er**

The top two applicants, regardless of gender, as selected by the judges, will be announced on opening night of the fair. Candidates will be interviewed by a panel of judges on a date set by the OSU Extension Office annually. Candidates must be 16 years of age as of Jan. 1<sup>st</sup> of the current year. All candidates must be nominated by a club or advisor. An individual may win this award only one time.

|      |                  |                 |
|------|------------------|-----------------|
| 1995 | Jennifer Ernst   | Nathan Woods    |
| 1996 | Kristi Kress     | Marcus Paeltz   |
| 1997 | Mary Jon Ludy    | Duane Yockey    |
| 1998 | Vicki Holsted    | Scott Cropper   |
| 1999 | Casey Smith      | Erin Marshall   |
| 2000 | Ashley Bolender  | Ben Wheeler     |
| 2001 | Ashley Bixler    | Brandt Erwin    |
| 2002 | Liz McKinley     | Ryan Wagner     |
| 2003 | Nicole Kinder    | Ryan Daulton    |
| 2004 | Margo Paeltz     | Josh Haitz      |
| 2005 | Casey Holton     |                 |
| 2006 | J.P. Gauche      | Bethany Yockey  |
| 2007 | Ryan Waterfield  | Amanda Holland  |
| 2008 | Ryan Rosselot    | Candice Yockey  |
| 2009 | Seth Erwin       | Kristine Cahall |
| 2010 | Amber Wilson     | Shane Farmer    |
| 2011 | Eliese Kendrick  |                 |
| 2012 | Kayla Cady       | Trevor Corboy   |
| 2013 | Alicia Gifford   | Dustin Yockey   |
| 2014 | Abigail DeWitt   | Nathan Bixler   |
| 2015 | Natalie Wagner   | Clinton Church  |
| 2016 | Amanda McQueary  | Tristen Cahall  |
| 2017 | Moriah Combs     | Laura Wood      |
| 2018 | Madison Brown    | Maria Rockey    |
| 2019 | Jeremy Ackley    | Jarrett Ingle   |
| 2020 | Caitlyn Wills    | Olivia Waits    |
| 2021 | Libby Scott      | Kennedy Short   |
| 2022 | Caitlyn Sweet    | Aiden Wilhelmy  |
| 2023 | Bailey Joy Davis | Cecelia Clubb   |
| 2024 | Madelyn Daulton  | Lacey Kilgore   |
| 2025 | Connor Hardyman  | Kadie Short     |

**B-FIT Mile – Walk with a Doc**

Walk a mile every morning beginning at 8:00 a.m., Monday thru Friday. The walk will begin at Rhonemus Hall. This event is open to the public. Participants who complete the daily walk will be entered into prize drawings.

B-Fit is coordinated by the Brown County 4-H Junior Leaders.

**FAMILY CAREER & COMMUNITY LEADERS OF AMERICA (FCCLA)**

| SCHOOL             | ADVISOR                       |
|--------------------|-------------------------------|
| Fayetteville       | Julie Bryan                   |
| RULH               | Tammy Whaley                  |
| Southern Hills CTC | Michelle Michael, Julie Evans |
| Western Brown      | Julie Dye                     |

Family Career and Community Leaders of America (Future Homemakers of America) was founded June 11, 1945. Home Economics Related Occupations was added in 1971.

There are two types of chapters: FCCLA (FHA) Chapters place major emphasis on consumer education, homemaking and family life education combined with exploration of jobs

and careers.

FCCLA (HERO) Chapters place major emphasis on preparation for jobs and careers with recognition that workers also fill multiple roles as homemakers and community leaders.

**FFA**

| SCHOOL             | ADVISOR          |
|--------------------|------------------|
| Eastern            | Dara Landess     |
| Eastern MS         | Krista Hayslip   |
| Fayetteville       | Nathan Birkhimer |
| Georgetown         | James Loudon     |
| Georgetown MS      | Darby Mills      |
| RULH               | Daniel Foster    |
| RULH MS            | Justin Cluxton   |
| Southern Hills CTC | Barney Neal      |
| Western Brown      | Ryan Rosselot    |

**Colors - National Blue and Corn Gold**  
**Motto: "Learning to Do, Doing to Learn, Earning to Live, and Living to Serve."**  
FFA Guidelines for Brown County Junior Fair Registration\*\*

\*One (1) enrollment per student completed and turned into the Extension Office by April 1 with the FFA member in good standing and present in the agricultural classroom in August.

\*Graduates must follow the April 1 registration guidelines and age requirements according to the general junior fair rules.

\*\*If these rules are not followed, then the exhibitor is subject to dismissal by the FFA Advisory Committee.

**DEPARTMENT 1 - FAMILY CAREER & COMMUNITY LEADERS OF AMERICA (FCCLA)**

| SCHOOLS            | ADVISORS                      |
|--------------------|-------------------------------|
| Fayetteville       | Julie Bryan                   |
| RULH               | Tammy Whaley                  |
| Southern Hills CTC | Michelle Michael, Julie Evans |
| Western Brown      | Julie Dye                     |

Family, Career and Community Leaders of America is a nonprofit national career and technical student organization for young men and women in Family and Consumer Sciences education in public and private school through grade 12. Everyone is part of a family, and FCCLA is the only national Career and Technical Student Organization with the family as its central focus. Since 1945, FCCLA members have been making a difference in their families, careers, and communities by addressing important personal, work, and societal issues through Family and Consumer Sciences education.

Today over 164,000 members in more than 5,300 chapters are active in a network of associations in 49 states, in addition to the Virgin Islands and Puerto Rico. Chapter projects focus on a variety of youth concerns, including teen pregnancy, parenting, family relationships, substance abuse, peer pressure, environment, nutrition and fitness, teen violence, and career exploration. Involvement in FCCLA offers members the opportunity to expand their leadership potential and develop skills for life -- planning, goal setting, problem solving, decision making, and interpersonal

communication -- necessary in the home and workplace.

**Mission:** To promote personal growth and leadership development through Family and Consumer Sciences education. Focusing on the multiple roles of family member, wage earner and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation.

**Motto:** Toward New Horizons

### Purposes

1. To provide opportunities for personal development and preparation for adult life
2. To strengthen the function of the family as a basic unit of society
3. To encourage democracy through cooperative action in the home and community
4. To encourage individual and group involvement in helping achieve global cooperation and harmony
5. To promote greater understanding between youth and adults
6. To provide opportunities for making decisions and for assuming responsibilities.
7. To prepare for the multiple roles of men and women in today's society
8. To promote Family and Consumer Sciences and related occupations

### Creed

We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope. For we have the clear consciousness of seeking old and precious values. For we are the builders of homes, homes for America's future, homes where living will be the expression of everything that is good and fair, homes where truth and love and security and faith will be realities, not dreams. We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope.

### Program Emphasis

FCCLA is the only in-school student organization with the family as its central focus. FCCLA is a career and technical student organization that functions as an integral part of the Family and Consumer Sciences education curriculum and operates within the school system, and it provides opportunities for active student participation at local, state, and national levels.

## DEPARTMENT 2 - CLOVERBUDS

Superintendent: Julia Clubb & Amy Combs  
Adult Advisor: Christy Clary

**Cloverbud Display:** All displays are due Saturday, TBD in Rhonemus Hall. Cloverbud table space is limited to 3' x 3'. All displays are due to be picked up by 6:00 p.m. on Saturday.

**Cloverbud Activity Ceremony:** The Cloverbud Activity Ceremony will be held on Tuesday of the fair from 10:00 a.m. to 11:00 a.m., at the Danny Gray Activity Building. Activity

examples can include but not limited to games, crafts, and education promotion. Activity setup (9:30 a.m.) is open to 4-H clubs, Girl Scout and Boy Scout troops, businesses and organizations.

## DEPARTMENT 3 - BAKING EVENT

### 9:00 a.m., Thursday of Fair

Superintendent: Becky Fiscus  
Adult Advisor: Christy Clary

Participation qualifications:

1. Entries due to the OSU Extension office by September 15th.
2. OSU Extension - Brown County  
325 West State Street, Building B  
Georgetown, Ohio 45121  
937-378-6716
  - a. No late entries will be accepted
3. Must be a member of one of the recognized youth organizations.
4. Each Junior Fair organization may enter one (1) participant in each category. An individual may not enter more than one category. (For example: One member may enter a cherry pie category and another member may enter the apple pie category.)
5. Entry must be accompanied by a recipe on 8 ½ by 11 paper. Recipe can be handwritten or typed. DO NOT include your name, club name or any identifying factors.
6. Absolutely no baked goods will be accepted after 9 am on the day of judging. Adult Superintendent has final call.
7. First place winners will be interviewed by judges about their products before overall winner is declared.
8. Overall highest score will determine winner of each category.
9. Participants may observe judging from behind barrier.
10. Prizes will be awarded to the 1st, 2nd and 3rd place entry in each category.
11. Categories
  - a. PIES
    - i. Apple
      1. Must have double crust or lattice crust.
      2. No store-bought crust. All crust must be homemade.
      3. Cherry
      4. Must have double crust or lattice crust.
      5. No store-bought crust. All crust must be homemade.
  - b. CAKES
    - i. Chocolate Cake
      1. Two layers
      2. Chocolate frosting
      3. No Devil's Food Cake
    - ii. White Cake
      1. Two layers
      2. White frosting
      3. Must use egg whites only
  - c. COOKIES
    - i. Chocolate Chip
      1. One dozen on a plate

- 2. No nuts
- ii. Peanut butter
  - 1. One dozen on a plate.
- d. MUFFINS
  - i. Blueberry
    - 1. Made from scratch, no box mixes.
    - 2. One dozen
    - 3. Cupcake paper size muffins.
  - ii. Banana
    - 1. Made from scratch, no box mixes.
    - 2. One dozen
    - 3. Cupcake paper size muffins.
    - 4. No nuts.

- 13. Outerwear for Anywhere . . . . . #420
- 14. Clothing for Middle School. . . . . #424
- 15. Look Great for Less . . . . . #425
- 16. Clothing for Your Career . . . . . #426
- 17. Shopping Savvy. . . . . #430
- 18. Sewing (non-Clothing) Master . . . . . #432M

SEWING SKILLATHON - September Pre-Fair  
Judging

- 1. Junior 9-12
- 2. Intermediate 13-15
- 3. Senior 16-19

Awards given for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> of each age category at the 4-H Style Show

4-H STYLE SHOW/AWARDS - Friday – 10:00 a.m.

DEPARTMENT 4 - CLOTHING

Superintendent: Amanda Powell  
Adult Advisor: Christy Clary

Check-In - All garments due in Rhonemus Hall between TBD Saturday of fair. To be eligible to exhibit at the fair, members must have participated in the county pre-fair judging or judged by advisor. Advisor grades are due September 15 in the Extension Office. Only those who have participated in the September pre-fair judging will be eligible for awards. All garments should be identified with the following information:

- 1. Member's name
- 2. Club name
- 3. Project name and number

Garment(s) should be clean, pressed/steamed, and neatly displayed on dress, suit or pant/skirt hanger(s) containing a heavy-duty rotating metal hook for hanging garment(s) on lattice display.

Projects will be released 45 minutes after the conclusion of the Saturday Sale.

CATEGORIES FOR JUDGING:

- 1. Best 100% wool outfit
- 2. Best Pigskin
- 3. Best Suede or leather garment
- 4. Most fashionable outfit
- 5. Best construction
- 6. Overall Junior
- 7. Overall Intermediate
- 8. Overall Senior

Each of the above areas may be won more than once by an individual. Note...Some categories are for state fair only; must participate in July judging to be eligible for state fair qualification or state fair awards.

CLASSES

- 1. Clothes for High School & College. . . . . #406
- 2. Accessories for Teens . . . . . #407
- 3. Creative Costumes . . . . . #408
- 4. Sew Fun. . . . . #409
- 5. Designed by Me. . . . . #410
- 6. em•bel•lish: Guide to Wearable Art. . . . . #411
- 7. Sew for Others. . . . . #412
- 8. Sundresses and Jumpers . . . . . #413
- 9. Ready, Set, Sew Active! . . . . . #415
- 10. Dress-up Outfit. . . . . #417
- 11. Loungewear. . . . . #418
- 12. Terrific Tops. . . . . #419

DEPARTMENT 6 - FOOD & NUTRITION

Member: Zeb Planck  
Superintendent: Christi Rockey  
Adult Advisor: Christy Clary

Only those who participated in Food and Nutrition judging are eligible for project awards. Members who exhibit must have had their projects evaluated through the Family Consumer Science judging or by an advisor to be eligible to exhibit. Advisors grading projects for completion only must turn in grade, portfolio, and photo containing table setting, and 4-H member by September 15 to the Extension Office.

The Best Visual Presentation Award will be presented during the Foods Dept. awards ceremony at the Fair. This is based on total look at September judging to be determined by September judges. (Advisor graded projects are not eligible for this award.)

Required Fair Participation

Each Foods project participant (for each project) must submit for display a "Presentation Project" Portfolio and table setting display on Saturday of the fair from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards.

The "Presentation Project" Portfolios are the same format as designated for the Ohio State Fair and will also be displayed. The "Presentation Project" is a project specific to the participant's book. The participant will be responsible for bringing a 3-pronged folder that includes 8 1/2" x 11" pages. The participants will create a maximum of one page (one-sided only) per "activity area" or "interest area" as designated in the front of their project books. These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of the participant. Each page could be different or could be a combination of styles allowing the 4-Her to reflect on their learning experience.

Table Setting Display. A 2x2 area will be reserved for each member to display the table setting (including centerpiece) used at September judging. Members will setup their own table setting during this time period. The table setting will remain on display during the entirety of the Fair. Table settings may be removed beginning at 4 p.m. on Saturday.

\*\*\*OPTIONAL\*\*\* 4-H Food & Nutrition Scavenger Hunt  
The Scavenger Hunt will be held on Wednesday, at 1:00 p.m. starting in Rhonemus Hall. Teams will be paired randomly on the day of the event. Each team will have at least one older member to assist younger members. This event is open to any Junior Fair Exhibitor.

**Food Awards:**

- First place each project
- Best Visual Presentation (Place Setting)
- Best Overall Project
- Best Beginning Project
- Best Intermediate Project
- Best Advanced Project
- Best Daily Menu
- Best Portfolio

Award Ceremony - All 4-H Food & Nutrition awards will be presented during the 4-H and Junior Fair Awards.

**Beginning 4-H Food's Projects**

- #459 Let's Start Cooking
- #481 Everyday Food and Fitness
- #484 Snack Attack!
- #487 Take a Break for Breakfast

**Intermediate 4-H Food's Projects**

- #461 Let's Bake Quick Breads
- #463 Sports Nutrition: Ready, Set, Go!
- #472 Grill Master
- #475 Star Spangled Foods
- #477 Party Planner: A 4-H Guide to Quantity Cooking
- #485 Racing the Clock to Awesome Meals

**Advanced 4-H Food's Projects**

- #462 Yeast Breads on the Rise
- #467 Cooking on My Own
- #469 Global Gourmet
- #474 Beyond the Grill
- #476 Kitchen Boss

**DEPARTMENT 7 - FAMILY CONSUMER SCIENCE**

Superintendent: Charlotte Gifford  
Adult Advisor: Christy Clary

All projects are due in Rhonemus Hall between 1:00 p.m. – 3:00 p.m. Saturday of the fair. Any project dropped off late will not be eligible for placing but will be displayed with a participation ribbon ONLY. To be eligible to exhibit and receive placing at the fair, the member must have participated in Family Consumer Science pre-fair judging. Project book must accompany all projects on display to receive placement, including all writing and self-determined projects. A member can be judged by their advisor to be eligible to display at the fair and receive a participation ribbon. Projects judged by an Advisor will not be eligible for awards and placing's. Advisor grades are due September 15 to the OSU Extension Office.

All posters are to be tri-fold boards, any size.  
Cake decorating projects may display one (1) cake per member.

Good sportsmanship and respect is asked from all parties who display in the Family Consumer Science Department. Vulgarity of any type will not be tolerated. Anyone displaying any inappropriate language or behavior toward another will not be accepted.

AWARD CEREMONY - 4-H Family Consumer Science  
Awards will be presented during the 4-H Awards program.

**CLASSES**

- You're the Athlete. . . . . #300
- First Aid in Action . . . . . #353
- Medicine Science and Safety . . . . . #354
- Tracking Your Health and Fitness . . . . . #355
- Relationships 101 . . . . . #356
- Alcohol and Drug Abuse. . . . . #357
- Your Thoughts Matter. . . . . #359
- Your Feelings Matter . . . . . #360
- The Laundry Project . . . . . #405
- Super Hero You! . . . . . #434
- Family History Treasure Hunt. . . . . #442
- Exploring Personal Finance . . . . . #445
- Empowering Personal Finance . . . . . #446
- It's My Home . . . . . #491
- Cake Decorating. . . . . #492
- Makeover My Space . . . . . #494
- Living on Your Own . . . . . #495
- My Favorite Things. . . . . #496
- Scrapbooking: A 4-H Guide to Preserving... . #497
- Quilting the Best Better . . . . . #498
- You Can Quilt! . . . . . #499
- The Writer in You . . . . . #588
- Get Started in Art . . . . . #592
- Seeing Through Graphic Design . . . . . #593
- Kitting it Together . . . . . #594

**DEPARTMENT 9 - SMALL ANIMALS**

Sponsors: Georgetown FFA, Peoples Bank, Merchants National Bank, Sold by Shep Realty, Loudon (Jamie and Rema) Farm

Member: . . . . . Molly Armstrong  
Member: . . . . . Ethan Daulton  
Member: . . . . . Carly Hardyman  
Member: . . . . . Paetyn Hatten  
Member: . . . . . Sage Hodges-Strong  
Member: . . . . . Paris Lawson  
Member: . . . . . Piper Lawson  
Member: . . . . . Sayde Rhoten  
Member: . . . . . Hannah Schwallie  
Member: . . . . . Stacy Smith  
Superintendent: . . . . . Rema Loudon  
Asst. Supt: . . . . . Katie Daulton  
Asst. Supt. . . . . Justin Johnson  
Asst. Supt. . . . . Libby Planck  
Asst. Supt. . . . . Jennifer Schadle  
Asst. Supt. . . . . Kelley Welch-Shephard  
Asst Supt. . . . . Robin Yates  
Adult Advisor . . . . . Daniel Foster  
Exhibitors must designate which animal will go through the sale within ½ hour after the show ends.  
JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE  
ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR

FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE SALE STARTS.

### Basic Rules

- 1) The Exhibitor or the family is responsible for checking in their own animals.
- 2) All small animal projects must be tagged and/or appropriate paperwork completed by the set deadlines, or you are ineligible to exhibit at the fair.
- 3) Rabbits will be tattooed at check-in this year.
- 4) The same animal cannot go through the line more than once.
- 5) If an exhibitor's project is not kept at their residence, they must care for their own project daily.
- 6) All animals must be dry when brought in for the fair weigh-in.
- 7) You must select which animal(s) you are placing on the scale at the fair before you weigh in. You may weigh in only once.
- 8) Exhibitors are responsible for bringing a picture of themselves and their market project with them to the Sunday Fair weigh-in. The picture will be on your buyer's card, which is presented to your buyer, so you should have a nice, clear landscape picture. Polaroids will not be accepted.
- 9) No tack boxes, nothing larger than a coffee can. The Small Animal barn will be locked at 9:00 p.m. It will reopen at 8:00 a.m. You will need to make feeding arrangements accordingly. Do not sit feed, water, etc. on the top of the cages. There will be a designated area for you to store your feed for the entire week. You must have your name clearly written on your food container. (Anything that is left on the top of the cages will be thrown away.) Members are responsible for keeping their area clean. No dumping of chips on the ground or in the garbage will be permitted. Anyone caught dumping will be made to clean them up. All chips must be taken to the dairy barn manure pile.
- 10) If an exhibitor is unable to show or sell their project, an adult superintendent **must be notified and must approve** the reason and the person who will be replacing the exhibitor. Each exhibitor is responsible for handling, showing, and selling their own animal unless there is a reasonable explanation why they cannot.
- 11) No altering of appearance permitted. This includes no dying, coloring, or painting of toenails, fur, skin, eyes, or teeth. No plucking of off colored hairs, no trimming to alter markings, and no grooming preparations or powders that can alter the natural condition or appearance.
- 12) All cages and under them must be cleaned after the small animal sale. Please wait until after the sale is completed to do this.
- 13) All poultry must follow the Ohio Revised Code for pullorum testing. Rule 901:1-18-05.
- 14) Dress code:
  - A. Exhibitors are to wear long-sleeved shirts for all shows.
  - B. Wear long pants and closed-toed shoes.
  - C. Clothing should be neat and clean.
- 15) Ownership and possession date for all small animals is by the respective tag-in or pick-up date.
- 16) All projects must check in at the fair during their respective times, or they will be ineligible to show. You

must check in prior to going to your cage, or you are ineligible.

- 17) All Small Animal Market Shows are Terminal – all animals that make weight and are entered into the show will go to the designated packer for packer bid.
  - a. Only those consigned to the sale will be included in the junior fair sale. You must turn in your sale slip within 30 minutes of your species show to be eligible for the sale.
  - b. All underweight and overweight animals are eligible to be reviewed for grade only. They are not eligible for the junior fair sale or packer bid.

### Small Animal Classes

A member may exhibit a meat pen or single fryer, but not both for Rabbits and Chickens.

1. Chickens
  - a. Laying Production
  - b. Market Chicken
    - i. Single Fryer
    - ii. Meat Pen of 3
  - c. Fancy
2. Ducks
  - a. Market Ducks
  - b. Fancy Ducks
3. Geese
  - a. Market Geese
  - b. Fancy Geese
4. Turkeys
  - a. Market Turkeys
  - b. Fancy Turkeys
5. Wildlife
6. Poultry Production
  - a. Incubators
  - b. Hatch
  - c. Hens with Chicks
7. Rabbits
  - a. Fancy
  - b. Commercial
  - c. Production
  - d. Market Rabbit
    - i. Single Fryer
    - ii. Meat Pen of 3
8. Showmanship
  - a. Poultry
  - b. Turkey
  - c. Rabbit

### POULTRY

#### Poultry Schedule for 2026

May 18 . . . . Market Turkey pick-up (This is also the tag-in for the market turkey)

June 10 . . . . Market Chick order form due

July 30 . . . . Market Chicken pick-up date, 6:00 – 7:00 p.m.

August 15 . . . . Fancy/Breeding/Wildlife Entries Due in Fair Entry

August 29 . . . . Market Duck/Geese Tag-in, Pullorum Testing as needed 9am-10am

Sept. 19 . . . . Small animal barn clean up – 9:00 AM

Sept. 21-25 . . . . DUNF Submission Open – Required for all market animals

Sept. 27 . . . . Fair Check-In – MUST Check-In before going to your cage.

. . . . . 9 a.m. – 10 a.m. Market Chickens, Ducks, Geese

BROWN COUNTY FAIR THROUGH THE YEARS





BROWN COUNTY FAIR THROUGH THE YEARS

..... 10 a.m. – 11 a.m. Market Turkeys  
 ..... 9 a.m. – 11 a.m. Fancy/Breeding & Wildlife –  
 MUST CHECK-IN before going to cages  
 Sept. 28 . . . . Poultry Showmanship – 9:00 am – Open Beef  
 Arena  
 Sept. 30 . . . . Poultry Show 9:00 a.m. – Open Beef Arena  
 October 3 . . . . Livestock Sale 9:00 a.m. (Small Animals are  
 the first to sell)

## 1. CHICKENS

- A. Laying Production (Pullets hatched after Jan. 1<sup>st</sup> of current year or hens which are 1 year old or older)
  1. Exhibit a pen of two recognized breed animals for egg production.
- B. Meat Production (Pullets or cockerels must be hatched after Jan 1<sup>st</sup> of the current year)
  1. Exhibit a pen of three animals or a single fryer. Animals must have a weight of 5 – 8 lbs. (6.5 lbs. is ideal weight). Any bird weighing less than 5 lbs. or more than 8 lbs. will show for grade only. They will not sell at the sale and are not eligible for packer bid. They will be weighed in at check-in on Sunday.
  2. All single fryers and meat pen chickens must be pre-ordered through the department-organized order process & picked up on the designated date at the fairgrounds. (All paperwork needs to be turned in at this time for the meat chickens). These chickens will not have to be brought back to the August tag-in. They will only need to be brought to the fair at weigh-in time.
  3. The pen may be pullets, cockerels, or a mixture of both.
  4. If you are exhibiting a meat pen, you must show a meat pen. You cannot change this to a single fryer. (If one of your meat pen chickens expires, you need to enter a poster for the grade only). Posters not sold.
  5. Grand and Reserve must sell at the sale.
  6. An exhibitor may only sell and exhibit a single fryer or a meat pen not both.
- C. Fancy Poultry (may be pullets, cockerels, hens, or rosters). Although some of these animals have been bred in other countries for food, they are not recognized in the U.S. as food producers.
  1. Two birds any breed or sex still equals one project. Example: One Bantam Rhode Island Red Rooster and one Bantam Old English hen is one poultry project.
  2. Birds shown individually for Grand & Reserve.
- D. All projects must check in at the fair during their respective times, or they will be ineligible to show. You must check in prior to going to your cage, or you are ineligible.

## POULTRY SHOWMANSHIP:

**New for 2026, there will be two showmanship categories.** There will be a Poultry Showmanship and a Turkey Showmanship, as they have different techniques for showing. Poultry Showmanship will be open to all Chickens, Ducks, and Geese. Both categories will have a representative to the

Small Animal Showman or Showmen.

Both categories will use the same basic guidelines below.

1. Open to all Jr. Fair poultry exhibitors, and you must sign up through FairEntry before the fair.
2. Exhibitors must use their own animal.
3. There will be 4 divisions (ages as of Jan. 1<sup>st</sup> of current year):
  - Senior – 15-18
  - Intermediate – 12-14
  - Junior – 9-11
  - Beginner – 1<sup>st</sup> year to age 11
 Each age division winner will compete for an overall showmanship title.
4. Contestants will be judged on the following:
  - A. Proper handling of the bird.
  - B. Condition of animal
    - 1) Appearance – clean
    - 2) Free from molt
    - 3) Healthy appearance
  - C. Appearance of showman
    - 1) Neatness
      - a. Neatly dressed
      - b. Well groomed
      - c. Clean
    - 2) Action
      - a. Natural
      - b. Graceful
      - c. Confident
      - d. Polite
9. This showmanship contest is intended to bring out the contestant's knowledge and ability in presenting a bird.

## 2. DUCKS

- A. Must be hatched after Jan 1 of the current year.
- B. Must exhibit a pen of two birds
  - 1) Fancy (do not sell) – complete pre-fair paperwork by August 15<sup>th</sup> in FairEntry
  - 2) Market – attend August 29<sup>th</sup> tag-in
- A. Ducks may tag in 4 birds and show 2. (only bring 2 to the fair)
- B. Grand and Reserve must sell at the sale.

All poultry projects Grand Champion including ducks, geese, turkeys, and wildlife will compete for Overall Poultry Project. This will be the last class.

## 3. GEESE

- C. Must be hatched after Jan 1 of the current year. Must Exhibit a pen of two birds
  - 1) Fancy (do not sell) – complete pre-fair paperwork by August 15<sup>th</sup> in FairEntry
  - 2) Market – attend August 29<sup>th</sup> tag-in
- A. Geese may tag in 4 birds and show 2. (only bring 2 to the fair)
- B. Grand and Reserve must sell at the sale.

All poultry projects Grand Champion including ducks, geese, and wildlife will compete for Overall Poultry Project. This will be the last class.

## 4. TURKEY

### Turkey Projects:

(Quoted from the American Standard of Perfection:  
 White Holland Turkeys (May be referred to in commercial

terminology as Broad Whites or Large Whites)

- C. Must be hatched after Jan 1st of the current year.
- D. White Holland Turkeys (Birds must be recognized by the American Standard of Perfection.) Must exhibit 1 Tom, a hen may be exhibited, but a Tom is preferred.
  - 1. Fancy Turkeys – may exhibit one bird and do not sell.
- E. The minimum weight of the bird is 25 lbs. (No max weight). Underweight birds will be eligible to show for grade only. They will not sell at the sale and are not eligible for packer bid.
- F. Turkeys must be tested 45 days prior to the fair by a veterinarian or have pullorum-free paperwork from a hatchery.
- G. Turkey projects will be led from their pen to and from the show ring with a show stick or a cane.
- H. Grand and Reserve Market Turkeys must sell in the Small Animal Sale.
- I. Beginning in 2027, Market Turkeys must be purchased through the department-organized group order.

All poultry projects, Grand Champion, including ducks, geese, turkeys, and wildlife, will compete for the Overall Poultry Project. This will be the last class.

## 5. WILDLIFE

Pheasants, Pigeons, Guineas, Quail etc.

- J. In this class, fowl that normally live in the state of nature, not domesticated, are shown.
- K. Exhibit a pair of birds
- L. Photo and paperwork must be submitted through FairEntry by the August deadline.
- M. Care should be taken to make the fowl comfortable and reduce excitement.
- N. Wildlife may be judged at the cage, but be prepared to handle fowl if asked by the judge.
- O. Wildlife CANNOT be sold at the sale.
- P. Exhibitors need to be prepared to use their own adequately sized cage to exhibit their project. Department #9 cages will not adequately house some types of wildlife. Contact the Adult Supt. regarding your project needs.

All Grand Champion poultry projects, including ducks, geese, turkeys, and wildlife, will compete for the Overall Poultry Project. This will be the last class.

