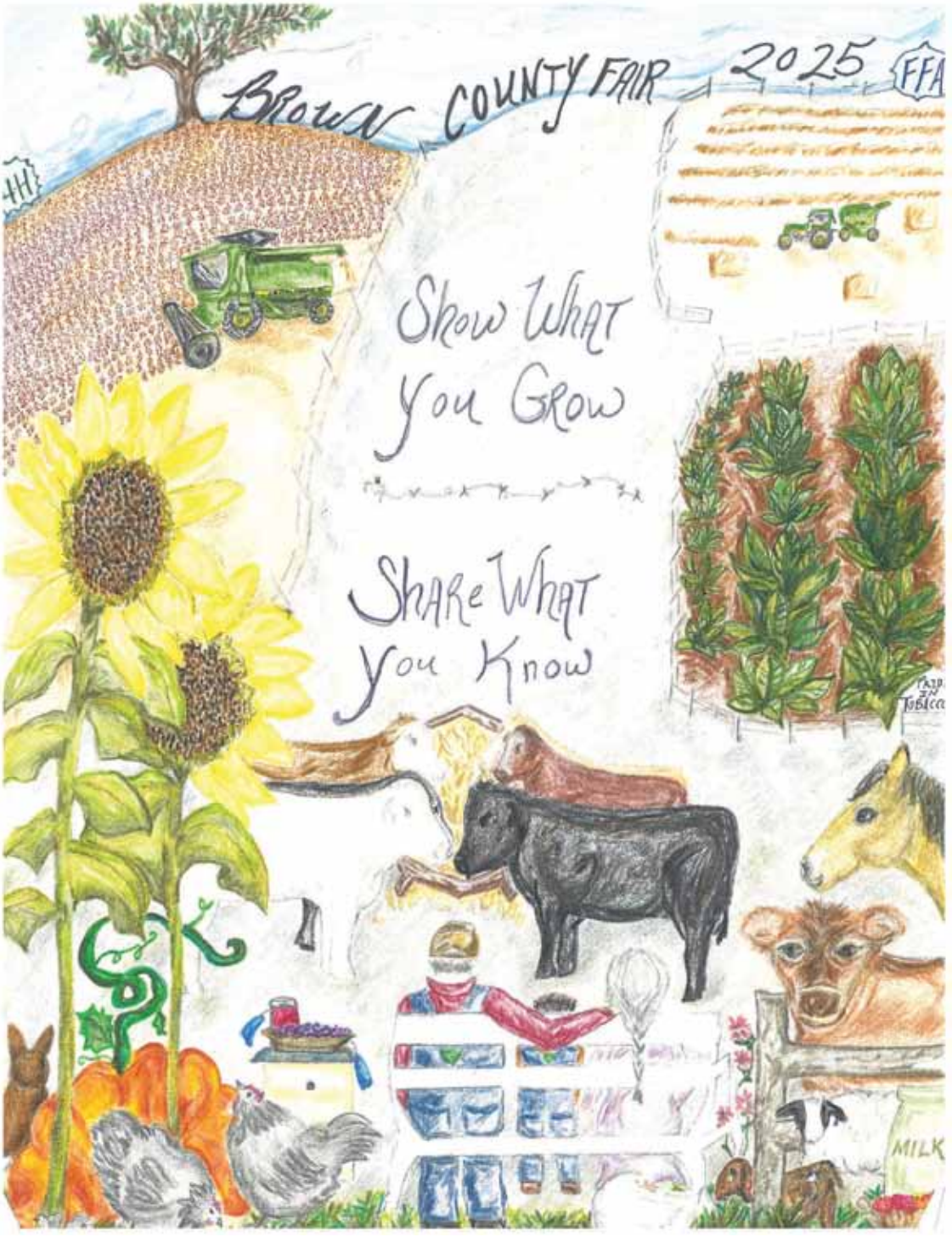
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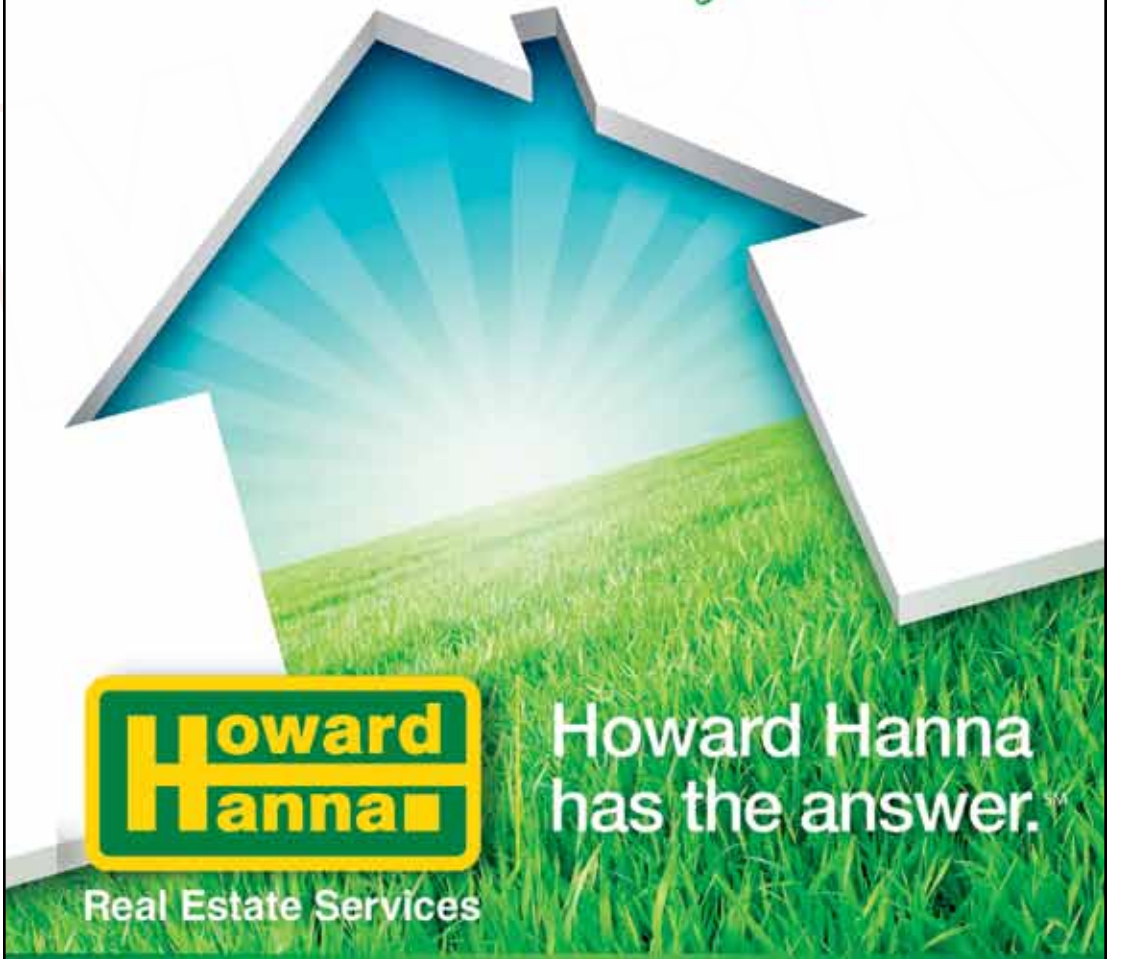
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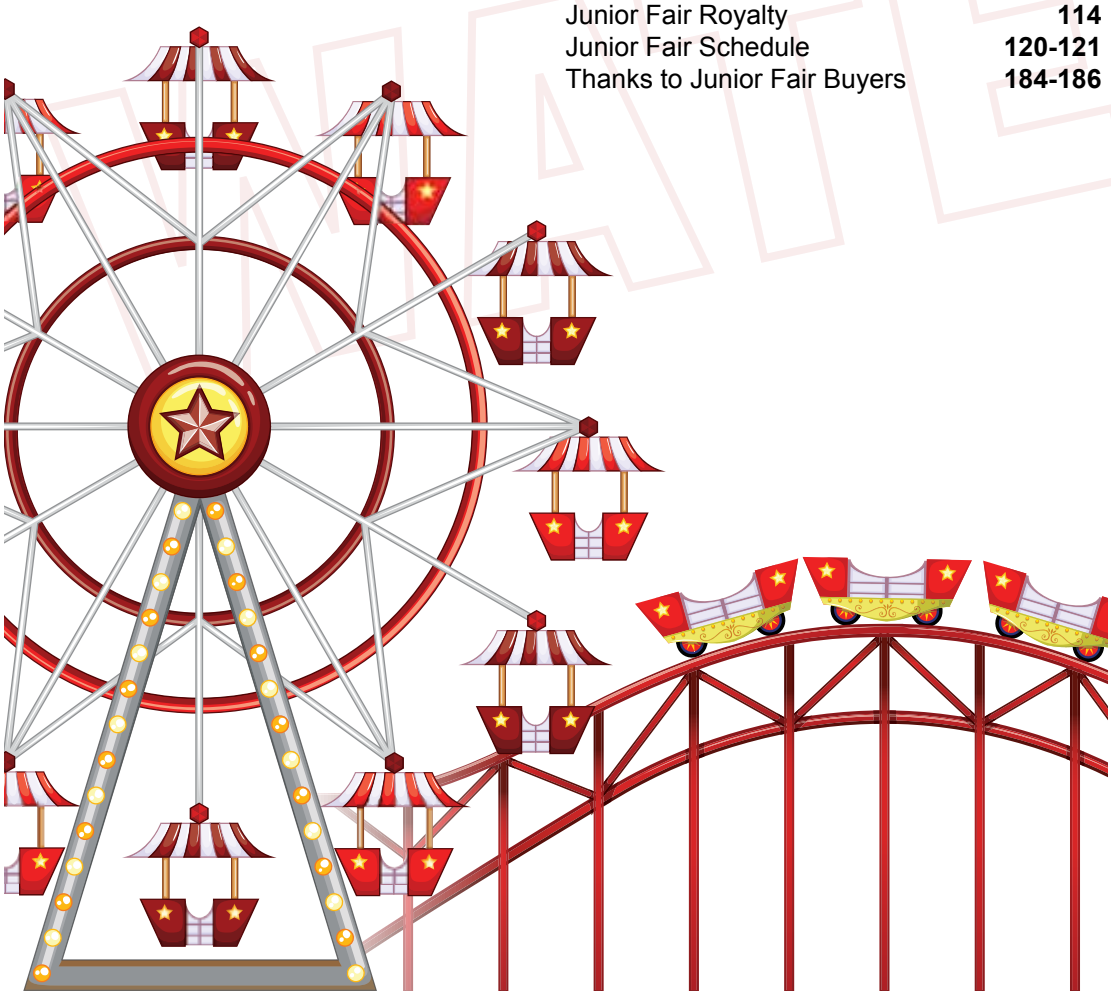
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2025 BROWN COUNTY FAIR ENTERTAINMENT SCHEDULE!

Come one, Come all!

MONDAY, SEPTEMBER 22 - GATES OPEN AT 8:00 AM

8:00 PM	Crowning of Queen & King	Danny Gray Ctr
8:00 PM	Demolition Derby	Tractor Pull Area

TUESDAY, SEPTEMBER 23

5:30 PM	Blair Carman	Main Ring
7:30 PM	7 Bridges - A Eagles Tribute Band	Main Ring
8:00 PM	Demolition Derby	Tractor Pull Area

WEDNESDAY, SEPTEMBER 24

NOON	Whispery Pines Percherons Logging Demo	Tractor Pull Area
5:00 PM	Cheerleading Competition	Main Ring

THURSDAY, SEPTEMBER 25

3:00 PM	Andy Sims	Floral Hall
5:00 PM	Queen City Cloggers	North East Building
6:00 PM	POW-MIA Memorial Service & Liberty Band	Main Ring
6:00 PM	Whispery Pines Percherons - Present Flag for Veterans Ceremony	
7:30 PM	Whispery Pines Percherons - Present Flag, Perform	Main Ring
7:30 PM	Rebel Sound Club	Danny Gray Ctr

FRIDAY, SEPTEMBER 26

7:30 PM	Dusty & Backwoods	Danny Gray Ctr
7:30 PM	Whispery Pines Percherons - Present Flag, Perform	Main Ring

SATURDAY, SEPTEMBER 27

1:00 PM	Whispery Pines Percherons - Present Flag, Open Horse Show	Main Ring
7:30 PM	Aron Jones and the Kool Kats	Danny Gray Ctr.
7:30 PM	Whispery Pines Percherons - Present Flag, Perform	Main Ring

SENIOR FAIR
SCHEDULE OF EVENTS

Monday, September 22, 2025 - GATES OPEN AT 8:00 AM

OPENING PARADE LINE-UP (Georgetown High School Parking Lot) ..... 5:00 PM
PARADE MOVES THROUGH TOWN..... 5:30 PM
PARADE ENTERS FAIRGROUNDS..... Approximately 6:15 PM
DEMOLITION DERBY (Tractor Pull Area) ..... 8:00 PM
CROWNING OF QUEEN & KING (Danny Gray Activity Center) ..... 8:00 PM

Tuesday, September 23, 2025

ADMIN BREAKFAST (Carpeted Room)..... 8:30 AM
STEAM EVENT (Danny Gray Activity Center) ..... 1:00-3:00 PM
OPEN FEEDER CALF (Weigh In)..... 4:30 PM
BLAIR CARMAN (Main Ring)..... 5:30 PM
OPEN FEEDER CALF SHOW (Jr. Fair Beef Arena)..... 6:30 PM
7 BRIDGES Eagles Tribute Band (Main Ring) ..... 7:00 PM
DEMOLITION DERBY (Tractor Pull Area) ..... 8:00 PM

Wednesday, September 24, 2025

CHEERLEADING COMPETITION (Main Ring)..... 5:00 PM
CAKE AUCTION (Floral Hall)..... 6:00 PM
CHAMPIONSHIP TRUCK & TRACTOR PULL (Tractor Pull Area) ..... 7:00 PM

Thursday, September 25, 2025 - SENIOR CITIZEN'S DAY

(Senior Citizens admitted for $5.00, but does not include mechanical rides)

SENIOR CITIZENS ACTIVITIES BEGIN (Danny Gray Activity Center)..... 9:00 AM
SENIOR CITIZENS RECOGNITION (Danny Gray Activity Center) ..... 11:30 AM
OPEN DAIRY SHOW (Open Show Ring)..... 1:00 PM
OPEN HORSE SHOW (Main Show Arena)..... 1:00 PM
QUEEN CITY CLOGGERS (North East Building)..... 5:00 PM
POW-MIA Memorial Service & Liberty Band (Main Ring) ..... 6:00 PM
CHAMPIONSHIP TRUCK AND TRACTOR PULL (Tractor Pull Area)..... 7:00 PM
OPEN HORSE SHOW (Main Ring)..... 7:30 PM
REBEL SOUND CLUB (Danny Gray Activity Center) ..... 7:30 PM

Friday, September 26, 2025

OPEN BEEF SHOW (Open Show Arena)..... 9:00 AM
OPEN HORSE SHOW (Main Show Ring)..... 1:00 PM
FAIRBOARD ELECTION (Fair Board Office)..... 4:00-8:00 PM
OPEN SWINE SHOW (Wallace Show Arena)..... 6:00 PM
CHAMPIONSHIP TRUCK & TRACTOR PULL (Tractor Pull Area) ..... 7:00 PM
DUSTY and BACKWOODS "Drive" (Danny Gray Activity Center)..... 7:30 PM
OPEN HORSE SHOW (Main Show Ring)..... 7:30 PM

SENIOR FAIR
SCHEDULE OF EVENTS

Saturday, September 27, 2025

WESTERN PLEASURE HORSE SHOW (Jr. Fair horse Show Ring)	9:00 AM
OPEN & DRAFT HORSE SHOW (Main Show Ring)	9:30 AM
BABY SHOW (Danny Gray Activity Center)	9:30 AM
MICRO MINI TRACTOR & TRUCK PULL (in front of Jr. Fair Goat Barn)	10:00 AM-2:00 PM
OPEN HORSE AND DRAFT SHOW (Main Ring)	1:00 PM
CUTIE PIE AWARDS (Grandstand)	following afternoon session of horse show
CHILI CONTEST (Floral Hall)	1:00 PM
CAKE DECORATING CONTEST (Floral Hall)	3:00 PM
CORN HOLE TOURNAMENT (Wallace Arena)	6:00 PM
CHAMPIONSHIP TRACTOR & TRUCK PULL (Tractor Pull Area)	7:00 PM
OPEN HORSE SHOW CHAMPIONSHIP & STAKE CLASSES (Main Show Ring)	7:30 PM
AARON JONES & THE KOOL KATS (Danny Gray Activity Center)	7:30 PM

Enjoy the 2025 Brown County Fair!

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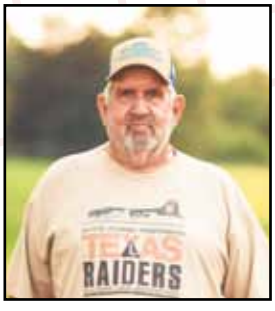
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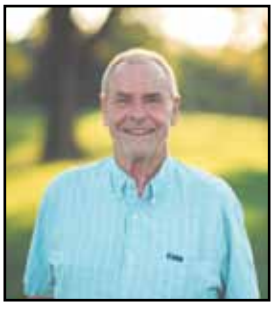
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2025 BROWN COUNTY
AGRICULTURAL SOCIETY COMMITTEES

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Bill Lawson . . . . . Barn Chair/Clean-up
Bill Neal . . . . . Grandstand & Ring

POLICE & INSIDE PARKING
Tim Newberry . . . . . Chair
Bill Lawson
Ryan Waterfield

PARKING MAIN PARKING LOT
Eric Nethero. . . . . Co-Chair
Jake Barber . . . . . Co-Chair
Ryan Waterfield

CAMPERS
Eric Nethero. . . . . Co-Chair
Jake Barber . . . . . Co-Chair
Ryan Waterfield

LIFE SQUADS & FIRE DEPT
Tim Newberry . . . . . Chair
Bill Lawson
Ryan Waterfield

PARADE
Kyle Cahall . . . . . Chair
Danny Gray
Christy Lucas
Kyle Schwallie

GATES COMMITTEE
Kyle Cahall . . . . . Co-Chair
Mike Koch . . . . . Co-Chair
Emily Lodwick

HORSE COMMITTEE
David Frye . . . . . Chair
Jake Barber
Harold Cropper
Pam Lodwick

MERCHANTS
Rick Kragler. . . . . Chair
Harold Cropper
Christy Lucas

ENTERTAINMENT
Kevin Hardyman . . . . . Chair
Emily Lodwick

CHEERLEADING
Danny Gray . . . . . Chair
Rick Kragler

SHUTTLE BUSES
Danny Gray . . . . . Chair
Rick Kragler
Harold Cropper

DEMO DERBY
Bob Neal . . . . . Chair
Kyle Schwallie

TRACTOR PULL
Bob Neal . . . . . Chair
Kyle Cahall
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Kyle Schwallie

FLORAL HALL
Kevin Hardyman . . . . . Chair
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Danny Gray

OPEN BEEF
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Mark Dotson . . . . . Co-Chair

RIDES AND GAMES
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OPEN DAIRY
Mark Dotson . . . . . Chair
Harold Cropper

ELECTION
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Harold Cropper . . . . . Co-Chair

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Ryan Waterfield

TECHNOLOGY, GRANTS, POLICY
Christy Lucas. . . . . Chair
Ryan Waterfield,
Emily Lodwick

STANDING COMMITTEES

GROUNDS COMMITTEE
Danny Gray . . . . . Chair
Bob Neal, Bill Neal, Tim Newberry
Rick Kragler, Kyle Schwallie

COVERED ARENA
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Roger Barricklow, Bill Neal
David Frye, Theresa Siemer (BCHA)

ADMINISTRATION BUILDING
Bill Neal . . . . . Chair

UTILITIES
Bill Neal . . . . . Chair

BUDGET, AUDIT & FINANCE
Kyle Cahall . . . . . Co-Chair
Christy Lucas. . . . . Co-Chair
Bill Neal, Eric Nethero

JUNIOR FAIR
David Frye . . . . . Junior Horse
Danny Gray . . . . . Junior Sheep/Goat
Harold Cropper . . . . . Junior Beef
Eric Nethero. . . . . Junior Swine
Mark Dotson . . . . . Junior Dairy
Christy Lucas. . . . . King & Queen

JUNIOR FAIR SALE
Harold Cropper, Christy Lucas

ADMISSIONS

General Admission - Rides Free **$15**
Exhibitors (Season Ticket) (does not include rides) **$45**
Membership (Adult County Resident Only) (does not include rides) **$46**
Jr. Fair Exhibitor Tickets (does not include rides) **$2**
Ride Admission (for those entering on passes) **$5**
Age 2 and under free (To ride rides, must purchase a $5 ride bracelet from the ride company.)
ALL CAMPERS (ADVANCE RESERVATION MUST BE MADE)
(includes TWO season tickets) **$330**
Senior Citizens Admission (Thursday only) **$5**
(**Veterans FREE Admission** – must have Veteran's ID or uniform)

NOTICE: The fire safety regulations require that NO camper, trailer, etc., be plugged into any of the inner barns. Therefore, the designated camper hook-up areas will be the only place for campers to be assigned.