## 6. POULTRY PRODUCTION

- A. Incubators
  - a. Exhibit an incubator with eggs. This project should be done so that hatching is done during fair week.
  - b. A poster explaining the incubation process is to accompany the project.
- B. Hatch
  - a. Exhibit a brooder system. The brooder system should have babies two to three weeks old in it.
  - b. A poster or display explaining the brooder process in raising fowl is to accompany the exhibit.
- C. Hens with Chicks (Young)

- a. Exhibit mother with babies. This project should have special cages of housing so the animals are protected and comfortable.

NOTE: If an animal dies, the member should exhibit a poster due by 6:00p.m. on Sunday of fair and can be interviewed during the show. No project changes will be accepted due to this misfortune.

## 7. RABBITS:

### Rabbit Schedule for 2026

Aug 15 . . . . Fancy Rabbits - Entries due to FairEntry  
 Aug 27 . . . . Tag in for Market Rabbits 6:00 -8:00 pm-  
 Location Georgetown High School FFA  
 Aug 29- . . . . Tag in for Meat Rabbits 10:00 am to  
 noon- Location: Georgetown High School FFA  
 Sept 19 . . . . Small animal barn clean up – Time: 9:00 am  
 Sept 27 – . . . Check in Schedule:  
 . . . . . 1:00 – 2:00 pm – Market Rabbits  
 . . . . . 2:00 – 3:00 pm – Fancy Rabbits  
 . . . . . 5:30 p.m. Barn Meeting  
 Sept 28 – . . . Rabbit Showmanship 9:00 a.m. Open Beef  
 Barn  
 Sept 29- . . . Rabbit Show 9:00 a.m. Open Beef Barn Arena  
 Oct 3 - . . . . Jr. Fair Livestock Sale

1. Market Rabbits: Exhibitors must bring kits to the August pre-fair check-in. Exhibitors will be able to check in 3 kits for single-fryer rabbits and up to 6 for meat-pen rabbits. Only these tattooed rabbits will be eligible for the fair, provided they meet the requirements in the following rules.
2. **Rabbits will be tattooed at pre-fair check-in this year.**
3. All members showing rabbits should be present at the time of judging to bring and show their projects to the judge. Only those pre-approved following junior fair rules will be allowed to have another junior fair exhibitor assist. (No parents at Tables).
4. Rabbits will be classified into 2 divisions. Fancy or Commercial per the chart. No rabbit may be shown in both divisions.
5. A Rabbit exhibit can only be shown in one division and one class. Example: a. A rabbit classified as commercial can only be shown in the commercial division. B. Doe and liter exhibit cannot be shown as Sr. Doe.
6. All exhibitors are required to properly feed and water their animals throughout the fair. Food and water containers must be non-chewable and attached to the cage.
7. All projects must check in at the fair during their respective times, or they will be ineligible to show. You must check in prior to going to your cage, or you are ineligible.
8. Exhibitor requirements must also be met according to the general Junior Fair Rules.
9. Grand & Reserve Meat Pen and Single Fryer must be sold at Livestock Sale.
10. All market rabbits must be owned by exhibitor and in their possession by August tag-in. See individual classes for requirements.
11. Members may exhibit the single fryer or meat pen but not both.
12. If members are showing a meat pen of 3 rabbits and

has one rabbit expire, they may not change project to single fryer. They should turn in a poster to be on exhibit for grade only. (Poster will not go through the sale).

13. Meat/market rabbits must have a weight of 4 to 6 lbs. Any rabbit weighing less than 4 or more than 6 lbs. will show for grade only. They will not sell at the sale and are not eligible for packer bid. They will be weighed at check in on Sunday.
14. Meat/market rabbits must be less than 85 days old prior to the start of the fair.
15. Any damage made to the cages is the responsibility of the exhibitor assigned to that cage.
16. All breeds will be judged according to ARBA standards.

All rabbits will be checked upon arrival to the fairgrounds by the Superintendent. Each animal is to be inspected and approved. Each animal shall be free of any evidence of dangerously contagious or infectious disease. Rabbits do not have to have health papers, but will be looked at by the adult superintendents.

#### **RABBIT SHOWMANSHIP BROWN COUNTY JUNIOR**

**FAIR:** Monday, September 28th at 9:00 A.M in the Open Beef Barn

1. Open to all Jr. Fair rabbit exhibitors, and you must sign up through FairEntry before the fair.
2. Exhibitors must use their own animal.
3. There will be 4 divisions (ages as of Jan. 1<sup>st</sup> of current year):
  - Senior – 15-18
  - Intermediate – 12-14
  - Junior – 9-11
  - Beginner – 1st year to age 11
 Each age division winner will compete for an overall showmanship title.
4. Contestants will be judged on the following:
  - a. Carrying the rabbit to and from the judging table
  - b. Examination of the rabbit
    - i. With the rabbit in the sitting position
    - ii. Check ears for canker & ear mark
    - iii. Run your hand over body to check for blemishes.
    - iv. Check front legs for crooked bones.
    - v. Check toenails
    - vi. Check all for defects & proper carriage
  - c. Turn the rabbit over on its back
    - i. Check eyes
    - ii. Check teeth
    - iii. Run your hand over body to check for blemishes
    - iv. Check Sex
    - v. Check rear legs for straightness
  - d. Return to sitting position
    - i. Groom by brushing the coat
  - e. Pose Rabbit
    - i. Show ear mark
    - ii. Place the animal in its natural position

- iii. Show body type
  1. Brush down fur with hands
  2. Be sure tail is carried properly
  3. Straighten ears to give rabbit an alert appearance.
  4. Maintain posed position keeping animal as still as possible.
  5. Change to any position as directed by judge.
    - a. Answer questions as requested
- f. Condition of animal
  - i. Appearance – clean
  - ii. Free from molt
  - iii. Healthy appearance
- g. Appearance of showman
  - i. Neatness
  - ii. Natural
  - iii. Graceful
  - iv. Confident
  - v. Polite

5. This showmanship contest is intended to bring out the contestant's knowledge and ability in presenting a rabbit.

#### **Rabbit Show Tuesday, at 9:00 a.m. Open Beef Arena**

Best overall Rabbit project will be chosen from the best Fancy, Commercial, Production, Meat Pen, & Single Fryer.

- A. Best Fancy Rabbit: Each best of breed will compete for the best overall award fancy.
- B. Best Commercial: Each Best of Breed will compete for the best overall award commercial.
- C. Best Production: Best fancy Doe and Litter, Best Commercial Doe and Litter  
Best overall Doe and Litter
- D. Best Market Exhibit: Best Meat Pen  
Best Single Fryer

#### **7A. FANCY DIVISION**

1. Junior Doe (under 6 months of age)
2. Senior Doe (over 6 months of age)
3. Junior Buck (under 6 months of age)
4. Senior Buck (over 6 months of age)

#### **7B. COMMERCIAL DIVISION**

1. Junior Doe (under 6 months of age)
2. Senior Doe (over 6 months of age)
3. Junior Buck (under 6 months of age)
4. Senior Buck (over 6 months of age)
5. Doe & Litter (Will complete an online entry in FairEntry by August 15th; you do not need to bring them to the in-person pre-fair tag-in). Minimum of 3 bunnies in litter. Litter age must be between 21 days to 56 days. Be prepared to show at the judge's table. Bring the doe and litter in an adequately sized carrier to the judge's area. Litter should be 5 to 7 weeks of age at the time of the fair.
6. Single fryer (1 rabbit having a weight of 4 to 6 lbs.)
7. Meat Pen (3 rabbits of the same type, each weighing 4 to 6 pounds, and shown at the judge's table). Rabbits weighing less than 4 or over 6 lbs.

will show for grade only.  
Best Overall Rabbit Exhibit: Best Fancy, Best Commercial,  
Best Meat Pen, Best Single Fryer, Best Commercial Doe &  
Litter, Best Fancy Doe & Litter

Refer to the junior fair rules for project limits.

**SMALL ANIMAL SHOWMAN OF SHOWMEN**

Thursday, October 1st – 3:00 p.m. (Swine Barn)  
Trophy Sponsor: Brown County Pork Producers

- 1. Overall Showmanship winner of Pygmy Goats, Dogs, Poultry, Rabbits, and Turkeys will compete. Therefore, all species winners in these areas must compete.
- 2. Each showman will show all 5 animals and will be scored on a total point basis, and the highest points wins.
- 3. Showman of Showmen participants need to have cages for their animals.
- 4. If a member already qualified with one small animal, he/she is ineligible to participate in the other small animal showmanship areas.
- 5. All members compete at same time for showmanship at the table, not individually.

**DEPARTMENT 10 – CANINE**

Wednesday, September 30, 2026 9:00 a.m.  
Friday, October 2, 2026 12:30 p.m.

Sponsors: Bailey House B & B, Brenda Young - Horse Judge, Brown County Vet Service, Colonial Post and Fence, Emmy Hawkins, Five Points Animal Hospital - Redoak Creek Vet Services, Georgetown Animal Hospital – Dr. Chalker & Dr. Gish, Grandma's & Grandpa's, Harold & Becky Cropper, Homestead Stables, J.T. Williams D.V.M., Jay Anderson DBA Kallam Insurance & Finical Services, John Wood Insurance Agency Inc, Jowls & Meows, Jeff Wyler Eastgate Auto Mall, Linda's Embroidery, Linda & Jayah Chaney, Ned Lodwick, Peoples Bank Georgetown, Quick Keys and Remotes LLC, Schroeder Law Group, Steve's Trucking, Terry & Sandra Rinehart, The Buckin' Pig, The Snider Family Trust Duke & Jane Snider, Thomas & Kathleen Grennan, Tony Staggs State Farm Insurance, & Walnut Grove K9s

Members: .....  
Superintendent: ..... Amanda McQueary  
Asst. Supt.: ..... Karen Monteith & Mike McQueary  
Adult Advisor: ..... Christy Clary

**Show Dates & Times**

- Dog Achievement Program Recognition Registration
  - July 15, 2026, through the <https://ohio4h.org/dapsummary>
- Class Confirmation
  - August 1 – August 31, 2026, Online class confirmation for Brown County Fair Dog Show
- Skill-A-Thon
  - September 9, 10, & 12, 2026 available in-person during county wide skill-a-thons.
- Wednesday, September 30, 2026, Dog Show at the Danny Gray Activity Building
  - 8:00 – 9:00 a.m. Check-in, Armband pick-up, and Poster drop-off.

- 9:00 a.m. Project Book Check-In
- 9:00 a.m. Obedience Classes
- 9:00 a.m. Poster Judging & All About Dogs Judging
- 9:30 a.m. You and Your Dog Interviews
- 10:00 a.m. Showmanship Interview
- 11:00 a.m. Rally Classes
- 11:00 a.m. Showmanship Ring Work
- 12:45 p.m. Showman of Showmen
- 1:00 p.m. Costume Class
- 2:00 p.m. Award Ceremony
- Friday, October 2, 2026, Dog Sports Day at the Doug Green Arena
  - 11:30 -12:00 p.m. Dog Height Measurement, Check-in and Armband pick-up
  - 12:15 p.m. Judges Briefings
  - 12:30 p.m. Standard, Mad Shape Dash, & Jumpers Agility Class
  - 12:30 p.m. Scent Container & Scent Interior
  - Following the last run, Award Ceremony

**DOG PROJECT RULES**

Below are the rules for participating in the 2026 Brown County Fair Junior Fair Dog Show. Individuals who violate any rule and/or exhibit poor sportsmanship during the Junior Fair Dog Show will be disqualified from showing and removed from the Fairgrounds. Judges' decisions are final. Individuals are NOT permitted to have any discussion with judges at any time throughout the Dog Show. *(This does not include discussions or questions during a Briefing or Walkthroughs.)* Confrontations with Judges and/or Show Personnel will result in removing those individuals from the Fairgrounds and disqualifying exhibitors.

All Brown County Fair Junior Dog Class Rules align with The Ohio State Fair Junior Dog Show Guidelines and complete definitions and more in-depth descriptions can be found by going to:

Website: <https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources>

**Project Eligibility**

- 1. Youth must be enrolled in 4-H or FFA, and ages 8 and in the third grade as of January 1 of the current year, with the last year of eligibility, or participation, in 4-H being the year in which the individual turns 19.

**Dog Eligibility:**

- 1. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
- 2. All dogs exhibited must be six months of age by the date of the show. Proof of age is the burden of the exhibitor or the exhibitor's immediate family. Dogs not meeting this age requirement cannot be shown.
- 3. All Dogs exhibited in 4-H Dog Agility must be a minimum of 18 months old to compete. Proof of age is the burden of the exhibitor or the exhibitor's immediate family. Dogs not meeting this age requirement cannot be shown.
- 4. All county-registered dog projects may be shown at the Ohio State Fair (see Ohio State Fair website for rules.)

### Ownership Requirements

1. Dogs participating in the Ohio State Fair Junior Fair Dog Show must either be owned by the junior fair exhibitor or the exhibitor's immediate family.
2. Dogs must be in the continual care of the junior fair exhibitor for the duration of the project.
3. *The date of ownership must be no later than April 1, or earlier than the date specified by the exhibitor's county. Proof of ownership is the burden of the exhibitor and the exhibitor's family.*
4. Dog project registration forms with pictures must be submitted by June 1st to the OSU Extension Brown County office.
5. Leasing a dog is not permitted for Brown County Fair dog show participation.
6. Sharing a dog in the same discipline at the county level is not permitted except for showmanship. Two exhibitors from the same household may enter the same dog into a showmanship class at different age categories. For example, Exhibitor 1 may show the dog in Sr B., and Exhibitor 2 may show the same dog in Jr. B.
7. Sharing a dog in different disciplines at a county level is only permitted with rally and obedience. Two exhibitors from the same household may enter the dog into 1 rally class and 1 obedience class. Both exhibitors are not permitted to take the same dog into both rally and obedience. For example, Exhibitor 1 may show in an obedience class with the dog, and Exhibitor 2 may show in a rally class with the same dog.

### Training

Lessons, instruction, and advice for the exhibitor are encouraged, as long as the exhibitor is present in the learning situation and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the exhibitor can train the dog at any type of training class *after April 1 and until after the Brown County Fair Dog Show.*

### Showing

1. No one other than the junior fair exhibitor is permitted to show the project dog at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, *on or after April 1, 2026, and until the conclusion of the 2026 Ohio State Fair Dog Show.*
2. Junior Fair exhibitors in respective activities and classes are expected to perform in those events and demonstrate those skills which are listed in these *2026 Brown County Fair Junior Fair Dog Show Rules*, in the *Ohio 4-H Dog Resource Handbook*, *Ohio 4-H Dog Project and Record Book*, and on the various dog 4-H judging score sheets.
  - a. Score sheets used in judging are posted under Resources at <http://4hansci.osu.edu/companion>.  
These score sheets must be used for evaluating 4-H dog projects. *Note: All applicable score sheets will have the current year at the bottom of the score sheet.*
3. Only dogs shown by junior fair exhibitors are permitted on the Fairgrounds. All dogs must comply with the 2026 Brown County Fair Junior Fair Dog

Show health and license requirements. Pregnant and lactating bitches, bitches in heat, and puppies less than 6 months of age are not permitted on the Fairgrounds.

### Health Requirements

1. *The 2026 Ohio State Fair Dog Project Identification Form and Vaccination Certificate completed and signed by a licensed, accredited veterinarian is required for exhibition and is due to the extension office by June 1st, 2026. This is the only certificate that will be accepted. This certificate must include all information requested in the Identification Form section, completed, and signed by the exhibitor. The administering veterinarian must complete the information requested in the Vaccination Certificate section. Other certificates of vaccination, computerized vaccination records, pet record cards, or kennel records will not be accepted. It is the exhibitor's responsibility to make sure all health requirements for the fair are met.*
2. All dogs must have current Rabies vaccinations, administered by licensed, accredited veterinarians. Veterinarians must document on the *2026 Ohio State Fair Dog Project Identification Form and Vaccination Certificate* whether the exhibitor's dog's rabies vaccination is current for 1 year or 3 years by filling in the "date expires" blank.
3. All dogs must be vaccinated for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus by licensed, accredited veterinarians. If the veterinarian does not administer certain vaccinations, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. *For the Brown County Fair Dog Show, all vaccinations must be current through September 25, 2026.*
4. Dogs cannot be shown at the Brown County Fair if vaccinations are given by anyone other than a licensed, accredited veterinarian.
5. *The 2026 Ohio State Fair Dog Project Identification Form and Vaccination Certificate* is available from the county Extension office. It can also be downloaded at <https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources>
6. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. The decision of the health check officials is final.
7. Bitches showing any signs of heat are not permitted on the Fairgrounds. They are not permitted to show.
8. Pregnant and/or lactating (nursing) bitches are not permitted on the Fairgrounds and may not be shown.
9. Any male or female dog that is a disturbing element to other dogs will be eliminated from the show and must be removed from the Fairgrounds.

## Safety and Sportsmanship

1. Exhibitors are totally responsible for their dogs while on the Fairgrounds. Dogs must be kept on leash while on the Fairgrounds, except when participating in the ring during judging. Dogs must be kenneled in designated areas. Exhibitors are expected to clean up after their dogs. Dogs are not permitted outside the show ring area and kennel area. Dogs must not be left unattended.
2. Any dog exhibiting unsafe or threatening behavior will be removed from the fairgrounds.
3. Dogs are not permitted to wear any type of muzzle, prong collar, or electronic collar while on the fairgrounds. Exhibitors will be disqualified if their dogs are seen wearing muzzles, prong collars, or electronic collars.
4. Any dog not under its handler's control will be excused from the competition.
5. Only the exhibitor's dog, exhibitor, and show officials are permitted in the show ring area at any time throughout the show.
6. The judge or show officials may dismiss from the ring any dog exhibiting unsafe or threatening behavior or any exhibitor abusing the dog.
  - a. Any dog that snaps, attempts to attack, or attacks any person or dog while in the show ring will be excused.
  - b. The judge will excuse any dog that appears dangerous to other dogs.
  - c. *This may result in disqualification of the exhibitor and/or removal of the dog and/or exhibitor from the Fairgrounds.*
7. Any exhibitor or other person(s) abusing or neglecting a dog will be removed from the fairgrounds.
8. Any handler who willfully interferes with another competitor or that competitor's dog will be excused from the competition.
9. Exhibitors, parents, volunteers, and other individuals verbally and/or physically abusive or threatening to show personnel will be removed from the Fairgrounds, and exhibitors will be disqualified.
10. Judges and/or show officials have the right to disqualify any participant exhibiting poor sportsmanship from showing, or receiving any awards, at any time during the Dog Show.
11. Show officials have the right to order the removal from the Fairgrounds of anyone showing unsportsmanlike conduct.
12. Judges and/or show officials have the right to deduct points from the Sportsmanship category on the exhibitor's score sheet if the exhibitor shows poor sportsmanship before, during, and/or after the exhibition.
13. The judge's decisions are final. Exhibitors, parents, volunteers, and others are not permitted to talk with judges at any time during the Dog Show.
  - a. Discussion and/or confrontation with judges may result in the disqualification of exhibitors and removal of individuals from the Fairgrounds.

## COUNTY CLASS RULES

### Obedience:

An Exhibitor may show one dog in beginner novice as well as another dog in pre-novice.

### Agility:

There will be no set maximum course time in Jumpers & Standard

### Dog Costume Class:

Costumes will be judged based on the criteria listed below. If a handler and dog are placed first in their class, they may repeat the class. Handlers and dogs will move class according to age as of January 1st.

Judging Criteria: 25pts for Originality, 25pts Creativity, 25pts Quality & 25pts Costume/Prop Coordination Between Dog and Handler.

Costume Class Divisions: Junior 8-11 years old, Intermediate 12-14 years old, & Senior 15-18 years old.

### Costume Rules:

#### Handler's Costume

1. Handler costumes are permitted
2. Costumes must be neat and presentable. Glitz, sequins, etc. may be used where appropriate.
3. Costumes must not be offensive or sexually suggestive. A violation of this will result in the costume being disqualified.
4. Costumes should be done in good taste showing a theme
5. Inappropriate clothing includes clothing that is too tight or too revealing, such as short skirts, short shorts, tank tops, halter tops, spaghetti straps, low-cut blouses or shirts, and shorts hanging too low on the waist, or other similar types of clothing. Do not wear shirts with club names or logos, or clothing with lettering and distracting or offensive wording or designs. Do not wear sandals, open-toed shoes, high-heeled shoes, clogs, or similar types of footwear. Exhibitors dressed inappropriately will have points deducted or may be excused from the show ring.

#### Dog's Costume

#### Dogs must not wear:

1. Glitter, Paint, Hair Dye, or Nail Color
2. Different/abnormal hairstyles or shaves
3. Any kind of Prong, Pinch, Choke or Slip Collar (made of chain or any other material)
4. Any items that restrict or limit the movement of the dog

\*Any violation of any of the above will result in the costume being disqualified.

#### Props and Other Items

1. Dogs and/or handlers may carry a prop.
2. When a prop or other item is used/presented, the dog's demeanor and/or drive should not change markedly. The dog's eyes or head should not significantly follow a prop/item. A violation of either of these will result in the costume being disqualified.

**Dog Poster:**

Brown County dog poster will follow The Ohio State Fair Junior Dog Show Guidelines and complete definitions and more in-depth descriptions can be found by going to:

Website: <https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources>

There will be three divisions for Dog Poster, Junior, Intermediate, and Senior and they can be submitted at the Brown County Fair Dog Show check-in. You may reuse your Ohio State Fair Poster or You and Your Dog Poster for this class. Dog Poster is open to all Brown County Junior Fair Exhibitors.

**Dog Skill-A-Thon:**

Dog Skill-A-Thon will have five divisions: Cloverbud, Junior, Intermediate, Senior, and Adult. Dog Skill-a-thon will be offered in-person during the county skill-a-thon available dates held by the OSU Extension office. Dog Skill-a-thon is open to all Brown County Junior Fair Exhibitors.

**SPECIAL AWARDS****Rising Star Award**

This award is for the youth and dog team who have risen to meet and overcome their personal challenge during the 4-H year. Requires Application Submitted by 10:00 a.m. Sept 30th at the Dog Show.

**Performance Achievement**

This achievement is for youths who accumulate 20 points by participating in classes & scores received throughout the Brown County Fair Dog Show. Eligible classes include Showmanship, Obedience, You and Your Dog, Rally, Poster, Skill-a-thon, Costume, Scent, & Agility.

**Points Eligible to Earn**

- 1 Pt by participating in a class
- 5 Pts by scoring 100% - 90% of a perfect score or receiving a gold medal
- 2 Pts by scoring 89% - 70% of a perfect score or receiving a silver medal
- 1 Pt by scoring 79% - 60% of a perfect score or receiving a bronze medal

**Versatility Title**

This achievement is for youth(s) that participated in 6 or more 4-H dog show disciplines throughout the show year. This can include fun matches, Ohio State Fair, and Brown County Fair.

**Overall High Point Award**

This award goes to the exhibitor who has accumulated the most points throughout the Brown County Fair week. This includes the summation of Showmanship, Rally, Obedience, You and Your Dog, Costume Class, Poster Class, Skill-a-thon, Scent, and Agility scores. If multiple dogs are shown by the same youth in the same discipline, only the highest score will be applicable to the overall high point award.

**State Fair Participant Recognition**

Exhibitor(s) who represented the Brown County Canine Department at the Ohio State Fair Dog Show during the current 4-H year will be presented with a gift for their representation and participation.

**DEPARTMENT 12 - JUNIOR FAIR KING & QUEEN CONTEST**

Monday, September 28, 2026

Co-Superintendent: . . . . . Liz Dunn

Co-Superintendent: . . . . . Nate Woods

Adult Advisor: . . . . . Christy Clary

The Junior Fair King & Queen, along with members of their court, represent the entire Junior Fair at most events throughout the week. They are also called upon to represent and promote the Brown County Fair at other events in the county and around the State of Ohio.

**Eligibility**

- Open to any Brown County Junior Fair exhibitor who is age 16 or older as of January 1 of current year **OR** is a Junior in high school as of January 1 of current year.
- Contestants must be a member of one of the youth organizations represented by the Junior Fair. (4-H, FFA, FCCLA, Boy Scouts, Girl Scouts)
- Contestants must be currently enrolled and set to complete a Junior Fair project in Brown County.
- Candidates must be single (unmarried) and of good moral character.
- Each Junior Fair organization may nominate one male and one female as candidates.

**Application & Interview Process**

- Applications must be completed and submitted online by midnight, July 31<sup>st</sup>. Application information is available online at the Brown County Extension Office website ([brown.osu.edu](http://brown.osu.edu)) and will be provided on the Brown Co. Jr. Fair Royalty Facebook page. No late applications will be accepted.
- Candidates will be interviewed on Sunday, August 9th
- Dress code for the interviews is business/professional.
- Applicants will be judged on the following:
  - Leadership Activities – 20 points
  - Participation in Fair Activities – 50 points
  - Poise – 10 points
  - Personality – 10 points
  - Professionalism – 10 points

**King & Queen Contest**

- All candidates are required to ride in the opening parade, and their organization/club will provide the vehicle (car, float, etc.).
- All candidates are required to participate in the King & Queen contest on the opening night of the fair after the parade has ended. Between the parade and the contest, all candidates are required to report to Rhonemus Hall and remain in the hall until time for the contest to begin.
- Dress code for the King & Queen contest will be formal (formal dresses & suits). FFA official dress is also acceptable.
- During the contest, the five finalists for King and Queen will be announced. These candidates will be given questions at random to answer on stage.
- 50% of the final score will be based on the original interview score. 50% will be based on public speaking, poise, and the candidate's question response during the contest.

- The Brown County Fair Queen will be required to apply for and compete in the Ohio Fair Managers' Association (OFMA) Queen Contest in January.

**DEPARTMENT 13 - JUNIOR FAIR INDUSTRY  
AMBASSADORS**

Agriculture & Exhibits, Beef, Canine, Companion Animal, Dairy, Equestrian, Family Consumer Science, Goat, Poultry, Rabbit, Sheep, Swine

Co-Superintendent: . . . . . Liz Dunn  
Co-Superintendent: . . . . . Nate Woods  
Adult Advisor: . . . . . Christy Clary

Industry Ambassadors represent the various departments of the Junior Fair through participation in department shows/contests throughout fair week. Ambassadors are also expected to promote their industries before, during, and after the fair.

The following industry ambassadors will be selected:

- Agriculture & Exhibits Ambassadors (Departments 16, 17, & 18)
- Beef Ambassadors
- Companion Animal Ambassadors
- Canine Ambassadors
- Dairy Ambassadors
- Equestrian Ambassadors
- Family Consumer Science Ambassadors
- Goat Ambassadors
- Poultry Ambassadors
- Rabbit Ambassadors
- Sheep Ambassadors
- Swine Ambassadors

Eligibility

- Open to any Brown County Junior Fair exhibitor who is age 15 or older as of January 1 of the current year **OR** is a Sophomore in high school as of January 1 of the current year.
- Applicants are not nominated by a Jr. Fair organization to run for an Ambassador position. More than one person from the same organization may run for each Ambassador position.
- Ambassadors must have a minimum of three years project experience in the department they represent. This may include the current year's project.
- Ambassador candidates must be currently enrolled in and set to complete a project in Brown County in the department they wish to serve.
- Candidates must be single (unmarried) and of good moral character.
- One male and one female will be chosen to serve as ambassadors for each industry.
- Individuals may only serve as an ambassador for each industry one time.

Application & Interview Process

- Applications must be completed and submitted online by midnight, July 31<sup>st</sup>, Application information is available online at the Brown County Extension Office website (brown.osu.edu) and will be provided on the Brown Co. Jr. Fair Royalty Facebook page. No late applications will be accepted.

- Exhibitors may only apply and interview for three Ambassador positions in one year.
- An exhibitor can only hold one Ambassador title per year. If applying for more than one position, candidates will be asked to rank order of preference at the time of application.
- Candidates will be interviewed on Sunday, August 9th. Winners from all departments will be announced at a ceremony that evening.
- Dress code for the interviews is business/professional.
- Applicants will be judged on the following:
  - Knowledge of Industry – 30 points
  - Project Work & Achievements – 30 points
  - Other Junior Fair Activities – 20 points
  - Poise, appearance, and communication skills – 20 points

Fair Participation

- Ambassadors are required to ride in the opening parade. If their organization/club already has a float in the parade, the ambassador may choose to ride with the organization. Alternatively, the Ambassador may also provide his/her own vehicle.
- Ambassadors are required to participate in the King & Queen contest on the opening night of the fair. After exiting the parade route in the main ring, all Ambassadors are required to report to Rhonemus Hall and remain in the hall until time for the contest to begin in the Danny Gray Bldg.
- Dress code for the King and Queen Contest will be formal (formal dress & suits). FFA official dress is also acceptable.

**DEPARTMENT 15 - 4-H OFFICER BOOKS**

Sponsors: HH Precision Metal & Wood

Superintendent: . . . . . Heather Starrett  
Adult Advisor: . . . . . Christy Clary

All books are due in The Neal Building TBD on Saturday of the fair. Books must remain on display the rest of the week.

Awards will be given during 4-H and Junior Fair award ceremony.

NOTE: Officers will be interviewed with their book. Interviews will be held during pre-fair 4-H judging in September. Only those who participate in the interview are eligible for awards.