SPECIAL RULES AND REGULATIONS

1. There will be no paging at the secretary's office but paging may be done at the old secretary's office on the north side of the center ring.

2. **Golf carts and AMT vehicles will only be used by the Fair Board members and those authorized by the Fair Board during the fair hours.** Concessionaires may use such vehicles before the hours of 10 AM and after 10 PM. H**andicapped vehicles are acceptable without board approval. This rule will be strictly enforced!**

No drones are to be flown on the fairgrounds during the fair unless permitted by the Brown County Agricultural Society.

NOTICE

To all Brown County Agriculture Society Members. This election for directors of the Society will be held between 4-8 PM, on Friday, September 26, 2025, at the secretary's office on the fairground. Membership tickets will go off sale on September 16, 2025.

OFFICE TELEPHONE NUMBERS

Office (937) 378-3558 • Fax (937) 378-8023
Website www.littlestatefair.com, E-mail brcofair@gmail.com

Parking on the main part of the grounds is allowed with permits only
Handicapped parking is in the parking lot very close to the ticket booth.

- Fairbook Dedication -

Addison Fowler

In Loving Memory of Addie

A Fair Girl at Heart

Addie, like so many young people in Brown County, absolutely loved the Brown County Fair. She found joy in every part of it—the animals, the rides, the games, the food booths, the concerts, and the merchant buildings. But more than anything, she loved sharing those moments with her family and friends.

Her fair journey began at just six years old as a 4-H Cloverbud. Her Family camped at the fairgrounds because her older brothers, Austin and Tanner, were already showing pigs in the Junior Fair. From the start, Addie was captivated. She loved helping her brothers behind the scenes and watching them from the sidelines. Even before she was old enough to officially show, she stepped into the ring during sibling showmanship events—and she looked forward to that moment every year. Still, she dreamed of the day she could finally show her own animals.

That day came. And naturally, pigs were her first choice. That year, she won beginner showmanship—an incredible moment for a little girl who had been working toward it for years. By the following year, she had convinced her dad to let her add goats to her fair projects, and once again, she poured herself into learning everything she could. Her dedication paid off—she found great success in the goat barn and eventually took her animals to national shows during her last two years in the ring.

By her third year, she had added a meat pen of chickens to her growing list of fair projects. Chickens were her least favorite, and she only showed them a couple of times—but even then, she gave her best effort.

Addie's love for the fair extended beyond showing animals. She became a mentor to younger girls who wanted to follow in her footsteps. Ellie and Rylee Hanselman began showing Addie's pigs in sibling showmanship as soon as they could walk. Addie cherished the chance to help them every year and was proud to pass on what she had learned.

As a teenager, Addie joined the Junior Fair Board. She took great pride in collecting donations to ensure that class winners and champions received meaningful trophies and banners. She worked closely with Roger and Anita McKinzie in the swine department, helping to make sure everything in the barn and show ring ran smoothly during fair week. She stayed busy—but she was in her element.

When her senior year arrived, Addie and her family all felt the bittersweet reality that this part of life was coming to a close. The fair had become such an important part of the Fowler family story and how they raised their children. Yes, the ribbons and trophies were exciting—but the true value came in the lessons of hard work, resilience, and grace in both victory and defeat. It was about community—the friends who cheered you on even if you were competing against them, the late nights in the barn helping each other prepare for the next day, the meals served in the Pork Producers and Cattlemen's booths, and the evenings spent around campers, sharing stories and laughter.

We wouldn't trade those memories for anything. And we know we were incredibly lucky to be part of the Brown County Fair—the best fair Ohio has to offer.

This year, we remember Addie with full hearts. Her presence is deeply missed, but her spirit lives on in the barns, the show rings, and the laughter echoing through the fairgrounds. In her honor, we hope you'll embrace everything the fair has to offer. Visit the animals in the barns. Watch the shows. Ride the rides. Play the games. Sing along at the concerts. Eat fair food! Wander through the merchant buildings. Spend time with the ones you love. Make every day count.

- Fairbook Dedication -

Addison Fowler











CONSTITUTION & BY-LAWS

OF

OHIO COUNTY AND INDEPENDENT FAIRS – BROWN COUNTY

An Ohio Unincorporated Association

DOING BUSINESS AS

BROWN COUNTY AGRICULTURAL SOCIETY

CONSTITUTION

ARTICLE I -TITLE

Ohio County and Independent Fairs – Brown County is an unincorporated nonprofit association, commonly known by and doing business as Brown County Agricultural Society (hereinafter, the "Society").

ARTICLE II - PURPOSE

Section 1 - The purpose of the Society is for the improvement of agriculture, domestic, industry, public schools and other interests such as the board of directors may deem proper.

Section 2 - The Society is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Section 3 - No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Section 4 - Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Section 5 - The Society shall make an annual record of the names and addresses of the members duly elected and serving on the Board of Trustees of the Society and shall be deemed an integral part of the Society's governing documents.

ARTICLE III - MEMBERSHIP

Section 1 - Any person eighteen years of age or over and a resident of Brown County may become a member of the Society by paying annual membership fee which, in addition to entitling said person to all other incidents of membership in the Society, shall provide said person to free admission to the Annual Brown County Fair each day it is in progress. This also entitles said member to exhibit. All such

membership certificates shall comply with the laws of Ohio, this constitution and the rules of the Department of Agriculture of the State of Ohio.

Section 2 - Memberships shall be placed on sale at least two weeks before the old memberships expire and shall remain on sale at least thirty hours each week at a place or places specified by this Society, at least until five days before the annual fair of the Society. Notice of the days, hours, when memberships can be purchased and the place where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in Brown County twice during the period of sale – once when they go on sale and again no less than seven days before the sale is terminated but not earlier than twenty-one days before the sale is ended. Membership certificates shall bear dates (day and year membership begins and day and year membership terminates) denoting periods of membership in the society, its name, and place for the signature of the person holding said membership.

Section 3 - No person shall pay for or secure more than one membership certificate and that shall be for himself or herself.

Section 4 - No membership certificate shall be issued to corporations, organizations, partnerships, or firms. All membership certificates shall be issued in the name of the individual who has paid the required fee and only the person whose name appears on the membership certificate shall have the right to vote at the annual meeting of the society or hold office.

Section 5 - Any former living director or officer living in Brown County who has been granted Honorary Directorship status by the Brown County Agricultural Society Board of Directors shall have free lifetime admission to the Brown County Fair.

ARTICLE IV – DIRECTORS

Section 1 – The board of directors shall be comprised of township members and at-large members, as follows:

A. Township Members. The board of directors shall consist of one (1) member from each of the sixteen (16) Brown County townships. The term of the office of director for a township member shall be for three (3) years so arranged that the term of office of one-third of the Township Members of the Board of Directors shall expire annually.

B. At-Large Members. The board of directors shall consist of three (3) at-large members. At-Large members may be from any Brown County township and the at-large director positions shall be known as At-Large 1, At-Large 2, and At-Large 3. When appointed or elected, the At-large members shall have the same voting powers as township members

C. Appointment/Election Procedure. For the elections occurring in September 2025 and thereafter, a person interested in being elected to the Board of Directors as a Township Member for a term commencing November 1 of the election year, or as an At-Large Member for a term commencing November 1 of the election year, shall submit a completed petition on or before the date that is ten (10) days before the annual election as otherwise set forth in this Constitution. Election results will be tallied, and candidates shall be elected as follows:

1. Township Vacancies. The eligible candidate receiving the highest number of votes for a balloted Township Member vacancy shall be elected as Township Member to fill such vacancy; and

2. At-Large Vacancies. After all Township Member balloted vacancies have been filled in the ordinary course of election, the At-Large vacancies shall then be filled by the three (3) candidates who received the highest number of votes, regardless of township affiliation, without having been elected to a balloted Township Member vacancy and, of those three (3) candidates:

a. The person receiving the highest number of votes shall be elected as the At-Large 3 Member whose term expires October 31, 2028; and

b. The person receiving the highest number of votes shall be elected as the At-Large 2 Member whose

term expires October 31, 2027; and

c. The person receiving the highest number of votes shall be elected as the At-Large 1 Member whose term expires October 31, 2026; and

d. Provided, however, that in the event there is a tie in the number of votes candidates receive then the Board of Directors serving at the time of such election shall determine which candidates shall be elected to each At-Large Member positions and the decision of such Board of Directors shall be final.

3. Interim Vacancies. Any vacancy of a Township Member position or At-Large Member position resulting in an unfulfilled term shall be filled pursuant to Article V, Section 6 of the Society's Constitution.

Section 2 - The county agents, county school superintendent, and other such persons as the board of directors may, by a majority vote, be designated as honorary directors of the society with no voting power.

ARTICLE V - ELECTION

Section 1 - The annual election of directors shall be by ballot on Friday evening of the annual fair. The secretary shall give notice of the directors elections for three weeks prior to the holding thereof in at least two newspapers of opposite politics in the county or by letter to each member.

Section 2 - The casting of votes for director by proxy is not to be permitted.

Section 3 - Members of society shall declare their candidacy for the office of a director of the Board of Directors by filing with the secretary of this Society a petition signed by ten or more members at least ten days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as Directors. Filing requirements for the office of director and information on how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in the county. Said newspaper announcements shall be made no earlier than six weeks and no later than two weeks before the annual election of Directors.

Section 4 - Qualifications necessary to become a candidate: Must be 18 years of age or over, a resident of Brown County, and must hold a current membership certificate in the Society.

Section 5 - The annual election of the society shall be held by three judges and two clerks appointed by the President of the Society who are members, but not candidates at said election. The polls shall be open from 4 to 8 pm. on the Friday of the Brown County Fair.

Section 6 - Any vacancy caused by death, vacancy, resignation, refusal to qualify, removal from township, or other causes, may be filled by the board until the next annual election, when a director shall be elected for unexpired term.

Section 7 -The terms of the office of the retiring directors shall expire and that the director elect shall begin on the regular meeting in December, or when their successors are qualified.

ARTICLE VI - MEETINGS

The annual meeting of the Society shall be held at the time of the election of directors or at such time and place as determined by the board of directors.

ARTICLE VII - ORGANIZATION

Section 1 - The Board of Directors shall, at the call of the President, any time after the annual election, but no later than the first Saturday of January, meet and elect a President, Vice President, Secretary, and Treasurer. The election of these officers shall be by written ballot.

Section 2 - The President, Vice President, and Treasurer, shall be elected to serve one year, and Secretary elected to serve not to exceed three years, as the Board of Directors may determine, and until their successor is elected and qualified.

Section 3 - All officers shall be members of the Society. The President and Vice President shall be directors. The Secretary

and Treasurer may or may not be Directors.

Section 4 - Before the election of officers, the newly elected Directors shall qualify by taking the following oath (or affirmation) before a competent authority. "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio and regulations of the department of agriculture of Ohio pertaining to agricultural societies, and to the best of my ability perform the duties of the director of the Brown County Agricultural Society, so help me God."

ARTICLE VII - CONSTITUTION

Section 1 - The constitution and by-laws of this Society shall not be amended except by a majority vote of the membership voting at the annual election of the Board of Directors of the Society. Amendments to the constitution or by-laws may be proposed by:

A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or

A. Filing a petition with the Secretary of the Society at least 14 days prior to the annual election of the Board of Directors of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members of the Society.

B. Section 2 - Any amendment proposed as set forth in a. or b. above shall be submitted to the membership at the annual election of the Society. Said amendment shall be published in at least one newspaper of general circulation in Brown County no less than three but not more than ten days before it is voted on. When more than one amendment shall be submitted at the same time, they shall be submitted to enable the members to vote on each amendment separately.

ARTICLE IX - ADOPTION

Section 1 - The rules governing the operation of County Agricultural Societies by the Ohio Department of Agriculture are hereby adopted.

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DA

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BY-LAWS

ARTICLE 1

Directors of this Society shall receive an amount not exceeding the rate as published by the Ohio revised code 901-5-109 plus reimbursement on a per mile basis from the director's residence to the meeting and return for attending up to twelve meetings of said board, each calendar year. All reimbursements for expenses of travel and other expenses shall be governed by the rules of the Ohio Department of Agriculture concerning agricultural societies.

ARTICLE 2

The President shall appoint three directors as an auditing committee to inspect and audit the accounts and books of the Secretary and Treasurer and report to show an itemized statement of receipts and expenditures for the year. Said report shall be made part of the record and a summary of same shall be published in two newspapers of opposite politics and marked copies of same mailed to the Director of the Ohio Department of Agriculture not later than January 10. All books, accounts, records, etc., shall be open to public inspection at all times during reasonable hours.

ARTICLE 3

This Agricultural Society shall not grant any person or persons or permit in any manner the privilege of selling, dealing, or bartering spirituous, vinous, or malt liquors in or about any buildings or anywhere on the fairgrounds at any time. This Agricultural Society shall not in any way grant the privileges of, or allow, or tolerate immoral shows, lottery devices,

games of chance or gambling of any kind, including pool selling, paddle wheels, in or about any building or anywhere on its fairgrounds at any time.

ARTICLE 4

Every species of gambling, whatever name, is strictly forbidden on the grounds. Parties violating this rule may expect to be prosecuted according to the law.

ARTICLE 5

Any officer of the fair who may become intoxicated or who is guilty of acting in an unbecoming manner, or who fails to discharge the duties in accordance with the rules of the Society, shall be subject to reprimand or discharge by the Board of Directors.

ARTICLE 6

The County Commissioners of the county shall insure the buildings on the grounds of the Brown County Agricultural Society for the benefit of such Society.

ARTICLE 7

Any person may purchase a season ticket which will entitle the purchaser, also his auto, to admission to the grounds. If purchaser desires to leave the grounds during the session, he must procure a stamp to return.

ARTICLE 8

There will be a season ticket required of all except one day event exhibitors. There will be no helpers' tickets given out.

ARTICLE 9

The Secretary shall furnish a card to exhibitors showing entries made.

ARTICLE 10

All exhibitors who may interfere with the judge during his deliberations will forfeit any and all premiums which may be awarded them.

ARTICLE 11

No person shall be permitted within the exhibition ring except authorized personnel.

ARTICLE 12

All awards shall be made by an expert judge, selected by the Board of Directors; or by someone appointed to take his place when circumstances demand it.

ARTICLE 13

No exhibit can be removed from the fairgrounds until the time designated in the annual premium list except by permission of the Superintendent of the department.

ARTICLE 14

When an animal or article is not worthy of a premium, the judge shall so report and no premium shall be awarded.

ARTICLE 15

All stock must be in the ring within the time designated by the superintendent of the department, after which no stock will be permitted.

ARTICLE 16

No officer or director shall compete for premiums but may offer articles for display only.

ARTICLE 17

Judge shall consider blemishes on stock, except special road ring.

ARTICLE 18

To prevent mistakes and save time, exhibitors who have many entries to make, should examine the premium list and write down in their classes all articles they wish to enter and send a list to the Secretary before the fair.

ARTICLE 19

Diligence will be used by the Fair board to prevent injury of any nature to persons or property while on the grounds and will positively not be responsible for any such injury, damage, or loss that may occur.

ARTICLE 20

No persons connected with tent shows or other privileges shall be admitted to the grounds without paying regular admission fee at the gates, except by contract.

ARTICLE 21

Persons renting the privileges of show, swings, tents, and other stands, will be required to pay in advance or secure payments and enter into contract to neither sell nor give away intoxicating liquors of any kind. Stands cannot be sublet without the consent of the party in charge.

ARTICLE 22

The gates will open at the times specified for each day in the annual premium list, and at that time all gate workers and officers shall be at their assigned posts.

ARTICLE 23

Exhibitors misrepresenting their animals on exhibition as to age, qualities, breed, or ownership, shall forfeit premiums on the same.

ARTICLE 24

Entries on hogs, sheep, cattle, and other livestock must be made on or before the deadline specified for the appropriate department in the annual premium list. All livestock must remain on the fairgrounds until the time designated in the annual premium list or the conclusion of the fair, except by permission of the superintendent in charge.

ARTICLE 25

Stall fees must be paid in advance by check or money order for stall reservations.

ARTICLE 26

Floral Hall entries must be made as described in the annual premium list.

ARTICLE 27

All premiums not called for within 30 days of the closing date of the fair will be forfeited.

ARTICLE 28

No person shall be permitted to examine the records of the Secretary for the purpose of determining the number of entries in any class or classes.

ARTICLE 29

Any person, group, business, or organization that rents a booth or display area may not solicit more than four feet beyond the display area. Also, no soliciting of any kind may be done on the grounds outside of a properly rented display area or booth with the exception of those who have contracted with the Brown County Agricultural Society as a roving vendor.

ARTICLE 30

No person shall cry, hawk, sell or expose for sale any merchandise upon any public road at any point within one thousand feet of any entrance or exit of the fairgrounds at any time during the fair.

ARTICLE 31

No roving vendor or solicitor acting either for a profit or non-profit organization or on his or her own behalf shall be permitted on the fairgrounds except within the grandstand, bleacher, or other viewing areas, but only those who have contracted with the Brown County Agricultural Society shall have such privilege.



HONORARY MEMBERS

OF THE BROWN COUNTY AGRICULTURAL SOCIETY

(ARTICLE IV - Section 2 of the Constitution give authority to the Fair Board to elect Honorary Members to the Agricultural Society)

BETTY ROWLANDS* 1980-2001	**RICHARD SWOPE*** 1996-2008	**PHIL HAINES** 1999-2018
HAROLD MANNING* 1993-2014	**TOM CLUXTON*** 1984-2016	**GENE LAWWILL** 1997-2014
ALBERT FAUL* 1980-2005	**BRYAN CARRINGTON*** 1970-2025	**DENNIS BROUGHTON** 2010-2020
ORVILLE WHALEN* 1981-2017	**MITCH ERWIN** 2002-2022	**JUANITA BARRICKLOW*** 2002-2018
PATTY RHONEMUS* Over 40 Years		**ROGER BARRICKLOW** 2002-Present

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• Stephanie R. Dyer • Jeffrey Egbert

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Rules & Regulations for Fair Board Candidates

Members of the society shall declare their candidacy for the office of a director on the Board of Directors by filing with the secretary of this Society a petition signed by 10 or more members at least 10 days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election of Directors.

TOWNSHIPS TO BE ELECTED IN:

2025: Byrd, Green, Perry, Pleasant, Union, At-Large 1, 2 & 3

2026: Eagle, Franklin, Huntington, Jackson, Jefferson

2027: Clark, Lewis, Pike, Scott, Sterling, Washington

The annual election for directors will be held on Friday, September 26, 2025, in the secretary's office from 4 PM to 8 PM Only those holding 2025 membership tickets will be permitted to vote.

NOTICE

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.

No person shall be permitted to post or display signs, distribute handbills or advertising material, or sell or distribute free, any merchandise, except persons under contract.

NOTICE

Exhibitor of Grand and Reserve market animals will retain ownership and responsibility for care and well being of animal until a negative drug test is received from the Ohio Department of Agricultural - Even if test is not received until hours or days after animal is auctioned.

NOTICE

Exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, **or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.**

STATE OF OHIO
DEPARTMENT OF AGRICULTURE
DIVISION OF ANIMAL INDUSTRY
8995 E. MAIN STREET
Reynoldsburg, Ohio 43068
2008 SEASON/OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 CHAPTER'S APPLICATION.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.Fl. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-103 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 EXHIBITORS.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 POULTRY AND FOWL.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon

arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.
(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 CATTLE.

(A) Cattle moved within Ohio for exhibition:
(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(B) All cattle imported into Ohio for exhibition must:
(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
(3) If originate from a modified accredited state or zone must comply with Rule 901:117-03 of the Administrative Code;
(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
(6) If from a brucellosis class B or C state or area/zone must meet all requirements for preentry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 GOATS.

(A) Goats moved within Ohio for exhibition:
(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
(B) Goats imported into Ohio for exhibition:
(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
(4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis eradication; or
(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
(6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 HORSES, MULES AND PONIES.

(A) Horses, mules and ponies moved within Ohio for exhibition:
(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
(B) Horses, mules and ponies imported into Ohio for exhibition:
(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
(3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 SHEEP.

(A) Sheep moved within Ohio for exhibition:
(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(2) All sexually intact animals and any wether eighteen months of age and older must be idenitified with an official indentification as defined in rule 901:1-13-04 of the Administrative Code.
(B) Sheep imported into Ohio for exhibition:
(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 SWINE.