Classes

1. President
2. Vice President
3. Treasurer
4. Secretary
5. News Reporter
6. Inspiration
7. Energy
8. Litter
9. Recreation
10. Health
11. Safety
12. Historian
13. Environmental
14. Community Service

BROWN COUNTY FAIR THROUGH THE YEARS



2011 Brown County Fair Veterans Memorial: Parading into center ring.



Charles Poppi drives President Harding's vis-a-vis - Brown County Fair 2011

# 2026-2027

## OHIO FFA PRESIDENT

### AUSTIN MANNING



Austin Manning, the son of Justin and Elaine Manning, is a 2025 graduate of Ripley-Union-Lewis-Huntington High School, and has earned a place in Brown County history as the first ever Brown County resident to be elected to serve as Ohio FFA State President.

A dedicated member of the Ripley FFA chapter, Austin has demonstrated outstanding leadership, commitment, and passion for agriculture throughout his FFA career. His election to the state's highest FFA office is a testament to his character, work ethic, and desire to serve others while representing the values of agriculture across Ohio.

Austin's accomplishments extend beyond FFA. He exhibited livestock at the Brown

County Fair, was crowned the 2024 Brown County Fair King, excelled as a student-athlete, and is continuing his education in agricultural education at Morehead State University.

During his year of service, Austin will travel across Ohio representing more than 30,700 Ohio FFA members. Alongside the Ohio FFA State Officer Team, he will spend the summer at Ohio FFA Camp Muskingum, helping develop the next generation of agricultural leaders. Beginning in August, he will visit FFA chapters across the state to facilitate leadership workshops and inspire members to reach their full potential. Austin and the State Officer Team will also represent Ohio FFA at the Ohio Statehouse and on Capitol Hill in Washington, D.C., advocating for agricultural education and leadership. One of the highlights of his year will be attending the National FFA Convention in Indianapolis, where he will represent Ohio on the national stage.

Austin has said that one of his greatest goals as State President is to represent "not just Ripley, but all of Brown County." His dedication to serving others and promoting agriculture makes him an outstanding ambassador for Ohio FFA and an inspiration to future generations of young agricultural leaders.

**COVER**

President, Vice-President, Secretary, and Treasurer officer books should have a business-like cover. It should have club name, name of office, name of officer, and club photograph.

News Reporter, Historian, Energy, Litter Control, Health, Safety, Inspiration, Recreation, Environmental, and Community Service Officer books should have club name, name of office, name of officer, and club photo. Cover can be decorated to carry out theme or ideas.

**CONTENT**

- **President:** Record of club activities, club constitution/by-laws, agendas, goals, personal story about your office, where you obtained officer information, and photos pertaining to your office.
- **Vice President:** Record of club activities, club constitution/by-laws, committee reports, goals, personal story about your office, where you obtained officer information, and photos pertaining to your office.
- **Secretary:** Club Constitution/by-laws, goals, roll call/record of attendance, club minutes signed by President, personal story about office, where you obtained officer information, and photos pertaining to your office.
- **Treasurer:** Club constitution/by-laws, record of dues collected (if club has dues), monthly receipts/ expenses, summary or balance for annual audit (needs advisor and president signature), goals, personal story about your office, where you obtained officer information, and any photos pertaining to your office. – Remove any identifying bank information.
- **News Reporter:** Club constitution/by-laws, goals. Original clipping and articles, photographs, personal story about office, and where you obtained officer information.
- **Historian:** Club constitution/by-laws, brief history of club, goals, original clippings and articles, photographs, personal story about office, and where you obtained officer information.
- **Health, Safety, Energy, Litter Control, Inspiration, Recreation, Environmental, and Community Service:** All should include club constitution/by-laws, record of activities or reports during club meetings (pertaining to your office), goals, photographs pertaining to office, personal story about your office, and where you obtained officer information. Handouts or literature given out should be included.

Officers' books are judged based on overall neatness, accuracy, creativity and workmanship. Members, who are elected to more than one office, MUST make a separate officer book for each office. You may also submit an officer book at the beginning of the fair. A three-ring binder is preferred for each book to allow it to be displayed.

Officer guides can be downloaded online. All officer books are now on the website.

**DEPARTMENT 16 - CROPS**

Judging – Wednesday, September 30 at 9:00 a.m.

Sponsors: Carrington Farm Supply, Armstrong Crop Insurance, Scott Farms, Jr. Fair Corn Booth

Member: .....Connor Hardyman  
 Member: .....Theresa Campbell  
 Superintendent: ..... Tina Howser  
 Asst. Supt.: .....Randy Yockey  
 Adult Advisor: .....Trevor Corboy

All projects due Saturday before fair TBD with the exception of tobacco which can be brought in on Wednesday morning at 9:00 a.m. Judging: Wednesday of fair at 9:00 a.m.

**CLASSES**

1. Canning and Freezing ..... #670
2. How Does Your Garden Grow? ..... #671
3. Edible Landscapes ..... #673
4. Grow Your Own Vegetables ..... #691
5. Growing with the Seasons ..... #692
6. Field Crops and Forages ..... #668
7. Corn -
  - a. a. One Gallon
  - a. 6 ears
 (Exhibitor may exhibit in a or b but not both. Trophy and related awards will be determined by judge from a and b combined.)
8. Wheat - one gallon
9. Soybeans -
  - a. Three stalks
  - b. One gallon
 (Exhibitor may exhibit in a or b but not both. Trophy and related awards will be determined by judge from a and b combine)
10. Hay - 1/4 bale
11. Silage - 1/2 gallon (glass jar)
12. Spelt - 1/2 gallon
13. Oats - 1 gallon
14. Vine Crops - 3 different vine crops. EX: 1 gourd, 1 melon, 1 pumpkin
15. Vegetables - A basket or container with three (3) different vegetables (need five samples of each vegetable)
16. Tobacco – 4 stalks on a stick from the current year.
  - a. TOBACCO TO BE BROUGHT IN THE DAY OF JUDGING

**RULES:**

1. Entries shown must be exhibited by the original grower.
2. Each exhibit of stick tobacco shall consist of 4 stalks per stick
3. All entries in the stick classes shall be wilted for a better presentation but must be in the green stage.
4. Stick tobacco will be judged on uniformity, general appearance, and quality.
5. Entries in 4-H and FFA classes are restricted to regularly enrolled members with current tobacco projects. 4-H and FFA entries need the advisor's signature.
6. Tobacco is to remain at the Brown County Fair until closing time of the fair. Anyone removing tobacco will forfeit their winnings.
7. Tobacco entries will be judged at 9:00 a.m. on Wednesday.
8. All exhibitors must be in judging area at the time of judging.
9. Flower Gardening - 3 Different Specimens each in its own vase.  
 Example: Marigolds in one vase  
 Petunias in one vase

- Zinnias in one vase
- 10. House Plants
- 1 plant potted

DEPARTMENT 17 - FFA Mechanics

FFA Guidelines for Brown County Junior Fair Registration

- One (1) enrollment per student completed and turned into the Extension by April 1<sup>st</sup> with the FFA member in good standing and present in the agricultural classroom in August.
- Graduates must follow the April 1<sup>st</sup> registration guidelines and age requirements according to the general junior fair rules.

\*\* If these rules are not followed, then the exhibitor is subject to dismissal by the FFA Advisory Committee.

Sponsors: Junior Fair Corn Booth

Adult Advisor: Justin Cluxton

- Project quality is highly considered in the evaluation of each area*

- Electrical - These projects include, but are not limited to Circuit boards, electrical testing, models, and wiring diagrams.
- Plumbing - Any project representative of plumbing. Plumbing boards, pressure testing, and other hands-on representations of the plumbing category
- Concrete - Projects that are relevant to concrete and/ or masonry. Concrete pavers, landscaping vases, sculptures, and yard art.
- Welding – Any project that uses SMAW, MIG, or TIG welding processes. Categories for each type of process can include Lap, T, and Butt Welds.
- Welding and Cutting Skills - Using cutting torches and welding processes to demonstrate the skill involved. Examples: Torching – 4" x 4" plates exhibiting a straight cut, bevel cut, or hole cut. Welding – 3"x 4" plates exhibiting four (4) beads of correct width that are full length of the plate. Any skill thereof can be exhibited keeping these types of practices and displays in mind.
- Welding Projects: Strictly projects that fall into a metalworking category with the following subcategories and examples for classes:
  - Large – trailers, wagons, roasters, 3pt hitch equipment, etc.
  - Medium – shop tables, engine hoists, post drivers, etc.
  - Small – jack stands, hay hooks, hitch pins, boot scrapers, etc.
- Wood Projects: Strictly projects that fall into the woodworking category with the following subcategories and examples for classes:
  - Large – Picnic tables, garden benches, gun cabinets, etc.
  - Medium – Toolboxes, fishing pole racks, sawhorses, tables, etc.
  - Small – Nail trays, Tool trays, birdhouses, concrete floats, etc.
  - Small – No attachments – oven fox, emblems
  - Small – Middle School

- Small – No attachment – Middle School
- Combination Projects: Projects in this category may combine any agriculture product or skill pertaining to the mechanical field. These may include, but not limit themselves to electrical, metalworking, and woodworking categories. Classes are as follows with examples:
    - Large – Running gears with beds, Trailers with wooden floors and lighting, 3pt hitch toolbars and carriers, etc.
    - Medium – Metal stands with duplex outlets, lamps, hydroponic displays, etc.
    - Small – Hand tools, gardening equipment, shop storage, etc.
  - Agri-Science Fair Display Board

RULES:

- Open to any active FFA member in Brown County who was enrolled as of April 1 of current year
- Projects shall be constructed in the school years of 2025-2026.
- An exhibitor can make only one (1) entry per class and not more than two (2) entries per division.
- Projects can be exhibited in only one (1) class.
- Classes in the Junior Division, Ohio State Fair Book, FFA Mechanics exhibit will be used. Each advisor will determine the appropriate class.
- Projects exhibited at the current Ohio State Fair are eligible.
- Project scores will be determined by judge.
- All exhibits must be in place by Saturday, pre-fair.

DEPARTMENT 18 - 4-H Conservation, Engineering, & Miscellaneous

Sponsors: Howser Mechanical, Jr. Fair Corn Booth

Member: .....Connor Hardyman  
Member: .....Theresa Campbell  
Superintendent: ..... Tina Howser  
Asst. Supt: .....Randy Yockey  
Asst. Supt: .....Wayne Hibbs  
Adult Advisor: ..... Christy Clary

All projects due Saturday TBD.

Interviews will be held during pre-fair September judging, at the Brown County Fairgrounds except for motorcycles and ATV's which are interviewed as a part of the ATV/Motorcycle Safety Event.

Judging:  
See 4-H project guides. Posters at the fair should be full size poster board which is 22" x 28". Science Boards can also be used.

NOTE: Motorcycle/ATV contestants will be interviewed as part of the rodeo.

CLASSES:

- Discovering 4-H ..... # 91
- 4-H Around the Globe..... # 92
- How the Herd Multiplies ..... #101
- Assistance Animals in Action ..... #210

|                                                         |        |                                                        |      |
|---------------------------------------------------------|--------|--------------------------------------------------------|------|
| 10. Cavy Project . . . . .                              | #215   | 74. Exploring Ponds . . . . .                          | #617 |
| 11. Purr-fect Pals . . . . .                            | #216   | 75. Why Trees Matter . . . . .                         | #620 |
| 12. Climbing Up! . . . . .                              | #217   | 76. Ohio Birds . . . . .                               | #621 |
| 13. Leaping Forward . . . . .                           | #218   | 77. Trapping Muskrats in Ohio . . . . .                | #622 |
| 14. PocketPets . . . . .                                | #220   | 78. Outdoor Adventurer: Beginning Fishing . . . . .    | #623 |
| 15. Rabbit Pet . . . . .                                | #228MA | 79. Outdoor Adventurer: Intermediate Fishing . . . . . | #624 |
| 16. Pet Pals . . . . .                                  | #230   | 80. Safe Use of Guns . . . . .                         | #630 |
| 17. Vet 1 - From Airedales to Zebras . . . . .          | #244   | 81. Basic Archery . . . . .                            | #631 |
| 18. Vet 2 - All Systems Go! . . . . .                   | #245   | 82. Beekeeping . . . . .                               | #641 |
| 19. Vet 3 - On the Cutting Edge . . . . .               | #246   | 83. Insect Adventures 1 . . . . .                      | #644 |
| 20. Self-Determined . . . . .                           | #365   | 84. Insect Adventures 2 . . . . .                      | #645 |
| 21. Mentoring: Leadership in Action . . . . .           | #370   | 85. Insect Adventures 3 . . . . .                      | #646 |
| 22. Club Leadership 1 . . . . .                         | #371   | 86. Be a Sustainability Hero . . . . .                 | #651 |
| 23. My Hands to Larger Service . . . . .                | #373   | 87. Farm to Table To Career . . . . .                  | #652 |
| 24. Leadership Road Trip . . . . .                      | #375   | 88. Rifle – Shooting Sports . . . . .                  | #750 |
| 25. Leadership Road Trip iBook . . . . .                | #375i  | 89. Archery – Shooting Sports . . . . .                | #751 |
| 26. Pantry Panic . . . . .                              | #376   | 90. Shotgun – Shooting Sports . . . . .                | #752 |
| 27. Finding Your Voice . . . . .                        | #377   | 91. Pistol – Shooting Sports . . . . .                 | #753 |
| 28. Leadership Master . . . . .                         | #378M  | 92. Hunting Wildlife – Shooting Sports . . . . .       | #754 |
| 29. Am I Ready for Work? . . . . .                      | #382   | 93. Muzzleloader – Shooting Sports . . . . .           | #755 |
| 30. Club Leadership 2 . . . . .                         | #383   | 94. Living History – Shooting Sports . . . . .         | #756 |
| 31. Local Government: Answer the Call . . . . .         | #385   | 95. Crossbow – Shooting Sports . . . . .               | #757 |
| 32. You're Hired . . . . .                              | #386   |                                                        |      |
| 33. Here, There, Ag Careers are Everywhere . . . . .    | #387   |                                                        |      |
| 34. Microscope Mysteries . . . . .                      | #489   |                                                        |      |
| 35. Science Fun with Dairy Foods . . . . .              | #490   |                                                        |      |
| 36. Science Fun with Kitchen Chemistry . . . . .        | #493   |                                                        |      |
| 37. Science Fun with Physics . . . . .                  | #500   |                                                        |      |
| 38. Rockets Away (for bottle rockets) . . . . .         | #501   |                                                        |      |
| 39. Science Fun with Flight . . . . .                   | #502   |                                                        |      |
| 40. Rockets Away (solid-fuel Model Rockets) . . . . .   | #503   |                                                        |      |
| 41. Solid-Fuel Rocketry Master . . . . .                | #503M  |                                                        |      |
| 42. Robotics Essentials . . . . .                       | #509   |                                                        |      |
| 43. Robotics Master . . . . .                           | #512M  |                                                        |      |
| 44. Bicycling for Fun, Level 1 . . . . .                | #517   |                                                        |      |
| 45. Paper Circuits . . . . .                            | #527   |                                                        |      |
| 46. Smart Circuits . . . . .                            | #528   |                                                        |      |
| 47. Science Fun with Electricity . . . . .              | #531   |                                                        |      |
| 48. Not Just Knots . . . . .                            | #540   |                                                        |      |
| 49. Crank It Up . . . . .                               | #541   |                                                        |      |
| 50. Warm It Up . . . . .                                | #542   |                                                        |      |
| 51. Tune It Up . . . . .                                | #543   |                                                        |      |
| 52. Ready, Set,...Mow . . . . .                         | #544   |                                                        |      |
| 53. Young Engineers in Space . . . . .                  | #549   |                                                        |      |
| 54. Young Engineers in Solar Energy . . . . .           | #550   |                                                        |      |
| 55. Tractor 2: Tractor Operations . . . . .             | #552   |                                                        |      |
| 56. Tractor 3: Moving Out . . . . .                     | #553   |                                                        |      |
| 57. Tractor 4: Learning More . . . . .                  | #554   |                                                        |      |
| 58. ATV Safety . . . . .                                | #555   |                                                        |      |
| 59. Measuring Up, Level 1 . . . . .                     | #556   |                                                        |      |
| 60. Making the Cut, Level 2 . . . . .                   | #557   |                                                        |      |
| 61. Nailing it Together, Level 3 . . . . .              | #558   |                                                        |      |
| 62. Finishing it Up, Level 4 . . . . .                  | #559   |                                                        |      |
| 63. Woodworking Master . . . . .                        | #560M  |                                                        |      |
| 64. National Safe Tractor & Machinery Program . . . . . | #561   |                                                        |      |
| 65. Arcs & Sparks . . . . .                             | #573   |                                                        |      |
| 66. Photography Basics, Book 1 . . . . .                | #584   |                                                        |      |
| 67. Next Level Photography, Book 2 . . . . .            | #585   |                                                        |      |
| 68. Mastering Photography, Book 3 . . . . .             | #586   |                                                        |      |
| 69. Photography Master . . . . .                        | #589M  |                                                        |      |
| 70. Explore the Outdoors . . . . .                      | #611   |                                                        |      |
| 71. Geology: Can You Dig It? . . . . .                  | #612   |                                                        |      |
| 72. Explore the Poles . . . . .                         | #613   |                                                        |      |
| 73. Water Matters . . . . .                             | #616   |                                                        |      |

Projects 750 - 757: Participants in this series of projects must attend a minimum of 6 supervised instructional meetings with a certified county instructor to be eligible to show at the fair. They must also have their project book signed by a 4-H certified instructor within their particular discipline.

Exhibitors must participate in the project interviews to be eligible for awards.

Awards will be given during the 4-H and Junior Fair Awards ceremony.

## DEPARTMENT 19 - SHEEP

The following rules established and approved by the Brown County Junior Fair Sheep Department and Brown County Senior Fair Board are binding upon all Brown County Junior Fair sheep exhibitors. Changes may be made, when necessary, by the Brown County Junior Fair Sheep Department in cooperation with the Brown County Senior Fair Board.

### I. 2026 Sheep Department Members

|                                |                  |
|--------------------------------|------------------|
| Superintendent . . . . .       | Christie Bailey  |
| Asst. Superintendent . . . . . | Pam Canter       |
| Asst. Superintendent . . . . . | Gigi Neal        |
| Asst. Superintendent . . . . . | Shane Farmer     |
| Asst. Superintendent . . . . . | Roy Kissick      |
| Asst. Superintendent . . . . . | Tom Bailey       |
| Asst. Superintendent . . . . . | Kirsten Bailey   |
| Asst. Superintendent . . . . . | Andy Dotson      |
| Adult Advisor . . . . .        | Nathan Birkhimer |
| Member . . . . .               | Haylee Arthur    |
| Member . . . . .               | Zoey Bailey      |
| Member . . . . .               | Makynli Hauke    |
| Member . . . . .               | Gabby Himes      |
| Member . . . . .               | Calvin Turner    |
| Senior Fair Board Rep. . . . . | Jake Barber      |
| Senior Fair Board Rep. . . . . | Ryan Waterfield  |

II. Schedule

| DATE                      | TIME          | EVENT                                   |
|---------------------------|---------------|-----------------------------------------|
| Sunday, September 27th    | 1:00pm-3:00pm | Weigh-In                                |
| Sunday, September 27th    | 3:30pm        | Barn meeting, goat show arena           |
| Wednesday, September 30th | 6:30pm        | Showmanship, Breeding Show, Market Show |
| Thursday, October 1st     | 9:30am        | Brown County Born and Raised            |
| Saturday, October 3rd     | 8:00am        | Market Sale                             |

I. Unacceptable Practices Rule 901-19-13 - Ohio Administrative Code | Ohio Laws

- This is a mandatory rule.  
The following practices are unacceptable and prohibited:
- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979) or division 901:12 of the Administrative Code.
  - (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the natural conformation, configuration, performance, physiological state, or appearance of the livestock.
  - (C) Applying any physical practice, electrical or mechanical appliance, device, or apparatus that enhances, transforms, or changes the natural conformation, configuration, performance, physiological state, or appearance of the livestock, unless prescribed by the official veterinarian for the immediate treatment and welfare of the livestock. If such treatment is applied during the exhibition, the livestock are ineligible to be shown.
  - (D) Plugging of teats.
  - (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances.
  - (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
  - (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (N) of rule 901-19-12 of the Administrative Code during an exhibition.
  - (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas during an exhibition.
  - (I) Drenching of livestock at an exhibition is prohibited, unless prescribed by the official veterinarian.
  - (J) Castration of livestock for the purposes of this rule which exceed the following criteria:
    - (1) Cattle over eight months of age;
    - (2) Swine over one hundred fifty pounds;
    - (3) Sheep over seventy-five pounds; or
    - (4) Goats over fifty pounds.
  - (K) Showing livestock which have been treated with an approved drug when a side effect or pharmacological effect of the drug conceals,

enhances, transforms, or changes the natural conformation, physiological status, or condition of the livestock.

- (L) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock, except for rabbits and poultry.

II. Responsibilities of an assistance to junior fair exhibitor

Rule 901-19-31 - Ohio Administrative Code | Ohio Laws

- (a) Exhibitor Responsibility  
A junior livestock show exhibitor must be responsible for the continuous care, grooming, and preparation of the livestock entered in the show Ohio Laws.
- (b) Approved Sources of Assistance  
An exhibitor may receive help in care, grooming, and preparation only from the following:
  - 1. Family members
  - 2. Household members
  - 3. Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county
  - 4. Agricultural education/vocational agriculture instructors
  - 5. County extension agents
  - 6. Department representatives
  - 7. Veterinarians
  - 8. Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations
  - 9. Guest speakers of 4-H, FFA, or other youth organizations

Assistance is limited to explanation or minimal demonstration.

Rule 901-19-31 is an optional rule of the Ohio Revised code that the Brown County Senior Fairboard has opted into, but with a stricter policy of not allowing part (c) which is not included here since it is not permissible.

III. Barn cleanliness and organization

- a. Stalls and tack areas must be kept clean and orderly.
- b. Aisles must always remain free of clutter and obstructions.
- c. It is the responsibility of the exhibitor, their family, club advisors, and sheep department members to ensure the barn remains in a clean, safe, and family-friendly environment.

IV. Conduct, Sportsmanship, and Buyer Solicitation

- a. Conduct and sportsmanship  
Good sportsmanship and respect are required from all exhibitors, family members, and visitors in the sheep barn.
  - i. Vulgarity or inappropriate language

- and behavior will not be tolerated.
- ii. Anyone displaying inappropriate language or behavior toward another person will be required to leave the barn for the remainder of the fair week.
- iii. All exhibitors and their families are reminded that they have signed a Code of Conduct, which remains in force.

**b. Solicitation of buyers**

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE REQUESTED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES.

- i. Exhibitors should contact potential buyers **before** the fair starts.

**V. General Health**

**a. Farm checks**

The Brown County Junior Fair Board Sheep Department reserves the right to conduct farm checks at any time to verify compliance with rules, welfare standards, and ODA regulations.

**b. Health decisions and fair veterinarian authority**

If a health issue arises, the decision to keep the animal on the fairgrounds or send it home will be left to the discretion of the fair veterinarian. This decision is final.

**VI. Spring Check-In / Weigh-In and Identification**

**a. Mandatory attendance**

All lambs must attend Spring check-in/weigh-in, held on the **first Saturday in June**.

- i. No tag-in means no show at the fair.
- ii. There will be no exceptions made.

**b. Scrapie identification**

- i. Both market lambs and breeding lambs must have a USDA approved scrapie tag identifying the flock of origin.
- ii. Scrapie tags must be present at the time of Spring check-in and at fair check-in/weigh-in for all market and breeding lambs.
- iii. Scrapie tags are considered permanent tags by USDA and **must not be removed**.

**c. Project designation (breeding vs. market)**

- i. Exhibitors must declare if each ewe is a breeding or market ewe project at Spring check-in and fair weigh-in.
- ii. Breeding ewe and market ewe projects are considered two separate projects and will be shown separately.
- iii. Once an animal is declared breeding or market, **its designation will not be changed**.

**d. Lost scrapie tags**

- i. If a lamb loses a scrapie tag, it must be reported immediately and recorded.
- ii. The lamb must be re-tagged; a department superintendent will visit the farm to replace the scrapie tag obtained from the breeder.
- iii. The exhibitor is responsible for obtaining the new tag and, if possible,

providing the lost tag to the department at re-tagging.

- iv. No animals will be re-tagged once they are on the fairgrounds.

**e. Eligibility to show**

Junior Fair exhibitors are responsible for ensuring their lambs attend Spring check-in/ weigh-in.

- i. If the lamb does not attend, the exhibitor will not show that project.
- ii. No exceptions will be made.

**VII. Castration, Docking, Dehorning, and Deworming**

**a. Market lamb preparation**

- i. All market lambs must be castrated and docked **prior to Spring check-in**.
- ii. All market sheep must be dehorned and healed before coming to the fair.
- iii. These are **veterinarian-mandated rules** and will be strictly enforced.

**b. Deworming recommendations**

It is highly recommended that all sheep be dewormed prior to Spring check-in/ weigh-in and prior to the fair.

- i. Exhibitors must observe all drug withdrawal times for any dewormers, or medications given prior to the fair.
- ii. Withdrawal dates must be prior to fair check-in/weigh-in in accordance with ODA and label requirements.

**VIII. Market Lamb Entries and Shearing Requirements**

**a. Number of entries**

- i. An exhibitor may check in up to **five (5)** market lambs at Spring check-in/ weigh-in.
- ii. An exhibitor may only check-in and show up to **three (3)** market lambs at the fair.

**b. Sale eligibility**

- i. An exhibitor may sell **one (1)** market lamb through the Junior Fair Large Animal Sale on Saturday.

- *Exception: If an exhibitor has multiple champions (Grand Champion, Reserve Champion, or Production Market Lamb Champion), they must sell each of them.*

**c. Slick shearing requirement**

All market lambs must be **slick sheared prior to check-in** at the fair.

- i. Slick sheared is defined as one uniform length of wool, **one-quarter inch or less**, with no patches above the knees/ hocks and below the ears.
- ii. Head and leg wool below the knees and hocks is permitted.
- iii. Lambs not meeting the slick shearing requirement may be disqualified from showing.

**IX. Fair Check-In, Weigh-In, and Health Inspection**

**a. Check-in time**

All market lambs and breeding ewes must complete check-in between the

hours of **1:00 p.m. and 3:00 p.m. on Sunday** of fair week.

- i. Market lambs and breeding ewes will be weighed during check-in.
- ii. No animals may enter the barn prior to check-in.
- iii. No animals will be checked in before 1:00 p.m. or after 3:00 p.m.

**b. Fungus and health inspection**

- i. The department will check all market lambs and breeding lambs for ringworm, fungus, or other visible health issues at check-in.
- ii. Any suspect lambs will be referred to the fair veterinarian for final determination.
- iii. No lamb may be penned until it has completed check-in and any required veterinary inspection.

**c. Minimum weight for market lambs**

- i. Market lambs must weigh a **minimum of 100 pounds** to be shown.
- ii. Lambs weighing under 100 pounds will be dismissed by a department superintendent immediately following weigh-in and must leave the fairgrounds.
- iii. There will be **no weigh-backs**.

**X. Skill-a-thon and Records**

**a. Sheep Skill-a-thon and interviews**

The **Sheep Skill-a-thon** and a project interview are mandatory as required by the Junior Fair.

**b. Record books**

- i. 4-H and FFA Record Books are required to be **completed** for each project and meet their organizations' requirements.
- ii. Record books will be reviewed at the time of the Skill-a-thon.

**XI. Movement of Animals, Biosecurity, and Barn Safety**

**a. Restricted areas**

Because of safety and biosecurity:

- i. All lambs are to remain in the **sheep barn area**.
- ii. Lambs are **not permitted** in the camping area, non-livestock areas, or in any other barns.
  - *Exception: Lambs will be in the beef arena on both show days and may use the open goat arena and open beef arena throughout the week as directed by the department.*

**b. Walking lambs**

Sheep may be walked only within the barn block in which they are housed (dairy cattle, goat, sheep, and small animal area) as designated by fair management.

**c. Electrical cords**

- i. All electrical cords must be free of damage and in a safe working condition
- ii. All electrical cords must be run **overhead in the rafters**.
- iii. No cords are allowed in walkways or where they may cause tripping or safety hazards.

**XII. Buyer Pictures, Alternate Exhibitors, and Multiple Entries**

**a. Buyer pictures**

Each market project must have a **clear picture** of the exhibitor with the project animal for the buyer's card.

- i. The exhibitor's name and project tag number must be written on the back of the picture.
- ii. Pictures must be turned in to the department superintendent or an adult assistant **by noon on Monday** of the fair.

**b. Alternate exhibitor due to fair conflict**

If an exhibitor cannot show due to another Brown County Junior Fair conflict:

- i. They must obtain approval from the Sheep Superintendent to have another Brown County 4-H or FFA member exhibit their project.
- ii. The alternate exhibitor must wear the owner's back number matching the sheep's tag number.
- iii. The alternate exhibitor must comply with the **Sheep Department Dress Code**.

**c. More than one lamb in a class**

If an exhibitor has more than one lamb in a class, he/she may ask another Brown County Junior Fair Exhibitor to show one of the animals.

**XIII. Market Lamb Sale, Stock Truck, and Sale Slips**

**a. Market Lamb Sale**

- i. An exhibitor may sell one market lamb in the Junior Fair Large Animal Sale on Saturday, subject to the champion exception stated in Rule VIII, subsection b.
- ii. Born and Raised Grand and Reserve must sell and will be recognized as Junior Fair Champions.
- iii. Third through Fifth Overall may sell at the top of the sale (if they choose to sell) but will not have pictures taken with buyers and will not receive a champion/reserve title.