(A) Swine moved within Ohio for exhibition:
(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
(3) Swine originating from a pseudorabies stage IV area shall:
(a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
(b) Originate from a pseudorabies qualified herd; or
(c) Be negative to an official pseudorabies test within

thirty days of the exhibition.
(B) Swine imported into Ohio for exhibition:
(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
(a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
(b) Originate immediately and directly from a pseudorabies stage IV area;and
(c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 CAMELIDS.

(A) Camelids including, but not limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease**.**
(B) Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for exhibition:
(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

2016 SEASON/OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 DEFINITIONS

As used in Chapter 901-19 of the Administrative Code:
(A) "Accessory reproductive tissue" includes but is not limited to epididymis.
(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
(C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
(E) "Class" means a division within a show or exhibition as defined by a sponsor.
(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
(H) "Director" means the director of agriculture appointed pursuant to section 121.03 of the Revised Code.
(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
(K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
(L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
(N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
(O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
(Q) "Grand champion" means the highest placing livestock entry of a show.
(R) "Household" means the permanent residence address of the exhibitor.
(S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
(U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
(W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
(X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
(Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
(Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
(AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
(BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
(CC) "Optional rule" means any rule adopted by the director

from which a sponsor may exempt itself or its exhibition.
(DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
(EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
(FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
(GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
(HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
(II) "Reserve grand champion" means the second highest placing livestock entry of a show.
(JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
(KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
(MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
(NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
(OO) "Unlawful substance" means any of the following:
(1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
(2) A substance which is not normally found in or does not naturally occur in livestock; or
(3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
(4) Any drug required to be listed, but which is not listed on a drug use notification form; or
(5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
(PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
(QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 TYPES OF SHOWS; SLAUGHTER.
This is a mandatory rule.
(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
(1) Market beef steer;
(2) Market hog;
(3) Market lamb;
(4) Market dairy steer;
(5) Veal calf; and
(6) Market goat.
(C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
(D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
(E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the departmentor granted inspection by the United States department of agriculture.
(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
(1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
(2) The livestock is sold only for slaughter.
(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
(1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code, and
(2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
(J) Livestock carcasses passing inspection may be released for normal disposition.
(K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
(1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection

requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

(2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

(L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 AUCTION SALES AT TERMINAL OR PARTIAL TERMINAL SHOWS.

This is a mandatory rule.

(A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.

(B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.

(C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.

(D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

(E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.

(F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 PROHIBITED PRACTICE;

This is mandatory rule.

No person shall:

(A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:

(1) By or under the supervision and direction of a veterinarian;

(2) Only in accordance with label directions;

(3) In conjunction with a valid veterinarian-client-patient relationship;

(4) For a valid medical purpose;

(5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:

(1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;

(2) Only in accordance with label directions;

(3) Only for a valid medical purpose; and,

(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:

(1) By or under the supervision and direction of a veterinarian;

(2) Only in accordance with the extra label directions provided by the veterinarian;

(3) In conjunction with a valid veterinarian-client-patient relationship;

(4) For a valid medical purpose;

(5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,

(6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.

(D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code. **(E)** Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or sale level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A),(B) or (C) of this rule.

(F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level it established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A),(B) or (C) of this rule.

(G) Exhibit an animal which has been tranquilized.

(H) Make a false statement on a drug use notification form.

(I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.

(J) Negligently cause an unlawful substance to be present in an animal.

(K) Fail to sign a chain of custody form.

(L) Violate a mandatory rule.

(M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.

(N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 RESPONSIBILITIES OF AN EXHIBITION SPONSOR.

This is a mandatory rule.

(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.

(1) The records official shall reject any drug use notification form that is incomplete, illegi- ble or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the

sponsor.

(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.

(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (B) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.

(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice: "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor upon request."

(F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:

"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

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Prior Effective Dates: 6-23-96; 5-1-97; 3-19-99; 3-25-00; 2-15-03

901-19-06 DRUG USE NOTIFICATION

This is a mandatory rule.

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

(1) Market steer;
(2) Market hog;
(3) Market lamb;
(4) Veal calf;
(5) Market dairy steer;
(6) Market goats;
(7) Market poultry;
(8) Lactating dairy cattle; and
(9) Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

(1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.

(2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

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901-19-07 QUALITY ASSURANCE.

This is a mandatory rule.

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to

fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
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901-19-09 DRUG RESIDUES IN NON-TERMINAL SHOW ANIMALS.

This is a mandatory rule.
(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

(1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;

(2) The drug is administered or used only in accordance with label directions or the prescription;

(3) The drug is administered or used only for medical purposes; and,

(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.
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Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.76
Prior Effective Dates: 06/23/96, 6/1/98, 03/19/99

901-19-10 TESTING REQUIREMENTS AND TEST RESULTS. THIS IS A MANDATORY RULE.

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.
(B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.
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Statutory Authority: 901.72
Rule Amplifies: 901.73
Prior Effective Dates: 6/23/96, 5/1/97

901-19-11 HUMANE TREATMENT OF LIVESTOCK.

This is a mandatory rule.
(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety and welfare of the livestock.
(B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio Livestock Coalition.
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Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.74, 901.76
Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/1/98

901-19-12 ACCEPTABLE PRACTICES.

This is a mandatory rule.
The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:
(A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
(B) Hoof trimming;
(C) Cosmetic dehorning in market class livestock;
(D) Using collodion as a teat sealant, but for no longer than eighteen hours;
(E) Adding molasses or other sweeteners to feed to encourage consumption;
(F) Properly administered and approved growth implants;
(G) Castration;
(H) Beak trimming;
(I) Dehorning;
(J) Tattooing;
(K) Hot or freeze branding;
(L) Humane ringing;
(M) Tail docking;
(N) Ear notching;
(O) Ear tagging;
(P) Shearing;
(Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
(R) Acceptable surgery, including clamps, bands and chemical castration; and
(S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.
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901-19-13 UNACCEPTABLE PRACTICES.

This is a mandatory rule.
The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

2025 Grand Marshal
Bob Ruggles

The Brown County Fair is proud to honor Bob Ruggles as the 2025 Grand Marshal. A lifelong resident of Brown County, Bob was born in Huntington Township in 1933 and has lived in both Huntington and Byrd Townships. His long and dedicated history with the fair began in 1949 as a 4-Her when he brought his steer, Buster, to show at the fair. That early start sparked a lifelong connection with the Brown County Fair.

As an adult, Bob became a familiar face around the fairgrounds, especially known for his skills as an auctioneer. He was a fixture at the Junior Fair animal sale and generously shared his talents with the community for decades. In 1974, he joined the Brown County Senior Fair Board, where he served for nine years. During his time on the board, he worked closely with then-president Al Rhonemus and took great pride in organizing the opening day parade, the tractor pull, and the horse show.

At the request of Floral Hall Director Helen Lodwick, Bob also lent his auctioneer's voice to the championship cake sale, where he enjoyed auctioning off the top entries. A standout moment during his fair service was auctioning a miniature bell commemorating the 200th anniversary of the United States, a replica of the Brown County Courthouse bell, which he proudly sold for $1,475. He was also honored to sell the first Lenox glass bell in a commemorative series.

After retiring from the fair board, Bob continued to serve the fair as the announcer for the Senior Fair Horse Show for an incredible 37 years. Fairgoers will



fondly remember his enthusiastic call: *"Let them know you like them, YEA, YEA, YEA, for the road ponies!"*

Outside the fairgrounds, Bob built a life centered on family and community. He married Shirley Holton Ruggles, and together they raised two daughters. Their family has grown to include four grandchildren and five great-grandchildren. Bob co-owned Ruggles Auto Sales with his father and ran countless farm and household auctions throughout the region. He also worked as an auctioneer for the Cincinnati Union Stockyards and helped his father-in-law, William Holton, show pleasure horses at fairs and shows across the area. Additionally, he served the community as a member of the Brown County Board of Elections.

Bob Ruggles' lifetime of service, dedication, and community spirit has left an enduring mark on the Brown County Fair. We thank him for his many years of contribution and celebrate the countless memories he helped create. Congratulations, Bob, and thank you for all you've done!

(A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation 9 C.F.R.313.2(1979);
(B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
(C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
(D) Plugging of teats;
(E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
(F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
(G) Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
(H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
(H) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.
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901-19-19 ABSOLUTE LIABILITY.

This is a mandatory rule.
(A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
(B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
(C) The director or the sponsor in imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
(1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
(2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
(3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.
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Statutory Authority: 901.72
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Prior Effective Dates: 7/6/95 (emer.), 10/4/95, 6/23/96, 6/1/98

901-19-21 DISCIPLINARY ACTION.

This is a mandatory rule.
(A) Any person who violates a provision of sections 901.70 through 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
(1) Disqualification from any exhibition;
(2) Disqualification of the exhibition livestock from any exhibition;
(3) Continuing education;
(4) Written letter of reprimand;
(5) Forfeiture or return of awards, prizes, premiums or proceeds; or
(6) Pre-exhibition drug testing.
(B) Disqualification may include any or all shows and classes and may be for any number of years.
(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.
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Rule Amplifies: 901.74
Prior Effective Dates: 6/23/96, 6/1/98, 03/25/00

901-19-31 RESPONSIBILITIES OF AND ASSISTANCE TO JUNIOR FAIR EXHIBITORS.

This is an optional rule.
(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
(1) Family members;
(2) Household members;
(3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
(4) Vocational agriculture instructors;
(5) County extension agents;
(6) Department representatives;
(7) Veterinarians;
(8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
(9) Guest speakers of the 4-H, FFA, or other youth organizations.
(C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor.

Assistance shall be limited to explanation and minimal demonstration.
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Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72
Prior Effective Dates: 10/30/96, 03/19/99, 03/19/04

901-19-33 PROHIBITED GROOMING PRACTICES.

This is a mandatory rule.
The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:
(A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
(B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
(C) Pigmented grooming aides or materials; and
(D) Slick clipping or body shaving of market hogs except on the ears and tail.
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Rule Amplifies: 901.72
Prior Effective Dates: 10/30/96, 3/25/00, 5/31/01, 2/15/03

901-19-34 OUTSTANDING MARKET PROJECT COMPETITION.

This is an optional rule.
An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.
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Prior Effective Dates: 10-30-96; 5-1-97

901-19-35 RECOGNITION OF DISCIPLINARY ACTIONS.

This is an optional rule.
(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
(B) A person who has been convicted of violating section 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.
Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2022
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.74
Prior Effective Dates: 10/30/96

901-19-38 FALSE, DECEPTIVE OR UNACCEPTABLE PRACTICES.

This is a mandatory rule.
(A) Castration of livestock for purposes of this rule which exceed the following criteria:
(1) Cattle over eight months of age;
(2) Swine over seventy-five pounds; or
(3) Sheep over seventy-five pounds.
(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true confirmation or condition of the livestock.
(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.
Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2022
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72
Prior Effective Dates: 6/1/98, 2/13/04

901-19-39 OWNERSHIP REQUIREMENTS

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which time the exhibitor is registered at has owned the livestock for not less than the length of time listed:
(1) Market steers - one hundred fifty days;
(2) Market dairy steers - one hundred fifty days;
(3) Market hogs - sixty days;
(4) Market lambs - sixty days;
(5) Market goats - sixty days;
(6) Veal calves - sixty days ; and
(7) Market poultry - within five days of hatch including all individual participants in a cooperative.
(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.
(**D**) At the discretion of the sponsor, additional animals may be registered, entered, or exhibited in a junior livestock exhibition under the name of the exhibitor's household.
(**E**) The number of animals permitted to be registered, entered, or exhibited in a junior livestock exhibition by an exhibitor or household shall be determined by the exhibition sponsor.
Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2022
Promulgated Under: 119.03

Statutory Authority: 901.72
Rule Amplifies: 901.74
Prior Effective Dates: 10/30/96, 5/15/98, 5/31/01, 2/17/2006

901-19-40 MEETINGS OF THE ADVISORY COMMITTEE ON LIVESTOCK EXHIBITIONS.

(A) Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings

(1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

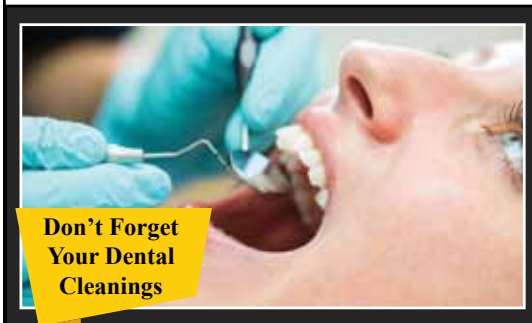
(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.

(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2022
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.73, 901.74, 901.76
Prior Effective Dates: 8/25/03, 12/14/09, 12/01/2011

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Floral Hall Entry Form

ALL ITEMS MUST BE PRE-REGISTERED BY FRIDAY, SEPTEMBER 19, 2025 (see details below)

Exhibitor Name _____ **#**_____ **Season Tickets @ $45/ea**

Address _____ **Total $**_____

_____

Phone Number _____

Club (if Junior Exhibitor) _____

Season Ticket No. (if pre-purchased) _____

***Membership Tickets, which allow holders to vote for Fair Board Members up for election, are available at the Fair Secretary's Office ONLY.**

	Code Letters-Class No.	Class Description		Code Letters-Class No.	Class Description
ex.	AP-34	Landscape	13		
1			14		
2			15		
3			16		
4			17		
5			18		
6			19		
7			20		
8			21		
9			22		
10			23		
11			24		
12			25		

ENTRY FORM INFORMATION:

1) Fill out all exhibitor information at the top of this form.

2) Each Exhibitor MUST purchase a Season or Membership to enter. If pre-purchased, please include your ticket number on this form. You may also purchase Tickets for other family members on this form. Make Check or Money Order or Total Amount payable to: **BROWN COUNTY AGRICULTURAL SOCIETY.**

3) Fill in the Code Letters - Class Numbers and Class Description for each item you wish to enter. *Remember, you may enter as many items as you like, but only one item per class.

ENTER BY MAIL: *MUST BE POST MARKED BY FRIDAY, SEPTEMBER 12,2025*

1) Send your completed Entry Form and Check or Money Order for the total number of Season Tickets you wish to purchase. Also include two First Class stamps for every fifteen classes entered. Return envelopes will be provided.

2) Mail to: Tammy Gulat, 7577 Sardinia-Mowrystown Rd., Sardinia OH 45171. Your Entry Tags and Season Tickets will be sent to you promptly.

ENTER IN PERSON: *SATURDAY, SEPTEMBER 13, 2025* FAIRGROUND ADMINISTRATION SECRETARY'S OFFICE 10 AM to 5 PM.

1) The Floral Hall Staff will be available to take your Entries on the Fairgrounds and answer any questions. Season Tickets will also be available for purchase.

ENTER BY PHONE: *FINAL DEADLINE FRIDAY, SEPTEMBER 19, 2025* 9 PM.

1) You may phone in Entries at any time leading up to the Fair - ending 9 PM, September 19, 2025 to Tammy Gulat at (937) 618-0634. You then pick up your Entry Tags at the Floral Hall, Sunday, September 21, 2025 from 9 AM until 1:30 PM when you drop off your items. Season Tickets will be available for purchase in the Floral Hall

***For more detailed Entry Information, refer to the Floral Hall General Rules in the Brown County Fair Book, or visit our website at www.thelittlestatefair.com**

***ABSOLUTELY NO NEW ENTRIES WILL BE TAKEN SUNDAY, SEPTEMBER 21, 2025*.**

FLORAL HALL GENERAL RULES

(All Departments)

Kevin Hardyman, Director in Charge
8457 Tri County Hwy, Sardinia, OH 45171
Phone (859) 393-1323

1) Floral Hall Departments and Contests are limited to Brown County residents, with the following exceptions:

- OPEN Floral Hall Cake Decorating Contest
- Flower and Plants Show > OPEN Artistic Arrangement Division
- OPEN Wine Making
- OPEN Homemade Bar

These items are OPEN to residents of Brown and neighboring Ohio counties

2) **A Season or Membership Ticket is required to enter all departments in Floral Hall. This is the ONLY COST to you.** Members of 4H, FFA, FCCLA, Boy Scouts and Girl Scouts, entering with a JUNIOR FAIR PASS, may ONLY enter classes stipulated as 'JUNIOR' or the classes with an age restriction, such as in the ART Department. To enter any additional 'SENIOR FAIR' classes, junior exhibitors must purchase a Season Ticket.

3) All items are to be clean and in good repair.

4) You may enter as many classes in Floral Hall/Northeast Bldg. as you like, but only **ONE** item per class.

5) Carefully choose the class which most closely corresponds with the item you wish to enter. **Any items improperly entered may not be judged.** If you have any questions regarding an item, contact Tammy Gulat at (937) 618-0634 or check with a Floral Hall Representative September 13, 2025 at the Fairgrounds Administration Secretary's Office from 10 AM until 5 PM.

6) Exhibition of all work is subject to the approval of the Floral Hall Committee.

7) The judge's decision is **FINAL.**

8) Premiums are awarded in all classes for 1st and 2nd place winners, unless otherwise stated in the Fair Book. Premium amounts are listed next to the class description, with the exception of the Plant and Flower Show, where they are in the department rules. Best of Show Rosettes will pay $10 each. The premium checks will be available in the Floral Hall Office, Sunday, September 28, 2025 from 9 AM until 2 PM.

9) See each individual department in the Fair Book for check in dates, times, and detailed instruction where applicable.

10) **All items MUST stay in place until Sunday, September 28, 2025 when they will be released from 9 AM until 2 PM.** Any item left after 2 PM will be disposed of at the Floral Hall Committee's discretion.

11) Care will be taken to prevent the loss, theft, or breakage of any article, but the Brown County Agricultural Society will not be responsible should this occur. A night watchman will be on duty in Floral Hall for the duration of the Fair. You must have an Entry Claim Check to pick up all items.

12) ***NOTE:** For all exhibitors who bring items in Monday through Saturday for judging, the **Second St. Gate** will be open for you to drive in as far as Floral Hall. Cars cannot remain in this area and must be removed as soon as your entries are checked in. If you wish to stay at the Fair, you must leave the grounds and re-enter through the Main Gate.

FLORAL HALL
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Tuesday, September 23rd, 5:30 PM

Main Ring

A
ANTIQUES

***Due in Floral Hall September 21, 2025 from 9 AM to 1:30 PM**

ALL ITEMS MUST BE PRE-REGISTERED BY FRIDAY SEPTEMBER 19, 2025. See entry form for details.