**b. Stock truck and packer bid animals**

- i. Extra market animals may go on the stock truck for the packer's bid price.
- ii. These animals must be loaded on the truck before it leaves on Friday morning.

- iii. Exhibitors will be instructed as to when to load.
- iv. If the animal is not loaded before the truck leaves, the exhibitor must take it home.

**c. Sale slips**

Sale slips must be completed, signed by a parent or legal guardian, and turned in within **30 minutes** of the conclusion of the market show.

- i. Failure to submit sale slips properly may result in loss of sale privileges.

**XIV. Release Times and Removal of Animals**

**a. Release times**

- i. Equipment and lambs may be removed from the sheep barn **Friday night from 11:59 p.m. until 5:00 a.m. Saturday morning.**
- ii. For safety reasons, no animals or equipment may be moved during the Livestock Sale on Saturday morning.
- iii. Exhibitors must limit unnecessary loitering around the lamb barn when loading or unloading equipment, especially on Sunday.

**XV. Grooming – See Rule II - Responsibilities of an assistance to junior fair exhibitor**

**XVI. Enforcement, Protests, and Interpretation of Rules**

**a. Rule enforcement**

Any infraction of the Sheep Department or Junior Fair rules may result in forfeiture of the privilege of showing and/or selling animals.

**b. Authority to interpret rules**

- i. The Sheep Department reserves the right to interpret all sheep department rules.
- ii. The Senior Fair Board reserves the right to interpret all fair rules.
- iii. All judges may be invited back for up to two consecutive years at the discretion of the department.

**XVII. Market Lamb Classes**

**a. Ownership and possession**

Exhibitors must obtain ownership and possession of market lambs by **June 1<sup>st</sup> of the current year.**

**b. Class divisions**

Market classes will be divided by weight, as determined by fair weigh-in.

**c. Overall placing eligibility**

The first and second place lambs in each class are eligible for Overall placing (Grand Champion through Fifth Overall), in accordance with show procedures established by the department.

**XVIII. Production Lamb Class**

**a. Weight determination**

- i. The fair check-in weight will be used

as the **final weight** in the Production Lamb contest.

- ii. The Spring check-in weight will be used as the **beginning weight.**

**b. Eligibility**

- i. Exhibitors are **not required** to show in the Production Lamb Class; participation is optional.
- ii. Only the **top 10 weight-gaining lambs** are eligible to compete in this class.
- iii. There may be fewer than 10 lambs in the class depending on the entries.

**c. Champion eligibility**

- i. Champion and Reserve Champion market lambs are automatically **disqualified** from the Production Lamb Class if they are in the top ten weight-gaining lambs.

**d. Sale requirement**

- i. The Production Champion must sell after the Grand and Reserve market champions in the sale order.

**XIX. Breeding Lambs and Breeding Ewes**

**a. Age and ownership**

- i. Breeding lambs must be born after **January 1<sup>st</sup> of the current year.**
- ii. Breeding lambs must be owned by **June 1<sup>st</sup> of the current year.**
  - Or have an approved lease on file.

**b. Scrapie identification**

- i. All breeding sheep must have a Scrapie Flock Identification Tag to be eligible for tag-in and to show.

**c. Spring Check-In**

- i. Breeding lambs will be weighed in and tagged on the **first Saturday in June.**
- ii. Up to **five (5)** ewe lambs may be tagged per exhibitor; only **three (3)** ewe lambs may be shown at the fair.

**d. Wool and fitting for breeding ewes**

- i. Breeding ewes may be shown slick shorn or fitted in long wool.
- ii. Ewes shown fitted in longer wool may arrive in that wool but must arrive clean and remain in long wool for the duration of the fair.

**e. Class winners**

- i. Class winners will show for Supreme Champion Ewe.
- ii. Breeding classes will be divided by breed and then by weight.
- iii. First and second place animals in each class will be eligible for Overall (Grand Champion through Fifth Overall).

**XX. Showmanship Classes**

**a. Eligibility**

- i. Open to all Junior Fair exhibitors enrolled in a sheep project.

**b. Class divisions**

Showmanship will be divided into the

following classes:

- i. **1st Year Showmanship**
    - Open to all Junior Fair Sheep Exhibitors aged 8–18 years old who have a sheep project and have **never shown sheep before**.
    - Exhibitors in this class may still choose to show in their age division.
  - ii. **Beginner**
    - Ages 8–11 as of January 1 of the current year.
  - iii. **Junior**
    - Ages 12–14 as of January 1 of the current year.
  - iv. **Senior**
    - Ages 15–18 as of January 1 of the current year.
  - v. **Grand Sweepstakes Class**
    - Open to this year's winners and previous winners still active in Junior Fair sheep projects.
    - The eligible representative from the Sheep Department will receive the Grand Sweepstakes award and will represent the department in the Showman of Showmen Contest.
  - vi. **Pee Wee Showmanship**
    - Open to anyone under 4-H enrollment age.
    - The Pee Wee Showman does not have to be a Brown County or Ohio resident.
- c. **Large classes**  
Any large showmanship class may be divided at the discretion of show management, with the judge's top three selections returning for final judging.
- d. **Animals shown in showmanship**  
Only **one animal** may be shown in each showmanship class by an exhibitor.
- e. **Grand Sweepstakes and Showman of Showmen**
- i. The Grand Sweepstakes Class includes all previous winners still active in Junior Fair sheep projects.
  - ii. The eligible winner of the Grand Sweepstakes class will represent the Junior Fair Sheep Department in the **Grand Showmanship Contest** held on Friday morning at the fair.
  - iii. An adult designee will represent the Junior Fair Sheep Department in the Grand Showmanship contest if required.
- f. **Showmanship scoring**  
Scoring will be as follows:
- i. Ring manners: 25%
  - ii. Grooming: 25%
  - iii. Showmanship ability: 50%

g. **Right to change rules**

The Sheep Department reserves the right to make changes to showmanship and other rules necessary for safety, fairness, or compliance with ODA.

**XXI. Brown County Born & Raised (Market and Breeding)**

a. **General rules**

- i. The rules for **Brown County Born & Raised** are the same as the Junior Fair rules set forth above, unless otherwise specified here.

b. **Champion sale requirement**

- i. The Champion Born & Raised market lamb must be sold in the Junior Fair Sale and is **terminal**.

c. **Eligibility**

NOTE: To be eligible to show in the **Brown County Born & Raised Show**, the sheep must be **both born and raised within Brown County**.

d. **Breeding division**

- i. Brown County Born & Raised Breeding animals must also meet the same "born and raised in Brown County" requirement, along with all breeding lamb rules stated in **Rule XIX**.

**XXII. Outstanding Sheep Exhibitor Award**

a. **Purpose**

The **Outstanding Sheep Exhibitor Award** will be given to two Sheep exhibitors (one Junior and one Senior) who demonstrate overall outstanding performance with their sheep project(s) during the current fair year.

b. **Scoring criteria**

Points will be awarded based on:

- i. Placing in the Skill-a-thon
- ii. Project Class placing (highest placing project will be used)
- iii. Showmanship placing

c. **Age divisions**

- i. Junior: ages 9–13 as of January 1
- ii. Senior: ages 14–18 as of January 1

d. **Record book requirement**

To qualify for Overall Outstanding Sheep Exhibitor (Junior or Senior), the exhibitor must also have a **completed project record book** for the current year's sheep project.

**XXIII. Alignment with ODA Rules and Final Authority**

a. **ODA compliance**

All rules in this document are intended to align with, and not contradict, Ohio Department of Agriculture regulations for junior fair livestock projects. In the event of a conflict, **ODA rules shall prevail**.

b. **Final interpretation**

Questions regarding interpretation or application of these rules should be directed to the Sheep Superintendent and/or the Senior Fair Board. Their decisions, within the framework of ODA and fair policies, are final.

**XXIV. Brown County Junior Fair Procedure for Filing A Grievance:** The party filing a grievance must present \$500.00 within 24 hours of the situation in which the party wishes to state their grievance. The party which has filed the complaint and the party in which the complaint has been filed against will present their case before the Senior Fairboard associated departments. The Senior Fairboard, after hearing the case presented to them, will then decide upon the issue. The \$500.00 will remain with the Junior Fairboard accounts.

**DEPARTMENT 20 - HORSES**

Monday, Sept. 28, 2026 - 9:00 a.m.  
Tuesday, Sept. 29, 2026 - 9:00 a.m.  
Wednesday, Sept. 30, 2026 - 9:00 a.m.  
Thursday, Oct. 1, 2026 - 9:00 am  
Friday, Oct. 2, 2026 - 9:00 a.m. Showman of Showman at the Jr. Fair Horse Arena  
(Horse awards to follow)

**2025 Sponsors:** Southern Hills CTC Construction Technologies, Ollie Bizzant, Georgetown FFA, Kratzer family, Attinger Trucking, Cherry Ridge Therapeutic learning Program, Emily Hammons, Jessica Bloom – Equilux Property Exchange, Cooper Tarvin Insurance – Agent Brian Attinger Equine/Farm Specialist, Dan Mitchell, Nick & Jessica Dailey, Brossenne Farms, Scenic Southern Photography, Dash's Horseshoe Farm (Dash Family) Mulford's Performance Horses, Brown County Horsemen, E&R Farms, Lisa and Nathan Cooper and Garrett Haitz, Broken Horn Rodeo, Carrington Farm Supply, Brian & Jessica Carrington, Collins Collision Center, Sarah Lodwick, Butch and Kim Lodwick, Jayson, Erin and Dawson Lodwick, Melissa Pfeiffer, Jim Smith Construction, Daulton Family, Skip's Truck and Auto, Howser's Discount LLC, Kiley's Market, Sum Place Else, T. Ellis Agency, LLC, Theresa Siemer and David Frye, Brian & Jennifer Holtz, Ripley Giovanni's, Ohio Rural Heritage Festival, Suite C Beauty Bar, She Brew's Coffee, Christina Fettes, Ripley Boat Club, Austin McCord The Venue on Lake Grant, Burroughs Vet Service, Tutt's Heating & Cooling LLC, Matt & Nan Curnutte, Karen McGaha, Tim & Lisa Flannery, 125 Sand, Stone & More, Flannery's Automotive, Bowling Built Construction, Friends and Family of McKenna Beckelhimer, Big Bounce Rentals, Komta Rincon Photography, John the Carpet Guy, Burroughs Equine, Trisha DeHall, Curtis Farms

Member: ..... Lane Attinger  
Member: ..... Jocelyn Holtz  
Member: ..... Mallory Spiller  
Supt: ..... Theresa Siemer  
Asst. Supt: ..... Brian Attinger  
Sr Fair Rep: ..... David Frye  
Sr. Fair Rep: ..... Erin Himes

**Horseless Horse Judging**

- 1. Interviews will be held at pre-fair judging. Bring Horseless Horse Project Book and Poster.
- 2. Members are to participate in the fair cleanup day on Tuesday Sept. 8th, from 6:00 p.m. – 8:00 p.m.
- 3. Members and parents are encouraged to help with the horse show. Set up time with the Superintendent.

- 4. Horseless Horse project posters will be displayed in the Jr. Fair Horse Barn and should be checked in on Sunday of the fair. See the Horseless Horse project manual for more project requirements.

**BEFORE FAIR**

- 1. All fair entries, project information papers and leases, along with a picture of each horse, is to be sent to the OSU Extension office by June 1 to be able to show at the 2026 fair.
- 2. It is mandatory to exhibit at the fair that the exhibitor is present or be represented by a parent at the cleanup day on Tuesday, September 8, 2026, from 6:00p.m.- 8:00p.m.
- 3. \*All horses must come in on Saturday by 7:00 p.m. and stay the week unless approved with department superintendent
- 4. All Exhibitors must be present at the barn meeting Sunday, Sept. 27th, 2026, at 7:00 p.m. **\*Show bill may change pending enrollment, or at the discretion of the Junior and Senior Fairboard or the judge for the betterment of the entire Jr. Fair Horse members\***

**HORSE RULES:**

- 1. All rules apply in the current 4-H Uniform Horse Rules book unless stated below. This book is available at the OSU Extension Office. Ex. \*Ranch cannot cross enter into Pleasure classes\*
- 2. If you do not follow rules or deadlines, you will not show.
- 3. In the case of a lease, a Lease Agreement must be filed with the Brown County Extension Office by June 1 of the current year. A copy of the signed lease will be kept on file at the OSU Extension office.
- 4. All Junior Fair Horse Projects must be in the possession and care of the Junior Fair exhibitor as of June 1 of the current year.
- 5. If the Junior Fair Horse Project is kept at a location other than the exhibitor's residence, it is the exhibitor's responsibility to care for the horse routinely.
- 6. A Novice Exhibitor is a first- or second-year exhibitor.
- 7. All Jr. Fair Horse Exhibitors must participate in at least 1 horse event ( ex. Clinic, volunteer at open horse show, or other events put on by the Jr. Fair horse department, prior to fair to be able to participate with their horse at fair.

**FAIR RULES**

- 1. There will be a 2-minute gate hold time limit.
- 2. Tack changes are a 3-minute time limit.
- 3. In trail class, you can use more than one horse.
- 4. The Brown County Junior Fair Horse Show is from Monday thru the conclusion of the show on Thursday.
- 5. Projects that require a poster will be displayed in the Junior Fair Horse Barn. A judge will grade these.
- 6. Driving Class - A header is allowed in the ring during the line-up.
- 7. A class will be provided for any exhibitor that has met all requirements for the Junior Fair Horse show.
- 8. A back up horse can only be used by one (1) exhibitor and must be declared by June 1.
- 9. No one is allowed to ride on a project horse except the exhibitor 30 days before fair in training or schooling

manner without the exhibitor present and done in a learning environment.

10. Complaints will be presented IN WRITING of the rule "specifically" broken at the close of each session and a \$500 donation to be heard by the Jr. Fairboard unless a safety hazard is present.
11. It is encouraged for the exhibitor to feed their own horses unless presented with a feeding schedule at the barn meeting on Sunday of the fair. and why they will not be able to do so.
12. Lunging by someone other than the exhibitor is permitted if a safety risk is present. The exhibitor must be present to observe and approve by the Superintendent. We encourage horse members to lunge their own horse or learn from someone else.
13. Horse Awards will be Friday morning, back arena directly following showman of showman

#### STALLS

1. Stalls will be assigned to you at clean up days by the Superintendents. Adjustments will be made to accommodate request.
2. Tack Stalls will be provided to the best of the Junior Fairboard's ability. Everyone in the barn will share all tack stalls depending on availability.
3. Stalls should be picked at least once daily ( twice is encouraged) and stripped throughout the week as needed.
4. **Stall Decorations** are encouraged to go along with the theme of the fair " A Grand Old Fair" and/or "250<sup>th</sup> Birthday of the United States". Each stall should have the exhibitors name and the 4H or FFA club they are involved with.
5. Stall assignments are permanent. There is to be no moving of horse stall assignments within the barn (unless by superintendent), once a stall is assigned the project must remain in that stall. The exhibitor is also responsible for the stall that he or she is assigned to for the entire fair week, and it must be cleaned at least once a day. Twice a day is encouraged.
6. An exhibitor's stall must be cleaned and approved by the Adult Superintendent or Junior Fairboard member during check out, Sunday after fair. If an exhibitor fails to check out without cleaning his or her stall, they will be charged a \$100.00 fine and possibility of not getting a stall the following year. An exhibitor stall must be wiped down completely and no debris left.

#### TRAILERS/FAIR PARKING

1. All trailers are to be taken off the grounds.
2. There will be no vehicles parked around the Junior Fair Horse Barn at any time without a parking sticker.
3. Loading and unloading of horses and tack must be completed in one half hour or the truck and trailer will be towed.

#### RESULTS IN IMMEDIATE DISMISSAL OF ELIGIBILITY TO SHOW

1. No one other than the project member is to ride a Junior Fair Exhibitor's project during the Brown County Junior Fair Horse Show. The violator and the horse will be disqualified from further participation at the Brown County Junior Fair Horse Show. (An exception is made for: 1) children simply wanting to sit on the horse. 2) A

safety issue has been brought to the Superintendents attention where an educational opportunity to assist the rider and horse through the issue to further prevent harm to the rider or horse education is present. Adult superintendent and one (1) Junior Fairboard members should be present for schooling. Tuning a horse for competition is prohibited unless the above has been presented.

2. Unsportsmanlike conduct will not be tolerated. This includes sarcasm, smack talk, accusatory someone "messed me up", etc.

#### WALK/TROT RULES

1. Walk Trot Classes are open to exhibitors ages 9 - 11 and 12-18 as of January 1<sup>st</sup> of the current year. **(May combine age groups if necessary)**
2. Exhibitors that show in the Walk Trot Classes cannot show in any other performance (Canter) classes.
3. Walk Trot Exhibitors are encouraged to progress to the lope/canter and at the discretion of the Jr. Fairboard, Adult Supt, and 4-H advisor may be asked to move up in division for the next year.

#### STALL DECORATION

2026 Theme: "A Grand Old Fair"

#### SPECIAL AWARDS

President's Equestrian Challenge –

This award is presented by the Mitchell Family of Georgetown, Ohio. The judge, on the basis of showmanship, sportsmanship and all-around equestrian ability, will select the winner. A judge will select several candidates. He or She will then seek out the Horse Superintendent, County Educator or Exhibitor's Advisor, for an interview in order to determine the winner. In order to retire the trophy, an individual must win it three times, not necessarily consecutively. The trophy must be returned to the Extension Office or the Mitchell Family by September 1st.

#### Winners of the President's Equestrian Challenge

|      |                     |
|------|---------------------|
| 2009 | Katherine Weathers  |
| 2010 | Rachel Kempf        |
| 2011 | Laramie Wells       |
| 2012 | Emily Siemer        |
| 2013 | Katherine Weathers  |
| 2014 | Maddie Bornstein    |
| 2015 | Michelle Mayhugh    |
| 2016 | Amanda McQueary     |
| 2017 | Madison Brown       |
| 2018 | Madison Brown       |
| 2019 | Alexis Livengood    |
| 2020 | Mckinzie Dotson     |
| 2021 | Emma Attinger       |
| 2022 | Mckinzie Dotson     |
| 2023 | Mckinzie Dotson     |
| 2024 | Mckenna Beckelhimer |
| 2025 | Addison Brossenne   |

Versatility Championship Trophies.

1. 2026 Classes will be Showmanship, English (Hunt or Saddle Seat) Equitation, Western Pleasure, Barrels
- a. (Showmanship may be rider's exhibitor choice hunt or western).

- b. Time limit for tack exchange: 3 minutes. Exceeding 3 minutes will be 1 point penalty for each minute not ready.
- c. Each section will be calculated by the number of horses in the class and will be based on 1 point per horse.
- 2. If there's a tie-on score, placing you received in showmanship score will be tie breaker.
- 3. Grooms Come in before showmanship and set up at your station per direction of ring steward.
- 4. Rider and Horses will enter the back gate for showmanship.

Winners of the Versatility Championship Trophy

|      |                    |
|------|--------------------|
| 2008 | Karra Conrad       |
| 2009 | Emily Lodwick      |
| 2010 | Hannah Kaltenbach  |
| 2011 | Sydney Cahall      |
| 2012 | Emily Siemer       |
| 2013 | Katherine Weathers |
| 2014 | Isabella Tesmer    |
| 2015 | Isabella Tesmer    |
| 2016 | Isabella Tesmer    |
| 2017 | Madison Brown      |
| 2018 | Mckinzie Dotson    |
| 2019 | Mckinzie Dotson    |
| 2020 | Mckinzie Dotson    |
| 2021 | Emma Attinger      |
| 2022 | Alli Kratzer       |
| 2023 | Lindsey Carrington |
| 2024 | Elizabeth Attinger |
| 2025 | Rylee Hanselman    |

Chris Balz Memorial Trophy  
Charles Balz Family and Friends will present this trophy.

Qualifications

- 1. Active member of a Brown County 4-H club who has a saddle project.
- 2. Judged on willingness to help themselves and others.
- 3. Participation in 4-H activities.
- 4. Good sportsmanship.
- 5. Mainly, a good all-around 4-H member.

Rules

- 6. Nomination must be into the Extension Office by August 1st.
- 7. Each club in Brown County with a saddle horse project may nominate.
- 8. Each club with a saddle horse project may have two advisors voting.
- 9. Nominees will be posted in the office at the time of voting.
- 10. Each 4-H advisor, at the time of voting, will sign a register stating that he/she voted by secret ballot.
- 11. Recipients may only receive this trophy one time.
- 12. The Balz Family will decide who will present the trophy each year.
- 13. Trophy must be returned to Extension office or Superintendent by September 1<sup>st</sup>
- 14. Chris Balz voting will occur on during the fair on Tuesday from 12:30 p.m. to 3:30 p.m. and Wednesday, from 9:00 a.m. to 12:00 p.m. Eligible voters are two advisors per club with clubs that have saddle horse

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projects. Ballots will be at the OSU Extension Office on the fairgrounds.

Winners of the Chris Balz Memorial Trophy

1971 Cindy Riser  
1972 Mary Joy Kunkel  
1973 Elyse Glover  
1974 Lo Ann Lodwick  
1975 Mark Jordan  
1976 Rick Barricklow  
1977 John Harry  
1978 Lana Barricklow  
1979 Robert Rosselot  
1980 Alisa Estep  
1981 Lisa Cunningham  
1982 Laura Gilkerson  
1983 Rob Broughton  
1984 Toni Wendel  
1985 Tammy Monk  
1986 Amy Wendel  
1987 Charles Blomer  
1988 Connie Elaine Connor  
1989 Candace Whalen  
1990 Patricia Klump  
1991 Desiree Schneider  
1992 Becci Knox  
1993 Katy Anne Neal  
1994 Katie McCafferty  
1995 Dan Mitchell  
1996 Jennifer Vanover  
1997 Lisa Bolender  
1998 Jamie Danay Stone

1999 Reese Richey  
2000 Josh Boothby  
2001 Keli Schram  
2002 Marissa McKinley  
2003 Zach Lodwick  
2004 Heather McKeown  
2005 Amanda Sentney  
2006 Emily Lodwick  
2007 Sarah Lodwick  
2008 Jayson Lodwick  
2009 Karra Conrad  
2010 Laramie Wells  
2011 Emily Siemer  
2012 Leah Haines  
2013 Katherine Weathers  
2014 Sierra Bachman  
2015 Michelle Mayhugh  
2016 Austin McCord  
2017 Karrigan Lucas  
2018 Emma Attinger  
2019 Rosie Dean  
2020 Keara Fulton  
2021 Ellie Attinger  
2022 Amberly Dash  
2023 Lily Dean  
2024 Sarah Davidson  
2025 Lane Attinger

GOOD SPORTSMANSHIP AWARD

Presented by the Brown County Horseman's Association (BCHA) to an active junior fair horse exhibitor. This award is

**FROM THRILLS TO TRADITIONS**

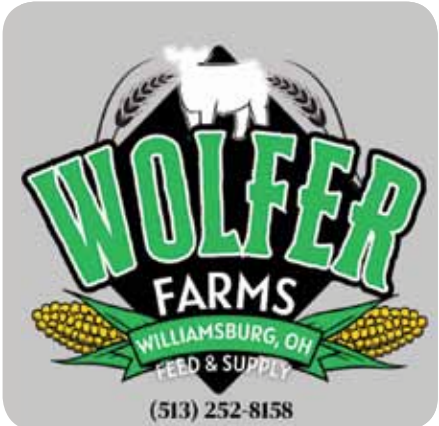
**Discover It All at the Brown County Fair!**

*We hope you have fun,  
but most Importantly...*

**MAKE A LOT OF MEMORIES!**

*From all of us at*

**CHERRY FORK FEED & SUPPLIES and WOLFER FARMS FEED & SUPPLIES**



judged on attitude, demeanor, community service, conduct, during their participation in Brown County activities, and the ability to compete with a behavior that reflects positively on the horse industry.

#### Qualifications:

1. Must be a junior fair horse exhibitor in good standing.
2. Participate with a positive attitude that includes courteous and respectful behavior to all other participants, adult leaders, parents and animals. Demonstrates integrity, honesty, fairness and appreciation in their competition and associations.

#### Rules:

1. The recipient will be chosen by a BCHA committee seated for that purpose. This committee will meet Thursday fair to consider their decision.
2. Advisors or other parties who wish to have an exhibitor considered may submit that information to the committee via the Extension office between April 1 and Tuesday of fair of the current year and/ or turn in a written nomination to any Horseman's member
3. The award will be presented at the award's ceremony
4. The trophy will be a traveling trophy which must be returned to the Extension office by September 1st of the following year.
5. The previous year's winner will receive a personalized belt buckle to commemorate the award at the award ceremony.
6. The trophy can only be retired or replaced by the Brown County Horseman's Association.
7. Considerations for this award will solely be on the above-mentioned description and qualifications and not on one's success in the ring. However, activities outside of the Brown County Fair can be considered.

2004 - Brittany Kaiser  
 2005 - Terry Schram  
 2006 - Rachel Skinner  
 2007 - Rebecca Proffitt  
 2008 - Jayson Lodwick  
 2009 - Karra Conrad  
 2010 - Emily Siemer  
 2011 - Jessica Tutt  
 2012 - Sierra Bachman  
 2013 - Madison Brown  
 2014 - Maddie Bornstein  
 2015 - Isabella Tesmer  
 2016 - Madelyn Cox  
 2017 - Kerrigan Lucas  
 2018 - Emma Attinger  
 2019 - Keara Fulton  
 2020 - Ellie Attinger  
 2021 - Amberly Dash  
 2022 - Alli Kratzer  
 2023 - Lindsey Carrington  
 2024 - Lane Attinger  
 2025 - Mallory Spiller

#### HIGH POINT AWARD

- Overall Highpoint, Novice Highpoint (1<sup>st</sup> or 2<sup>nd</sup> year horse member), Easy Gaited Highpoint, Miniature Highpoint, Gymkhana Highpoint

- Calculated by the number of horses in the class and your placing. - 1 horse in class equals 1 point. 5 horses in a class = first place horse gets 5 pts, 2nd place gets 4 pts, 3rd place gets 3 pts., 4th place gets 2 pts., and 5th place gets 1pts.

#### CLASSES

**Monday, Sept. 28 – 9:00 a.m.**

#### Back Arena

1. Halter in Memory of Claude Ayers
2. Halter – Mini
3. Halter – Donkey
4. Halter - Mule
5. Small Equine/Miniature Horse English Showmanship
6. Easy Gaited English Showmanship (14-18)
7. Easy Gaited English Showmanship (9-13)
8. Pony Showmanship – Hunt/English
9. Mule English Showmanship
10. Hunt Showmanship (14-18)
11. Hunt Showmanship (9-13)
12. Saddleseat Showmanship
13. Walk Trot English/Hunt Equitation (9-11)
14. Walk Trot English/Hunt Equitation (12-18) **(May combine WT age groups if needed)**
15. Pony English/Hunt Equitation
16. Easy Gaited English Equitation 14-18
17. Easy Gaited English Equitation 9-13
18. Hunt Seat Equitation 14-18
19. Hunt Seat Equitation 9-13
20. Saddle Seat Equitation
21. Walk Trot English/Hunt Pleasure (9-11)
22. Walk Trot English/Hunt Pleasure (12-18) **(May combine WT age groups if needed)**
23. **Grand Champion** Easy Gaited English Equitation
24. **Grand Champion** Hunt Seat Equitation
25. Easy Gaited English Pleasure 14-18
26. Easy Gaited English Pleasure 9-13
27. Mule English Pleasure
28. Hunt Seat Under Saddle (14-18)
29. Hunt Seat Under Saddle (9-13)
30. Saddle Seat Pleasure
31. Pony English/Hunt Pleasure
32. **Grand Champion** Hunter Under Saddle
33. **Grand Champion** Easy Gaited English Pleasure (1st-3rd)
34. Pleasure Driving Pony
35. Pleasure Driving Mini Equine
36. Pleasure Driving Horse

**Tuesday, September 29 – 9:00 a.m.**

#### Jr. Fair Back Arena

37. Driving Reinsmanship
38. Driven Trail
39. Western Riding
40. Easy Gaited Obstacle/trail – all ages
41. Small Equine/Miniature Horse/Pony Trail in Hand
42. Trail in Hand (non-riding or production)
43. Trail Walk/Trot – no easy gaited
44. Trail (14-18)
45. Trail (9-13)
46. Trail **Championship (Must Lope)**
47. Ranch Trail Walk/Trot

- 48. Ranch Trail
- 49. Reining
- 50. Small Equine/Miniature Horse in hand Jumping
- 51. Walk-Trot Ground Poles
- 52. Cross Rails
- 53. Ground Roping
- 54. 4-H Versatility **Championship** (Showmanship riders' choice, Hunt or Saddle Seat Equitation, Western Pleasure, Barrels)

**Wednesday, Sept. 30 - 9:00 a.m.**

#### **Jr. Fair Back Arena**

- 55. Draft Showmanship
- 56. Western Showmanship 14-18
- 57. Western Showmanship 9-13
- 58. Mule Western Showmanship
- 59. Ranch Showmanship
- 60. Easy Gaited Western Showmanship 14-18
- 61. Easy Gaited Western Showmanship 9-13
- 62. Small Equine/Mini Western Showmanship
- 63. **Grand Champion** Showmanship
- 64. Adult Showmanship
- 65. Leadline ( 8 & under, must be presented by Jr fair member)
- 66. Special needs Leadline (any age, any horse/rider) approved by Supt.
- 67. Production Weanling/Yearling
- 68. Walk/Trot Western Horsemanship 12-18
- 69. Walk/Trot Western Horsemanship 9-11 (**May combine WT age groups if needed**)
- 70. Pony Western Horsemanship
- 71. Ranch Horsemanship Walk/Trot 9-13
- 72. Ranch Horsemanship Walk/Trot 14-18
- 73. Ranch Horsemanship 14-18
- 74. Ranch Horsemanship 9-13
- 75. Western Horsemanship 14-18
- 76. Western Horsemanship 9-13
- 77. Easy Gaited Western Horsemanship 14-18
- 78. Easy Gaited Western Horsemanship 9-13
- 79. **Grand Champion** Ranch Horsemanship
- 80. **Grand Champion** Western Horsemanship
- 81. **Grand Champion** Easy Gaited Western Horsemanship
- 82. Ranch Riding Walk/Trot 9-13
- 83. Ranch Riding Walk/Trot 14-18
- 84. Ranch Riding 14-18
- 85. Ranch Riding 9-13
- 86. **Grand Champion** Ranch Riding
- 87. Pony Western Pleasure
- 88. Walk/Trot Western Pleasure 14-18
- 89. Walk/Trot Western Pleasure 9-13 (**May combine WT age groups if needed**)
- 90. Ranch Horse Pleasure Walk/Trot 9-13
- 91. Ranch Horse Pleasure Walk/Trot 14-18
- 92. Ranch Horse Pleasure 14-18
- 93. Ranch Horse Pleasure 9-13
- 94. **Grand Champion** Ranch Pleasure
- 95. Western Pleasure 14-18
- 96. Western Pleasure 9-13
- 97. Easy Gaited Western Pleasure 14-18
- 98. Easy Gaited Western Pleasure 9-13
- 99. Mule Western Pleasure
- 100. **Grand Champion** Western Pleasure
- 101. **Grand Champion** Easy Gaited Western Pleasure

- 102. Easy Gaited Racking
- 103. Free Style Lunge Line

**\*\*No explicit, suggestive language, or violent lyrics or you will be disqualified, and costumes are a requirement for the freestyle lunge line class\*\***

**Thursday, October 1 – 9:00 a.m.**

#### **Jr. Fair Back Arena**

- 104. Flags 14-18
- 105. Flags 9-13
- 106. Walk- Trot Flags
- 107. Easy Gaited Flags
- 108. Barrels 14-18
- 109. Barrels 9-13
- 110. Walk- Trot Barrels
- 111. Easy Gaited Barrels
- 112. Poles 14-18
- 113. Poles 9-13
- 114. Walk- Trot Poles
- 115. Easy Gaited Poles
- 116. Stakes Race
- 117. Keyhole 9-13
- 118. Keyhole 14-18
- 119. Walk/Trot Keyhole
- 120. Easy Gaited Keyhole

**\*Show bill may change pending enrollment, or at the discretion of the Junior and Senior Fairboard or the judge for the betterment of the entire Jr. Fair Horse members\***

#### **DEPARTMENT 21 - SWINE**

It is very important for a parent and exhibitor to attend the barn meeting on Sunday of fair at 6:00pm. Any announcements/changes will be given then.

#### **JUNIOR FAIRBOARD MEMBERS & SUPERINTENDENTS**

|                      |                    |
|----------------------|--------------------|
| Member .....         | Trenton Adams      |
| Member .....         | Faith Boler        |
| Member .....         | Joey Boler         |
| Member .....         | Ashlynn Clifton    |
| Member .....         | Ross Daulton       |
| Member .....         | Omar Ekhaton       |
| Member .....         | Ellie Hanselman    |
| Member .....         | Jada Mckinzie      |
| Member .....         | Tucker Pinkerton   |
| Member .....         | Dax Smith          |
| Member .....         | Zander Smith       |
| Member .....         | Brody Vance        |
| Member .....         | Sadie Wilhelmy     |
| Member .....         | Gracie Williams    |
| Member .....         | Gracie Zeuch       |
| Superintendent ..... | Roger McKinzie Sr. |
| Asst. Supt .....     | Anita McKinzie     |
| Asst. Supt .....     | Bill Neal          |
| Asst. Supt .....     | Chris Neal         |
| Adult Advisor .....  | Jamie Loudon       |

Swine Projects due Sunday of fair between 6:00 a.m. - 10:00 a.m.

PLEASE NOTE: NO Altering of animal, such as coloring,

oiling, painting, etc. First offense is verbal, second offense is unable to show.

Weight limits for all market projects are 220-290 to stay and show for champion status.

There will be a Rate of Gain Champion. It will be announced at the beginning of the show on Tuesday and Wednesday.

Rules regarding "clipping" of swine projects will be as follows:

All hair on show pigs, including the underline of the animal must be at least a half inch long this includes the head and face at the Brown County Fair. The only exception is the hair on the ears and tail. We need to emphasize the entire body. Hair will be checked on all hogs at check-in on Sunday. If hair is too short, it will be sent home at check in on Sunday.

All swine shows will be partial-terminal, except for Grand and Reserve Champions. They must sell and are terminal. You may consign one animal to the sale and it is terminal. For extra hogs, you will have two options:

Option 1: Take extra hogs home and sign a liability release.

Option 2: Send to packer for packer price.

If you choose to take hogs home, they can leave the fairgrounds on Thursday at 11:59 p.m. through 6:00 a.m. on Friday. Or Friday at 11:59 p.m. through 5:00 a.m. on Saturday.

Superintendent will not be sending any hogs to private packing houses.

All light weight and over-weight pigs will be sent home at check in on Sunday, or they can stay and show for grade only and go home on Thursday night.

Tag in will be at the fairgrounds as usual, June 13, 2026, 6:00 a.m. to 9:00 a.m.

There will be a Breeding Show on Monday, following the Showmanship. Two Market Barrows and two Market Gilt count as one project.

Pork Producers will be paying the following for this year:

1. \$50.00 per Exhibitor going through sale.
2. \$750.00 to overall OME winner.
3. \$250 to each OME Division winner.
4. \$250 to Grand Champion Bred and Born Barrow and Gilt.
5. \$125.00 Reserve Champion Bred and Born Barrow and Gilt.
6. \$250.00 for Grand Champion Breeding
7. \$125.00 for Reserve Champion Breeding
8. Sponsoring Skill-a-thon Winners in each age division – 1<sup>st</sup> Place each age division \$50 – 2<sup>nd</sup> Place each age division \$25
9. Trophy for OME

PLEASE NOTE: Exhibitor of Grand and Reserve Market animals will retain ownership and responsibility for care and well-being of animal until a negative drug test is received from the Ohio Department of Agriculture.

Quality Assurance - All members in market beef, sheep, swine; members in dairy cattle, dairy & meat goats, meat chickens, turkeys, meat rabbits, ducks and geese, are required to complete a Quality Assurance Program by July 1st. Those wishing to show at the State Fair must complete QA by June 1st. To see a list of Quality Assurance Dates/Options visit: [go.osu.edu/brownqa](http://go.osu.edu/brownqa).

\*\*Quality Assurance may be taught by a school's Agriculture Education teacher. If you are in an Agriculture Education class check with your teacher to confirm.

All swine exhibitors are required to complete one skill-a-thon and one project record book check for a project in which they are enrolled to be eligible to show. Skill-a-thons and book

checks will be offered September 9th, 10<sup>th</sup> from 5-7pm and 12<sup>th</sup> from 8am- 1pm in Rhonemus Hall on the fairgrounds.

If you are exhibiting an animal that requires skill-thon, you MUST complete that skill-a-thon, additional skill-a-thons are optional, but encouraged.

Each hog tag will cost \$4.00, this includes gilts. The reason for this is to help pay for security in the Swine Barns at night during the fair.

An Exhibitor can only go through the sale 1 time unless they have multiple champions.

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.

Bred & Born Grand and Reserve, Market Barrow Grand and Reserve, Commercial Grand and Reserve, Overall Grand and Reserve, Market Gilt Grand and Reserve, all carry Champion status.

Monday 9:00am

Showmanship  
Sibling Showmanship  
Adult Showmanship  
Breeding Gilt Show

Tuesday 9:00am

Rate of Gain  
Market Barrow Show  
Market Gilt Show  
Overall Market Project

Wednesday 9:00am

Rate of Gain  
Commercial Market Show

Thursday 9:00am

Brown County Bred and Born Market Barrow Show  
Brown County Bred and Born Market Gilt Show  
Overall Grand and Reserve Bred and Born  
Junior Fair Board  
Skill-A-Thon Winners  
Outstanding Market Exhibitor (OME) Winners  
Glen Wallace Award

Friday 6:00pm

Open Show

Show Schedule for Monday – 9:00am

Showmanship

Senior Showmanship  
Junior Showmanship  
Intermediate Showmanship  
Beginner Showmanship  
Sweepstakes Showmanship  
Sibling Showmanship  
Adult Showmanship  
Breeding Gilts

SHOWMANSHIP

Monday at 9:00am

1. Open to any Junior Fair exhibitor carrying a swine project. If you are competing for Outstanding Market Exhibitor, you must use your own hog.
2. The contest will be scored as follows: 25% on ring manners; 25% on grooming; 50% on showmanship ability.
3. The divisions for showmanship classes are:
  - Beginner Showmanship open to swine exhibitors between the ages of 9-11. This must be the

- exhibitor's first year showing a swine project.
- Intermediate Showmanship ages 9-12
  - Junior Showmanship ages 13-15
  - Senior Showmanship ages 16-18
- ALL AGES ARE AS OF JANUARY 1 of current year.
- Adult showmanship is open to any parent or advisor of a Brown County Junior Fair Exhibitor, age 19 and above as of January 1 of current year.
- Swine Sibling Showmanship - This class is for any younger brother or sister of a current Brown County Junior Fair Swine exhibitor. They will compete for ribbons only. They must use their brother or sister's hog. All siblings must sign up for showmanship at Sunday's check in or at the barn meeting on Sunday evening. They will be broken into groups and posted on Monday morning. This will help avoid any injury to the siblings due to overcrowding in the ring. ONLY SIBLINGS UNDER THE AGE OF 8 WILL BE ABLE TO SHOW IN THE SIBLING SHOWMANSHIP.
4. An exhibitor may only win an age class one time. Once an exhibitor wins their class, they must move up to the next class level the next year, regardless of their age. The only exception is for the Senior Showmanship class. Example: An exhibitor age 11 wins the Intermediate Showmanship, next year they must move up to the Junior Showmanship class.
  5. ALL first-place showmanship class winners will compete against each other for the Swine Sweepstakes Showmanship Award. The winner of the Sweepstakes Class will represent the Junior Fair Swine Department in the Showman of Showmen Contest. An exhibitor may win the Sweepstake's award more than once.

#### BREEDING GILT SHOW

Monday, following Showmanship

1. Breeding gilts will be shown by breed there will also be crossbred classes.
2. All purebred gilts will require registration papers in the exhibitor's name or immediate family member (parent/guardian) at the time of check-in. Any purebreds without papers at check-in will be put in a crossbred class.
3. All breeding gilts must be born from January 1 to April 30, of current year.
4. All class winners will compete for Supreme Grand and Reserve Champion and 3-5 overall.
5. Each exhibitor can tag in 4 breeding gilts and show 2.
6. Per the Ohio Revised Code/ODA animals may only be used for one project. This means once a gilt is declared at tag-in as either breeding or market, it cannot be switched, and the same animal cannot be shown in both.
7. The Breeding show will follow showmanship on Monday.
8. Breeding Gilts will not be eligible for the junior fair sale.
9. All eligible junior fair exhibitors are eligible to show in the breeding show. This includes those participating in the Commercial Swine project.
10. To participate in the Breeding Gilt show you will need to register for the Swine Breeding Project, this is project 140 in 4-H.
11. Breeding Gilts will have the option to go on the truck for market price or go home on release time Thursday

- night. All Breeding Gilts will be weighed at check-in and tattooed. If you do not want tattooed, they cannot go on the truck, they must go home.
12. Minimum weight limits for Breeding Gilts to go on the truck is 220 lbs.
  13. Breeding Gilts cannot show in Market Classes. Market Gilts cannot show in Breeding Classes.
  14. Once a hog goes on the scale, you cannot switch out for one of your extras.

#### Market Barrow Show And Market Gilt Show Tuesday

You may only bring in two (2) market barrows and two (2) market gilts to the fair. UNDER NO CIRCUMSTANCES WILL YOU BE ABLE TO RUN MORE THAN TWO (2) MARKET BARROWS ACROSS THE SCALES AT CHECK IN OF THE FAIR. THIS INCLUDES BUT NOT LIMITED TO THE DEATH OF A BARROW ON OR OFF THE SCALES OR UNDER OR OVERWEIGHT. MAKE SURE YOU ONLY BRING TWO (2) BARROWS TO THE SUNDAY CHECK IN.

Weights for market hogs will be 220-290 pounds to be eligible for championship. All light weight and over-weight pigs will be sent home at check in on Sunday, or they can stay and show for grade only and go home on Friday night.

1. This year you may tag up to three (3) market barrows plus three market gilts. Limit of 2 barrows and 2 market gilts for the market gilt show. Two barrows and two market gilts count as one project. \*\*See Junior Fairboard Rules on project limits
2. Classes will be determined by the Junior Fairboard Swine Department. They will be posted in the barn prior to the shows.
3. If a member has 2 barrows or 2 market gilts in the same weight class, they may have another Brown County Junior Fair Exhibitor show their other barrow or gilt. Both exhibitors must have the owner's back number on.
4. All market barrows and market gilts are required to show in order to sell in the livestock sale. Anyone missing their class will have their hog loaded on the truck at market price.
5. If an exhibitor cannot show his market barrow and/or market gilt due to a scheduling conflict or school function, they must make prior arrangements to have another Brown County Junior Fair Exhibitor show their market barrow or market gilt. (They must wear a back number that corresponds with the correct exhibitor.)
6. Sale lineup will come from Tuesday and Wednesday Market Shows.

#### Show Schedule for Tuesday – 9:00am

Rate of Gain Champion Announced

Market Barrows

Underweights

Overweights

Weight classes

GRAND CHAMPIONSHIP CLASS

Market Gilts

Underweights

Overweights

Weight Classes

Grand Champion Class

## Overall Grand and Reserve Market Project

## RULES:

1. All recognized breeds are eligible. Market barrows and market gilts may be purebred or crossbred. Market barrows and market gilts show by weight, not breed.
2. All market barrows and market gilts must be farrowed after January 1<sup>st</sup> of the current year.
3. All market barrows and market gilts must sell in the Junior Fair Livestock Sale unless permission is granted by the Junior Fair director. (Junior Fair exhibitors with 2 or more hogs must run one through the sale unless you have other Champions. All swine shows will be partial-terminal, except for Grand and Reserve Champions. They must sell and are terminal. What this means for extra hogs, you will have two options: Option 1: Take extra hogs home and sign a liability release. Option 2: Send to packer for packer price.  
If you choose to take hogs home, they can leave the fairgrounds on Thursday at 11:59pm through 6:00 a.m. on Friday or 11:59pm Friday through 5:00am Saturday. Superintendent will not be sending any hogs to private packing houses.
4. All exhibitors will receive an A, B, or C grade.
5. All swine projects must be in the member's care and owned by the member by June 1<sup>st</sup> of the current year and be kept within a twenty-mile radius of the exhibitor's home.
6. If an exhibitor houses their project somewhere other than their residence, they MUST be the one who cares for their projects daily.
7. Now that Ohio has reached a Stage V status, the Department of Agriculture no longer requires pseudorabies testing.
8. Market hogs and market gilts will be tagged on Saturday, June 13, 2026, from 6:00 a.m. to 9:00 a.m. at the Fairgrounds. All Junior Fair Swine projects must be tagged on this day. All swine information sheets must be brought with you to tag in on June NO EXCEPTIONS!
9. If a hog loses its tag, you must report it to the Extension Office within 3 days. An appointment will be made to have your hog retagged. All retagging will be subject to an appeal by the Junior Fair Swine Department. Any evidence of tampering will not be tolerated and be subject to expulsion from the Junior Fair Swine Show.
10. No tampering of animals will be permitted.
11. Exhibitors may sell only 1 market barrow or 1 market gilt unless he/she has more than one Champion or Reserve Champion.
12. Each Exhibitor will be given a sale truck/home form on Sunday, to be signed by a Parent and turned in NO LATER THAN 30 MINUTES after the last show you are showing in. It is your responsibility to make sure it is turned in. If it is not turned in within that 30 minutes, they will not be going on the truck.
13. Each exhibitor will be required to clean their pen at least once a day. Aisles in front of their pens need to be kept clean also. Water pans are not to be left in the pens. Make sure that you water often. Junior Fairboard members will be checking the pens and aisles continuously. Pens not meeting their satisfaction will be marked and must be cleaned immediately. Manure spreaders will be parked in back of the swine barns. Only manure is to be dumped in the spreaders. Paper needs to be put in the trash containers. No dumping of manure and chips on the ground is permitted. If the spreaders become full, notify the Junior Fair Swine Department members, and they will have them emptied. DO NOT DUMP MANURE ON THE GROUND!
14. ALL WASHRACKS will be closed 30 minutes prior to and during the swine shows.
15. During the Swine Shows, every effort should be made to keep the aisles open so that the classes can run smoothly. Only swine exhibitors should be in the barn.
16. ALL WASHRACKS will be closed 30 minutes prior to and during the Livestock Sale on Saturday.
17. During the Livestock Sale, only the exhibitors are allowed in the barn. Each exhibitor should remain in the pen with their hog until a member of the sale's team comes to get you. Make sure that you stay with your hog as you make your way to the sale arena. ONLY EXHIBITORS ARE ALLOWED IN THE SWINE BARN DURING THE LIVESTOCK SALE! If you are not present in your pen when it is time for you to sell, your animal will not be sold!
18. All pens must be cleaned after the sale. DO NOT ATTEMPT TO CLEAN OUT YOUR PEN UNTIL THE LIVESTOCK SALE IS COMPLETELY OVER!!!! This will interfere with the other animals trying to make their way to the Sale Arena.
19. Loading of equipment and show boxes cannot be done until the Livestock Sale is completely over.
20. All market barrows and market gilts are to arrive at the fair on Sunday, between 6:00 a.m. and 10:00 a.m.
21. All market barrows and market gilts will be weighed only once! No reweighing is permitted. The Junior Fair Swine Department will supply a weigh master, and the weight given will stand. Once the hog has left the scales, it cannot be put back on.
22. No one is to unload without first being weighed and checked in.
23. All swine exhibitors are required to complete a Quality Assurance Program.
24. Rules regarding "clipping" of swine projects will be as follows: All hair on show pigs, including the underline of the animal must be at least a half inch long this includes the head and face at the Brown County Fair. The only exception is the hair on the ears and tail. We need to emphasize the entire body. Hair will be checked on all hogs at check-in on Sunday. If hair is too short, it will be sent home at check in on Sunday.
25. No nipple waters will be permitted in the barns this year. All pens have to be kept clean and dry at all times.
26. We strongly discourage the use of oil base grooming products.
27. THERE ARE NO FANS ALLOWED IN THE SWINE BARN.

## BROWN COUNTY COMMERCIAL MARKET SHOW

Wednesday, September 30, 2026 – 9:00 a.m.

Show Schedule for Wednesday – 9:00 a.m.

Rate of Gain Champion Announced

Weight classes

Grand and Reserve

The Commercial Swine show will be on Wednesday of the fair at 9:00 a.m. Commercial Swine Project is eligible for Grand, Reserve, top 3-5 overall, rate of gain champion, and OME. Commercial Swine will go through the sale on

Saturday. Showmanship will be on Monday.  
ALL market swine projects follow the same rules.

#### BROWN COUNTY BRED & BORN BARROW & MARKET GILT SHOW

Thursday, October 1 2026 - 9:00 a.m.

Show Schedule for Thursday – 9:00 a.m.

Brown County Bred and Born Market Barrow Show

Brown County Bred and Born Market Gilt Show

Overall Grand and Reserve Bred and Born

Jr. Fairboard recognition

Skill a thon winner

OME winners announced.

Glen Wallace Award

To be eligible for this show, the gilt or the sow must have been in Brown County before November 1<sup>st</sup> of the previous year. They have to be housed, bred, and farrowed in Brown County. Pigs must be born after January 1<sup>st</sup> and ear notched. All weight guidelines will be the same as the regular barrow show guidelines.

All class winners will come back and show in the final drive for Grand and Reserve Champion. Grand and Reserve will be considered champions and will sell 5<sup>th</sup> and 6<sup>th</sup> in sale. The same hog will be eligible to show in the regular barrow and market gilt show. There will be a separate form filled out by the exhibitor and the producer. This form will be turned in at tag in.

#### OUTSTANDING MARKET EXHIBITOR

1. There will be a Beginner Outstanding Market Exhibitor, Junior Outstanding Market Exhibitor, Intermediate Outstanding Market Exhibitor, and Senior Outstanding Market Exhibitor. From these four individuals, an overall Outstanding Market Exhibitor will be selected.
2. To be eligible for the Outstanding Market Exhibitor, exhibitors must participate in the skill-a-thon and use their own animal in showmanship and the market shows.
3. The Outstanding Market Exhibitor (OME) hog will go in the sale on Saturday. OME hog is not considered a champion. Pork Producers will pay a \$750 premium to the winner and \$250 to each division winner.
4. OME will be scored in your respective age division regardless of which division you do in showmanship.
- a. The Outstanding Market Exhibitor will be scored on skill-a-thon, showmanship, and market class ranking. OME points will be taken from Monday, Tuesday, and Wednesday shows. Actual skill-a-thon score is the points you will be given for the skill-a-thon portion of the OME award. Showmanship events will be assigned points according to the following scale in their respective age division. You must finish in the top 10 of your division to receive points. Example: 1<sup>st</sup> place - 100 points, 2<sup>nd</sup> place - 98 points, 3<sup>rd</sup> place - 96 points, etc. Points for the market barrow and market gilt placings will be assigned according to the following scale. Example: 1<sup>st</sup> place - 50 points, 2<sup>nd</sup> place - 49 points, etc. There will be a winner from each age division, and from the 4 division winners, an overall OME winner will be announced. Winners will be announced Thursday after the Born and Bred shows.
5. If there is a tie for Outstanding Market Exhibitor, the following procedure will be used to break the tie:
  - 1<sup>st</sup> Skill-a-thon placing
  - 2<sup>nd</sup> Showmanship class placing
  - 3<sup>rd</sup> Total Skill-a-thon score
  - 4<sup>th</sup> Skill-a-thon Station #1 score
  - 5<sup>th</sup> Skill-a-thon Station #2 score
  - 6<sup>th</sup> Skill-a-thon Station #3 score
  - 7<sup>th</sup> Skill-a-thon Station #4 score
  - 8<sup>th</sup> Market Class placing
  - 9<sup>th</sup> Interview by judges
6. Ties for Skill-a-thon Awards and age divisions will be broken by the following procedure:
  - 1<sup>st</sup> Skill-a-thon Station #1 score
  - 2<sup>nd</sup> Skill-a-thon Station #2 score
  - 3<sup>rd</sup> Skill-a-thon Station #3 score
  - 4<sup>th</sup> Skill-a-thon Station #4 score
  - 5<sup>th</sup> An additional 5<sup>th</sup> Skill-a-thon station and/or test will be administered.
7. Skill-a-thon exhibitors will be required to complete 4 different stations. Stations may cover any one subject matter listed below. (To achieve the maximum potential score on the Feed Records and Feeding Program station, exhibitors entered as 4-H members must bring their up-to-date feed records in the project books and their Livestock Record Book. Exhibitors entered as FFA members must bring an up-to-date Animal Enterprise Record Book.)
  - A. Parts Identification
  - B. Meat Cut Identification
  - C. Selection & Evaluation
  - D. Feed Record & Feeding Program
  - E. Breed Identification
  - F. Quality Assurance
  - G. Tool Identification
  - H. Ear Notching
  - I. Structural Correctness I.D.
8. All exhibitors are required to complete one skill-a-thon and one project record book check for project in which they are enrolled. If you are exhibiting an animal that requires skill-a-thon, you MUST complete that skill a-thon, additional skill-a-thons are optional, but encouraged.
9. Animals not eligible for sale are not eligible for the Outstanding Market Exhibitor Award.
10. If an exhibitor has 2 or more market hogs, their best market class placing from Monday, Tuesday and Wednesday shows, will be used to score them for the Outstanding Market Exhibitor award.

The Junior Fair Swine Department reserves the right to change any of the above rules at any time. These are the rules that we will be using as guidelines for the Outstanding Market Exhibitor contest, and we will make every effort to uphold them, but realize that unforeseen problems may arise, and we reserve the right to correct them as we see fit.

#### GLENN R. WALLACE MEMORIAL SWINE TROPHY

This trophy is presented annually by the Junior Fair Swine Department. This trophy will be kept by the winner for one year and must be returned to the Extension Office 30 days prior to the fair.

Applicants will be nominated by their club's or chapter's swine advisors. Only one applicant per club or chapter is permitted. Only 9<sup>th</sup> grade (as of January 1) and over exhibitors may be nominated for this award. They must have carried a swine project for at least two years. They must be an active member of good standing in a Brown County 4-H Club or FFA Chapter. An applicant can only win this award once. The applicant will be interviewed by a knowledgeable swine industry representative selected by the Extension Office.

ALL NOMINATIONS MUST BE SUBMITTED TO THE EXTENSION OFFICE BY Aug. 1<sup>st</sup>.

Applicants must submit an essay of 200 words or less on "What You Can Learn from a Swine Project". Applicants will be judged on the following criteria (the main emphasis will be on their swine involvement): involvement in school, community and other youth organizations, their willingness to help themselves and others, example of good sportsmanship, participation in 4-H and FFA activities, and their knowledge of the swine industry.

The applicant may present a scrapbook or record book during the interview.

The Junior Fairboard Swine Department reserves the right to change or delete any of the above criteria at any time in the future.

SWINE SPORTSMANSHIP AWARD

The members of the Junior Fair Swine Department will select an exhibitor for this award who has shown good sportsmanship, who is willing to help others, and someone who genuinely enjoys their swine project. There are no age limitations on this award. This award will be presented before the Livestock Sale on Saturday.

BROWN COUNTY SHOW CASE

2026 Swine Department Open Show

RULES:

1. Entry fee is \$30.00 per animal entry.
2. Payment can be made by cash or check. Checks made out to BCJF Swine Department.
3. Check-in is 2pm – 4pm
4. Show will start at 6:00pm
5. All hogs must be 840 tagged prior to check-in
6. No weight limits
7. All exhibitors must declare weight for market show at check in. Scales will be available for your use. Weigh back will be at judges discretion and will have to be within 10 pounds of declared weight.
8. Any hogs from out of state must have health papers at check-in
9. Market Gilts and Barrows will show together
10. Market show will have AOB classes. Proof of registration is due at check-in for AOB classes. If no registration papers, hogs will be shown in Crossbred Classes.
11. Market show will have three divisions. AOB division, light weight division and heavy weight division. The top two from each division will compete for Grand Champion, Reserve Champion, 3rd, 4th and 5th.
12. Breeding show will be by breed.
13. Proof of registration is due at check-in for AOB classes. If no registration papers, hogs will be shown in Crossbred Classes.
14. All class winners will compete for Grand Champion and

Reserve Champion.

15. All AOB have no less than three head per class in the market and breeding show.
16. There is no altering of any animals such as coloring, oiling, painting etc.
17. There will be no pens available. You will be showing out of trailer.
18. No age limit for showing if they can show unassisted.

2026 Swine Open Show Pay Outs

Market Swine  
Grand - \$1,000  
Reserve - \$750  
Third - \$500  
Fourth - \$250  
Fifth - \$100  
Class Winners  
First - \$30.00  
Second - \$20.00  
Third - \$10.00  
Breeding Gilts  
Grand - \$500  
Reserve - \$400  
Third - \$300  
Fourth - \$200  
Fifth - \$100  
Class Winners  
First - \$30.00  
Second - \$20.00  
Third - \$10.00

Payouts can be picked up after the end of show.

Questions contact Roger McKinzie at 937-618-0040

DEPARTMENT 22 - BEEF

Beef Projects due - 1:00 - 6:00 p.m. (Sun., Sept. 27)  
Beef Breeding Check in - 6:30 p.m.  
Weigh-in - 6:30 p.m. (Sun., Sept. 27)  
Beef Showmanship - Tues., Sept. 29, 11:00 a.m.  
Beef Grooming Contest - Tues., Sept. 29, 2:00 p.m. 30 minutes after Showmanship  
Beef Obstacle Course – Tues., Sept. 29  
Brown Co. Born & Raised Breeding, Feeder Calves & Steers Show - Wed., Sept. 30, 2:00 p.m.  
Beef Breeding/ Dairy Beef Feeders/Feeder Calves - Thurs., Oct. 1, 3:00 p.m.  
Steer Show - Thurs., Oct. 1, 7:00 p.m.  
Showman of Showmen - Fri., Oct. 2<sup>nd</sup>, 9:00 a.m.  
Jr. Fair Livestock Sale – Saturday, Oct. 3<sup>rd</sup>

PLEASE NOTE: Exhibitor of Grand and Reserve Market animals will retain ownership and responsibility for care and well-being of animal until a negative drug test is received from the Ohio Department of Agriculture.