GLASSWARE

A-1	Cut Glass	3.00	2.00
A-2	Pressed Glass	3.00	2.00
A-3	Milk Glass	3.00	2.00
A-4	Glass Salt & Pepper Shakers	3.00	2.00
A-5	Goblet	3.00	2.00
A-6	Blown Glass	3.00	2.00
A-7	Depression Glass	3.00	2.00
A-8	Wine Decanter	3.00	2.00
A-9	Salt Cellar	3.00	2.00
A-10	Berry Set	3.00	2.00
A-11	Carnival Glass	3.00	2.00
A-12	Baby Bottle	3.00	2.00
A-13	Other Bottle	3.00	2.00
A-14	Fruit Jar	3.00	2.00
A-15	Glass Vase	3.00	2.00
A-16	Kerosene Lamp	3.00	2.00
A-17	Wall Lamp	3.00	2.00
A-18	Ruby Red	3.00	2.00
A-19	Candy Dish	3.00	2.00
A-20	Toothpick Holder	3.00	2.00
A-21	Paper Weight	3.00	2.00
A-22	Ink Well	3.00	2.00
A-23	Figurine	3.00	2.00
A-24	Trinket Box (display empty)	3.00	2.00
A-25	Miniature Item or Set	3.00	2.00
A-26	Small Bell	3.00	2.00
A-27	Clock	3.00	2.00
A-28	Cream and Sugar Set	3.00	2.00
A-29	Barber Bottle	3.00	2.00
A-30	Perfume Bottle	3.00	2.00
A-31	Glass Bank	3.00	2.00
A-32	Gravy Boat	3.00	2.00

BEST OF SHOW ROSETTE

CHINA/POTTERY

A-34	Shaving Mug	3.00	2.00
A-35	Salt & Pepper Shakers	3.00	2.00
A-36	Occupied Japan	3.00	2.00
A-37	Candy Dish	3.00	2.00
A-38	Toothpick Holder	3.00	2.00
A-39	Small Stoneware Item	3.00	2.00
A-40	Small Pitcher	3.00	2.00
A-41	Large Pitcher	3.00	2.00
A-42	China Serving Bowl	3.00	2.00
A-43	China Platter	3.00	2.00
A-44	Pottery Serving Bowl	3.00	2.00
A-45	Pottery Platter	3.00	2.00
A-46	Tea Pot	3.00	2.00
A-47	Coffee Pot	3.00	2.00
A-48	Plate and Hanger	3.00	2.00
A-49	Cream & Sugar Set	3.00	2.00
A-50	Cup & Saucer	3.00	2.00
A-51	Haviland China	3.00	2.00
A-52	Dresden China	3.00	2.00
A-53	R.S. Prussian China	3.00	2.00
A-54	German China	3.00	2.00
A-55	French China	3.00	2.00
A-56	Trinket Box (display empty)	3.00	2.00
A-57	Figurine	3.00	2.00
A-58	Vase	3.00	2.00
A-59	Ink Well	3.00	2.00
A-60	Lamp	3.00	2.00
A-61	Miniature Item or Set	3.00	2.00
A-62	Small Bell	3.00	2.00
A-63	Clock	3.00	2.00
A-64	China/Pottery Bank	3.00	2.00
A-65	Decanter	3.00	2.00

BEST OF SHOW ROSETTE

METAL WARE

A-69	Metal Salt & Pepper Shakers	3.00	2.00
A-70	Single Piece Silver	3.00	2.00
A-71	Single Piece Brass	3.00	2.00
A-72	Single Piece Copper	3.00	2.00
A-73	Single Piece Pewter	3.00	2.00
A-74	Any Bronze Item	3.00	2.00
A-75	Single Piece Unlisted Metal	3.00	2.00
A-76	Candle Stick	3.00	2.00
A-77	Single Piece of Aluminum	3.00	2.00
A-78	Child's Silver Service	3.00	2.00
A-79	Novelty Spoon Collection	3.00	2.00
A-80	Serving Tray	3.00	2.00
A-81	Tin Ware Item	3.00	2.00
A-82	Storage Canister	3.00	2.00
A-83	Musical Instrument	3.00	2.00
A-84	Hood Ornament	3.00	2.00
A-85	Beer Can	3.00	2.00
A-86	Small Bell	3.00	2.00
A-87	Clock	3.00	2.00
A-88	Trinket Box(display empty)	3.00	2.00
A-89	Any Graniteware Item	3.00	2.00
A-90	Cream and Sugar Set	3.00	2.00
A-91	Pocket Watch	3.00	2.00
A-92	Music Box	3.00	2.00
A-93	Lantern	3.00	2.00
A-94	Padlock	3.00	2.00

BEST OF SHOW ROSETTE

ART / EPHEMERA

A-96	Studio Photo	3.00	2.00
A-97	Painting	3.00	2.00
A-98	Advertising Art	3.00	2.00
A-99	Political Button Collection (display on 12" length of Ribbon)	3.00	2.00
A-100	Tramp Art	3.00	2.00
A-101	Folk Art	3.00	2.00
A-102	Movie Poster/Lobby Card	3.00	2.00
A-103	Small Sculpture	3.00	2.00
A-104	Post Card Collection (not to exceed 3 cards in protective sleeve)	3.00	2.00
A-105	Greeting Card Collection (not to exceed 3 in protective sleeve)	3.00	2.00
A-106	Comic Book (in protective sleeve)	3.00	2.00
A-107	Magazine (in protective sleeve)	3.00	2.00
A-108	Religious Art / Ephemera	3.00	2.00

BEST OF SHOW ROSETTE

TOYS

A-110	Doll	3.00	2.00
A-111	Doll Dishes/Child Tea Set	3.00	2.00
A-112	Bank	3.00	2.00
A-113	Mechanical Toy	3.00	2.00
A-114	Non-Mechanical Toy	3.00	2.00
A-115	Stuffed Animal	3.00	2.00
A-116	Board or Parlor Game	3.00	2.00
A-117	Jigsaw Puzzle	3.00	2.00

BEST OF SHOW ROSETTE

SPORTING GOODS

A-119	Collection of Fishing Items	3.00	2.00
A-120	Fishing Rod	3.00	2.00
A-121	Fishing Reel	3.00	2.00
A-122	Fishing Lure	3.00	2.00
A-123	Bow	3.00	2.00
A-124	Canteen	3.00	2.00
A-125	Sword	3.00	2.00
A-126	Bayonet	3.00	2.00
A-127	Knife	3.00	2.00
A-128	Rifle	3.00	2.00
A-129	Shotgun	3.00	2.00
A-130	Muzzle Loader	3.00	2.00
A-131	Pistol	3.00	2.00
A-132	Sporting Good Unlisted	3.00	2.00

BEST OF SHOW ROSETTE

CLOTHING/ACCESSORIES

A-134	Parasol/Umbrella	3.00	2.00
A-135	Dress	3.00	2.00
A-136	Suit	3.00	2.00
A-137	Coat/Cape	3.00	2.00
A-138	Military Uniform	3.00	2.00
A-139	Any Infant Clothing	3.00	2.00
A-140	Any Child's Clothing	3.00	2.00
A-141	Hat	3.00	2.00
A-142	Pair of Gloves	3.00	2.00
A-143	Scarf	3.00	2.00
A-144	Handkerchief	3.00	2.00
A-145	Pair of Shoes	3.00	2.00
A-146	Pocketbook/Purse	3.00	2.00
A-147	Military Medal	3.00	2.00
A-148	Folding Fan	3.00	2.00
A-149	Displayed Button Collection (not to exceed 12"x12")	3.00	2.00
A-150	Displayed Jewelry Collection (not to exceed 5"x7")	3.00	2.00

BEST OF SHOW ROSETTE

HOUSEHOLD TEXTILES

A-155	Table Cloth	3.00	2.00
A-156	Dresser Scarf	3.00	2.00
A-157	Doily	3.00	2.00
A-158	Any Tatted Item	3.00	2.00
A-159	Any Crocheted Item	3.00	2.00
A-160	Coverlet	3.00	2.00
A-161	Appliquéd Quilt	3.00	2.00
A-162	Crazy Patch Quilt	3.00	2.00
A-163	Pieced Quilt - Quilted	3.00	2.00
A-164	Pieced Quilt - Tied	3.00	2.00
A-165	Pillow/Cushion	3.00	2.00

BEST OF SHOW ROSETTE

WOODEN ITEMS

A-170	Clock	3.00	2.00
A-171	Cane	3.00	2.00
A-172	Hand Tool	3.00	2.00
A-173	Musical Instrument	3.00	2.00
A-174	Bowl	3.00	2.00
A-175	Stereoscope and Card	3.00	2.00
A-176	Basket	3.00	2.00
A-177	Figurine	3.00	2.00
A-178	Trinket Box (display empty)	3.00	2.00
A-179	Music Box	3.00	2.00

BEST OF SHOW ROSETTE

MISCELLANEOUS

A-184	Camera	3.00	2.00
A-185	World's Fair Item	3.00	2.00
A-186	Household Item	3.00	2.00
A-187	Office Item	3.00	2.00
A-188	Typewriter	3.00	2.00
A-189	Pen or Mechanical Pencil	3.00	2.00
A-190	Bakelite Item	3.00	2.00
A-191	Primitive Item	3.00	2.00
A-192	Native American Artifact	3.00	2.00
A-193	Restoration Piece	3.00	2.00
A-194	Ladies' Cosmetic Item	3.00	2.00
A-195	Christmas Ornament	3.00	2.00
A-196	4H Ribbon	3.00	2.00
A-197	Fair Ribbon	3.00	2.00
A-198	Presentation Ribbons Unlisted	3.00	2.00
A-199	Any Fair or 4H Item Unlisted	3.00	2.00
A-200	Religious Artifact	3.00	2.00

BEST OF SHOW ROSETTE

AP
ARTS

***Due in Floral Hall September 21, 2025 from 9 AM to 1:30 PM**

ALL ITEMS MUST BE PRE-REGISTERED BY FRIDAY SEPTEMBER 19, 2025. See entry form for details.

1.) Be certain to enter all artwork in the correct age group.

2.) Children in the 8 & Under division are NOT required to purchase a ticket to enter. All exhibitors in the Age 9-13, Age 14-18, and Adult divisions are required to purchase a Season Ticket or a Junior Fair Pass to enter. Junior Fair passes are available to members of boy scouts, girl scouts, 4H, FFA, and FCCLA only.

3.) All work must be framed and have suitable hanging devices or be mounted on paper, card stock, or poster board which will be stapled through for display purposes.

AGE 8 AND UNDER

AP-1	Acrylic	2.00	1.00
AP-2	Water Color	2.00	1.00
AP-3	Finger Paint	2.00	1.00
AP-4	Crayon	2.00	1.00
AP-5	Pencil/Color Pencil	2.00	1.00
AP-6	Pen/Ink/Marker	2.00	1.00
AP-7	Sculpture/Pottery	2.00	1.00

AP-8	Mixed Media	2.00	1.00
AP-9	Medium Unlisted	2.00	1.00

BEST OF SHOW ROSETTE

AGE 9-13

Acrylic

AP-15	Landscape/Cityscape	3.00	2.00
AP-16	Still Life	3.00	2.00
AP-17	Portrait	3.00	2.00
AP-18	Animal Life	3.00	2.00

Watercolor

AP-19	Landscape/Cityscape	3.00	2.00
AP-20	Still Life	3.00	2.00
AP-21	Portrait	3.00	2.00
AP-22	Animal Life	3.00	2.00

Pastel/Chalk/Charcoal

AP-23	Landscape/Cityscape	3.00	2.00
AP-24	Still Life	3.00	2.00
AP-25	Portrait	3.00	2.00
AP-26	Animal Life	3.00	2.00

Pencil/Color Pencil

AP-27	Landscape/Cityscape	3.00	2.00
AP-28	Still Life	3.00	2.00
AP-29	Portrait	3.00	2.00
AP-30	Animal Life	3.00	2.00
AP-31	Cartoon	3.00	2.00

Pen/Marker/Ink

AP-32	Landscape/Cityspace	3.00	2.00
AP-33	Still Life	3.00	2.00
AP-34	Portrait	3.00	2.00
AP-35	Animal Life	3.00	2.00
AP-36	Cartoon	3.00	2.00

Miscellaneous

AP-37	Sculpture/Pottery	3.00	2.00
AP-38	Abstract	3.00	2.00
AP-39	Mixed Media	3.00	2.00
AP-40	Medium Unlisted	3.00	2.00
AP-41	Religious Subject (any medium)	3.00	2.00

BEST OF SHOW ROSETTE

Age 14-18

Acrylic

AP-45	Landscape/Cityscape	3.00	2.00
AP-46	Still Life	3.00	2.00
AP-47	Portrait	3.00	2.00
AP-48	Animal Life	3.00	2.00

Oil

AP-49	Landscape/Cityscape	3.00	2.00
AP-50	Still Life	3.00	2.00
AP-51	Portrait	3.00	2.00
AP-52	Animal Life	3.00	2.00

Watercolor

AP-53	Landscape/Cityscape	3.00	2.00
AP-54	Still Life	3.00	2.00
AP-55	Portrait	3.00	2.00
AP-56	Animal Life	3.00	2.00

Pastel/Chalk/Charcoal

AP-57	Landscape/Cityscape	3.00	2.00
AP-58	Still Life	3.00	2.00
AP-59	Portrait	3.00	2.00
AP-60	Animal Life	3.00	2.00

Pencil/Color Pencil

AP-61	Landscape/Cityscape	3.00	2.00
AP-62	Still Life	3.00	2.00
AP-63	Portrait	3.00	2.00
AP-64	Animal Life	3.00	2.00
AP-65	Cartoon	3.00	2.00

Pen/Marker/Ink

AP-66	Landscape/Cityscape	3.00	2.00
AP-67	Still Life	3.00	2.00
AP-68	Portrait	3.00	2.00
AP-69	Animal Life	3.00	2.00
AP-70	Cartoon	3.00	2.00
AP-71	Block Print	3.00	2.00

Miscellaneous

AP-72	Sculpture/Pottery	3.00	2.00
AP-73	Abstract	3.00	2.00
AP-74	Mixed Media	3.00	2.00
AP-75	Zentangle (any variation)	3.00	2.00
AP-76	Art Card (ATC/ACEO) (Must be 2.5" x 3.5", any medium, NO Prints)	3.00	2.00
AP-77	Medium Unlisted	3.00	2.00
AP-78	Religious Subject (any medium)	3.00	2.00

BEST OF SHOW ROSETTE

ADULTS (19 & OVER)

Acrylic

AP-85	Landscape	3.00	2.00
AP-86	Still Life	3.00	2.00
AP-87	Floral	3.00	2.00
AP-88	Portrait / Person	3.00	2.00
AP-89	Animal Life	3.00	2.00

Oil

AP-90	Landscape	3.00	2.00
AP-91	Still Life	3.00	2.00
AP-92	Floral	3.00	2.00
AP-93	Portrait / Person	3.00	2.00
AP-94	Animal Life	3.00	2.00

Watercolor

AP-95	Landscape	3.00	2.00
AP-96	Still Life	3.00	2.00
AP-97	Floral	3.00	2.00
AP-98	Portrait / Person	3.00	2.00
AP-99	Animal Life	3.00	2.00

Pastel/Chalk/Charcoal

AP-100	Landscape	3.00	2.00
AP-101	Still Life	3.00	2.00
AP-102	Floral	3.00	2.00
AP-103	Portrait / Person	3.00	2.00
AP-104	Animal Life	3.00	2.00

Pencil/Color Pencil

AP-105	Landscape	3.00	2.00
AP-106	Still Life	3.00	2.00
AP-107	Floral	3.00	2.00
AP-108	Portrait / Person	3.00	2.00
AP-109	Animal Life	3.00	2.00
AP-110	Cartoon	3.00	2.00

Pen/Marker/Ink

AP-111	Landscape	3.00	2.00
AP-112	Still Life	3.00	2.00

AP-113	Floral	3.00	2.00
AP-114	Portrait / Person	3.00	2.00
AP-115	Animal Life	3.00	2.00
AP-116	Cartoon	3.00	2.00

Miscellaneous

AP-117	Sculpture / Pottery	3.00	2.00
AP-118	Abstract	3.00	2.00
AP-119	Mixed Media	3.00	2.00
AP-120	Zentangle (any variation)	3.00	2.00
AP-121	Art Card (ATC/ACEO) (Must be 2.5" x 3.5", any medium, NO prints)	3.00	2.00
AP-122	Medium Unlisted	3.00	2.00
AP-123	Religious Subject (any medium)	3.00	2.00

BEST OF SHOW ROSETTE

C
CULINARY ARTS

***Check in Dates and Times**

Sunday, September 21, 2025, from 9 AM to 1:30 PM: All Canned Goods, including the Miscellaneous Section

Monday, September 22, 2025, from 9 AM until Noon: Yeast Breads, Quick Breads, Cookies, and Candy

Tuesday, September 23, 2025, from 9 AM until Noon: All Cakes and Pies

Friday, September 26, 2025, from 9 AM until noon: Floral Hall BBQ Contest

Saturday, September 27, 2025, from 9 AM until noon: Floral Hall Chili Contest / Cake Decorating Contest

***NO NEW ENTRIES WILL BE TAKEN ON THESE DATES UNDER ANY CIRCUMSTANCE.**

BAKED GOODS

*****This is a "FROM SCRATCH" baking competition. No box mixes of any kind, or purchased prepared pie crusts are permitted.*****

ALL ITEMS MUST BE PRE-REGISTERED BY FRIDAY SEPTEMBER 19, 2025. See entry form for details.

1.) Due to health concerns, it is now mandatory to list all Ingredients of your Baked Goods on the back of your entry Tag or on a 3"x5" card. We Do Not want measured amounts or your recipe. Failure to list Ingredients will result in disqualification.

2.) Layer and Miscellaneous Cakes are best shown in a clear plastic disposable container with lid, available at most grocery stores, bakeries, and online, or on a cake board no more than one inch larger than the cake. Please do not use cardboard bakery cake boxes. Sheet cakes are best shown in a 9"x13" disposable aluminum pan with plastic lid, or on a cake board no more than one inch larger than the cake.

3.) All baked goods must be wrapped before bringing them into Floral Hall.

4.) All baked goods will be tested to the judges satisfaction.

5.) Please name all baked goods entered in the Unlisted classes.

6.) Baked goods left for the duration of the fair will be disposed of by the Floral Hall Committee.

The Baked Goods will be displayed as follows:

1.) Decorated Cakes must stay the duration of the Fair.

2.) All other Cakes and Pies will have a piece removed for judging. The winning slices will be wrapped and displayed for the duration of the Fair. The first and second place cakes and pies will be auctioned Wednesday, September 24, 2025. All other cakes and pies may be removed from Floral Hall after judging, or sold by the Exhibitor.

3.) Breads are displayed as slices after judging and remain in the Floral Hall for the duration of the Fair. The remainder of the loaf may be removed or sold by the exhibitor after judging.

CAKE AUCTION

1.) All first and second place cakes and pies (excluding Decorated Cakes) will be auctioned Wednesday, September 24, 2025 at 6 PM in the Floral Hall Building.

2.) The auction money will be split evenly between the Exhibitor and Floral Hall. (Example: Winning Bid $20 - $10 to Exhibitor, $10 to Floral Hall)

3.) You must check with the Floral Hall Office to see when your auction proceeds will be available.

DECORATED CAKES BY A PROFESSIONAL

***Due in Floral Hall Tuesday, September 23, 2025, 9 AM - noon. All Decorated Professional Cakes are dummies, for display only, and may be exhibited with business cards. Cakes can be any Holiday or Occasion, including Wedding. This is NOT a competition.**

LAYER CAKES

***Due in Floral Hall Tuesday 9 AM - Noon**

***Non winning cakes can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**

C-1	Italian Cream Cake	4.00	3.00
C-2	Blackberry Jam Cake	4.00	3.00
C-3	Blackberry Cake	4.00	3.00
C-4	German Chocolate Cake	4.00	3.00
C-5	Hickory Nut Cake	4.00	3.00
C-6	Red Velvet Cake	4.00	3.00
C-7	Peanut Butter Cake	4.00	3.00
C-8	Pumpkin Cake	4.00	3.00
C-9	Carrot Cake	4.00	3.00
C-10	Coconut Cake	4.00	3.00
C-11	Chocolate Cake (chocolate icing)	4.00	3.00
C-12	Applesauce Cake	4.00	3.00
C-13	Devil's Food Cake (cocoa)	4.00	3.00
C-14	Layer Cake Unlisted	4.00	3.00
C-15	Baked by Jr. (Grades 9-12)	4.00	3.00
C-16	Baked by Jr. (Grade 8 and under)	4.00	3.00

BEST OF SHOW ROSETTE

MISCELLANEOUS CAKES

***Due in Floral Hall Tuesday 9 AM - Noon**

***Non winning cakes can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**

C-18	Jelly Roll (Fruit Filled)	4.00	3.00
C-19	Jelly Roll (Cream Filled)	4.00	3.00
C-20	Loaf Cake	4.00	3.00
C-21	Angel Food Cake	4.00	3.00
C-22	Bundt Cake	4.00	3.00
C-23	Unlisted Miscellaneous Cake	4.00	3.00



Open Floral Hall Cake Decorating Contest

A Two Person Team Competition
Grab a teammate, your favorite apron and join in the fun!!!

Due in Floral Hall Saturday, September 27, 2025 by 2:30 PM

The contest will begin at 3:00 PM
The Second St. gate will be open for dropping off supplies.

1) **PLEASE READ AND FOLLOW ALL FLORAL HALL GENERAL RULES.**
2) All entries must be pre-registered. Please refer to the Floral Hall Entry Form for pre-registration dates, times, and all other entry information. Limited to the first 10 teams registered.
3) **This contest is OPEN to residents of Brown and neighboring Ohio counties. ONE member of each team MUST purchase a Season Ticket to enter the contest.**

The Theme:

"Show What You Grow, Share What You Know"

CONTEST RULES

1) Teams will have 1 hour to decorate a cake with their interpretation of the theme **"Show What You Grow, Share What You Know."**
2) Each team will provide a two layer cake, standard 8" or 9" size, square or round. The cake and filling can be any flavor. The cake must arrive in the Floral Hall crumb coated only. Please include a list of your cake's ingredients.
3) Each team will provide enough pre-made white Frostings/Icings to cover and decorate their cake. Frostings/Icings must be colored during the competition. Decorative items to be made in the Floral Hall.
4) Each team will provide all necessary tools for completing their cake, such as, but not limited to:

- Cake board
- Turntable
- Food colorings
- Piping bags and tips
- Flower nails
- Scissors
- Spatulas, including off set
- Pallet knives
- Other utensils
- Parchment paper
- Bowls/containers for coloring Frostings/icings
- Candy molds

5) *A hand piped element MUST be included in the decor of each cake.*All additional decorations must be edible.

- Piped butter cream
- Piped or molded chocolate (a microwave will be available)
- Fondant (cut outs, sculpted, molded)
- Marzipan
- Sprinkles, dragees, edible pearls
- Candies

The Twist!

During the first half hour of the competition, the teams will be given an edible item to incorporate in their cake decoration. The item may be altered in any way to enhance the cake design.
*The cakes will be judged on: Decoration, interpretation of the Theme, use of the "Twist" item, and Taste.
*After judging, the cakes can be removed from the Floral Hall, or can be shared with the spectators in the building. If you choose to share, please bring your own serving utensils, disposable plates and forks.