2026 Beef Department Members

Member: ..... Layla Beath  
Member: ..... Alyssa Fisher  
Member: ..... Colt Gaskin  
Member: ..... Laicee Howser  
Member: ..... Addison Moran  
Member: ..... Ashley Rogers  
Member: ..... Justin Smith  
Member: ..... Avery South

Member: ..... Izzy Spires  
Member: ..... Holden Sweet  
Member: ..... Taivon Taylor  
Superintendent: ..... Brett Rogers  
Asst. Supt: ..... Adam Hamilton  
Asst. Supt: ..... Barbara Howser  
Asst. Supt: ..... Chris Rogers  
Adult Advisor: ..... Dara Landess

The members of the department ask that animals are cared for at all times, whether by the exhibitor or other members in the barn when the exhibitor is unavailable. It is asked that animals are fed, watered and cleaned up after in a timely manner. Your stall and tack areas are to be picked up and aisles are to remain free of clutter. It is the responsibility of the exhibitor and their family, as well as club advisors and beef department members to ensure that the barn remains a clean, family friendly environment for everyone to enjoy.

Good sportsmanship and respect is asked from all parties in the beef barn. Vulgarity, of any type, will not be tolerated. Anyone displaying any inappropriate language or behavior toward another will be asked to leave the barn for the remainder of fair week. As a reminder, all exhibitors and family have signed a Code of Conduct.

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.

**Beef Department General Rules:**

If a health issue arises, the decision to keep the animal or send it home will be left to the discretion of the fair vet.

Brown County Junior Fair Board Beef Department reserves the right to do farm checks at any given time.

All market projects are required to show in the Junior Show in order to sell in the Livestock Sale.

If a calf loses a tag, it must be reported within 3 days or you will not be eligible for show. If possible, the tag lost needs to be given to the department at the time of re-tagging. No animals will be re-tagged once they are on the fairgrounds. EID/RFID tags are considered permanent tags by USDA and should not be removed. If your animal does lose its tag, ensure that is documented properly in your records.

All calves will be weighed only once. The Junior Fair Board will supply a weigh master and the weight given will stand. Once the calf has left the scales, it cannot be put back on the scales. Any calves not meeting weight requirements are not allowed to weigh again.

All beef projects are required to go across the scales at check in. Once those projects have gone across the scales, they are considered checked in and they will be **required to show in their classes. If an animal is scratched for any reason, unless the vet approves for an illness or other, you will forfeit all prizes and will not be allowed to show a beef project in the next year's fair.**

All beef projects will be judged in combined 4-H and FFA

classes based on the type of project shown.

Exhibitors may show 3 large market animals (steer or heifer), 2 feeder calves (steer or heifer) as a feeder calf project, and more than one breeding animal as a beef breeding project. Remember, an exhibitor must enroll in the respective project by the April project enrollment deadline. Maximum eight (8) head of cattle total.

Beef projects may not have been shown by another junior fair exhibitor in another county fair junior show during the current year fair schedule.

Junior Fair Exhibitors are required to bring their projects to the respective tag in for their project to be eligible to show at the fair. There will be no exceptions made. If you don't attend the tag in date, you will not show. Please work with your advisor to find out when these dates will be for each year for the fair.

For safety of those assisting with tagging, all projects must be controlled by a halter, when brought to their respective tag in date. Any project which cannot be controlled by its owner at the fair will not be shown or sold.

Health requirements will be what the state requests, which is subject to change each year. We will continue to require all heifers under 1 year of age to be preconditioned prior to coming to the Brown County Junior Fair under the State's recognized preconditioning program.

Preconditioning by the fair vet will be done at tag in, unless you present documentation at tag in that a licensed veterinarian performed preconditioning prior to tag in. If no documentation is present, calves will be vaccinated at owner's expense.

Exhibitors must keep bedding, area for equipment, and animals clean at all times. It is important to keep your animals properly fed and watered and clean at home and at the fair. Quality Assurance is important for a quality project for breeding and market.

For safety reasons no butt fans will be permitted in or around the beef complex.

All electrical cords must go up in rafters, no cords in walkways. There is to be no nailing or stapling of anything to any part of the beef complex.

Each market project must have a clear picture of the exhibitor and the project for the buyer's card. Please write the exhibitor's name and project tag number on the back of your picture. These pictures must be given to the department superintendents by noon on Monday of the fair. If not received by then, the project will not be put on the sale order.

All beef projects are due in the barn by 6:00 p.m. on Sunday, no exceptions. Weigh-in will begin at 6:30 p.m. All heifers, steers and feeder calves must weigh. Registered heifers' tattoos will be checked as they go across the scales.

All beef projects must be restrained by a halter at all times while on the fairgrounds. All beef projects also, need to be

# ★ **THIS YEAR ONLY!** ★ STEP BACK IN TIME WITH OUR **FAIR HISTORY MUSEUM!**

In honor of our 175th Fair, the Brown County Agricultural Society will have a 'Fair History Museum' in the Meeting Room behind the Senior Fairboard office.  
(Look for Signs!)

**MUSEUM HOURS:**  
**MONDAY, SEPT. 28<sup>TH</sup> – SATURDAY, OCT. 3:**  
**NOON TO 5PM**  
 (subject to change)



## FEATURES:

- ★ Fall Wall Timeline commemorating the Brown County Fair and Grounds
- ★ Fairbook Collection
- ★ Digital Photo Exhibit
- ★ Brown County Fair Binder Collection courtesy of the Brown County Historical Society
- ★ Artifacts
- ★ Special items loaned to the Agricultural Society just for this Event!
- ★ Come sit and share memories or make new ones!



*Have something to share or donate?*  
**LET US KNOW!**



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| <b>Adams County Campus</b><br>107 E. Walnut St.<br>West Union, OH | <b>Georgetown Campus</b><br>9193 Hamer Rd.<br>Georgetown, OH |

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restrained with a rope halter and a neck rope while tied in the Beef complex.

Animals must be shown with proper show equipment. Please contact a Junior Fairboard Beef department member if you need any assistance.

All projects are to be shown by their owner unless owner is ill or in college. If so, then another Brown County 4-H or FFA member may show and/or sell for them with pre-approval from the Superintendent following the Junior Fair Rules. Prior approval will be necessary for exhibitors who need additional assistance from someone other than another 4-H/FFA member while in the ring. (i.e. exhibitor with special needs.)

Exhibitors may only sell one beef project unless they have multiple champions. Born and Raised have the option to sell if they would like to and will not be recognized as Junior Fair Champions. The 3rd through 5th overall will sell at the top of the sale, if taking the option to sell, but will not have pictures taken with the buyers or be given a title.

All Ohio Youth Exhibition Rules and Regulations must also be followed. Please see the Ohio Department of Agriculture's website for all rules, regulations, and related Ohio Revised Code: <https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions>. If there are any questions regarding these rules, a Beef Department Superintendent will have a copy available during the fair.

According to ODA rules, no chemical substances of any kind will be tolerated. This includes the use of Calf Calm or any similar product.

Unethical fitting is not permitted with Brown County Junior Fair projects. Refer to the Ohio Revised Code for prohibited grooming practices. This includes any product that changes the natural color of the animal, including paint or dye.

Per the Ohio Department of Agriculture, exhibitors are responsible for all care, grooming, and preparation of their beef projects. They may receive assistance limited to explanation or minimal demonstration from individuals as approved and defined in Rule 901-19-31 of the Ohio Revised Code. If you have any questions pertaining to this requirement, please see a Junior Fairboard member or the Superintendent. Exception: Anyone may groom for the Senior Fair Open Feeder Calf Show on Tuesday evening, Senior Fair Open Heifer Show on Friday, and the breeder of the calf may *assist* with grooming for the Cattlemen's Born and Raised Show on Wednesday following the ODA guidelines. There will be no additional registration of individuals to assist, as voted on by the Senior Fairboard.

The wash racks will remain open during the shows. With space for grooming areas being limited, the wash rack area may have grooming being performed near it. Please be courteous when washing your animals around those who are grooming.

Any market animal or feeder calves that are extra have the option to go on the truck for the packer bid price. These animals will need to be on the truck before it leaves for the evening. Someone will be there to give you instructions

as to when to load. If you have not loaded by the middle of the feeder calves selling, you will need to find the beef superintendent to load. If you do not load before the truck leaves, you will need to take your animal home with you.

Your club area is to be free of trash, garbage, carpet, and all show equipment by Saturday at 10:00 p.m. All bedding will be pulled out two feet from the wood walls. Equipment and cattle may be taken from the beef complex after 11:59 p.m. on Friday and 5 a.m. on Saturday. For safety reasons, nothing may be taken Saturday morning due to the Draft Horse Show traffic. Please limit your time loitering around the Beef Complex when loading or unloading equipment during the week, especially on Sunday. No parking is approved around the Beef Complex during the week of the fair, and we will be using all extra space inside and outside the Complex for grooming areas during show times. If necessary, Senior Fairboard will tow vehicles away from the no parking areas.

Any infraction of the Beef or Junior Fair rules will mean the forfeiture of the privilege of showing and selling of animals.

The beef department has the right to interpret all rules. The senior fair board has the right to interpret all rules. All judges can be asked back two years in a row.

Anyone wanting to contest the results of any contest first must file a contesting fee of \$75.00 to question the results of that particular contest. Once the results have been verified, one must file a protest with the Senior Fairboard along with a \$500 fee if you still feel the results are incorrect.

#### **Feeder Calf and Dairy Beef Feeder Calf**

It is important that you state whether you have a Feeder Calf or a Dairy Beef Feeder Calf during tag in and weigh in. The feeder calf and dairy beef projects are considered two separate projects in the project guide and will be shown separately. Once an animal is declared (feeder/dairy beef), it's designation will not be changed unless it is determined by the superintendent that it is in the incorrect division. Once a heifer is tagged as a feeder heifer, you are not permitted to show her as anything else and this designation will not be changed.

Calves must be weaned. Calves must be dehorned, castrated, and healed before coming to the fair. No dehorning or castration will be done the day of tag-in. Please contact a vet to come to your location if you need this done. It is your responsibility to make sure this procedure is taken care of correctly. Improper castration will result in no show and sale.

Calves must weigh between 350 to 850 pounds to be shown. Calves weighing under 350 pounds or over 850 pounds will be dismissed by a department superintendent immediately following weigh in. If there are more than 5 underweight or more than 5 overweight calves, a class may be added to show for grade.

Exhibitors must obtain ownership by June 1<sup>st</sup> and possession by July 1<sup>st</sup> of the current year. The calves must be tagged in at tag-in, which will be held the third Saturday in July. No tag-in means no show at the fair.

Feeder calf classes will be divided by steers and heifers and

then by weight. First through third places in each class are eligible for Overall (Grand Champion through Fifth Overall).

Dairy Beef Feeders must be steers. Dairy beef must be at least 50% beef. All dairy cross calves will show as dairy beef feeders.

It will take 10 Dairy Beef Feeders at the pre-fair check in to make a Dairy Beef Show. If there are less than 10, all dairy beef feeders will show in one class as part of the overall feeder calf show and be eligible for Champion through 5<sup>th</sup> place overall Feeder Calf. There will still be a Dairy Beef Division in the Sale.

As a non-terminal project, Feeder calves even champions have the option to sell. If the Beef Sale form is not turned in for each calf 30 minutes from the conclusion of the steer show on Thursday evening, the calf will be excluded from the sale order and be unable to sell. Calves will not be added or scratched to the sale order once it is made. Any calves consigned to the sale become property of the designated stock yard. No buybacks of feeder calves are available through the Brown County Junior Fair Sale.

#### **Large Market Beef – Steer & Heifer**

All large market beef must be in the possession of the exhibitor/owner as of January 1<sup>st</sup> in order to show at this year's fair.

Large Market Beef must weigh over 1000 pounds to be shown. Animals weighing less than 1000 pounds will be dismissed by a department superintendent immediately following weigh in. If there are more than 5 underweight steers, a class may be added to show for grade.

All animals must be dehorned or they will be disqualified from the show and sale.

All animals will be shown in weight classes determined after weigh-in at the fair.

First through fifth place in each of the classes are eligible for the Grand through Fifth Overall Champion.

Market Heifers will be the last class in the market show. They may NOT be bred in order to show at the fair. Exhibitors will be required to bring a certificate from the vet (dated no more than one month prior) to check-in at the fair stating that the animal is open. If you do not have this certificate, you will not show. Once you tag your animal in as a market heifer, you are not permitted to show her as anything else. The Beef Department reserves the right to palpate or ultrasound at any time. If found to be bred, the heifer will be disqualified.

#### **Rate of Gain Contest**

The fair weight will be used for the final weight in the contest and tag in weight for the beginning weight.

The Rate of Gain champion and reserve champion must sell and will sell after the Grand and Reserve Champions.

#### **Beef Breeding**

We will be tagging heifers of all ages.

All beef breeding projects will be shown according to breed and birth date, with the exception of crossbloods, which will show by weight. It is the exhibitor's responsibility to provide all of the correct information for their beef breeding projects. A form will be required to be either turned in at tag in, the third Saturday in July or mailed to the extension office by then. You will also need to list any heifers or cow/calf pair over 1 year of age that you will be showing at the fair. If you do not turn this form in by the deadline, you will not have a place in the barn and will be ineligible for show.

Health papers will be required for all beef breeding projects imported into Ohio for exhibition.

Registration papers with exhibitor's name or exhibitor's family name will be required for purebred stock in order to show; unless in the case of an approved lease the papers may be in the lessor's name. Papers must be submitted with your FairEntry pre-fair registrations. If you do not produce papers, you will show as a Crossbred. No additions will be made to the list for show after the completion of weigh in and check in. No check in means no show.

With the breeding heifers, we will only require one animal in the breed class. Breeding heifers will be shown by breeds in the following order:

Angus – Purebred

High percentage Chianina- Must be 6.25% or higher

Low percentage Chianina - Sire or dam is registered with American Chianina Association 6.24 or less

Hereford - Purebred

Maine Anjou - 3/4 bred (Brown Papers)

MaineTainer – 1/4 - 5/8 bred (Green Papers)

Shorthorn - Purebred 15/16

Shorthorn Plus – 1/4

Simmental – 7/8 and up

Percentage Simmental – 1/2 to 3/4

CrossBloods – Shown by Weight

All Other Breeds (AOB) as follows: (Limousin, Red Angus and Brangvieh). Animals with registration papers that do not have a breed division listed above may show as AOB, providing they meet their breed's minimum percentage for their national junior shows. If the animal qualifies for a breed division, it must show in that division. Once again the minimum requirement to have a breed class is one animal.

Classes per breed will be as follows:

Spring Calf - dropped since Mar. 1, of current year, except Crossbred Spring Calf and Junior Calf this class will be shown by weight, if there are more than 8 calves in the class. This class has been too large in the past, and they do not all fit in the ring.

- Junior Calf - dropped between Jan. 1 and Feb. 28, of current year
- Senior Calf - dropped between Sept. 1, and Dec. 31, of prior year
- Summer Yearling - dropped between May 1, and August 31, of prior year
- Spring Yearling – dropped between March 1, and April 30, of prior year
- Junior Yearling - dropped between January 1, and February 28, of prior year

- Senior Yearling - dropped between Sept. 1, and Dec. 31, two years prior

The above classes will compete for Champion, Reserve, and 3rd overall in each breed. These will compete for Supreme Champion through 5th overall breeding heifer.

All Cows dropped before August, two years prior, will show together for Champion Cow.

All cow/calf pairs will show together for champion Cow/Calf. Calf is not weaned from cow. Heifer calf can be shown in appropriate class above, but Feeder calves exhibited as a feeder calf or a dairy beef feeder calf are not eligible to be shown as a cow/calf pair.

### Beef Grooming Contest

Teams will consist of 2 or 3 beef exhibitors. Teams will have 5 minutes to groom ½ of the calf without any electrical products. Contestants will be judged while grooming. Then judge will ask questions pertaining to the way and why grooming was done. Judge will then place each team based on its knowledge of grooming. Teams will be judged based on age divisions: Juniors Ages 8 - 13 as of January 1 and Seniors Ages 14 - 18 as of January 1.

### Obstacle Course

This is an event to have fun with your beef project. Events will be timed, but please no running on obstacle course. The course lay out will be completed by the obstacle course committee. This event will be open to all Junior Fair Beef exhibitors. For safety reasons, you must use your own Junior Fair beef project throughout the entire course. Individuals will compete based on age divisions: Juniors Ages 8 -13 as of January 1 and Seniors Ages 14 -18 as of January 1. Ten winners will be chosen from each age division by a point system established by the committee. A pre-chosen event will be the determination in the event of a tie.

### Showmanship

Sign up for showmanship must be done by the end of the Barn Meeting on Sunday to ensure names are included in the program. Sign-up sheets will be available during weigh-in on Sunday.

In Showmanship, exhibitors will show by age. Regardless of previous year wins (except for previous Sweepstakes winners, who only show in the Sweepstake class) exhibitors will show in their current age class.

The top 5 will be awarded for each division. The 1<sup>st</sup> place winner from each division will return to show for Sweepstakes Showman, where one winner will be chosen to represent the beef department in the Showman of Showmen contest. The order of the showmanship classes is listed below.

### Showmanship Class order

(all ages are as of January 1 of current year)

Senior Division (16-18)

Intermediate Division (13-15)

Junior Division (9-12)

Age 9 (NOT first year showmen, they will be in the Beginner Division)

Beginner Division (Exhibitors who have never shown before and are no older than 12)

### Sibling Showmanship

Sweepstake Showmanship (Winners of previous Divisions in addition to previous year Sweepstake winners.)

### Lil' Buckaroo Showmanship

- This class is for children 8 years old and under who are family or friend to a current Brown County Junior Fair Beef exhibitor.
- They will compete for prizes only, no placings will be given.
- All children must be signed up by the completion of the barn meeting on Sunday.
- All children must be accompanied by an exhibitor for safety reasons. The exhibitor isn't required to help but must be there with his or her calf.
- If necessary, there will be more than one class.

### Adult Showmanship

Open to any parent, grandparent, or advisor of a Junior Fair Exhibitor. This participant cannot be a current Junior Fair Exhibitor.

### Skill-a-thon

Participation in the Skill-a-thon is required to SHOW and SELL at the fair. It is mandatory that the Skill-a-thon be completed before the fair. There will be multiple opportunities for exhibitors to participate and no minimum score is required, just completion of the stations. If an exhibitor is unable to make any of the dates announced, they must contact a Beef Department Superintendent before the last Skill-a-thon is offered. Skill-a-thon awards will be announced during the Thursday show.

Skill-a-Thon will be held in person **September 9<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup>, Brown County Fairgrounds.**

Skill-a-thon scores will be based on a point system.

Exhibitors must receive a 65% on the Skill-a-thon to receive awards for the Skill-a-thon.

### Outstanding Beef Exhibitor Award

There will be an Outstanding Beef Exhibitor Award given to 2 beef exhibitors (1 Junior and 1 Senior) that shows an overall outstanding performance with their project(s) during the current fair year. Points will be awarded based on placings in the Skill-a-thon, Grooming Contest, Project Class, Obstacle Course, Essay/Poem/Participation in the Public Speaking Contest on a beef topic and Showmanship. The highest placing you receive with your projects will be used for Project Class placing. Essays must be at least 500 words and Poems must be at least 15 lines. Essays and Poems must be turned in at weigh in Sunday evening to the check in/weigh in table. Essay/Poems must be the work of the Exhibitor and must have been written in the current year; prior work may not be submitted. The public speaking contest is on Monday of the fair, topic must be beef related. This individual will sell their project after the Rate of Gain Champions during the sale, if they have a market project. An overall Junior age 8 to 13 and an overall Senior age 14 to 18 as of January 1 will be chosen, and these winners will be announced as soon as they are determined.

In order to qualify for Overall Outstanding Beef Exhibitor

Junior or Senior Exhibitor (in addition to the current requirements), project books or project records will be required at project book checks.

### **Brown Co. Born and Raised Market Steer Show**

This show is open to eligible Brown County Junior Fair Beef Exhibitors.

#### Calf Eligibility

- Breeder must be current member of Brown Co. Cattlemen's Association
- Breeder is responsible for a \$20 nomination fee per entry
- Calf must be born on property in Brown County owned or controlled by the breeder.
- Eligibility will be determined by a committee appointed by the Brown County Cattlemen when a farm or property may lie on the county boundary.

Entry deadline was at steer weigh-in. Entry forms must be signed by the breeder and exhibitor. Entry forms available from Brown Co. Cattlemen's Association and Extension Office.

Steers must be in possession of exhibitor by the county tag-in date for the fair.

All junior fair rules apply. The eligible breeder can assist with the grooming for this show.

Calves entered in the Brown Co. Born and Raised Market Steer Show are eligible for the Jr. Fair Market Steer Show as long as all junior fair rules are met. Brown Co. Born and Raised Grand and Reserve Large Market Beef are REQUIRED to sell and will have champion status in the sale.

Guaranteed Awards: Grand Champion - \$200; Reserve Champion - \$100; 3<sup>rd</sup> Overall - \$75; 4<sup>th</sup> Overall - \$50; 5<sup>th</sup> Overall - \$25

No late entries will be accepted.

This is sponsored by the Brown County Cattlemen's Association.

### **Brown Co. Born and Raised Feeder Calf Show**

This show is open to eligible Brown County Junior Fair Beef Exhibitors.

#### Calf Eligibility

- Breeder must be current member of Brown Co. Cattlemen's Association
- Breeder is responsible for a \$20 nomination fee per entry
- Calf must be born on property in Brown County owned or controlled by the breeder.
- Eligibility will be determined by a committee appointed by the Brown County Cattlemen when a farm or property may lie on the county boundary.

Entry deadline is at Feeder Calf tag-in. Entry forms must be signed by the breeder and exhibitor. Entry forms available from Brown Co. Cattlemen's Association and Extension

Office.

Feeder calves must be in possession of exhibitor by July 1, of current year.

All junior fair rules apply.

Calves entered in the Brown Co. Born and Raised Feeder Calf Show are eligible for the Jr. Fair Feeder Calf Show.

Guaranteed Awards: Grand Champion - \$200; Reserve Champion - \$100; 3<sup>rd</sup> Overall - \$75; 4<sup>th</sup> Overall - \$50; 5<sup>th</sup> Overall - \$25

No late entries will be accepted.

This is sponsored by the Brown County Cattlemen's Association.

### **Brown Co. Born and Raised Breeding Show**

This show is open to eligible Brown County Junior Fair Beef Exhibitors.

#### Calf Eligibility

- Breeder must be current member of Brown County Cattlemen's Association
- Breeder is responsible for a \$20 nomination fee per entry
- Calf must be born on the property in Brown County owned or controlled by the breeder.
- Eligibility will be determined by a committee appointed by the Brown County Cattlemen when a farm or property may lie on the county boundary.

Entry deadline is at Feeder Calf tag-in. Entry forms must be signed by the breeder and exhibitor. Entry forms available from Brown Co. Cattlemen's Association and Extension Office.

Heifers must be in possession of exhibitor by July 1 of current year. All junior fair rules apply.

Heifers entered in the Brown Co. Born and Raised Breeding Show are Eligible for the Jr. Fair Beef Breeding Show.

Guaranteed Awards: Grand Champion - \$200; Reserve Champion - \$100; 3<sup>rd</sup> Overall - \$75; 4<sup>th</sup> Overall - \$50; 5<sup>th</sup> Overall - \$25

No late entries will be accepted.

This is sponsored by the Brown County Cattlemen's Association.

### **DEPARTMENT 23 - GOATS**

Sunday, Sept 27, 10:00 a.m. - 1:00 p.m. – Check-in for Pygmy, Fiber, Dairy, and Boer Does ONLY

Sunday, Sept 27, 11:00 a.m. – 1:00 p.m. – Check-in for all Market

Monday, Sept. 28, 9:30 a.m. – Dairy Showmanship, Pygmy Showmanship, Dairy Market, Dairy Does, Fiber & Pygmy Show Followed by Sibling

Showmanship for all breeds (Beef Barn)  
 Tuesday, Sept. 29, 4:00 p.m. - Boer Showmanship  
 (Wallace Barn)  
 30 minutes after the conclusion of Showmanship - Boer Goat  
 Show (Market & Does) (Wallace Barn)  
 Wednesday, Sept. 30, 1:00 p.m. - Born & Raised Market and  
 Doe Goat Show (Wallace Barn)

PLEASE NOTE: Exhibitor of Grand and Reserve Market  
 animals will retain ownership and responsibility for care and  
 well-being of animal until a negative drug test is received  
 from the Ohio Department of Agriculture.

Sponsors: A5 Livestock, Ag Pro, Albert & Teresa Short,  
 BDK Hardware Lumber and Feed, Brittany Brock, Brown  
 County Vet Service, Buttermilk Falls Golf Course, Carney's  
 Feed Mill, Carpet Outlet, Clark Construction, Coffee Loft,  
 Double "A" Show Goats, CMT Components, Cricket Valley  
 Structures, Colliver Construction, Dakota Colliver, Double  
 "D" Goats, D& S Heating and Cooling, Farrell Incorporated,  
 Garrett Farms, Gauche Brothers Boer Goats, Georgetown  
 Auto Sales, Georgetown Farm Supply, Georgetown FFA,  
 Hamersville Coal and Feed, Holden Farm, Inc., Hometown  
 Screen Printing, Howser's One Stop Shop, John Wood  
 Insurance, Jill Maham, Shaunna McKenzie, Jesse McKinzie-  
 Auctioneer, Kallam Insurance, In memory of Blake Roush-  
 Steve & Gail Roush, Kiley's Market, Linda's Embroidery,  
 Longbottom's Pygmy Flats, LuLu's Suds, Merchants National  
 Bank- Georgetown, Merchants National Bank- Mt. Orab, Jim  
 Mootz Trucking, Roger & Anita McKinzie, Rowland Farm  
 Dairy Goats, Steve & Kathy McConnell, Nay Family Farm,  
 Neal Livestock, Pure Joy Hair Salon- In memory of Joyce  
 Burroughs, Zachary Pritchard, Seip's Auto Sales, Shular's  
 Grazing Acres, Singleton Farms, Craig & Jami Short, Soggy  
 Bottom Acres, Souder Automotive, Skip's Truck & Auto,  
 Sterling Distribution, Sum Place Else Pike Street, Tom  
 Belchers Body Shop & 24 hr Towing, Town's Edge Lawn &  
 Garden, Tractor Supply- Sardinia, Treasure Chest Florist,  
 The Venue on Lake Grant, Walters Gravel & more, Wilson  
 Livestock Services (Jim Wilson), Woolard Accounting

Member: ..... Cole Gauche  
 Member: ..... Carter Gauche  
 Member: ..... Austin Blust  
 Member: ..... Easton Bolender  
 Member: ..... Kayley Singleton  
 Member: ..... Kylie Singleton  
 Superintendent: ..... Lee Ann Gauche  
 Asst. Supt.: ..... JP Gauche  
 Asst. Supt.: ..... John Gauche  
 Asst. Supt.: ..... Beth Kress  
 Adult Advisor: ..... Ryan Rosselot

### RULES:

1. An Exhibitor may only go through the sale ring one time. All Grand and Reserve Champions sell.
2. You may tag-in three (3) market goats in June, but only bring and show two (2) market goats at the Fair.
3. Two (2) market goats equals (1) one project. Limit of 1 market project (2 market goats) per exhibitor. Any other combination of 2 goats equals (1) project. A maximum of (4) four goat projects per exhibitor, this number must include your market goat project. No exhibitor will be eligible to bring more than eight (8) goats.
4. All Dairy and Pygmy goats must be dehorned, naturally

5. polled, or disbudded and castrated by June tag-in date. Boer/Boer Cross goats (market and does) are permitted to have horns. All Boer/Boer Cross market goats must be castrated by the June tag in. It is the owner's responsibility to adjust the pens so the goat does not get its head stuck. Exhibitors should also leave an emergency phone number.
6. No scurs should be longer than one inch high (over one inch will be a horn). Small scurs will not be discriminated against.
7. Before fair you will receive information on how to select your classes for the fair. You will be required to log-into an online system and select your classes and declare which animals you intend to show. You will also receive separate information on completing your required Drug Use Notification Forms. These MUST be completed or you will NOT be eligible to show. Please pay close attention to this information.
8. Animals will be checked and weighed in as they arrive at Sunday of the Fair - 10 a.m.-1:00 p.m. NO LATE ENTRIES WILL BE ACCEPTED-NO EXCEPTIONS! If you are only showing Breeding Does, Fiber or Pygmy, you may start checking in your goats at 10:00 a.m. NO MARKET GOATS UNTIL 11:00 a.m. ALL GOATS must be checked in prior to being placed in a pen.
9. All goats need a Scrapie Tag or Tattoo in ear or tail web. If there is no Scrapie Tag, you will not be able to stay at the fair. Does must provide a Scrapie Tag number as well as an Individual ID number on the Goat Entry Form.
10. You must bring a PICTURE of you and your market with your name and tag number on the back and turn it in on at check-in on Sunday of the Fair.
11. No person shall judge any animal in which he has a financial interest, or which is owned by members of his/her immediate family.
12. No bucks will be permitted to show or exhibit.
13. All exhibitors must provide adequate bedding, feed and water for each animal shown. Feed should be kept in a show box or a trash can out of the reach of the animal. **No feed bags are permitted in tack pens or goat pens.** Pens are to be kept clean and dry.
14. Goats will not be tied in their pens for safety reasons. If your animal will not stay in its pen, you must supply the materials necessary to keep your goat in. Also, **NO HANGING NET HAY HOLDERS.**
15. All goat exhibitors must wear blue or black jeans without holes and a button/snap and collared shirt (Western or Polo) closed within one button from the top and display themselves and animals neat and clean. Born and Raised T-shirts will be permitted only during the Born and Raised Show on Wednesday.
16. In classes where there is no competition, awards will be at the judge's discretion.
17. With the exception of Junior and Senior kids, classes will be calculated as of day of show.
18. Only goats that are entered in classes may be at the fair. No goats will be scratched unless under the advisement of the Fair Vet. Refer to rule #38.
19. No doe is to be born after June 1<sup>st</sup> of the current year.
20. Exhibitors must obtain ownership and possession by June 1<sup>st</sup>.
  - a. If leasing a breeding animal, an appropriate lease must be on file. Market animals cannot be leased.