C-500 Cake Decorating Contest
PREMIUMS: 1ST PLACE $150 2ND PLACE $100 3RD PLACE $50





JOHN DEERE

AG PRO GEORGETOWN

Your local John Deer Dealer

50 Cahall Bros. Lane, Georgetown, OH

937-378-6439

C-24	Baked by Junior (grade 9-12)	4.00	3.00
C-25	Baked by Junior (grade 8 and under)	4.00	3.00

BEST OF SHOW ROSETTE

SHEET / SINGLE LAYER CAKES

***Due in Floral Hall Tuesday 9 AM - Noon**

***Cakes must be presented in a disposable container, or on a cake board NO MORE than one inch larger than the cake.**
***Non winning cakes can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**

C-30	Oatmeal Sheet Cake	4.00	3.00
C-31	Yellow Sheet Cake	4.00	3.00
C-32	White Sheet Cake	4.00	3.00
C-33	Chocolate Sheet Cake	4.00	3.00
C-34	Peanut Bars	4.00	3.00
C-35	Upside Down Cake	4.00	3.00
C-36	Sugar-Free Sheet Cake	4.00	3.00
C-37	Sheet Cake Unlisted	4.00	3.00
C-38	Baked by Jr. (Grades 9-12)	4.00	3.00
C-39	Baked by a Jr. (Grade 8 and under)	4.00	3.00

BEST OF SHOW ROSETTE

DECORATED CAKES

***Due in Floral Hall Tuesday 9 AM - Noon**

Dummy cakes may be used in classes C-41 thru C-48

C-42	Decorated Cupcakes (all edible 6 or more)	4.00	3.00
C-43	Any Birthday Cake	4.00	3.00
C-44	Small Wedding Cake	4.00	3.00
C-45	Any Unlisted Occasional Cake	4.00	3.00
C-46	Any Seasonal / Holiday Cake	4.00	3.00
C-47	Decorated Cake by Jr (grade 9-12)	4.00	3.00
C-48	Decorated Cake by Jr (grade 8 & under)	4.00	3.00
C-49	Any Sculptured Cake	4.00	3.00

Must be completely edible. Will be auctioned. Sculptured cakes are made by frosting pieces of shaped cake and assembling them into tractors, balls, animals, etc.

C-50	Fair Themed Sheet Cake	4.00	3.00

*Must be completely edible. Will be auctioned.

"Show What You Grow, Share What You Know"

BEST OF SHOW ROSETTE

CREAM PIES

***Due in Floral Hall Tuesday 9 AM - Noon.**

***Non winning pies will not be refrigerated. Pies can be priced for sale, or removed from the Floral Hall by the exhibitor after judging. Pies left overnight will be discarded.**

C-52	Butterscotch Pie	3.00	2.00
C-53	Coconut Cream Pie	3.00	2.00
C-54	Lemon Pie	3.00	2.00
C-55	Custard Pie	3.00	2.00
C-56	Pumpkin Pie	3.00	2.00
C-57	Chocolate Pie	3.00	2.00
C-58	Pecan Pie	3.00	2.00
C-59	Sugar Cream Pie	3.00	2.00
C-60	Peanut Butter Pie	3.00	2.00
C-61	Baked Cheese Cake	3.00	2.00
C-62	Sugar-Free Cream Pie	3.00	2.00
C-63	Cream Pie Unlisted	3.00	2.00
C-64	Cream Pie by Junior	3.00	2.00

BEST OF SHOW ROSETTE

FRUIT PIES

***Due in Floral Hall Tuesday 9 AM - Noon.**

***Non winning pies will not be refrigerated. Pies can be priced for sale, or removed from the Floral Hall by the exhibitor after judging. Pies left overnight will be discarded.**

C-65	Blackberry Pie	3.00	2.00
C-66	Apple Pie (crumb top)	3.00	2.00
C-67	Apple Pie	3.00	2.00
C-68	Cherry Pie	3.00	2.00
C-69	Peach Pie	3.00	2.00
C-70	Sugar-Free Fruit Pie	3.00	2.00
C-71	Fruit Pie Unlisted	3.00	2.00
C-72	Fruit Pie by Junior	3.00	2.00

BEST OF SHOW ROSETTE

YEAST BREADS & ROLLS

***Due in Floral Hall Monday 9 AM - Noon**

***All doughnuts and rolls, display 6 on a plate.**
***All bread loaves and rolls can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**

C-75	Loaf White Bread	3.00	2.00
C-76	Loaf French Bread	3.00	2.00
C-77	Loaf Wheat Bread	3.00	2.00
C-78	Loaf Sour Dough Bread	3.00	2.00
C-79	Loaf Rye Bread	3.00	2.00
C-80	Bread Machine Loaf	3.00	2.00
C-81	Loaf Raisin Bread	3.00	2.00
C-82	Loaf Cinnamon Bread	3.00	2.00
C-83	Loaf Bread Unlisted (name)	3.00	2.00
C-84	Coffee Cake	3.00	2.00
C-85	Doughnuts	3.00	2.00
C-86	Plain Rolls	3.00	2.00
C-87	Pecan Rolls	3.00	2.00
C-88	Clover Leaf Rolls	3.00	2.00
C-89	Cinnamon Rolls	3.00	2.00
C-90	Refrigerator Rolls	3.00	2.00
C-91	Rolls Unlisted (name)	3.00	2.00
C-92	Bread Machine Loaf Baked by Junior	3.00	2.00
C-93	Yeast Bread or Rolls baked by Junior	3.00	2.00
C-94	Sugar-Free Yeast Bread	3.00	2.00

BEST OF SHOW ROSETTE

QUICK BREADS

***Due in Floral Hall Monday 9 AM - Noon**

***All muffins, biscuits and donuts, display 6 on a plate.**
***All bread loaves and rolls can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**

C-95	Fruit Muffins	3.00	2.00
C-96	Blueberry Muffins	3.00	2.00
C-97	Cornmeal Muffins	3.00	2.00
C-98	Coffee Cake	3.00	2.00
C-99	Banana Nut Bread	3.00	2.00
C-100	Nut Bread	3.00	2.00
C-101	Pumpkin Bread	3.00	2.00
C-102	Zucchini Bread	3.00	2.00
C-103	Lemon Bread	3.00	2.00
C-104	Plum Bread	3.00	2.00
C-105	Cranberry Bread	3.00	2.00
C-106	Corn Sticks	3.00	2.00
C-107	Baking Powder Biscuits	3.00	2.00
C-108	Cake Doughnuts	3.00	2.00
C-109	Quick Bread unlisted (name)	3.00	2.00

C-110	Baked by Junior	3.00	2.00
C-111	Baked in Microwave	3.00	2.00
C-112	Sugar-Free Quick Bread	3.00	2.00

BEST OF SHOW ROSETTE

COOKIES

***Due in Floral Hall Monday 9 AM - Noon**

Display 6 on a plate.

***Non winning cookies can be priced for sale, or removed from the Floral Hall by the exhibitor after judging.**

C-114	Molasses Cookies	3.00	2.00
C-115	Sugar Cookies	3.00	2.00
C-116	Peanut Butter Cookies	3.00	2.00
C-117	Oatmeal Cookies	3.00	2.00
C-118	Chocolate Chip Cookies	3.00	2.00
C-119	Filled Cookies	3.00	2.00
C-120	Ginger Cookies	3.00	2.00
C-121	Spritz Cookies	3.00	2.00
C-122	Pumpkin Cookies	3.00	2.00
C-123	Chocolate Brownies	3.00	2.00
C-124	Blonde Brownies	3.00	2.00
C-125	Jam Bar Cookies	3.00	2.00
C-126	Rice Crispy Bars	3.00	2.00
C-127	No Bake Cookies	3.00	2.00
C-128	Mini Pecan Tarts	3.00	2.00
C-129	Sugar-Free Cookies	3.00	2.00
C-130	Cookies unlisted	3.00	2.00
C-131	Plate of Decorated Cookies (any holiday or occasion)	3.00	2.00
C-132	Plate of Assorted Cookies	3.00	2.00
C-133	Cookies by Jr (grade 9-12)	3.00	2.00
C-134	Cookies by Jr (grade 8 and under)	3.00	2.00

BEST OF SHOW ROSETTE

CANDY

***Due in Floral Hall Monday 9 AM - Noon**

Display 6 pieces on a plate.

C-140	Cashew Brittle (in pint jar)	3.00	2.00
C-141	Rock Candy (any flavor)	3.00	2.00
C-142	White Fudge	3.00	2.00
C-143	Chocolate Fudge	3.00	2.00
C-144	Peanut Butter Fudge	3.00	2.00
C-145	Butterscotch Fudge	3.00	2.00
C-146	Divinity	3.00	2.00
C-147	Peanut Brittle (in pint jar)	3.00	2.00
C-148	Buckeyes	3.00	2.00
C-149	Potato Candy (any flavor)	3.00	2.00
C-150	Molded Candy	3.00	2.00
C-151	Candy Unlisted (name)	3.00	2.00
C-152	Candy by Jr. (grade 9-12)	3.00	2.00
C-153	Candy by Jr. (grade 8 and under)	3.00	2.00
C-154	Sugar-Free Candy	3.00	2.00

BEST OF SHOW ROSETTE

CANNED GOODS / GOURMET

***Due in Floral Hall Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) PLEASE READ AND FOLLOW ALL FLORAL HALL GENERAL RULES AND ENTRY INFORMATION.

2.) The Ohio State University Agents, Family and Consumer Sciences (State Home Economists) recommend jellies, jams, marmalades, preserves, fruit butters, Chutneys, and conserves be canned in approved pint or half pint jars. Canned fruit, vegetables, pickles, relishes, and sauces should be canned in approved quart, pint, or 1/2 pint jars.

3.) All canned goods must be in an approved canning jar (made specifically for home canning) with an approved one or two piece lid (lid and trim ring) sealed canning lid.

4.) Honey may be shown in an approved canning jar or a one pound queenline jar.

5.) Flavored vinegars are shown in decorative glass bottles sealed with a cork and wax dipped.

6.) All Dried Herbs and Spices are to be home grown and shown in small clear containers.

7.) The judge may open any or all Canned Goods.

8.) If entering an Unlisted item, write name on Entry Tag.

JELLIES

C-155	Plum Jelly	3.00	2.00
C-156	Cherry Jelly	3.00	2.00
C-157	Grape Jelly	3.00	2.00
C-158	Apple Jelly	3.00	2.00
C-159	Crabapple Jelly	3.00	2.00
C-160	Pear Jelly	3.00	2.00
C-161	Currant Jelly	3.00	2.00
C-162	Strawberry Jelly	3.00	2.00
C-163	Blackberry Jelly	3.00	2.00
C-164	Black Raspberry Jelly	3.00	2.00
C-165	Red Raspberry Jelly	3.00	2.00
C-166	Beet Jelly	3.00	2.00
C-167	Tomato Jelly	3.00	2.00
C-168	Red Pepper Jelly	3.00	2.00
C-169	Green Pepper Jelly	3.00	2.00
C-170	Any Sugar Free Jelly	3.00	2.00
C-171	Jelly Unlisted (name)	3.00	2.00
C-172	Jelly made by Junior	3.00	2.00
C-173	Any Wine Jelly	3.00	2.00
C-174	Any Herb Jelly	3.00	2.00

BEST OF SHOW ROSETTE

JAMS

C-175	Peach Jam	3.00	2.00
C-176	Pear Jam	3.00	2.00
C-177	Grape Jam	3.00	2.00
C-178	Blueberry Jam	3.00	2.00
C-179	Plum Jam	3.00	2.00
C-180	Red Raspberry Jam	3.00	2.00
C-181	Black Raspberry Jam	3.00	2.00
C-182	Blackberry Jam	3.00	2.00
C-183	Strawberry Jam	3.00	2.00
C-184	Cherry Jam	3.00	2.00
C-185	Red Tomato Jam	3.00	2.00
C-186	Yellow Tomato Jam	3.00	2.00
C-187	Any Sugar Free Jam	3.00	2.00
C-188	Jam Unlisted (name)	3.00	2.00
C-189	Jam made by Junior	3.00	2.00

BEST OF SHOW ROSETTE

PRESERVES

C-190	Peach Preserves	3.00	2.00
C-191	Plum Preserves	3.00	2.00
C-192	Strawberry Preserves	3.00	2.00
C-193	Cherry Preserves	3.00	2.00
C-194	Red Raspberry Preserves	3.00	2.00
C-195	Black Raspberry Preserves	3.00	2.00

C-196	Blackberry Preserves	3.00	2.00
C-197	Grape Preserves	3.00	2.00
C-198	Apricot Preserves	3.00	2.00
C-199	Tomato Preserves	3.00	2.00
C-200	Watermelon Preserves	3.00	2.00
C-201	Cantaloupe Preserves	3.00	2.00
C-202	Any Sugar Free Preserve	3.00	2.00
C-203	Preserve Unlisted (name)	3.00	2.00
C-204	Preserve made by Junior	3.00	2.00

BEST OF SHOW ROSETTE

MARMALADES/CHUTNEYS

C-210	Orange Marmalade	3.00	2.00
C-211	Lemon Marmalade	3.00	2.00
C-212	Blueberry Marmalade	3.00	2.00
C-213	Black Raspberry Marmalade	3.00	2.00
C-214	Red Raspberry Marmalade	3.00	2.00
C-215	Marmalade Unlisted	3.00	2.00
C-216	Marmalade by Junior	3.00	2.00
C-217	Chutney Unlisted	3.00	2.00
C-218	Chutney by Junior	3.00	2.00

BEST OF SHOW ROSETTE

FRUIT BUTTERS

C-225	Peach Butter	3.00	2.00
C-226	Plum Butter	3.00	2.00
C-227	Apple Butter	3.00	2.00
C-228	Pear Butter	3.00	2.00
C-229	Pumpkin Butter	3.00	2.00
C-230	Strawberry Butter	3.00	2.00
C-231	Fruit Butter Unlisted	3.00	2.00
C-232	Fruit Butter made by Junior	3.00	2.00

BEST OF SHOW ROSETTE

CANNED FRUITS

C-235	Any Fruit Pie Filling (name)	3.00	2.00
C-236	Apples	3.00	2.00
C-237	Applesauce	3.00	2.00
C-238	Cherries	3.00	2.00
C-239	White Grapes	3.00	2.00
C-240	Purple Grapes	3.00	2.00
C-241	Peaches	3.00	2.00
C-242	Plums	3.00	2.00
C-243	Pineapple	3.00	2.00
C-244	Pears	3.00	2.00
C-245	Blackberries	3.00	2.00
C-246	Black Raspberries	3.00	2.00
C-247	Red Raspberries	3.00	2.00
C-248	Rhubarb	3.00	2.00
C-249	Red Tomatoes (whole)	3.00	2.00
C-250	Red Tomatoes (cut)	3.00	2.00
C-251	Yellow/Orange Tomatoes (whole)	3.00	2.00
C-252	Yellow/Orange Tomatoes (cut)	3.00	2.00
C-253	Tomato Soup	3.00	2.00
C-254	Fruit Unlisted	3.00	2.00
C-255	Fruit Canned by Junior	3.00	2.00

BEST OF SHOW ROSETTE

CANNED FRUIT JUICES

C-260	Apple Juice	3.00	2.00
C-261	Apple Cider	3.00	2.00
C-262	White Grape Juice	3.00	2.00
C-263	Purple Grape Juice	3.00	2.00
C-264	Grape Juice w/Grapes	3.00	2.00
C-265	Cranberry Juice	3.00	2.00
C-266	Peach Nectar	3.00	2.00
C-267	Pineapple Juice	3.00	2.00
C-268	Grapefruit Juice	3.00	2.00
C-269	Red Tomato Juice	3.00	2.00
C-270	Yellow/Orange Tomato Juice	3.00	2.00
C-271	Fruit Juice Unlisted (name)	3.00	2.00
C-272	Fruit Juice made by Junior	3.00	2.00

BEST OF SHOW ROSETTE

CANNED VEGETABLES

C-275	Pumpkin	3.00	2.00
C-276	Corn on the Cob	3.00	2.00
C-277	Corn off the Cob	3.00	2.00
C-278	Green Beans (whole)	3.00	2.00
C-279	Green Beans (cut)	3.00	2.00
C-280	Green Beans (French cut)	3.00	2.00
C-281	Yellow Wax Beans	3.00	2.00
C-282	Shelled Beans	3.00	2.00
C-283	Lima Beans	3.00	2.00
C-284	Peas	3.00	2.00
C-285	Carrots	3.00	2.00
C-286	Spinach	3.00	2.00
C-287	Red Beets	3.00	2.00
C-288	Yellow Beets	3.00	2.00
C-289	Asparagus	3.00	2.00
C-290	Cabbage	3.00	2.00
C-291	Brussel Sprouts	3.00	2.00
C-292	Whole Potatoes	3.00	2.00
C-293	Cut Potatoes	3.00	2.00
C-294	Sweet Potatoes	3.00	2.00
C-295	Okra	3.00	2.00
C-296	Mixed Vegetables	3.00	2.00
C-297	Vegetable Soup	3.00	2.00
C-298	Vegetable Unlisted (name)	3.00	2.00
C-299	Vegetable canned by Junior	3.00	2.00

BEST OF SHOW ROSETTE

PICKLES

C-305	Cucumber Pickles (whole)	3.00	2.00
C-306	Cucumber Pickles (sliced)	3.00	2.00
C-307	Bread&Butter Pickles	3.00	2.00
C-308	Sweet Pickles	3.00	2.00
C-309	Sour Pickles	3.00	2.00
C-310	Dill Pickles	3.00	2.00
C-311	Kosher Dill Pickles	3.00	2.00
C-312	Zucchini Pickles	3.00	2.00
C-313	Pickled Okra	3.00	2.00
C-314	Whole Pickled Beets	3.00	2.00
C-315	Sliced Pickled Beets	3.00	2.00
C-316	Pickled Green Tomatoes	3.00	2.00
C-317	Pickled Green Beans	3.00	2.00
C-318	Pickled Pepper Rings	3.00	2.00
C-319	Pickled Peppers (whole)	3.00	2.00
C-320	Stuffed Banana Peppers	3.00	2.00
C-321	Pickled Cauliflower	3.00	2.00
C-322	Pickled Mixed Vegetables	3.00	2.00
C-323	Watermelon Rind Pickles	3.00	2.00
C-324	Cinnamon Cucumber Rings	3.00	2.00
C-325	Pickle Unlisted (name)	3.00	2.00
C-326	Pickles made by Junior	3.00	2.00

BEST OF SHOW ROSETTE

RELISHES

C-330	Sweet Pickle Relish	3.00	2.00
C-331	Dill Pickle Relish	3.00	2.00
C-332	Corn Relish	3.00	2.00
C-333	Green Tomato Relish	3.00	2.00
C-334	Sweet Pepper Relish	3.00	2.00
C-335	Chow Chow	3.00	2.00
C-336	Sauerkraut	3.00	2.00
C-337	Sweet Onion Relish	3.00	2.00
C-338	Tomato Relish	3.00	2.00
C-339	Zucchini Relish	3.00	2.00
C-340	Beet Relish	3.00	2.00
C-341	Relish Unlisted (name)	3.00	2.00
C-342	Relish made by Junior	3.00	2.00

BEST OF SHOW ROSETTE

SAUCES

C-345	Red Tomato Sauce	3.00	2.00
C-346	Golden Tomato Sauce	3.00	2.00
C-347	Red Tomato Paste	3.00	2.00
C-348	Golden Tomato Paste	3.00	2.00
C-349	Red Salsa	3.00	2.00
C-350	Green Salsa	3.00	2.00
C-351	Yellow/Orange Salsa	3.00	2.00
C-352	Salsa unlisted	3.00	2.00
C-353	Catsup	3.00	2.00
C-354	Mustard	3.00	2.00
C-355	Taco Sauce	3.00	2.00
C-356	Spaghetti / Pizza Sauce	3.00	2.00
C-357	Chili Sauce	3.00	2.00
C-358	BBQ Sauce	3.00	2.00
C-359	Hot Pepper Sauce	3.00	2.00
C-360	Sauce Unlisted	3.00	2.00
C-361	Sauce made by Junior	3.00	2.00

BEST OF SHOW ROSETTE

CANNED GOOD DISPLAYS

***Displays are to be shown in a container or on a tray and must not exceed 12 jars.**

C-365	Display of Jellies	3.00	2.00
C-366	Display of Jams	3.00	2.00
C-367	Display of Preserves	3.00	2.00
C-368	Display of Marmalades	3.00	2.00
C-369	Display of Fruit Butters	3.00	2.00
C-370	Display of Canned Fruit	3.00	2.00
C-371	Display of Fruit Juices	3.00	2.00
C-372	Display of Vegetables	3.00	2.00
C-373	Display of Pickles	3.00	2.00
C-374	Display of Relishes	3.00	2.00
C-375	Display of Sauces	3.00	2.00
C-376	Display of Mixed Canned Goods	3.00	2.00
C-377	Display by Junior	3.00	2.00

BEST OF SHOW ROSETTE

FRUIT FLAVORED VINEGARS

***Shown in decorative clear glass bottles, sealed with a cork and wax dipped.**

C-380	Black Raspberry Vinegar	3.00	2.00
C-381	Red Raspberry Vinegar	3.00	2.00
C-382	Blackberry Vinegar	3.00	2.00
C-383	Blueberry Vinegar	3.00	2.00
C-384	Currant Vinegar	3.00	2.00
C-385	Lemon Vinegar	3.00	2.00
C-386	Orange Vinegar	3.00	2.00
C-387	Fruit Combination Vinegar	3.00	2.00
C-388	Fruit-Herb Vinegar	3.00	2.00
C-389	Fruit Vinegar Unlisted	3.00	2.00
C-390	Fruit Vinegar made by Junior	3.00	2.00

BEST OF SHOW ROSETTE

HERB FLAVORED VINEGARS

***Shown in decorative clear glass bottles, sealed with cork and wax dipped.**

C-395	Garlic Vinegar	3.00	2.00
C-396	Tarragon Vinegar	3.00	2.00
C-397	Rosemary Vinegar	3.00	2.00
C-398	Basil Vinegar	3.00	2.00
C-399	Thyme Vinegar	3.00	2.00
C-400	Dill Vinegar	3.00	2.00
C-401	Chive Vinegar	3.00	2.00
C-402	Peppercorn Vinegar	3.00	2.00
C-403	Hot Pepper Vinegar	3.00	2.00
C-404	Combination Herb Vinegar	3.00	2.00
C-405	Herb Vinegar Unlisted	3.00	2.00
C-406	Herb Vinegar made by Junior	3.00	2.00

BEST OF SHOW ROSETTE

DRIED HERBS/SPICES

All Dried Herbs/Spices must be home grown and shown in small clear containers.