All ODA ownership and possession guidelines must be followed.

21. Unethical fitting is not permitted with Brown County Junior Fair projects. Refer to the Ohio Revised Code for prohibited grooming practices.
22. **Goats will not be permitted in other barns, unless directed by the Superintendent.**
23. **No goats will be released until their stalls are cleaned and checked by Junior Fairboard Members or Adult Superintendent.**
24. Bracing of market goats will be permitted, but all 4 (four) feet must remain on the ground at all times
25. Born & Raised Show will consist of Boer market wethers, Dairy market wethers, Dairy Does, Boer Does & Pygmy Does.
26. Once you declare a project as a "Market" project, it cannot be shown in any classes except "Market" classes and Showmanship.
27. Declaration of classes are permanent, once you select your classes there is no changing them.
28. You may only enter one (1) Showmanship Class.
29. Exhibitors must designate which goat will go through the sale within ½ hour after the show ends or it will not sell.
30. Junior Fair Exhibitors are responsible for the care and grooming of their own projects. Refer to the Ohio Revised Code 901-19-31 Responsibilities of and assistance to junior fair exhibitors.
31. Scrapie tags that show a "Farm" name must be covered with duct tape during the Shows.
32. No evidence of meat goat breed shall be present in a dairy goat (meat breeds include but are not limited to Boer, Kiko, Myotonic, Spanish, Pygmy).
33. Cloverbuds are not permitted to show. \*\* See Junior Fair Rules and Regulations.
34. An exhibitor must show their own goat in showmanship.
  - a. If an animal expires before the Fair the exhibitor can exhibit a poster by 6:00 pm on Sunday. The exhibitor will be interviewed after the show.
35. An exhibitor must show their own goat in shows. If an exhibitor cannot show their own project due to an approved conflict, they must make prior arrangements to have another Brown County Junior Fair exhibitor show their animal. The only time someone other than the person the project belongs to is allowed to exhibit the animal at the Fair is when it is approved in advance by the superintendent, or the exhibitor has multiple animals in the same class.
36. If an exhibitor has multiple goats in a class, they are responsible for having another Brown County Jr Fair exhibitor ready to show their goat. It is not the responsibility of the barn superintendent or a Jr. Fairboard member to locate an exhibitor to show your goat.
37. All goats will be weighed only once. The Junior Fairboard will supply a weigh master and the weight given will stand. Any goat not meeting the weight requirement will be sent home.
  - a. All coverings or blankets must be removed before the goat is weighed at tag in and at Sunday check in.
38. Any infraction of the Goat or Junior Fair rules will mean the forfeiture of the privilege of showing next year or selling and will be stripped of all titles.

## SHOWMANSHIP

### Dairy Market, Dairy Doe

Monday, September 28, 2026, 9:30 a.m.

Pygmy & Fiber Showmanship will follow the Dairy Show

### Boer Market & Boer Doe

Tuesday, September 29, 2026, 3:00 p.m.

1. Adult Goat Showmanship - any adult 19 years and over. Winner will compete in Showman of Showmen contest.
2. Sr. Showmanship - ages 15 - 18 as of Jan. 1 and all previous Jr. Showmanship winners.
3. Jr. Showmanship - ages 12 - 14 as of Jan. 1 and all previous Beginner Showmanship winners.
4. Beginner Showmanship - ages 9 - 11 as of Jan. 1
5. First Year Showmanship - Open to all who have never shown goats before.

**The overall winner will compete in the Large Animal Showman of Showmen. The Pygmy goat will compete in Small Animal Showman of Showmen Contest.**

**\*\* Sibling Goat Showmanship** - Open to any brother or sister of a goat exhibitor. Must be under 9 years of age as of Jan. 1 and not an eligible project member. Sibling Showmanship for all breeds will be held on Monday following the Dairy & Pygmy Show.

## DAIRY GOAT SHOW

Breeds: Alpine, LaMancha, Nubian, Oberhasli, Saannen, Toggenburg, Nigerian Dwarf

## CLASSES

1. Junior Kid - Does born after March 31 and before June 1 of current year
2. Senior Kid - Does born between Jan. 1 and March 31 of current year
3. Junior Yearling - Eighteen months and under as of day of show.
4. Senior Yearling - Eighteen months to 2 years as of day of show. \* Have not kidded in the past
5. Does 1 to 2 years in milk
6. Does 3 to 4 years in milk
7. Does over 5 years in milk
8. Dry Does - 1 to 2 years \* Have previously kidded but not currently in milk
9. Dry Does - 3 and over
10. Any mother and daughter: Both animals in the class must be shown in another class.

\* 1<sup>st</sup> and 2<sup>nd</sup> place winners in Classes 1 through 4 will compete for Junior Champion. 1<sup>st</sup> and 2<sup>nd</sup> place winners in Classes 5 through 9 will compete for Senior Champion. Junior and Senior Champions will then compete for Champion Dairy Goat and Reserve Champion Dairy Goat.

## PYGMY GOAT

1. Pygmy Doe Kid - under 6 months of age as of day of show
2. Pygmy Doe Yearling - 6 months to 1 year as of day of show
3. Pygmy Doe Adult - over 1 year to under 2 years as of day of show

4. Pygmy Doe Adult – 2 years and over
5. Pygmy Wether Kid – under 6 months of age as of show day
6. Pygmy Wether Yearling – 7 months of age to 1 year as of show day
7. Pygmy Wether Adult – over 1 year to under 2 years as of show day
8. Pygmy Wether Adult – 2 years and over as of show day

\*Class winners will compete for Grand and Reserve Champion. Pygmies are judged on conformation. They must be dehorned or disbudded. No Bucks Permitted.

### FIBER GOAT

Angora, Cashmere, and Pygora

All Fiber Goats will be judged together with the winner being named Grand and Reserve Champion Fiber Goat. Fiber Goats are judged on fleece and should be free of chaff and straw. Horns are left on Angora goats with rough edges sanded smooth and lightly oiled. Excessive lanolin and dirt should be removed. Movement of the animal should be to hold by one horn and the loose skin under chin. Never by the back or sides.

### BORN AND RAISED MARKET CLASS

To be eligible for this show, the Doe (Mother of the Wether) must have been in Brown County before November 1<sup>st</sup> of the previous year. They have to be housed, bred and kidded in Brown County. The market wether must be born after January 1<sup>st</sup> of the current year. The weight guidelines and all other Junior Fair rules apply. All wethers must be Scrapie tagged or tattooed by the producer. **The Grand and Reserve Champions will hold a higher ranking in the Sale.**

There will be a separate form filled out by the exhibitor and producer. This form must be turned in at the June tag-in. No late entries will be accepted.

### BORN AND RAISED BREEDING DOE or PYGMY DOE

This show is open to Brown County Junior Fair Doe Exhibitors. The Doe must be purchased from an eligible breeder residing in Brown County and must be raised in Brown County.

### BREEDER ELIGIBILITY:

Breeder must own land in Brown County and the herd must reside in the county.

\*Doe must be born on the breeder's property or land controlled by breeder

\*Entry form must be turned in at tag-in in June to be eligible

### BOER AND BOER CROSS DOES

**The Boer Breeding Doe classes:**

1. Boer/Boer Cross Kids - 6 months and under as of day of show
2. Boer/Boer Cross Yearling - 7 months to 1 year as of day of show
3. Boer/Boer Cross Adult - Over 1 year of age and under 2 as of day of show
4. Boer Doe - 2 years to 4 years
5. Boer Doe - 5 years and over

### BOER/ BOER CROSS MARKET GOATS

1. Lightweight Goats - Under 60 lbs. will be sent home.
2. Market goats must be born between January 1<sup>st</sup> and April 30<sup>th</sup> of current year. Market goats can be wethers or does.
3. Exhibitor may tag in three market goats, (but only bring two to the Fair) and can only sell one at sale unless you have Grand and Reserve Market Champion, Production Champion and Grand Champion Born & Raised Market.
4. Exhibitors must obtain ownership and possession by June 1<sup>st</sup>. All male goats must be castrated and dehorned by the tag-in and have a scrapie tag in place. If not done, we will not tag your goat.
5. **Grand & Reserve Market Champion, Production Champion & Grand Champion Born & Raised Market must sell at sale.**
6. Market Animals will be broken into classes according to weight.
7. All Boer, Boer Cross and Market Dairy will be separated into their own classes.
8. Market Animals will be vet checked at time of arrival. Must display a "kids" mouth which will be determined by the fair vet.
9. **This is a terminal sale, all market projects go on the truck, No Exceptions.**

**JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE FRIDAY AND SATURDAY JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.**

### Outstanding Goat Exhibitor

1. Two awards will be given, one for Junior ages 8-13 and one for senior, ages 14 to 18 as of January 1<sup>st</sup>.
2. Points will be awarded based on placing in the skill-a-thon, project records, project class, and showmanship.
3. The highest placing you receive with your projects will be used for project placing from the main project class; born and raised placings will not be used for calculating scores. Only placings from one class will be given points.
4. To qualify for Outstanding Goat Exhibitor, you must participate in all activities: skill-a-thon, project records, project class, and showmanship.
5. Ties will be broken with scores from Skill-a-thon.

### DEPARTMENT 24 - DAIRY CATTLE

Sunday, Sept. 27 – by 6:00 a.m.-10 a.m. – all heifers required to be in place in the barn

Tuesday, Sept. 29 – 12:00 p.m. (Noon) – all cows required to be in place in the barn

Wednesday, Sept. 30– 12:00 p.m. (Noon) – project registration closes with Superintendent

Thursday, Oct. 1 – 12:00 p.m. (Noon)

Showmanship followed by breed/age classes

Sponsor: Tom Belcher's Body Shop, RM Armstrong Crop Insurance, Seip's Auto Parts, Huntley/NAPA, Merchants National Bank, White Oak Equipment, JRZ Trucking, Select Sires, Stanfield Veterinary, and Georgetown F.O.E., Lykins Companies Inc., & Georgetown Farm Supply

Member: ..... Hannah Griffith  
Member: ..... Brenalyn Hudson  
Superintendent: ..... Maddie Hudson  
Adult Advisor: ..... Trevor Corboy

The Junior Fair Dairy Show will be held in conjunction with the Open Class Dairy Show. All age classes are the same as the Open Class Dairy. Please see the Open Class Dairy section for this information.

**SHOWMANSHIP CONTEST**

- 1. Open to any Junior Fair member who is actively enrolled in dairy projects. Previous showmanship winners are not eligible to compete.
- 2. All dairy animals in showmanship must be in the exhibitor's possession by June 1 of the current year, and all animals in showmanship must be in the project of the showman.
- 3. Once you have won the Showman of Showmen Contest, you cannot enter it again.
- 4. If you win Junior Showmanship, you go to intermediate, and if you win Intermediate, you go to Senior Showmanship.
- 5. Junior Showmanship - ages 9-11; Intermediate Showmanship - ages 12-15; Senior Showmanship - 16-18. All are as of January 1, of current year.
- 6. Showmanship classes will be before the regular classes.
- 7. Show order will be posted.
- 8. All dairy cattle must be exhibited in the Open Class Dairy Barn.
- 9. All showmen may wear a colored shirt with white trousers or wear all white. Club shirts are permitted, personal fair shirts ARE NOT permitted.
- 10. 2 heifers count as 1 project, 2 cows count as 1 project.
- 11. There will be an 11:00 p.m. curfew in the dairy barn. No one will be permitted to stay in the barn overnight except on show night.
- 12. All exhibitors are fully responsible for their personal belongings and keeping all items locked up.
- 13. All exhibitors are responsible for keeping area clean and free of litter.
- 14. All dairy heifers are required to be in place by 6:00 p.m. Sunday of the fair. Cows may arrive until noon on Tuesday.
- 15. All dairy animals are required to stay the duration of the fair and will be released 45 minutes after the conclusion of the Junior Fair Sale. All dairy cows will be released following the completion of the Open Dairy Show.
- 16. All cows are due in by 12:00 p.m. (noon) on Tuesday.
- 17. Health papers may be required by the fair veterinarian.
- 18. Dairy project registration closes at noon on Wednesday and the sale office is to receive a list of exhibitors and project registration by 2:00 p.m. on Wednesday.

**BUTTER PREMIUM**

- 1. The Junior Fair Dairy showmen will NOT sell butter during the Junior Fair Livestock Sale.
- 2. Junior Fair Dairy Cattle Exhibitors will receive a premium based off donations received and the number of head exhibited.
- 3. Each exhibitor may receive the premium for up to four head exhibited.

**DEPARTMENT 25 - GRAND SWEEPSTAKES  
SHOWMANSHIP CONTEST**

Friday, October 2<sup>nd</sup> - 9:00 a.m.

Superintendent: ..... Nicole Howser  
Asst. Supt: ..... Brett Rogers  
Adult Advisor: ..... Christy Clary

- 1. Senior Champion Showman of dairy, sheep, swine, goats, the Grand Champion Showman of horses and beef will compete in the Showman of Showmen Contest.
- 2. Each showman will show all 6 animals and will be scored on a total point basis, and the winner will be judged by the highest total points scored.
- 3. If the first-place winner declines to participate, it automatically makes the second-place winner eligible to be in the Showman of Showmen Contest. The person in charge of the contest must be notified by 8:30 a.m. on the day of the contest.
- 4. Place ribbons will be given to all 6 placings.
- 5. The adult contest is for those winning respective adult showmanship classes.
- 6. If a junior or senior showman chooses not to show one of the animals, no points will be deducted (and none will be added), and they can move on to the next animal.
- 7. If the judge feels that an animal is in jeopardy of being hurt, he can excuse the exhibitor and grade him or her on what they have shown at that point.
- 8. Youth must qualify annually to participate in the Showman of Showmen Contest; there is no limit on the number of times an individual may participate.

**DEPARTMENT 26 - JUNIOR FAIR SALE  
Saturday Only Sale**

**Small Animals, Hogs, Sheep, Goats, and Beef beginning at 9:30 a.m.**

The Brown County Fair Sale will be a live auction. To be an eligible market exhibitor you must consign a market animal to the stock yards through the sale committee. Any animals consigned to the sale will not be eligible for custom slaughter or buy back in the case of feeder calves and considered a terminal project. All ODA/Ohio Revised Code rules for champions and sales stand.

**Junior Fair Sale Order 2026**

- Meat Pen Chickens
- Single Fryer Chicken
- Geese
- Turkeys
- Ducks
- Meat Pen Rabbits
- Single Fryer Rabbit
- Hogs
- Sheep
- Market Goats
- Market Dairy Goats
- Steers
- Beef Feeder Calves
- Dairy Beef Feeder Calves

- 1) The Grand Champion and Reserve Champion animals and exhibits must be consigned to their respective

junior fair sale. This rule applies even when an exhibitor has more than one champion exhibit.

- 2) The exception to this is Feeder Calves which are defined as non-terminal by the ODA. Champion feeder calves may opt out of the sale; those who opt out are ineligible for any junior fair sale premiums. Any feeder calves consigned to the sale become property of the designated agent. There will be no buy-back option through the Brown County Junior Fair sale committee or Senior Fairboard.
- 3) All livestock in the large animal sale will be shipped to the agent(s) designated by the Brown County Junior Fair Sale Committee and Senior Fairboard.
- 4) Small animals will be shipped to a packing facility designated by the Brown County Junior Fair Sale Committee and Senior Fairboard.
- 5) Exhibitors may only consign 1 project, unless multiple champions (Rule #1). Champion status in each department is listed as the following:

#### Small Animal

Grand Champion Single Fryer Rabbit  
Reserve Champion Single Fryer Rabbit  
Grand Champion Meat Pen Rabbits  
Reserve Champion Meat Pen Rabbits  
Grand Champion Ducks  
Reserve Champion Ducks  
Grand Champion Turkeys  
Reserve Champion Turkey  
Grand Champion Geese  
Reserve Champion Geese  
Grand Champion Single Fryer Chicken  
Reserve Champion Single Fryer Chicken  
Grand Champion Meat Pen Fryer Chicken  
Reserve Champion Meat Pen Fryer Chicken

#### Hogs

Grand Champion Market Barrow  
Reserve Champion Market Barrow  
Grand Champion Born and Bred Market Barrow  
Reserve Champion Born and Bred Market Barrow  
Grand Champion Market Gilt  
Reserve Champion Market Gilt  
Grand Champion Born and Bred Market Gilt  
Reserve Champion Born and Bred Market Gilt  
Commercial Market Grand Champion  
Commercial Market Reserve Grand Champion  
Rate of Gain Commercial Market  
Rate of Gain Market

#### Sheep

Grand Champion Market Lamb  
Reserve Champion Market Lamb  
Production Champion Lamb  
Grand Champion Born and Raised Market Lamb  
Reserve Champion Born and Raised Market Lamb

#### Goats

Grand Champion Meat Goat  
Reserve Champion Meat Goat

Production Champion Meat Goat  
Grand Champion Born and Raised Meat Goat  
Reserve Champion Born and Raised Meat Goat  
Grand Champion Dairy Market Goat  
Reserve Champion Dairy Market Goat  
Production Champion Dairy Market Goat  
Grand Champion Born and Raised Dairy Market Goat  
Reserve Champion Born and Raised Dairy Market Goat

#### Beef

Grand Champion Feeder Calf (optional consignment)  
Reserve Champion Feeder Calf (optional consignment)  
Grand Champion Brown County Born and Raised Feeder Calf (optional consignment)  
Reserve Champion Brown County Born and Raised Feeder Calf (optional consignment)  
Grand Champion Dairy Beef Feeder Calf (optional consignment)  
Reserve Champion Dairy Beef Feeder Calf (optional consignment)  
Grand Champion Market Beef  
Reserve Champion Market Beef  
Grand Champion Rate of Gain Market Beef  
Reserve Champion Rate of Gain Market Beef  
Grand Champion Brown County Born and Raised Market Beef  
Reserved Champion Brown County Born and Raised Market Beef

- 6) All livestock sold through the sale will be sold as a premium sale (by the head).
- 7) All animals exhibited and consigned in the auction are to be the result of an approved Junior Fair organization; projects are to be in the care of the member. All projects must be exhibited in their respective Junior Market Show to be eligible to sell (this does not include Showmanship or Born and Raised/Bred and Born Market Shows). The animals must be of marketable age, weight, and quality for the breed and species.
- 8) Ownership of the animal or exhibit is considered terminated once it is loaded on the truck for the Junior Fair sale, unless you have Grand and/or Reserve Champion, ownership is still retained by exhibitor until a clean drug test is provided. Members, who wish to retain ownership, should not consign the animal in the sale; however, rule #1 prevails.
- 9) Animals shown in wildlife classes will not be sold at the auction.
- 10) Donna Bailey, Paul Hall Foundation, and Spc. Seth Blevins Memorial Scholarships are the only recognized scholarships or charities acknowledged during the Junior Fair Sales.
- 11) Any Junior Fair exhibitor that withdraws a project that has been consigned to the Junior Fair Sales forfeits the right to exhibit any sale eligible project at the Brown County Fair the following year. Exception would be certification from the Brown County Fair Veterinarian of a sickness or injury to the consigned animal.



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- 12) If a Jr. Fair Sale participant cannot be present for the sale day, the Superintendent of the department must be notified by Friday of the fair. The Superintendent, along with the Sale Committee will decide if it is an acceptable reason. If deemed acceptable, the replacement for the participant must be a Jr. Fair member of 4-H or FFA project age in good standing.
- 13) All sale consignment slips **MUST** be turned in 30 minutes after the respective show for all Junior Fair departments to their department superintendent. NO EXCEPTIONS!
- 14) ALL DECISIONS OF THE BROWN COUNTY JUNIOR FAIR SALE COMMITTEE IN CONJUNCTION WITH SENIOR FAIRBOARD WILL BE FINAL!
- 15) JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.
- 16) ANY MARKET PROJECT CONSIGNED TO THE SALE THAT IS NEGLECTED OR NOT CARED FOR ACCORDING TO THE STATE ACCEPTED GOOD PRODUCTION PRACTICES THROUGH THE DURATION OF OWNERSHIP, MAY FORFEIT ALL OF THE PREMIUM OR ACCESSED A MONETARY PENALTY DETERMINED BY THE SUPERINTENDENT OF THE DEPARTMENT OR SENIOR FAIRBOARD.
- 2) Displays are limited to Brown County Units only.
- 3) Exhibits must portray "Scout Spirit".
- 4) Exhibits must be made by the boys themselves, with minimal adult assistance unless otherwise identified.
- 5) You may exhibit more than one project as long as they are different (ex: one in woodworking, one in art).
- 6) Place will be written on entry cards.
- 7) All projects must remain on display for the duration of the fair.
- 8) All projects **MUST** be picked up no later than 2:00 p.m. on Saturday.
- 9) **NOT RESPONSIBLE FOR LOSS OR DAMAGE OF ANY ITEMS.**
- JUDGING:  
Judges will be leaders or someone with experience with youth groups.
- A. Pack and Troop units will be judged by their:
1. Parade participation
  2. Project display participation
  3. Display variety and size
- B. Individual Projects within each unit
1. Craftsmanship for age
  2. Neatness
  3. Effort
- Contact person: Shannon Hiler at 937-379-2080.
- Best of Show will be awarded to one project that is deemed the best overall project displayed for Cub Scouts class and for Boy Scouts class. (Kits excluded)

#### DEPARTMENT 27 - BOY SCOUTS OF AMERICA

U.S. Grant District - Dan Beard Council  
Trophy Sponsor: The Creighton Foundation

Adult Advisor: Shannon Hiler

Cub Scout Colors: Blue & Gold  
Cub Scout Motto: "Do Your Best"

#### CUB SCOUT PROMISE

"I promise to do my best, to serve God and my country, to help other people and to obey the law of the pack."

Boy Scout Colors: Tan & Green  
Boy Scout Motto: "Be Prepared"

#### BOY SCOUT OATH

"On my honor, I will do my best to do my duty to God and my country, and to obey the Scout Law, to help other people at all times, to keep myself physically strong, mentally awake and morally straight."

The fair is an extension of unit projects. All entries must have been made during the past year. All projects must be in the Scout area between the hours of TBD by Senior Fairboard and will be judged on opening night of the fair.

#### REQUIREMENTS:

- 1) All exhibits must be clearly identified with:
  - a) Pack or troop number
  - b) Scout Master or Cub Master name
  - c) Participating Scout(s) name

#### DEPARTMENT 28 - GIRL SCOUTS

Superintendent: Juanita Downing  
Advisor: Jennifer Stewart-Hamblen

**Girl Scouting builds girls of courage, confidence, and character, who make the world a better place.**

#### SCHEDULE OF EVENTS

- TBD- Individual Project Judging. (will be held in September)
- TBD by Senior Fairboard: Drop off troop and individual projects for display. Pick up fair passes at Rhonemus Hall (the big building behind the grandstand).
- Monday, September 28 (5:00 p.m. to ??) Parade line-up at Georgetown High School parking lot.
- Tuesday, September 29 (9:00 -11:00 a.m.) Register & drop off Baked Goods for judging in Rhonemus Hall.
- Tuesday, September 30 (5:00 - 7:00 p.m.) Sale of Baked Goods in Rhonemus Hall.
- Wednesday, Oct. 1 (4:30 p.m.) Girl Scout Awards Ceremony in Rhonemus Hall.
- Saturday, Oct. 3 (3:30 - 4:00 p.m.) All projects, posters and articles should be removed, and the area cleaned.

Troop project judging is still to be determined girls will receive participation ribbons if troop project is displayed at fair. Can be anything troop worked on through the year.

## GENERAL RULES

This fair is an extension of troop programs. All projects must be presented by registered Brown County Girl Scouts. Scouts will be judged at the age level they were registered in as of June 1. If a Scout is newly registered, they may participate at their current level.

## COMPETITION AGE LEVEL CATEGORIES

Daisy (K-1<sup>st</sup> grade)  
Brownie (2<sup>nd</sup> – 3<sup>rd</sup> grade)  
Junior (4<sup>th</sup> – 5<sup>th</sup> grade)  
Cadette (6<sup>th</sup> – 8<sup>th</sup> grade)  
Senior (9<sup>th</sup> – 10<sup>th</sup> grade)  
Girl Scout Ambassador (11<sup>th</sup> – 12<sup>th</sup> grade)

- The judges are asked to follow the criteria listed below, which supports the Girl Scout mission statement of:
- Girl Scouting builds girls of courage, confidence and character who make the world a better place.
- Does the Scout wear her Girl Scout pin and/or any part of her uniform in the correct manner?
- Does the Scout's project reflect Girl Scouting? (Scouts should be prepared to explain how it pertains to GS)
- Did the Scout complete the project on her own/or with limited assistance according to her age level?
- Did the Scout learn anything new as in technique or experience?
- Did the Scout's project require a lot of planning and time to complete?
- Can the Scout explain the project well enough to teach another Scout her age or younger? (For Scouts with physical challenges that limit the judges' ability to understand the Scout, an adult may be present to assist.)
- Does the Scout speak with a confident tone and make eye contact?

Only projects that have been completed during the last registration year (since the last fair) are eligible for judging.

All judges' decisions are final.

## JUNIOR FAIR EXHIBITOR PASS

Registered Girl Scouts may purchase a Jr. Fair Exhibitor ticket for \$2.00 by completing the following criteria:

- 1) Enter an Individual Project in the Girl Scout Department (judging will take place in September)

By participating in the above criteria, the Scout is involved in an interview process and the opportunity to be 'individually' creative, which assists in instilling the Girl Scout mission statement of building girls of courage, confidence, and character, who make the world a better place.

Tickets must be pre-ordered and paid in full during Individual Judging (which will take place in September). Each Scout may pick up her ticket during project drop off in the Girl Scout area of Rhonemus Hall if she has qualified. If the Scout pre-pays for a ticket and does not complete the criteria NO REFUNDS WILL BE ISSUED.

## TROOP PROJECTS

Judging is held in August or September

All participating members from the troop should be present. Name tags (provided by the troop) should be worn by Scouts and Leaders (first name only), so the judge(s) may direct questions to specific individuals.

Both the Scouts and their leaders will be allowed in the judging area and judge(s) will direct questions to either the Scouts or the leaders. Leaders and co-leaders are not to answer questions which are directed to the Scouts.

The main idea behind troop projects is having the Scouts work together as a unit from beginning to end. The judge(s) will be looking for "team effort" and a thorough knowledge and understanding of the project as well as the Scouts' presentation of the project. Multilevel troops may enter more than one project IF there are a minimum of 3 Scouts in the age-level participating in the project. (For example – one troop has 3 Daisies, 5 Brownies and 3 Juniors. This troop may enter a project at EACH age level. Another troop has 2 Daisies and 4 Brownies and 2 Juniors. This troop may only enter one project at the Brownie level.)

Troop projects will be taken to the fair by the leaders to be displayed in the Girl Scout area for the duration of the fair. Results will be announced at the fair. If the troop project is not presented for display at the fair, awards may be withheld.

## OUTSTANDING GIRL SCOUT AWARD

Awards sponsored by Judge Margaret Clark

Judging To be Announced. It will be same day as the individual project judging. This award is chosen by the Grant Service Unit to recognize Scouts in our area who have put forth a concentrated effort to be the best Scout they can be. Outstanding Girl Scouts should be able to discuss scouting in a knowledgeable fashion including symbolism and representation of all patches and pins on their uniform. This will entail additional research on the Scout's part outside of the normal troop meetings. One "Outstanding Girl Scout" will be named at each age-level. A Scout may only be named "Outstanding Girl Scout" once at each age level. Determination of "Outstanding" will be based on the Scout achieving an appropriate number of points (out of 100) for their age-level.

## Outstanding Girl Scout Award Judging

1. The Scout is confident, knows the meaning of 'trefoil' and the Girl Scout sign. (5pts)
2. The Scout proudly wears her official pin and/or her uniform in the proper manner. See handbook for pin/patch placement. (4pts)
3. Knows the symbolism of the Traditional and Contemporary Pin (3pts)
4. The Scout can recite and discuss parts of the Girl Scout promise, law, motto and mission in a knowledgeable fashion. (Recitation -5 pts/Discuss - 10pts for total of 15 pts possible)
5. Knows the why the following dates are special in Girl Scouting and why: October 31, March 12 and February 22 (6pts)
6. The Scout understands what the different levels of scouting are including the grades (not ages!) of each level. (10pts.)
7. The Scout has completed at least one badge through her own individual effort (not a troop project). (10pts)

8. The Scout has basic knowledge of the history of Girl Scouting : (who founded, where, when, why, how, and assisted by whom). (13pts)
9. The Scout understands how the Girl Scouts of U.S.A. are a part of the World Association of Girl Guides and Girl Scouts and can explain the symbolism of the WAGGGS pin. *Note:* There are seven items on the pin that have meaning. (18pts)
10. The Scout will be a participant in the current fair and can briefly describe a past or future fair project, why she chose it and how it relates to Girl Scouting. (6pts.)
11. The Scout has individually and/or with her troop planned and implemented a local service project within the last year and has participated in a troop event (other than a regular meeting), a town-wide event, or a county-wide event in the past year. (5pts)
12. Bring with them a short paragraph (at least 5 sentences) explaining what Girl Scouting means to them or has added to their life. (5pts.)