C-410	Basil	3.00	2.00
C-411	Chives	3.00	2.00
C-412	Dill	3.00	2.00
C-413	Oregano	3.00	2.00
C-414	Rosemary	3.00	2.00
C-415	Thyme	3.00	2.00
C-416	Tarragon	3.00	2.00
C-417	Cilantro	3.00	2.00
C-418	Mint	3.00	2.00
C-419	Sage	3.00	2.00
C-420	Ground Red Pepper	3.00	2.00
C-421	Red Pepper Flakes	3.00	2.00
C-422	Italian Blend	2.00	1.75
C-423	Herb/Spice Unlisted (name)	3.00	2.00
C-424	Herb/Spice Blend Unlisted (name)	3.00	2.00
C-425	Display of (6 or more)	3.00	2.00
C-426	Herb/Spice by Junior	3.00	2.00

BEST OF SHOW ROSETTE

EGGS

***Shown as 1 Dozen in a Carton**

C-430	White Hen Eggs	3.00	2.00
C-431	Brown Hen Eggs	3.00	2.00
C-432	Naturally Colored Hen Eggs	3.00	2.00
C-433	Duck Eggs	3.00	2.00
C-434	Guinea Eggs	3.00	2.00
C-435	Bantum Eggs	3.00	2.00
C-436	Quail Eggs	3.00	2.00
C-437	Eggs shown by Junior	3.00	2.00

BEST OF SHOW ROSETTE

MISCELLANEOUS

C-439	Jerky in Jar (name)	3.00	2.00
C-440	Canned Poultry	3.00	2.00
C-441	Canned Meat	3.00	2.00
C-442	Canned Chili	3.00	2.00

C-443	Canned Stew/Pot Pie Filling	3.00	2.00
C-444	Dried Fruit in jar	3.00	2.00
C-445	Dried Vegetable in jar	3.00	2.00
C-446	Potato Chips in jar	3.00	2.00
C-447	Caramel Corn in jar	3.00	2.00
C-448	Maple Syrup	3.00	2.00
C-449	Sorghum Molasses	3.00	2.00
C-450	Comb Honey	3.00	2.00
C-451	Extracted Honey	3.00	2.00
C-452	Yellow Corn Meal (in jar)	3.00	2.00
C-453	White Corn Meal (in jar)	3.00	2.00
C-454	Cider Vinegar	3.00	2.00
C-455	Homemade Butter (1 lb.)	3.00	2.00
C-456	Homemade Lard (1 lb.)	3.00	2.00
C-457	Homemade Hard Soap	3.00	2.00
C-458	Misc. Good Unlisted (name)	3.00	2.00
C-459	Misc. Good Unlisted by Junior	3.00	2.00

BEST OF SHOW ROSETTE



FLORAL HALL CHILI CONTEST

***Due in Floral Hall Saturday, September 27, 2025, 9:00 AM until noon**

1.) PLEASE READ AND FOLLOW ALL FLORAL HALL GENERAL RULES.

2.) All entries must be pre-registered. Please refer to Floral Hall Entry Form for pre-registration dates, times, and all other entry information.

CONTEST RULES

1.) ANY type of homemade chili may be entered. This is a "from scratch" contest so, **NO STORE BOUGHT** or **RESTAURANT CHILI PLEASE**.

2.) Must purchase a season or membership ticket to enter.

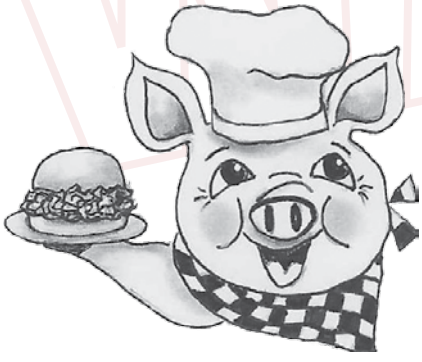
3.) A list of ingredients (no measured amounts / no recipes) must accompany each entry. Ingredients can be written on a note card or on the back of the Entry Tag.

4.) Judging will begin at 1 PM

5.) After the judging you may remove your chili from the Floral Hall, or share with spectators in the building. If you choose to share, please bring your own serving utensil, disposable cups or bowls, and disposable spoons. These items will **NOT** be supplied.

C-510	Red Chili	$100	$75	$50
C-511	White Chili	$100	$75	$50

TROPHY



FLORAL HALL BBQ CONTEST

***Due in Floral Hall Friday, September 26, 2025, 9 AM until Noon.**

1.) PLEASE READ AND FOLLOW ALL FLORAL HALL GENERAL RULES.

2.) Exhibitors must purchase a Season or Membership ticket to enter.

3.) All entries must be pre-registered. Please refer to the Floral Hall Entry Form for pre-registration dates, times, and all other entry information.

CONTEST RULES

1.) This is a "from scratch" BBQ competition so, NO STORE-BOUGHT or RESTAURANT BBQ and Sauces PLEASE.

2.) A list of ingredients for both the meat and the sauce (no measured amounts / no recipes) must accompany each entry. Ingredients can be written on a note card or on the back on the Entry Tag.

3.) Any cooking method is acceptable such as, but not limited to, smoked, grilled, baked, pressure cooked, and slow cooked.

4.) Your cooked shredded meat should be displayed in a crockpot, and accompanied with approximately one cup of homemade BBQ Sauce in a separate container. The judges will taste the prepared meat as it is in the pot, and then with the addition of sauce.

5.) Judging will begin at 1 pm.

6.) After judging you may remove your BBQ from the Floral Hall, or share with spectators in the build in g. If you choose to share, please bring all necessary serving supplies, as they will not be provided.

Premiums for 2025 are contingent on the number of entries, with a minimum of $100 paid for each 1st place.

C-501 Pulled Beef BBQ w/ Sauce
C-502 Pulled Pork BBQ w/ Sauce
C-503 Pulled Chicken BBQ w/ Sauce

TROPHY

CR
CRAFTS

***Due in Floral Hall on Sunday, September 21, 2025, 9:00 AM to 1:30 PM**

1) PLEASE READ AND FOLLOW ALL FLORAL HALL GENERAL RULES AND ENTRY INFORMATION.

Scrapbooking

CR-1	Christmas	3.00	2.00
CR-2	Halloween	3.00	2.00
CR-3	Thanksgiving	3.00	2.00
CR-4	Any Other Holiday	3.00	2.00
CR-5	Birthday	3.00	2.00
CR-6	Wedding	3.00	2.00
CR-7	Baby	3.00	2.00
CR-8	Family Reunion	3.00	2.00
CR-9	Vacation	3.00	2.00
CR-10	Best Friends	3.00	2.00
CR-11	School Days	3.00	2.00
CR-12	Pets	3.00	2.00
CR-13	4H / FFA	3.00	2.00
CR-14	Scrapbook Page Unlisted	3.00	2.00
CR-15	Scrapbook Page by Junior	3.00	2.00

BEST OF SHOW ROSETTE

Floral Arrangement

CR-20	Christmas Wreath (any material)	3.00	2.00
CR-21	Unlisted Holiday Wreath (any material)	3.00	2.00
CR-22	Pine Cone Wreath	3.00	2.00
CR-23	Dried Flower Wreath	3.00	2.00
CR-24	Silk Flower Wreath	3.00	2.00
CR-25	Wreath Unlisted (any material)	3.00	2.00
CR-26	Christmas Swag (any material)	3.00	2.00
CR-27	Unlisted Holiday Swag (any material)	3.00	2.00
CR-28	Dried Flower Swag	3.00	2.00
CR-29	Silk Flower Swag	3.00	2.00
CR-30	Swag Unlisted (any material)	3.00	2.00
CR-31	Christmas Flower Arrangement (any material)	3.00	2.00
CR-32	Unlisted Holiday Flower Arrangement (any material)	3.00	2.00
CR-33	Dried Flower Arrangement	3.00	2.00
CR-34	Silk Flower Arrangement	3.00	2.00
CR-35	Silk Bride's Bouquet	3.00	2.00
CR-36	Silk Bride's Maid Bouquet	3.00	2.00
CR-37	Silk Corsage	3.00	2.00
CR-38	Pressed Flower Wreath (framed)	3.00	2.00
CR-39	Pressed Flower Arrangement (framed)	3.00	2.00
CR-40	Floral by Junior	3.00	2.00

BEST OF SHOW ROSETTE

Ceramics From Greenware

*All Ceramic pieces must be hand decorated. No store bought pieces, please.

CR-45	Halloween	3.00	2.00
CR-46	Figurine	3.00	2.00
CR-47	Vase	3.00	2.00
CR-48	Cookie Jar	3.00	2.00
CR-49	Lamp	3.00	2.00
CR-50	Thanksgiving	3.00	2.00
CR-51	Christmas Tree	3.00	2.00
CR-52	Christmas Ornament	3.00	2.00
CR-53	Christmas Nativity Scene (limited to eight pieces)	3.00	2.00
CR-54	Easter	3.00	2.00
CR-55	Holiday Unlisted	3.00	2.00
CR-56	Ceramics Unlisted	3.00	2.00
CR-57	Ceramics by Junior	3.00	2.00

BEST OF SHOW ROSETTE

Decorative Painting

CR-60	Hand Painted Garment	3.00	2.00
CR-61	Velveteen Picture	3.00	2.00
CR-62	Hand Painted Gourd Bowl	3.00	2.00
CR-63	Hand Painted Gourd Birdhouse	3.00	2.00
CR-64	Hand Painted Gourd Unlisted	3.00	2.00
CR-65	Hand Painted China	3.00	2.00
CR-66	Hand Painted Door Decoration	3.00	2.00
CR-67	Hand Painted Wall Plaque	3.00	2.00
CR-68	Hand Painted Trinket Box	3.00	2.00
CR-69	Hand Painted Glass	3.00	2.00
CR-70	Hand Painted Stained Glass	3.00	2.00
CR-71	Hand Painted Decor Unlisted	3.00	2.00
CR-72	Decorative Painting by Junior	3.00	2.00

BEST OF SHOW ROSETTE

Paper Crafts

CR-75	Hand Made Paper (one sheet)	3.00	2.00
CR-76	Calligraphy	3.00	2.00
CR-77	Holiday Card	3.00	2.00
CR-78	Birthday Card	3.00	2.00
CR-79	Party Invitation	3.00	2.00
CR-80	Wedding Invitation	3.00	2.00
CR-81	Paper-mâché	3.00	2.00
CR-82	Any Origami Item	3.00	2.00
CR-83	Paper Craft Unlisted	3.00	2.00
CR-84	Paper Craft by Junior	3.00	2.00

BEST OF SHOW ROSETTE

Hand Made Jewelry/Accessories (Any Material)

CR-85	Pin	3.00	2.00
CR-86	Pendant	3.00	2.00
CR-87	Necklace	3.00	2.00
CR-88	Earrings	3.00	2.00
CR-89	Bracelet	3.00	2.00
CR-90	Belt	3.00	2.00
CR-91	Purse	3.00	2.00
CR-92	Jewelry/Accessory Unlisted	3.00	2.00
CR-93	Jewelry/Accessory by Junior	3.00	2.00

BEST OF SHOW ROSETTE

Plastic Canvas Needlepoint

CR-95	Purse or Tote	3.00	2.00
CR-96	Tissue Box Cover	3.00	2.00
CR-97	Christmas Ornament	3.00	2.00
CR-98	Holiday Decor Unlisted	3.00	2.00
CR-99	Picture	3.00	2.00
CR-100	Picture Frame	3.00	2.00
CR-101	Plastic Canvas Unlisted	3.00	2.00
CR-102	Plastic Canvas by Junior	3.00	2.00

BEST OF SHOW ROSETTE

Miscellaneous Crafts

CR-104	Decoupage	3.00	2.00

CR-105	Plaster of Paris	3.00	2.00
CR-106	Basket Weaving	3.00	2.00
CR-107	Wire/Metal Craft	3.00	2.00
CR-108	Leather Craft	3.00	2.00
CR-109	Doll (any material)	3.00	2.00
CR-110	Polymer Clay Item	3.00	2.00
CR-111	Hand Woven Item	3.00	2.00
CR-112	Stained Glass	3.00	2.00
CR-113	Epoxy Resin Tumbler	3.00	2.00
CR-114	Yarn or String Picture	3.00	2.00
CR-115	Christmas Ornament (any material)	3.00	2.00
CR-116	Mask (any material)	3.00	2.00
CR-117	Hand Dipped Candle	3.00	2.00
CR-118	Molded Candle	3.00	2.00
CR-119	Collage	3.00	2.00
CR-120	Novelty Household Item	3.00	2.00
CR-121	Recycled Sculpture (small)	3.00	2.00
CR-122	Miscellaneous Craft Unlisted	3.00	2.00
CR-123	Miscellaneous Craft by Junior	3.00	2.00

BEST OF SHOW ROSETTE

Kids's Crafts (Ages 11 and Under)

CR-125	Plaster of Paris	3.00	2.00
CR-126	Painted Garment	3.00	2.00
CR-127	Any Hand Painted Item	3.00	2.00
CR-128	Wreath	3.00	2.00
CR-129	Doll	3.00	2.00
CR-130	Any Beaded Article	3.00	2.00
CR-131	Any Holiday Ornament	3.00	2.00
CR-132	Paper-mâché	3.00	2.00
CR-133	Recycled Sculpture (small)	3.00	2.00
CR-134	Plastic Canvas Needlepoint	3.00	2.00
CR-135	Any Hand Woven Item	3.00	2.00
CR-136	Yarn or String Picture	3.00	2.00
CR-137	Collage	3.00	2.00
CR-138	Any Scrap Book Page	3.00	2.00
CR-139	Any Kid's Craft Unlisted	3.00	2.00

BEST OF SHOW ROSETTE

D
TEXTILE ARTS

***Due in Floral Hall Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 19, 2025. See entry form for details.

2.) All Textiles must be homemade. **No store bought items please.**

3.) All Textiles must be clean and in good repair.

4.) Items may be placed in plastic after judging is completed.

SEWING

D-1	Dress/Jumper	3.00	2.00
D-2	Blouse/Shirt	3.00	2.00
D-3	Skirt/Shorts/Slacks	3.00	2.00
D-4	Child's Garment	3.00	2.00
D-5	Apron	3.00	2.00
D-6	Handbag/Tote	3.00	2.00
D-7	Baby Bib	3.00	2.00
D-8	Pet Clothing/Costume	3.00	2.00
D-9	Baby Blanket	3.00	2.00
D-10	Placemats (set of four)	3.00	2.00
D-11	Table Runner	3.00	2.00
D-12	Wall Hanging	3.00	2.00
D-13	Christmas Stocking	3.00	2.00
D-14	Christmas Tree Skirt	3.00	2.00
D-15	Holiday Decor Unlisted	3.00	2.00
D-16	Small Doll Outfit (1 to 3 pcs. fitting doll 12" or under)	3.00	2.00
D-17	Large Doll Outfit (1 to 3pcs. fitting doll over 12")	3.00	2.00
D-18	Pot Holder	3.00	2.00
D-19	Any Article Unlisted	3.00	2.00
D-20	Any Article by Jr (grade 8 & under)	3.00	2.00
D-21	Any Article by Jr (grade 9-12)	3.00	2.00

BEST OF SHOW ROSETTE

MACHINE DECORATED TEXTILES

D-23	Embroidered Pillow Case	3.00	2.00
D-24	Embroidered Tablecloth	3.00	2.00
D-25	Embroidered Napkin	3.00	2.00
D-26	Embroidered Garment	3.00	2.00
D-27	Machine Embroidery Unlisted	3.00	2.00
D-28	Appliquéd Home Decor Item	3.00	2.00
D-29	Appliquéd Garment	3.00	2.00
D-30	Machine Decorated by Junior	3.00	2.00

BEST OF SHOW ROSETTE

HAND MADE/ HAND DECORATED TEXTILES

D-31	Embroidered Pillow Case	3.00	2.00
D-32	Embroidered Dresser Scarf	3.00	2.00
D-33	Embroidered Tablecloth	3.00	2.00
D-34	Embroidered Garment	3.00	2.00
D-35	Embroidered Handkerchief	3.00	2.00
D-36	Hand Embroidery Unlisted	3.00	2.00
D-37	Appliquéd Home Decor	3.00	2.00
D-38	Appliquéd Garment	3.00	2.00
D-39	Appliquéd Unlisted	3.00	2.00
D-40	Any Cross Stitch Item	3.00	2.00
D-41	Any Candlewicked Item	3.00	2.00
D-42	Any Needlepoint Item	3.00	2.00
D-43	Counted Cross Stitch Picture	3.00	2.00
D-44	Counted Cross Stitch Unlisted	3.00	2.00
D-45	Hand Weaving-Home Decor Item	3.00	2.00
D-46	Hand Weaving-Garment	3.00	2.00
D-47	Tatting Unlisted	3.00	2.00
D-48	Hand Made/Decorated by Junior	3.00	2.00

BEST OF SHOW ROSETTE

CROCHET

D-52	Coasters (set of four)	3.00	2.00
D-53	Placemats (set of four)	3.00	2.00
D-54	Dishcloth	3.00	2.00
D-55	Potholder	3.00	2.00
D-56	Tablecloth	3.00	2.00
D-57	Small Doily (under 10")	3.00	2.00
D-58	Medium Doily (10"-18")	3.00	2.00
D-59	Large Doily (over 18")	3.00	2.00
D-60	Christmas Ornament	3.00	2.00
D-61	Christmas Stocking	3.00	2.00
D-62	Christmas Decor Unlisted	3.00	2.00
D-63	Holiday Decor Unlisted	3.00	2.00
D-64	Filet Sampler	3.00	2.00

REBEL SOUND CLUB



Check out the band! www.facebook.com/RebelSoundClub/ or scan the QR Code

Thursday, September 25th, 7:30PM
Danny Gray Center

Queen City Cloggers



Thursday, September 25th, 5:30 PM

North East Building

D-65	Edging	3.00	2.00
D-66	Hat	3.00	2.00
D-67	Scarf	3.00	2.00
D-68	Handbag, Purse or Tote	3.00	2.00
D-69	Footwear	3.00	2.00
D-70	Infant Booties	3.00	2.00
D-71	Infant Bonnet or Hat	3.00	2.00
D-72	Infant Sweater	3.00	2.00
D-73	Infant 3 piece Set	3.00	2.00
D-74	Sweater/Vest	3.00	2.00
D-75	Cape/Shawl/Poncho	3.00	2.00
D-76	Crochet Apparel Unlisted	3.00	2.00
D-77	Pet Sweater	3.00	2.00
D-78	Doll Clothes	3.00	2.00
D-79	Doll	3.00	2.00
D-80	Stuffed Animal	3.00	2.00
D-81	Collection of Animals	3.00	2.00
D-82	Crochet Unlisted	3.00	2.00
D-83	Crochet by Junior	3.00	2.00

BEST OF SHOW ROSETTE

KNITTING

D-85	Dish Cloth	3.00	2.00
D-86	Christmas Stocking	3.00	2.00
D-87	Holiday Decor Unlisted	3.00	2.00
D-88	Knit Sampler	3.00	2.00
D-89	Any Fair Isle Knit Item	3.00	2.00
D-90	Handbag, Purse or Tote	3.00	2.00
D-91	Hat	3.00	2.00
D-92	Scarf	3.00	2.00
D-93	Gloves	3.00	2.00
D-94	Mittens	3.00	2.00
D-95	Pair of Socks	3.00	2.00
D-96	Footwear Unlisted	3.00	2.00
D-97	Infant Booties	3.00	2.00
D-98	Infant Bonnet or Hat	3.00	2.00
D-99	Infant Sweater	3.00	2.00
D-100	Infant 3 piece Set	3.00	2.00
D-101	Child's Dress	3.00	2.00
D-102	Child's Vest	3.00	2.00
D-103	Child's Pullover Sweater	3.00	2.00
D-104	Child's Cardigan Sweater	3.00	2.00
D-105	Child's Coat or Jacket	3.00	2.00
D-106	Adult Pullover Sweater	3.00	2.00
D-107	Adult Cardigan Sweater	3.00	2.00
D-108	Adult Vest	3.00	2.00
D-109	Cape/Shawl/Poncho	3.00	2.00
D-110	Pet Sweater	3.00	2.00
D-111	Knit Animal	3.00	2.00
D-112	Knit Item Unlisted	3.00	2.00
D-113	Knit Item by Junior	3.00	2.00

BEST OF SHOW ROSETTE

THROWS/AFGHANS
(can be Knit or Crochet)

D-114	Corner to Corner (created diagonally)	3.00	2.00
D-115	Mile-a-Minute Afghan	3.00	2.00
D-116	Granny Squares Afghan	3.00	2.00
D-117	Ripple Afghan	3.00	2.00
D-118	Shell Afghan	3.00	2.00
D-119	Cable Afghan	3.00	2.00
D-120	Plain Large Afghan (one piece construction)	3.00	2.00
D-121	Lap Throw	3.00	2.00
D-122	Large Afghan Unlisted	3.00	2.00
D-123	Mile-a-Minute Baby Afghan	3.00	2.00
D-124	Granny Squares Baby Afghan	3.00	2.00
D-125	Ripple Baby Afghan	3.00	2.00
D-126	Shell Baby Afghan	3.00	2.00
D-127	Cable Baby Afghan	3.00	2.00
D-128	Plain Baby Afghan (one piece construction)	3.00	2.00
D-129	Baby Afghan Unlisted	3.00	2.00
D-130	Afghan or Throw by Junior	3.00	2.00

BEST OF SHOW ROSETTE

CUSHIONS OR PILLOWS
(may be any size or shape)

D-131	Filet Top Pillow (no machine)	3.00	2.00
D-132	Crocheted Pillow	3.00	2.00
D-133	Knit Pillow	3.00	2.00
D-134	Patchwork Pillow	3.00	2.00
D-135	Needlepoint Pillow	3.00	2.00
D-136	Stenciled Pillow	3.00	2.00
D-137	Quilted Patchwork Pillow	3.00	2.00
D-138	Crazy Patch Pillow	3.00	2.00
D-139	Quilted Stencil Pillow	3.00	2.00
D-140	Counted Cross Stitch Pillow	3.00	2.00
D-141	Cross Stitch Pillow	3.00	2.00
D-142	Crewel Embroidery Pillow	3.00	2.00
D-143	Latch Hook Pillow	3.00	2.00
D-144	Hooked Pillow	3.00	2.00
D-145	Candlewicking Pillow	3.00	2.00
D-146	Cushion/Pillow Unlisted	3.00	2.00
D-147	Cushion/Pillow by Junior	3.00	2.00

BEST OF SHOW ROSETTE

RUGS

D-150	Braided Rug	3.00	2.00
D-151	Woven Rug	3.00	2.00
D-152	Hooked Rug	3.00	2.00
D-153	Latch Hook Rug	3.00	2.00
D-154	Crocheted Rag Rug	3.00	2.00
D-155	Crocheted Yarn Rug	3.00	2.00
D-156	Rug Unlisted	3.00	2.00
D-157	Rug by Junior	3.00	2.00

BEST OF SHOW ROSETTE

QUILTS

You may enter any variation of the quilt blocks named.

HAND QUILTED OR TIED

D-160	Nine-Patch Quilt	3.00	2.00
D-161	Star Quilt	3.00	2.00
D-162	Irish Chain Quilt	3.00	2.00
D-163	Log Cabin Quilt	3.00	2.00
D-164	House Quilt	3.00	2.00
D-165	Basket Quilt	3.00	2.00
D-166	Drunkard's Path Quilt	3.00	2.00
D-167	Grandmother's Flower Garden	3.00	2.00
D-168	Double Wedding Ring Quilt	3.00	2.00
D-169	Crazy Patch	3.00	2.00
D-170	Dresden Plate Quilt	3.00	2.00
D-171	Sampler Quilt	3.00	2.00

D-172	Any Patchwork Quilt Unlisted	3.00	2.00
D-173	Any Appliqué Quilt	3.00	2.00
D-174	Any Embroidered Quilt	3.00	2.00
D-175	Any Lap Quilt	3.00	2.00
D-176	Any Patchwork Crib Quilt	3.00	2.00
D-177	Any Appliqué Crib Quilt	3.00	2.00
D-178	Any Embroidered Crib Quilt	3.00	2.00
D-179	Any Miniature Quilt (not to exceed 16x20 inches)	3.00	2.00
D-180	Any Quilted Wall Hanging	3.00	2.00
D-181	Hand Quilted or Tied by Junior	3.00	2.00
D-182	Any Hand Quilted or Tied Unlisted	3.00	2.00

BEST OF SHOW ROSETTE

MACHINE QUILTED

D-185	Nine Patch Quilt	3.00	2.00
D-186	Star Quilt	3.00	2.00
D-187	Irish Chain Quilt	3.00	2.00
D-188	Log Cabin Quilt	3.00	2.00
D-189	House Quilt	3.00	2.00
D-190	Basket Quilt	3.00	2.00
D-191	Drunkard's Path Quilt	3.00	2.00
D-192	Grandmother's Flower Garden	3.00	2.00
D-193	Double Wedding Ring Quilt	3.00	2.00
D-194	Crazy Quilt	3.00	2.00
D-195	Dresden Plate Quilt	3.00	2.00
D-196	Sampler Quilt	3.00	2.00
D-197	Lap Quilt	3.00	2.00
D-198	Tee Shirt Quilt	3.00	2.00
D-199	Rag Quilt	3.00	2.00
D-200	String Quilt	3.00	2.00
D-201	Appliqué Quilt	3.00	2.00
D-202	Embroidered Quilt	3.00	2.00
D-203	Whole Cloth Quilt	3.00	2.00
D-204	Any Patchwork Quilt Unlisted	3.00	2.00
D-205	Improvisational Quilt (made w/o specific intent)	3.00	2.00
D-206	Modern Quilt (featuring asymmetry, bold color, negative space, minimalism)	3.00	2.00
D-207	Appliqué Crib Quilt	3.00	2.00
D-208	Embroidered Crib Quilt	3.00	2.00
D-209	Rag Baby Quilt	3.00	2.00
D-210	Baby Quilt Unlisted	3.00	2.00
D-211	Any Miniature Quilt (not to exceed 16x20 inches)	3.00	2.00
D-212	Any Quilted Wall Hanging	3.00	2.00
D-213	Machine Quilted by Junior	3.00	2.00
D-214	Any Machine Quilted Unlisted	3.00	2.00

BEST OF SHOW ROSETTE

TEXTILE TOYS

*Must be Homemade

D-215	Stuffed Teddy Bear	3.00	2.00
D-216	Stuffed Animal Unlisted	3.00	2.00
D-217	Sock Monkey	3.00	2.00
D-218	Sock Animal Unlisted	3.00	2.00
D-219	Raggedy Anne and Andy Dolls (single or pair)	3.00	2.00
D-220	Cloth Doll Unlisted	3.00	2.00
D-221	Cloth Activity Book	3.00	2.00
D-222	Any Textile Toy Unlisted	3.00	2.00
D-223	Any Textile Toy by Junior	3.00	2.00

BEST OF SHOW ROSETTE



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Always Welcoming New Patients
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FLOWER AND PLANT SHOW

OPEN ARTISTIC ARRANGEMENT DIVISION

Premiums - $5.00, $3.00, $2.00

***Due in Floral Hall Thursday, September 25, 2025 from 9 AM - 11 AM**

The Second St. Gate will be open for drop off.

1) PLEASE READ AND FOLLOW ALL FLORAL HALL GENERAL RULES AND ENTRY INFORMATION.

2) The Artistic Arrangement Division is open to all residents of Brown and neighboring Ohio counties.

3) Judging will begin at 1 PM. The Judge's decision is Final.

4) All Plant material used in arrangements must be natural (no silk/plastic, no dyes). Plant material may come from any source unless stipulated in the class description. Plant materials include but are not limited to fresh or dried flowers, foliage, branches, vines, fruits, nuts, vegetables, berries, grains, grasses.

5) Accessories (mirrors, figurines, toys, etc.) may be used in an arrangement to enhance it, but not as a background.

F-1 **Fair Themed Arrangement - Designers Choice "Show What You Grow, Share What You Know"**
F-2 **Arrangement featuring Wood**
F-3 **Arrangement featuring Wildflowers, Weeds and other found Plant Material**
F-4 **Arrangement featuring Edible Flowers & Herbs**
F-5 **Vertical Arrangement**
F-6 **Table Center Piece**
F-7 **Horizontal Arrangement**
F-8 **Triangular Arrangement (one sided)**
F-9 **Any Special Occasion Arrangement (birthday, baby shower, anniversary, etc.)**
F-10 **Any Holiday Arrangement**
F-11 **Miniature Arrangement (not to exceed 5" in any direction)**
F-12 **Underwater Arrangement**
F-13 **Arrangement showing Reverence**
F-14 **Arrangement featuring Pumpkins/Gourds**
F-15 **Any Arrangement by Jr (under age 18)**
F-16 **F-16 "Garden Party" Themed Tablescape**

- **a.** Each exhibitor will be given a 30"x30" section of table to decorate. The Tablescape MUST include a fresh floral centerpiece, and one place setting that fits the theme.
- **b.** The floral centerpiece MUST contain fresh flowers, but can be enhanced with dried pods, baubles, and other decorative items.
- **c.** The place setting MUST include plates, flatware, glassware, napkin, and table covering. The table covering can be fabric, or any other suitable covering that fits inside the allotted area, with or without placemats, runners or other decorative elements.
- **d.** A menu card or place card is optional.
- **e.** NO real food is permitted.

BEST OF SHOW ROSETTE

HORTICULTURE (SPECIMEN) DIVISION

PREMIUMS $3.00, $2.00

***Due in Floral Hall Wednesday, September 24, 2025 from 9 AM - 11 AM**

The Second St. Gate will be open for drop off.

1) PLEASE READ AND FOLLOW ALL FLORAL HALL GENERAL RULES AND ENTRY INFORMATION.

2) Horticulture (Specimen) must have been grown by the Exhibitor or in their possession for at least 90 days prior to the Fair.

3) Judging will begin at 1 PM. The Judge's decision is Final.

4) Horticultural Specimen MUST be presented in clear vases. Spent specimen will be removed by the Floral Hall



Committee. Empty vases will be stored in a designated area.
5) Potted Plants may be brought in on Sunday, September 21, 2025 from 9 AM until 2 PM.
6) Potted Plants MUST be displayed in clean containers and be "pest and disease free."
7) ALL Horticulture (Specimen) Entries must be labeled with common name written on the back of the Entry Tag.

CUT SPECIMEN - BLOOM

Hybrid Tea Roses - a long pointed bud, strong, straight stems, disbudded.

F-20 White/Near White/White Blend
F-21 Yellow or Yellow Blend
F-22 Apricot
F-23 Orange or Orange Blend
F-24 Pink or Pink Blend
F-25 Red or Red Blend
F-26 Collection of Three

Floribunda Roses - One bloom per stem, either naturally grown or disbudded.

F-27 White/Near White/White Blend
F-28 Yellow or Yellow Blend
F-29 Apricot
F-30 Orange or Orange Blend
F-31 Pink or Pink Blend
F-32 Red or Red Blend

Grandiflora Roses - one stem

F-33 Naturally Grown - one flower per stem
F-34 Naturally Grown - more than one flower with matured buds

Miniature & Mini - Flora Roses

F-35 White or Near White
F-36 Yellow or Yellow Blend
F-37 Apricot
F-38 Orange or Orange Blend
F-39 Pink or Pink Blend
F-40 Red or Red Blend
F-41 Mauve or Russet

Shrub or Knockout Roses

F-42 Any Color

Open Bloom

F-43 One fully open bloom, Any Color, Any Rose Variety

Dahlias - One Bloom, Disbudded, Decorative

F-44 Giant, over 10" diameter
F-45 Large, 8-10" diameter
F-46 Medium, 6-8" diameter
F-47 Small, 4-6" diameter
F-48 Miniature, up to 4" diameter
F-49 Ball, over 3 1/2" diameter
F-50 Miniature Ball, 2-3 1/2" diameter
F-51 Pompon, up to 2" diameter
F-52 Mignon Single, up to 2" diameter



Cactus Flowered
F-53 Giant, over 10" diameter
F-54 Large, 8-10" diameter
F-55 Medium, 6-8" diameter
F-56 Small, 4-6" diameter

Gladiolus - One Spike, Laterals removed
F-57 Large/Giant - Florets 4 1/2" or larger
F-58 Medium - 3 1/2" - 4 1/2" florets
F-59 Miniature/Small - up to 3 1/2" florets

Marigolds - Semi-Double or Fully Double Carnation Flowered, Globe shaped, or Ball shaped
F-60 Tall plants, long stems, giant blossoms; exhibited as one bloom, disbudded with foliage attached
F-61 Compact, medium to tall with medium length stems; medium to large blooms; exhibited as one bloom, disbudded with foliage attached.

Chrysanthemum (football mum style) - narrow tubular-shaped, interlaced petals
F-62 Tall plants, long stems, giant blossoms; exhibited as one bloom, disbudded with foliage attached
F-63 Compact, medium to tall with medium length stems, medium to large blooms; exhibited as one bloom, disbudded with foliage attached.

Zinnias - must be disbudded
F-64 Giant Flowered Cactus - 4" or more diameter; tubular, ruffled, quilled or twisted petals
F-65 Dahlia - 4" or more diameter; overlapping petals in a regular and uniform manner
F-66 Medium Flowered - 3-4" diameter; cactus or dahlia type
F-67 Crested - up to 4" diameter; unique crested blooms
F-68 Small Flowered - 1 1/2" - 3" diameter; exhibit 3 stems
F-69 Single Flowered - 1 1/2" to 3" diameter; single row of petals
F-70 Mexican Type - 1 1/2" to 2 1/2" diameter; exhibit 3 stems.

Celosia / Amaranthus
F-71 Crested Cockscomb, disbudded, any color
F-72 Plumed or feathered, should not be disbudded unless it improves symmetry or inflorescence
F-73 Dwarf
F-74 Amaranthus (any variety)

Cosmos
F-75 Three blooms any color

Chrysanthemums
F-76 Garden Grown - 1 spray any color
F-77 Pompom - 1 spray any color

Ornamental Sunflowers
F-78 Small, under 4" diameter
F-79 Medium, 4" to 6" diameter
F-80 Large, over 6" diameter

Sedum
F-81 Pink
F-82 White

Daisy
F-83 Shasta
F-84 Unlisted Daisy

Hydrangea
F-85 Blue
F-86 Pink
F-87 White

Hardy Asters
F-88 One spray, any color

Butterfly Bush
F-89 One flowerhead, any color

BEST OF SHOW ROSETTE

CUT SPECIMEN - FOLIAGE

Ground Covers
F-100 Pachysandra
F-101 English Ivy
F-102 Unlisted Ground Cover, no blooms

Evergreens
F-103 Needled 3 different types not to exceed 18 inches
F-104 Broadleaf 3 different types not to exceed 18 inches

Hosta
F-105 Solid color, one leaf, any size
F-106 Variegated, one leaf, any size

Garden Plant Grown for Foliage
F-107 Any Coleus, one stem, no blooms
F-108 Any Caladium, one stem, no blooms
F-109 Any Annual - under 18"
F-110 Any Perennial - one stem
F-111 Grass - under 18", 3 stems, no blooms
F-112 Grass 18"-24", 3 stems, no blooms
F-113 Unlisted Cut Specimen - Foliage
F-114 Cut Specimen - Foliage by Junior

BEST OF SHOW ROSETTE

CUT SPECIMEN - HERBS

(3 stems, 8" length)

F-115 Catnip
F-116 Rosemary
F-117 Lavender
F-118 Oregano
F-119 Sage
F-120 Sweet Marjoram
F-121 Thyme
F-122 Spearmint
F-123 Mint Unlisted (name)
F-124 Sweet Basil
F-125 Purple Basil
F-126 Basil Unlisted (name)
F-127 Parsley
F-128 Chives
F-129 Dill
F-130 Fennel
F-131 Unlisted Herb (name)
F-132 Herb by Junior

BEST OF SHOW ROSETTE

POTTED SPECIMENS

Potted Garden Plants (Annuals or Perennials)
F-135 1 Plant Grown for Bloom
F-136 1 Plant Grown for Foliage
F-137 Mixed Garden Plant (must contain 3 or more plants)

Geraniums
F-138 Bushing Type, any color
F-139 Vining Type, any color

Begonias
F-140 Angel Wings Begonia
F-141 Wax Begonia
F-142 Tuberous Begonia
F-143 Unlisted Begonia (name)

Vines
F-144 Grown for Bloom
F-145 Grown for Foliage

Ferns
F-146 Boston Fern
F-147 Fern Unlisted

African Violets - Single crown plants
F-148 Single flowers, any color
F-149 Double flowers, any color
F-150 Variegated foliage, any color flower
F-151 Semi-miniature, miniature or micro-mini

Cacti & Succulents
F-152 Any Columnar Cacti
F-153 Any Barrel Cacti
F-154 Prickly Pear Cacti
F-155 Thanksgiving Cacti
F-156 Christmas Cacti
F-157 Kalanchoe
F-158 True Aloe
F-159 Crown of Thorns
F-160 Burro's Tail
F-161 Hens and Chickens
F-162 Mixed Succulent/Cacti Planter

Miscellaneous
F-163 Fairy Saucer Garden
F-164 Fairy Saucer Garden by Junior
A whimsical miniature landscape created in a potted plant saucer or other shallow container.
1. The Container must not exceed 24" in diameter and 6" in depth.
2. The landscape must include live **plants** to scale. Write common plant names on the back of your entry tag, or on a note card.
3. The landscape must include a **"Fairy Dwelling"** to scale. These are usually made from natural materials or found objects like: a hollow log, earthen mound, sticks, small birdhouse, gourd, etc.
4. Optional items may be added to enhance the landscape like: paths, patios, trellises, exterior furnishings, etc.
F-165 Any Unlisted Potted House Plant
F-166 Any Potted Plant/Planter Grown by Junior

BEST OF SHOW ROSETTE

COMMERCIAL FLOWERS

Commercial flowers are for display only, and may be exhibited with business cards beginning Sunday, September 21, 2025. Not a competition.

K
KITES

***Due in the Northeast Building Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 19, 2025. See entry form for details.

K-1	Homemade Box Kite	4.00	3.00
K-2	Homemade Eddy Bow Kite	4.00	3.00
K-3	Homemade Kite (8 & under	4.00	3.00
K-4	Homemade Kite (9-13)	4.00	3.00
K-5	Homemade Kite (14-18)	4.00	3.00
K-6	Homemade Kite (19 & over)	4.00	3.00
K-7	Most Colorful Homemade Kite	4.00	3.00
K-8	Kite from a Kit	4.00	3.00

BEST OF SHOW ROSETTE (JUNIOR)
BEST OF SHOW ROSETTE (SENIOR)

P
FARM & GARDEN PRODUCE

***ALL PRODUCE IS DUE IN THE NORTHEAST BLDG Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 19, 2025. See entry form for details.

2.) All produce must be grown in this year except those which mature after the Fair.

3.) All weighing and measuring will be done by the judge, superintendent, or secretary in charge.

SILAGE
Northeast Bldg.

P-1	Untreated Grass Silage	3.00	2.00
P-2	Treated Grass Silage	3.00	2.00
P-3	Corn Silage	3.00	2.00

HAY
Northeast Bldg.