Just for fun – Can you stump the interviewer? Bring in a Girl Scouting question that you believe the interviewer will not know the answer to. Also bring appropriate and authentic documentation supporting your question and answer and see if you can stump the interviewer!

#### INDIVIDUAL PROJECTS

Individual projects will be judged in September - date, time and place will be announced annually.

Please arrive at your scheduled time. Sign up will be through the Signup Genius which will be posted on the service unit Facebook page.

**BE PREPARED FOR A LONG WAIT. THE JUDGE(S) MUST INTERVIEW EACH SCOUT ABOUT HER PROJECT.**

Projects will be judged in the order they were registered (first come, first served). After the interview, the Scout will take her project with her. She must drop her project off at Rhonemus Hall in the Fairgrounds on Sunday, between 2:00 p.m. and 4:00 p.m. to receive her award/fair pass.

**RESULTS:** All ribbons will be affixed to the project identification card with each project. The projects will be presented for viewing in the Girl Scout area beginning on Monday.

**PROJECT RELEASE TIME** is 3:30 p.m. Saturday. Please make arrangements for projects to be removed from the area. We are not responsible for projects or articles left after 4:00 p.m.

#### Individual Project Rules (In addition to general rules)

Each Scout may enter only one individual project.

- 1) Items are judged by the criteria listed under General Rules from the interview with the Girl Scout with an emphasis on what was learned by the Scout.
- 2) If a Scout has limited abilities which may impede interviewing, the Scout will be permitted to create an additional method to convey the criteria to the interviewer (no longer than 3 minutes).
- 3) Electronic projects (i.e. power point presentations, video scrapbook, etc.) are permitted but are limited to

a viewing time of 2 minutes. The Scout must provide own equipment and should be prepared for equipment malfunction or unavailability of an electrical source. The Scout must also print a portion of their project to have on display for the entire week of the fair.

- 4) The Scout needs to be prepared to explain how their project pertains to Girl Scouting or was inspired by Girl Scouting.

Judging is heavily weighted upon the interview and demonstration by the Scout to the judge of how the project was completed. The Scout should have a complete understanding or be able to demonstrate all techniques used in completing her project.

Work with your Scout about presenting her project to the judge – showing confidence in how she did the project, explaining steps in completing the project and demonstrating any new skills learned.

This interview process is to assist the Scout in becoming a Girl Scout of courage, confidence, and character, who can make the world a better place.

#### BAKED GOODS COMPETITION

Open to ALL age Levels.

Baked Goods will be registered Tuesday of fair (9:00 a.m. - 11:00 a.m.) in Rhonemus Hall at the Brown County Fairgrounds with entry forms to be completed at that time. Please do not arrive before 9:00 AM nor after 11:00 AM. Judging will take place at 1:00 p.m.

A Scout may only enter one recipe for each division.

Division #1: Cookies, Brownies and Bars (at least 15 of each item)

Division #2: Cakes and Pies (1 full unit or at least 15 mini's)

Division #3: Breads, Rolls & Muffins (1 full unit or at least 15 rolls, etc.)

Division #4: Candy & Fudge (at least 15 pieces)

**NO CREAM PIES** or other baked goods which will spoil quickly or which need to be refrigerated.

One or two samples of each entry will be necessary for judging. The rest of the entry will be sold at the Girl Scout Bake Sale on Tuesday (5:00 p.m. - 7:00 p.m.), at Rhonemus Hall. If you would like to reserve an item you must pay for it at the time it is reserved.

#### Baked Goods Contest Rules (In addition to general rules)

1. Each Item should be made from scratch. NO MIXES!
2. The recipe should be neatly printed on an 8 ½" x 11" sheet of paper (be creative). Lack of a recipe card will disqualify the item from the contest. The card **MUST** include the following criteria:
  - Name of Recipe
  - List of all Ingredients
  - Instructions for Preparation
  - Baking Times (if baked)
  - Temperature
  - Type of pan(s) used

- Yield (# of item the recipe makes)
3. The proper amounts must be included (see division listing).
  4. The Scout's name should NOT be on the recipe or on the entry.
  5. All entries must be presented on a disposable plate or container. However, presentation will also be judged. BE CREATIVE!!!
  6. All entries must be baked by the Girl Scout. Adult assistance or advice may be necessary for lower age levels (follow safety standards).

The judge(s) will base their decision on the following:

- Proper Count
- Pleasing Presentation
- Texture and Consistency
- Flavor
- Time and Effort Level of the Recipe

**BAKE SALE**

The Girl Scout Bake Sale is held on Tuesday (5:00 p.m. - 7:00 p.m.) in Rhonemus Hall.

Proceeds from the bake sale will be split, with 50% divided evenly between participating scouts and 50% going to the Girl Scout Jr. Fair Program. Any money received as 'donation' will be deposited in full into the Girl Scout Jr. Fair Program. The Scouts' portion of the proceeds from the bake sale is scheduled to be available at the awards ceremony on Wednesday.

**AWARDS CEREMONY**

The Girl Scout Awards Ceremony is on Wednesday of fair at 4:30 PM at Rhonemus Hall. Family and friends are invited to attend. Awards and ribbons will be presented.

Scouts and Leaders should wear their full uniform and be at their best.

Following the ceremony, please leave all items in the Girl Scout area until Saturday of fair at 3:30 PM

Be the change you want to see.

**DEPARTMENT 30 - MISCELLANEOUS CONTESTS**

**Demonstration Contest, Public Speaking, or Illustrated Contest**

Mon., Sept. 28 – 12:00 p.m. (Noon)

Superintendent: .....Pam Canter  
Adult Advisor: .....Christy Clary

1. Junior Division: ages 9 - 13 as of January 1 of current year
2. Senior Division: ages 14 - 18 as of January 1 of current year
3. Team Demonstrations - Junior Division - 2 members (ages 9 - 13 as of Jan. 1)
4. Team Demonstrations - Senior Division - 2 members (ages 14 & above as of Jan. 1)
5. Skit: 2 - 6 members: The skit theme is to focus on promoting the Junior Fair organization that the group represents. Example: Promoting FCCLA, 4-H, Scouts,



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FFA Teams will be classified by the oldest member's age. Any topic may be selected for the demonstration contest or illustrated talk. Skits are to be on promotion of the local organization. Minimum length: 5 minutes and maximum 15 minutes.

**INDIVIDUAL SPEAKING CONTEST**

- 1. Junior Division: ages 9-13 as of January 1 of current year
- 2. Senior Division: ages 14-18 as of January 1 of current year
- 3. The central theme shall be appropriate for the audience (the Adult Advisor and/or Adult Supt have the right to deny any inappropriate speaking themes)
- 4. Verbal profanity or inappropriate words written on clothing along with inappropriate dress is prohibited.
- 5. Senior division contestants' speeches are to be 4.0 to 5 ½ minutes in length. Senior division speeches under 4.0 or 5 ½ minutes will be penalized 10 points. Junior division contestants' speeches are to be 2 ½ to 3 ½ minutes with a 10 point deduction if under 2 ½ minutes or over 3 ½ minutes.

NOTE: This is not a skit nor a demonstration where props are needed.

**FOOD SCIENCE**

Thursday, October 1st - 1:00 p.m.

Jr. Team - 3 members - ages 9 - 13 as of Jan. 1 of current year  
Sr. Team - 3 members - ages 14 - 18 as of Jan. 1 of current year

If a Junior is on a Senior team, the team score will be counted in the Senior division and the same will hold if a Senior is on a Junior team. Both teams will be in the Senior division. Their individual scores will be in their respective divisions.

No limitation on number of participants. Participants must be members of a bona fide Junior Fair organization.

**CLASSES WILL INCLUDE:**

- 1. Aroma identification
- 2. Food safety food quality identification
- 3. Food science terminology
- 4. Equipment identification
- 5. Safety hazard and handling identification

**LITTER HUNT**

Fri., October 2nd - 12:30 p.m.  
Meet at Flag Area  
(located near Rhonemus Hall)

Class A: One team per club (4 members) (Teams have 45 minutes from the starting time)  
No pre-entry required. Class A will participate in a Litter Hunt Contest sponsored by the Adams Brown Recycling.  
Participation awards for each division will be available.

**Class A: One team/club division**

- 1. A team will consist of 4 members. One person will serve as an alien on another team.
- 2. Registration will begin at 11:30 a.m. at the flag-pole near Rhonemus Hall.
- 3. At the beginning of the event, teams will be given lists of specific litter items they are to find.
- 4. No items can be taken from a garbage or litter container.
- 5. No list items can be purchased by the participants with the intent of creating needed litter items.
- 6. There is to be no running.
- 7. The alien member will record the area (by letter A-D) in which each item was found, keep the collected litter, and be responsible for enforcement of 4, 5, and 6 above.
- 8. Teams will compete against time and the list. There will be a maximum of 30 points (1 point per piece of litter).

**DEPARTMENT 31 - ATV/MOTORCYCLE SAFETY EVENT**

Tuesday of Fair - 10:00 a.m.  
(Held around the Tractor Pull Area)

Superintendent: ..... Aaron Moran  
Adult Advisor: ..... Christy Clary

The rodeo is open to any Junior Fair exhibitor taking project #555 (ATV Rider Handbook). If you are taking a motorcycle, you should be signed up for project #365m because there is not a Motorcycle project book.

**CLASSES**

Motorcycle

- 1. Jr. Division - ages 9 - 13 as of Jan. 1 of current year
- 2. Sr. Division - ages 14 and above as of Jan. 1 of current year

ATV (Three or four-wheeler)

- 1. Jr. Division - ages 9 - 13 as of Jan. 1 of current year
- 2. Sr. Division - ages 14 and above as of Jan. 1 of current year

**RULES**

- 1. Only one entry per class
- 2. Must wear proper attire:
  - a. Helmet
  - b. Eye goggles (safety glasses are NOT permitted)
  - c. Long sleeve shirt
  - d. Gloves
  - e. Long pants
  - f. Over the ankle boots (no steel toed shoes)
- 3. The event will be judged as follows:
  - a. Interview 30%
  - b. Rodeo 50%
  - c. Parts Identification 20%

**DEPARTMENT 32 - YARD SIGN CONTEST**

Turn into Rhonemus Hall by 9:00 a.m. on Monday of fair

Superintendent: ..... Beth Kress  
Adult Advisor: ..... Christy Clary

- 1. All signs must be 18 inches by 24 inches made of corrugated white plastic yard sign material.
- 2. Signs must be original and cannot be done by a professional organization.
- 3. Tools such as stencils, computerized cutting software, and machines may be used.
- 4. The following must be displayed on both sides
  - a. Organization/Club name
  - b. Current year
  - c. Fair Theme
- 5. One entry per organization/club.
- 6. Judging will occur during the fair week, and placings will be reported to the Junior Fair Board office.
- 7. Judging will be based on the following
  - a. Originally – 25 points
  - b. Attractiveness – 25 points
  - c. Use of color – 25 points
  - d. Fair Theme – 25 points

**DEPARTMENT 33 - ALPACA DEPARTMENT**  
Superintendent: .....Randy Yockey  
Asst. Superintendent: ..... Rema Loudon  
Adult Advisor: ..... Christy Clary

Alpaca Department Rules and Regulations  
Alpaca Project  
Alpacas may be owned, leased, or borrowed by Exhibitor (or the Exhibitor's parents) starting before June 1.

Exhibitor must be enrolled in a 4-H or FFA club in Brown County by April 1 of the current year with an Alpaca Project to be eligible to demonstrate an Alpaca at the Brown County Fair.

Exhibitor must have entry paperwork filed by June 1 of the current year in order to demonstrate an Alpaca. Each Exhibitor can bring one Alpaca to the demonstration but may apply to bring additional alpacas if space is available.

The Alpacas can exhibit as a demonstration on Saturday morning of the fair. Projects need to be at the fairgrounds from 9:30 a.m. to 10:30 a.m. and should remain at the fairgrounds until 3:00 p.m.

All other projects, fiber, self-determined, etc. will be judged at the September pre-fair judging, at the Brown County Fairgrounds.

Exhibitor must be able to control their Alpaca at all times.

Alpacas must be fully weaned in order to demonstrate.

Alpacas may or may not be registered.

Alpacas must be loaded in between 9:30 a.m. - 10:30 a.m. on the last Saturday of the fair. Alpacas must be loaded out by 5 p.m. the same day. Alpacas will be lodged in the Beef

Barn.  
  
Exhibitor is required to keep pens and area clean at all times. The area must be left as it was found.  
  
Exhibitor is required to feed and water their Alpaca(s) appropriately.  
  
Advertising may be appropriately displayed on Exhibitor's pen.  
  
Exhibitor emergency contact information and Alpaca identification must be prominently displayed at each pen.  
  
Demonstration attire will be clean, neat, conservative, and appropriate.  
No dogs are allowed near the Alpacas under any circumstances.

All Exhibitors must abide by all Junior Fair Rules and Regulations.

Alpaca Fiber Arts Project  
Exhibitor must be enrolled in a 4-H or FFA club in Brown County by April 1 of the current year with a Self-Determined: Alpaca Fiber Arts Project to be eligible to participate in the Alpaca Fiber Arts Show at the Brown County Fair.

Exhibitor must have entry paperwork filed by June 1 of the current year in order to participate in the Alpaca Fiber Arts Show.

The Alpaca Fiber Arts Show will take place during the early September judging.

All entries must consist of at least 50% Alpaca fiber.

All entries must be completed solely by the Exhibitor although basic instruction may be provided by others.

Each entry must be accompanied by a written description on a 3 x 5 index card that provides the construction details

**PROCEDURE FOR FILING A GRIEVANCE**

The party filing a grievance must present \$500.00 within 24 hours of the situation in which the party wishes to state their grievance. The party which has filed the complaint and the party in which the complaint has been filed against will present their case before the Senior Fairboard associated departments. The Senior Fairboard, after hearing the case presented to them, will then decide upon the issue. The \$500.00 will remain with the Junior Fairboard accounts.



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# Micro Mini Tractor and Truck Pull

National Micro Mini Tractor Pullers Association

## Classes

- |    |            |
|----|------------|
| 3# | Pro Stock  |
| 5# | Pro Stock  |
| 4# | 2WD Truck  |
| 5# | Super Sock |
| 6# | 4WD Truck  |
| 6# | Unlimited  |
| 7# | Semi       |

## Added Purse!



**See us at The Little State Fair,  
Front Arena of the Jr Fair Goat Barn**

**Saturday, October 1  
10AM - 2 PM**

**Contact Jay Arthur 606-584-3414  
Hunter Harris 937-892-0369**

**Bring tables and chairs!**

# 15th Annual CORNHOLE TOURNAMENT

**Saturday, October 3, 2026 @ 6:00 PM**  
**Wallace Show Arena**



The Brown County Fair invites you to join us for the 15th Annual Cornhole Tournament at the "Little State Fair"!

Whether you're a seasoned player or just looking for some friendly competition, come test your skills. or grab a seat and cheer on your favorite team as they compete for prizes and bragging rights.

The tournament is open to anyone with a competitive spirit and a desire to have fun. Players of all skill levels are welcome.

For information regarding entry fees, prize money, tournament rules, and registration, please contact:

**Chris Ring, (513) 490-3983**

# **SHUTTLE FOR OFF-GROUNDS PARKING**

**(No Handicapped)**

There will be parking and shuttle service available at IGA Plus parking lot.

SHUTTLES will begin daily running at noon on Tuesday, and continue through the balance of the fair.

You may choose to ride the shuttle rather than the general parking.

There will be no charge for the shuttle. Shuttle service will end at approximately 11:00 PM nightly.

## 2025 Brown County Jr. Fair Buyers

2600 The Farm LLC  
 A J Strasinger Trucking  
 A-1 Building Co.  
 A1 Fabricators and Finishers LLC  
 A5 Livestock  
 Acadiana Stables  
 Acuity Home Inspection Services (Steve Wolfe)  
 Adam Hamilton Plum Tree Realty  
 Adams Co. Regional Medical Center (Rachel Corboy)  
 Adams Rural Electric Co-Op  
 Albanese Concessions  
 Alicia and Michael Myers  
 Amy Davis & Associates Realty  
 Andrew and Liz Dunn  
 Arrick's Propane  
 Ashton & David Sutter  
 Attinger Trucking  
 Austin Carrington Pleasant Twp. Trustee  
 B&S Electric  
 B.Taylor Salon (Brittany Taylor)  
 Barber Brother's Automotive  
 Barber Farms  
 Barger Farm  
 Barry McFarland Dealer Group  
 Baxla Tractor  
 Beasley Farms  
 Bethel Feed & Supply  
 Black Helmet Sealcoating, LLC.  
 Blankemeyer Electric  
 Bless Your Hair With Jeanine  
 Bolender Farms - Adam and Aubrey Bolender  
 Boler Family Showpigs  
 Boling Automotive  
 Bowling Built Custom Construction  
 Bowling Farms  
 Brad and Jennifer Meeker  
 Brandon & Kelly Bolender  
 Broken Rack Archery  
 Brown Co Asphalt, Inc  
 Brown Co. Commissioners G. Ellis, T. Applegate, B. Woodruff  
 Brown Co. Farm Bureau  
 Brown Co. Vet Service  
 Brown County Motors  
 Brown County Pork Producers  
 Buckeye Valley Beef Cooperative  
 Burwinkel, Charles & Rosemary  
 Burwinkle Family Dentistry  
 Butterbee's Grille / David Restaurant Group  
 Buttermilk Falls Golf Course  
 CAM Construction Services LLC  
 Campaign to Elect Adam Bird  
 Carr Farms Pioneer Seed  
 Carrington Farm Supply  
 Carrington Machine Shop  
 Casey & Sarah Smith  
 Charles and Rosemary Burwinkle  
 Charlie Mootz Trucking  
 Chase Latham

Chris & Sherri Cluxton and Family  
 Chris Downing  
 Chris Hodges  
 Christina Craig  
 Cindy Bryan  
 Cluxton Family Cattle  
 CMT Components  
 Colliver Construction  
 Community Fuels/Kevin Staten  
 Connor Hardyman  
 Cool Guys Dogs and Fries  
 Cooper Siteworks  
 Cooper-Tarvin Insurance  
 Country Inn Restaurant  
 CountyLine Auto Detailing  
 Courtney Worley for Municipal Court Judge  
 Craig Family Farm  
 Crum Farm Supply  
 CSR Land Surveying LLC "Chris Renshaw"  
 D.R. Wolfer Truck Parts & Service  
 Dailey Farms  
 Dairy Queen of Mount Orab & Aberdeen  
 Daniel Faul Painting  
 Daniels Farm Derrick & Karri Daniels  
 Daulton Family Farm (Susan Daulton)  
 Daulton Family Show Pigs  
 DeClaire Insurance  
 Dotson Farms  
 Double A Show Goats  
 Doug Greiner Trucking, L L C  
 Dunkin Donut  
 Dustin and Bethanne Ritt Family Farm  
 Edward Jones -- Matt Taske  
 Edward Jones in Georgetown  
 Ess Tee Marie Boutique  
 Eyre Turf Services  
 Fantasy Nubian Goats & B.C. Boers  
 Farm Credit Of Mid America  
 Farmers Mutual Insurance Company (Gregory Pfeffer)  
 FARON THOMPSON  
 Fifth Third Bank  
 Fifth Third Haylee Lunsford  
 Fifth Tird Bank - Amy Rau  
 First Flight Drone Services  
 First State Bank  
 First Stop  
 Five Points Animal Hospital  
 Five Points Greenhouse (Kenneth Hauke)  
 Fluor-BWXT Portsmouth (FBP) LLC  
 FOE 2293  
 Four Mile Creek Farm  
 Fraysier Diesel Repair, LLC  
 Friends of Brown County Junior Fair  
 FRS Transportation - Mt Orab  
 Fussnecker Farms, Frank Fussnecker & Family  
 Garrett Farms/Beck's Hybrids  
 Gary Gray, Pleasant Township Trustee  
 Georgetown Marble & Granite  
 Georgetown Tire and Service Center

## 2025 Brown County Jr. Fair Buyers

Germain Honda  
 Gifford Farms  
 Glover Insurance  
 Goecke Livestock  
 Gordon Dailey  
 Greg & Brenda Lucas  
 Greg & Margaret Kinder  
 Grippio's Potato Chip Co  
 H&R Block - Georgetown  
 Hamersville Coal & Feed  
 Higgins Steel Roofing  
 Hilltop Meadows Venue (Austin Carrington)  
 Holden Concrete Const  
 Holman Motors  
 Howerton Construction and Southern Ohio Equipment Inc.  
 Howser Construction/Howser Family Show C  
 Howser's Discount LLC  
 Huber Farms  
 Hudson & Hudson Fuel Oil Inc  
 In Memory of Pauline Drake  
 In Memory of Rob Drake  
 Isaac Shelton  
 J & A Sons Inc.  
 J2 Fire Protection  
 Jaden Utter with Plum Tree Realty  
 James & Hope Bechdolt  
 Jared Cluxton crop consultant Nutrien Ag  
 Jarmans Boutique & Greenhouse  
 Jason Bissantz  
 Jay Anderson Nationwide/Kallam Ins  
 JC Meeker Green Twp Trustee  
 Jeff & Donna Burns  
 Jeff & Susan Ratliff  
 Jeff Cluxton & Son's Umbarger Show Feed  
 Jeff Wyler Eastgate  
 Jennifer Schadle  
 Jeremy and Erin Meranda  
 Jerry Haag Motors  
 Jessica Waldbilling  
 JG Dental Studio  
 Jill Hall, Brown County Auditor  
 Jill Maham Howard Hanna Real Estate Service  
 Jim Crocker  
 Jim Mootz Trucking  
 Jim Nickell & Son Blacktopping  
 JM Elite Tire  
 Jodrey Family Farm  
 Jodrey Hydraulic and Hose Repair  
 John Wood Insurance Agency  
 Jordan Kattine for Pleasant Township Trustee  
 Josh Edmisten American Family Insurance  
 JRZ Trucking  
 Justin & Elaine Manning Family  
 Justin Conley  
 Katelyn Cowdrey  
 Kattine Family Show Cattle  
 Ken & Debbie Morrison  
 Kimberly Ellison  
 Kirks Funny Farm

Kramer-Myers your local Buckeye Farm Insurance Agency  
 Kriss & Gladys Leatherwood & Reese Arbury  
 L & L Plastics  
 Landen Lucas Livestock  
 Langs Pumpkins  
 Larosa's  
 Larry & Mary Gaskin  
 Latham Farm  
 Lawson Custom Baling  
 Layman Farms (Nicholas and Amanda Layman)  
 Layne Lucas Scott Twp Trustee  
 Legend Show Pigs  
 Leonards Diesel Repair  
 Lifewave  
 Lighthouse Thriftique  
 LJD Show Cattle (Dennis Daulton)  
 Long Excavating LLC  
 Long Family Livestock  
 LOQ Services  
 Lori E. Drake  
 Lung Farms  
 Mad Co Show Pigs  
 Magulac's Tire Service  
 Maham Few Acres Nubian Breeding  
 Malott Farms  
 Manning Packing Co.  
 Marion Brooks Farm  
 Mark and Brenda Dotson  
 Mark Edenfield Inc.  
 Mark Hardyman  
 Mark Wolfer Freezer Beef  
 Marthaler Concrete  
 Massie Farms  
 Massie Pioneer Seed Agency  
 Mayer Farm Equipment  
 McAlister Farm  
 McAlister's Lawn and Garden Center  
 McCarty & Associates  
 McDonalds Georgetown & Ripley  
 McElroy, Dana & Kathryn  
 McIntosh Show Cattle  
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 Mr. Wash Exterior Home & Roof Cleaning  
 Mr. Appliance of Batavia & Independence (Tracy Mullins)  
 Mt Orab Cab Co  
 Murray's Farm, Kevin Murray  
 Nachurs Plant Nutrition - Frank & Nathaniel Young

## 2025 Brown County Jr. Fair Buyers

Nana & Papaw  
 Nancy Knabb  
 National Bank of Adams County  
 Nay Family Farm - Jeremy & Tiffanie Nay  
 NCB  
 Nead Farms (Brian & Tonya Nead)  
 Nutrien Ag - Mowrystown  
 NWTF - Brown County Longbeards  
 Ohio Valley Adult Day Services, LLC  
 Orville Zugg  
 Owen Williams Trucking LLC  
 Painless Tax  
 Pasture Built Farm  
 Pat McJoynt-Griffith  
 Patriot Signs  
 Paul Hall & Assoc  
 Paula's Day Care  
 People's Bank  
 Pfeffer Insurance Agency (Gregory Pfeffer)  
 Plymesser Bush-Hogging  
 Polly Brothers Trucking  
 Polly Farms (Matt Kilgore)  
 Ralph Bloom Trucking  
 Ralph Kissick  
 Randie and Jean Bolender  
 Ratliff Cattle Co.  
 Rau Family Farms  
 Rau Jersey Farm (Kurt Rau)  
 Ray & Polly Rummer  
 Red Iron Farms - Kyle Schwallie  
 Redbank Transport (Denise Allen)  
 Reese's Triple R Farm  
 Ring Real Estate  
 Ring Real Estate Realtor, Cody Colwell  
 Ritt Farms  
 Rob Koehler  
 Roberts Paving  
 Rockey Farms- Steve and Janet Rockey  
 Rocky Mountain Shirtworks  
 Roger Watson  
 Rogers Bros. Farm  
 Roush, Steve & Gale  
 Roy Kissick & Penny Shaw Realtors ERA Donald Fender  
 Classic Real Estate  
 Sardinia Ready Mix  
 Sardinia Storage  
 Saylor Farms (Edgar Saylor)  
 Scott Grant Trucking  
 Scott's Retreat LLC  
 Shiffer Farms  
 Showcase Cattle Co  
 Showcase Equipment LLC  
 Simplified Social LLC - Marketing & Event Planning  
 Skin By Madi  
 Skyline Chili  
 Smarty Paints  
 Smile Designs of Southern OH -- Dr. Ben McDonald

Smith Farms (Jennifer & Shawn Smith)  
 Smokey Hollow Farms Angus Beef (The Corboy Family)  
 Sold by Shep Team Powered By Plum Tree  
 Southern Hills Community Bank  
 Southern Ohio Aerial AG, LLC  
 Southern Ohio Dumpster Rentals, LLC  
 Southern Ohio Surgical Assist LLC  
 Spiller Trucking LLC  
 Staples Electric  
 State Farm Insurance/Quintin Fleig  
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 Stevie Fussnecker & Family  
 StonyLonesome Farm (William & Tara Fisher)  
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 Sullivan Tire & Auto  
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 Superior Welding  
 Susan & Jan Urban  
 Tapp & Associates LLC  
 Tecumseh Buildings  
 Teresa Canter  
 Thacker Orthodontics  
 The Crazy Daisy Mobile Bar & Photo Booths  
 The Driving Authority  
 The Rural Pearl Boutique  
 Tim & Dianna Fisher  
 Tim and D'Dra Wolf  
 Tissot's Home Center  
 Tom Belcher Body Shop  
 Tom Gacek Trucking  
 Total Quality Logistics Courtney Zeuch  
 Tri Sons Properties LLC  
 TWP Electric  
 Tyler and Tika Schwallie  
 Vacation Architect LLC  
 Valerie Long Insurance Agency  
 Valley  
 Villa Georgetown Nursing and Rehab  
 Wade & Pam Souder  
 Wagner Trucking Ilc  
 Wallace Seed & Services  
 Wards Corner Animal Hospital  
 West Show Pigs  
 Wilkin- Wilkin Insurance Agency, Amanda Shoemaker  
 Wilmington Oral Surgery  
 Winchester Ag Service Div. of Wheaton Grain Inc.  
 Winchester/Georgetown  
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### Sponsored by:

#### Wildfire Equestrian Biography

Brian Allmoslechner and Karen Bongert of Wildfire Equestrian, Brooksville Kentucky and their magnificent clydesdales will be stabled in barn five for the entire week of the 175th annual Brown County Fair.



Brian grew up in Kentucky surrounded by horses and developed a lifelong passion for working with them. After gaining experience as a wrangler and horseman, he turned that passion into a successful horse training and carriage ride business. Karen grew up on a dairy farm in Wisconsin and pursued her dream of working with horses by earning a degree in Equine Science and Technology. She specializes in foundational horse training and holds certifications in kinesiology taping, thermal imaging, equine massage therapy, and raindrop therapy.

Together, Karen and Brian offer horse training, carriage and wagon rides, and a variety of equine services through Wildfire Equestrian. Their dedication to horsemanship and their love for sharing horses with others have made them a favorite at events throughout the region.

Be sure to stop by and meet some of the team: Beau, Paxton, Ike, Shea, Arthur, and Cash during this year's fair! These gentle giants are sure to be a highlight for visitors of all ages.

***Stop by the barn on Wednesday beginning at noon  
for a Meet & Greet with the Wildfire horses!***

# **SPECIAL Senior Recognition**

**Thursday,  
October 1, 2026  
11:30 AM**

***Danny Gray Activity Center***

***Oldest Lady in Attendance***

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