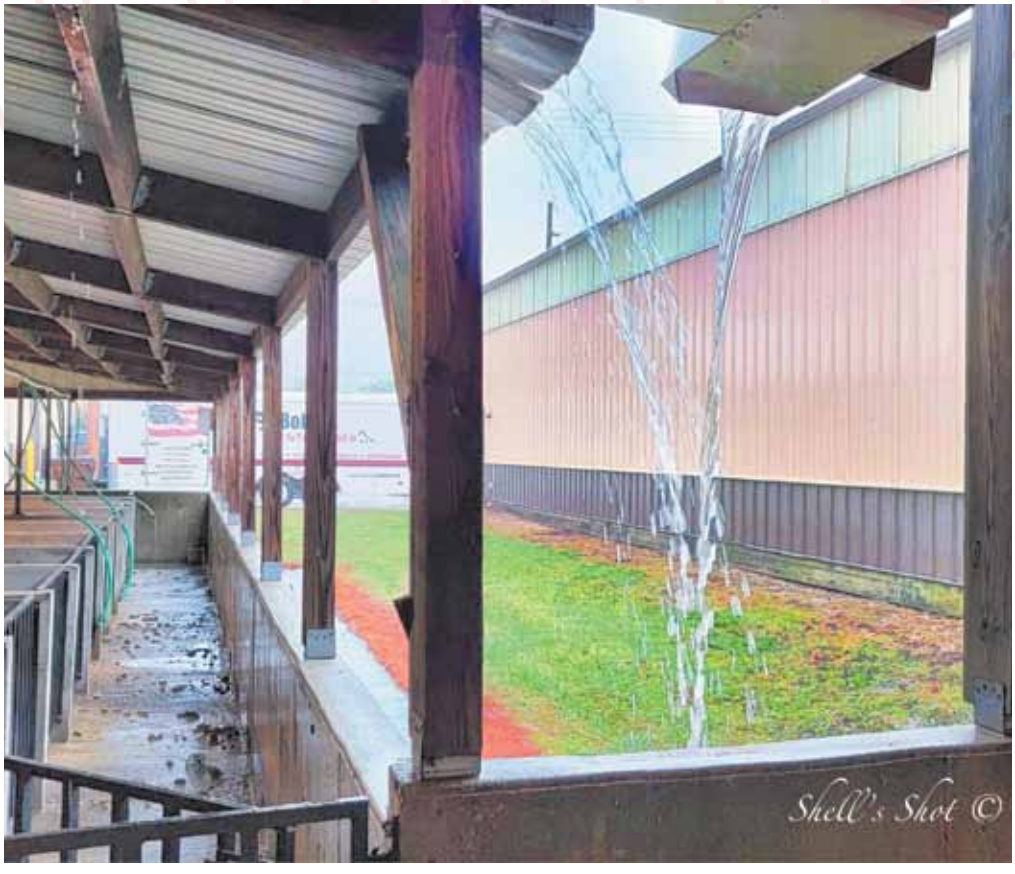
P-5	Alfalfa Hay (2nd or 3rd cutting)	3.00	2.00
P-6	Alfalfa/Grass Hay	3.00	2.00
P-7	Alfalfa/Grass/Clover Mix	3.00	2.00
P-8	Clover Hay	3.00	2.00
P-9	Clover/Grass Mix	3.00	2.00
P-10	Grass Hay	3.00	2.00
P-11	Hay Unlisted	3.00	2.00
P-12	Straw	3.00	2.00

ORNAMENTAL & DRIED FIELD CORN
Northeast Bldg.
Six ears, tied in bundles

P-15	Yellow Corn	3.00	2.00

SCENES FROM THE 2024 BROWN COUNTY FAIR





P-16	White Corn	3.00	2.00
P-17	Open Pollinated Corn	3.00	2.00
P-18	Ornamental / Indian Corn	3.00	2.00
P-19	Shelled Corn (1 quart)	3.00	2.00
P-20	Shelled Popcorn	3.00	2.00
P-21	Longest Ear (1 of any variety)	3.00	2.00
P-22	Ornamental/Dried Corn Grown by Jr	3.00	2.00

SEED
Northeast Bldg.
1 Quart Jar

P-25	Soy Beans	3.00	2.00
P-26	Soft Winter Wheat	3.00	2.00
P-27	Oats	3.00	2.00
P-28	Timothy	3.00	2.00
P-29	Alsike Clover	3.00	2.00
P-30	Red Clover	3.00	2.00
P-31	Seed Unlisted	3.00	2.00

MISCELLANEOUS
Northeast Bldg.

P-33	Hops Vine (5 ft. length)	3.00	2.00
P-34	Cotton Plant (1 plant per container)	3.00	2.00
P-35	Soy Beans (6 stalks tied)	3.00	2.00
P-36	Tallest Corn Stalk	3.00	2.00
P-37	Broom Straw	3.00	2.00
P-38	Hand Tied Wheat Bundle	3.00	2.00
P-39	Misc Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE

ROOT CROPS
Northeast Bldg.
All Potatoes display 1/2 Peck (approximately 8 lbs.)

P-40	White Irish Potato	3.00	2.00
P-41	Red Irish Potato	3.00	2.00
P-42	Yellow Flesh Potato	3.00	2.00
P-43	Purple Flesh Potato	3.00	2.00
P-44	Sweet Potato	3.00	2.00

Display six on a plate

P-45	Carrots	3.00	2.00
P-46	Beets	3.00	2.00
P-47	Red Radishes	3.00	2.00
P-48	White Radishes	3.00	2.00
P-49	Turnips	3.00	2.00
P-50	Parsnips	3.00	2.00
P-51	Salsify	3.00	2.00
P-52	Garlic	3.00	2.00
P-53	White Onion	3.00	2.00
P-54	Yellow Onion	3.00	2.00
P-55	Red Onion	3.00	2.00
P-56	Onion Unlisted	3.00	2.00
P-57	Leek (display 3 on a plate)	3.00	2.00
P-58	Horseradish Root (display one on a plate)	3.00	2.00
P-59	Peanut Plants (display six)	3.00	2.00
P-60	Root Crop Unlisted	3.00	2.00
P-61	Root Crop Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE

SQUASH/PUMPKIN/GOURDS
Northeast Bldg.
Display one on plate

P-65	Patty Pan Squash	3.00	2.00
P-66	Zucchini	3.00	2.00
P-67	Crookneck Squash	3.00	2.00
P-68	Straightneck Squash	3.00	2.00
P-69	Acorn Squash	3.00	2.00
P-70	Butternut Squash	3.00	2.00
P-71	Spaghetti Squash	3.00	2.00
P-72	Cushaw Squash	3.00	2.00
P-73	Hubbard Squash	3.00	2.00
P-74	Squash Unlisted	3.00	2.00
P-75	Small Pumpkin (under 10 lbs.)	3.00	2.00
P-76	Pie Pumpkin	3.00	2.00
P-77	Field Pumpkin	3.00	2.00
P-78	Pumpkin Unlisted	3.00	2.00
P-79	Bird House/Bottle Gourd	3.00	2.00
P-80	Bushel Gourd	3.00	2.00
P-81	Dipper Gourd	3.00	2.00
P-82	Crown of Thorns	3.00	2.00
P-83	Snake Gourd	3.00	2.00
P-84	Turban Gourd	3.00	2.00
P-85	Luffa Gourd	3.00	2.00
P-86	Small Ornamental Mixed Gourds (display 5 varieties on plate)	3.00	2.00
P-87	Gourd Unlisted	3.00	2.00

BEST OF SHOW ROSETTE

TOMATOES
Northeast Bldg.
Display five on a plate

P-90	Red Tomato	3.00	2.00
P-91	Yellow Tomato	3.00	2.00
P-92	Pink Tomato	3.00	2.00
P-93	Bicolor Tomato	3.00	2.00
P-94	Red Paste Tomato	3.00	2.00
P-95	Yellow Paste Tomato	3.00	2.00
P-96	Tomato Unlisted	3.00	2.00
P-97	Tomato Display (minimum of five varieties on plate)	3.00	2.00

Display twelve or more on a plate

P-98	Red Cherry Tomato	3.00	2.00
P-99	Yellow/Orange Cherry Tomato	3.00	2.00
P-100	Red Pear Tomato	3.00	2.00
P-101	Yellow/Orange Pear Tomato	3.00	2.00
P-102	Grape Tomato	3.00	2.00
P-103	Unlisted Cherry Tomato	3.00	2.00
P-104	Tomato Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE

PEPPERS
Northeast Bldg.
Display six on plate

P-105	Green Bell Pepper	3.00	2.00
P-106	Red Bell Pepper	3.00	2.00
P-107	Golden Bell Pepper	3.00	2.00
P-108	Chocolate Bell Pepper	3.00	2.00
P-109	Pimento Pepper	3.00	2.00
P-110	Sweet Banana Pepper	3.00	2.00
P-111	Hot Banana Pepper	3.00	2.00
P-112	Red Cherry Pepper	3.00	2.00
P-113	Peter Pepper	3.00	2.00
P-114	Jalapeno Pepper	3.00	2.00
P-115	Habanera Pepper	3.00	2.00
P-116	Cayenne Pepper	3.00	2.00

P-117	Pepper Unlisted	3.00	2.00
P-118	Pepper Display (minimum of six varieties on plate)	3.00	2.00
P-119	Pepper Grown by Junior		

BEST OF SHOW ROSETTE

BEANS/CORN/MISC. VEGETABLES
Northeast Bldg.
Display 12 or more on plate

P-120	Kentucky Wonder Beans	3.00	2.00
P-121	Green Beans (stringless)	3.00	2.00
P-122	String Bean	3.00	2.00
P-123	Yellow Wax Bean	3.00	2.00
P-124	Lima Bean	3.00	2.00
P-125	Unlisted Bean in Pod	3.00	2.00

Dry in Pod - display 12 or more on plate

P-126	Red Kidney Beans	3.00	2.00
P-127	White Navy Beans	3.00	2.00
P-128	Lima Beans	3.00	2.00
P-129	Unlisted Dry Bean	3.00	2.00

Display six ears on plate

P-130	White Sweet Corn	3.00	2.00
P-131	Yellow Sweet Corn	3.00	2.00
P-132	Bi-color Sweet Corn	3.00	2.00
P-133	Sweet Corn Unlisted	3.00	2.00
P-134	White Popcorn	3.00	2.00
P-135	Yellow Popcorn	3.00	2.00
P-136	Blue Popcorn	3.00	2.00
P-137	Strawberry Popcorn	3.00	2.00
P-138	Popcorn Unlisted	3.00	2.00

Display one on plate (unless otherwise noted)

P-139	Freak Vegetable (naturally occurring and unaltered)	3.00	2.00
P-140	Freak Vegetable (altered with up to five items)	3.00	2.00
P-141	Eggplant	3.00	2.00
P-142	Sunflower	3.00	2.00
P-143	Green Cabbage	3.00	2.00
P-144	Red Cabbage	3.00	2.00
P-145	Cauliflower	3.00	2.00
P-146	Celery Plant	3.00	2.00
P-147	Fennel Bulb	3.00	2.00
P-148	Pickling Cucumbers (display 6)	3.00	2.00
P-149	Slicing Cucumbers (display 2)	3.00	2.00
P-150	Unlisted Novelty Cucumber	3.00	2.00
P-151	Vegetable Unlisted	3.00	2.00

Display 12 on plate

P-152	Brussel Sprouts	3.00	2.00
P-153	Okra	3.00	2.00
P-154	Miscellaneous Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE

FRUITS
Northeast Bldg.
Display One

P-160	Muskmelon	3.00	2.00
P-161	Watermelon (round)	3.00	2.00
P-162	Watermelon (oblong)	3.00	2.00

Display six on plate

P-163	Red Apple	3.00	2.00
P-164	Yellow Apple	3.00	2.00
P-165	Green Apple	3.00	2.00

Good Luck To All Exhibitors!

Grandma & Grandpa's
10048 U.S. 68
Georgetown, OH
(937) 378-3265

Harold's Deli
772 S Main Street
Georgetown, OH
(937) 378-3498

We Sell Brown County Fair Passes at Both Store Locations.

P-166	Bi-color Apple	3.00	2.00
P-167	Apple Unlisted	3.00	2.00
P-168	Bartlett Pear	3.00	2.00
P-169	Kiefer Pear	3.00	2.00
P-170	Pear Unlisted	3.00	2.00
P-171	Alberta Peach	3.00	2.00
P-172	Peach Unlisted	3.00	2.00
P-173	Quince	3.00	2.00
P-174	Damson Plums	3.00	2.00
P-175	Plum Unlisted	3.00	2.00
P-176	Pawpaws	3.00	2.00
P-177	Persimmon	3.00	2.00
P-178	Grapes (two or more clusters)	3.00	2.00
P-179	Fruit Unlisted	3.00	2.00
P-180	Fruit Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE

NUTS

Northeast Bldg.

Display 12 on plate. Some may be in shucks.

P-190	Black Walnuts	3.00	2.00
P-191	English Walnuts	3.00	2.00
P-192	Chestnuts	3.00	2.00
P-193	Hazelnuts	3.00	2.00
P-194	Hickory Nuts	3.00	2.00
P-195	Pecans	3.00	2.00
P-196	Buckeyes	3.00	2.00
P-197	Nut Unlisted	3.00	2.00
P-198	Nut Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE

LARGEST FRUIT/VEGETABLES

Northeast Bldg.

By weight

P-200	Potato	3.00	2.00
P-201	Sweet Potato	3.00	2.00
P-202	Onion	3.00	2.00
P-203	Tomato	3.00	2.00
P-204	Zucchini	3.00	2.00
P-205	Cabbage	3.00	2.00
P-206	Turnip	3.00	2.00
P-207	Cucumber	3.00	2.00
P-208	Cushaw Squash	3.00	2.00
P-209	Pumpkin/Squash	3.00	2.00
P-210	Watermelon (round)	3.00	2.00
P-211	Watermelon (oblong)	3.00	2.00
P-212	Gourd	3.00	2.00
P-213	Weight Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE

By length

P-233	Carrot	3.00	2.00
P-234	Parsnip	3.00	2.00
P-235	Sweet Corn	3.00	2.00
P-236	Bean	3.00	2.00
P-237	Zucchini	3.00	2.00
P-238	Cucumber	3.00	2.00
P-239	Gourd	3.00	2.00

By diameter

P-240	Sunflower	3.00	2.00
P-241	Length/Diameter Grown by Junior	3.00	2.00

BEST OF SHOW ROSETTE

J&E Construction
Specializing in
Remodeling and Plumbing
John
Haas
990 Hull Rd
West Union, OH
937-483-8623

Welcome to Bradford's Home Mart!


We've been a family-owned hardware store since 1946. We serve the communities throughout Bracken and Mason County including the nearby areas of Augusta, Brooksville, Germantown, Mount Olivet, Dover, Maysville, & Falmouth. We pride ourselves on providing the Augusta community with a variety of services as well, so feel free to stop in!
Open 7 days a week
Mon. - Sat. 8-6 Sun 12-4
Highway 8, Augusta, KY
606-756-2450
bradfordshm.doitbeset.com

Compliments of
Save a Lot
4908 St. Rt. 125, Georgetown, Ohio
937-378-9300
Enjoy the fair!

Sam Bolender
AUCTION SERVICE

937-725-5076
Seaman, Ohio
For upcoming auctions check out
www.auctionzip.com #7367

FRUIT/VEGETABLE DISPLAYS
Northeast Bldg.
***Due to limited space, all displays should be kept to approximately 24" x 30". Displays are judged on artistic arrangement, variety, and freshness of produce. Props may be used to enhance your display.**
***All produce used must be grown in Brown County.**

P-245	Vegetable Display	3.00	2.00
P-246	Fruit Display	3.00	2.00
P-247	Gourd Display	3.00	2.00
P-248	Pumpkin/Squash Display	3.00	2.00
P-249	Mixed Display (using any combination of fruits, veggies, etc.)	3.00	2.00
P-250	Display by Junior	3.00	2.00

BEST OF SHOW ROSETTE

PH
PHOTOGRAPHY

***Due in Floral Hall Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 19, 2025. See entry form for details.

2.) Each photo must be mounted separately.

3.) Photos MUST be a standard 4" x 6" size, and attached with glue or double stick tape to a 5" x 7" piece of card stock or other heavy paper for display purposes.

4.) Digital photos should be printed on photo quality paper.

5.) Open to AMATEUR PHOTOGRAPHERS ONLY.

COLOR PHOTOS

PH-1	Brown County Historical	3.00	2.00
PH-2	Brown County Fair	3.00	2.00
PH-3	Water Scene	3.00	2.00
PH-4	Snow Scene	3.00	2.00
PH-5	Mountain Scene	3.00	2.00
PH-6	Landscape	3.00	2.00
PH-7	Cityscape	3.00	2.00
PH-8	Sunrise/Sunset	3.00	2.00
PH-9	Bridge	3.00	2.00
PH-10	Dog	3.00	2.00
PH-11	Cat	3.00	2.00
PH-12	Bird	3.00	2.00
PH-13	Horse	3.00	2.00
PH-14	Cow	3.00	2.00
PH-15	Pig	3.00	2.00
PH-16	Goat	3.00	2.00
PH-17	Chicken	3.00	2.00
PH-18	Sheep	3.00	2.00
PH-19	Farm Animal Unlisted	3.00	2.00
PH-20	Costumed Animal	3.00	2.00
PH-21	Wild Animal	3.00	2.00
PH-22	Insect	3.00	2.00
PH-23	Flower	3.00	2.00
PH-24	Plant	3.00	2.00
PH-25	Garden	3.00	2.00
PH-26	Baby (0-12 Months)	3.00	2.00
PH-27	Toddler (1-3 Years)	3.00	2.00
PH-28	Child (4-12 Years)	3.00	2.00
PH-29	Teen (13-19 Years)	3.00	2.00
PH-30	Adult	3.00	2.00
PH-31	Costumed Person/People	3.00	2.00
PH-32	Tractor	3.00	2.00
PH-33	Car/Truck	3.00	2.00
PH-34	Train	3.00	2.00
PH-35	Unlisted Transportation	3.00	2.00
PH-36	Still Life (group of items artistically arranged)	3.00	2.00
PH-37	Drone Photo	3.00	2.00
PH-38	Unlisted Color Photo	3.00	2.00

BEST OF SHOW ROSETTE

HAND OR DIGITALLY TINTED PHOTOS

PH-45	Person/People	3.00	2.00
PH-46	Animal	3.00	2.00
PH-47	Flower/Plant	3.00	2.00
PH-48	Still Life (group of items artistically arranged)	3.00	2.00
PH-49	Unlisted Tinted Photo	3.00	2.00

BEST OF SHOW ROSETTE

BLACK & WHITE/ SEPIA PHOTOS

PH-50	Brown County Historical	3.00	2.00
PH-51	Brown County Fair	3.00	2.00
PH-52	Landscape	3.00	2.00
PH-53	Cityscape	3.00	2.00
PH-54	Bridge	3.00	2.00
PH-55	Dog	3.00	2.00
PH-56	Cat	3.00	2.00
PH-57	Bird	3.00	2.00
PH-58	Farm Animal	3.00	2.00
PH-59	Wild Animal	3.00	2.00
PH-60	Insect	3.00	2.00
PH-61	Flower	3.00	2.00
PH-62	Plant	3.00	2.00
PH-63	Baby (0-12 Months)	3.00	2.00
PH-64	Toddler (1 -3 Years)	3.00	2.00
PH-65	Child (4-12 Years)	3.00	2.00
PH-66	Teen (13-19 Years)	3.00	2.00
PH-67	Adult	3.00	2.00
PH-68	Any Transportation	3.00	2.00
PH-69	Still Life (group of items artistically arranged)	3.00	2.00
PH-70	Unlisted B&W or Sepia Photo	3.00	2.00

BEST OF SHOW ROSETTE

JUNIOR DIVISION

1.) Exhibitors must attend any Brown County school and purchase a 4-H, Junior Fair pass, or Season Ticket to enter.

2.) Photos may be color, black & white, or tinted.

3.) All other Floral Hall and Photo rules apply.

PH-75	Landscape	3.00	2.00
PH-76	Cityscape	3.00	2.00
PH-77	Animal	3.00	2.00
PH-78	Insect	3.00	2.00
PH-79	Person/People	3.00	2.00
PH-80	Flower/Plant	3.00	2.00
PH-81	Any Transportation	3.00	2.00
PH-82	Still Life (group of items artistically arranged)	3.00	2.00
PH-83	Selfie	3.00	2.00
PH-84	Photobomb!	3.00	2.00

PH-85	Drone Photo	3.00	2.00
PH-86	Unlisted Photo by Junior	3.00	2.00

BEST OF SHOW ROSETTE

RS
RECYCLED SCULPTURE

***Due in the Northeast Building Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 19, 2025. See entry form for details.

2.) Please use ALL RECYCLED MATERIALS to create your sculptures.

3.) The sculptures must be able to "stand-alone."

RS-1	Animal	3.00	2.00
RS-2	Weather Vane	3.00	2.00
RS-3	Any Holiday	3.00	2.00
RS-4	Recycled Sculpture (8 yrs & under)	3.00	2.00
RS-5	Recycled Sculpture (9-13 yrs old)	3.00	2.00
RS-6	Recycled Sculpture (14-18 yrs old)	3.00	2.00
RS-7	Recycled Sculpture (19 & over)	3.00	2.00

BEST OF SHOW ROSETTE

SC
SCARECROWS

***Due in the Northeast Building Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 19, 2025. See entry form for details.

2.) All scarecrows must be built to "stand-alone" on a hard surface.

3.) Outside scarecrows must be able to withstand weather.

4.) Traditional Scarecrows should be made of recycled materials, have a cloth, feedbag, or gourd head which may be painted, and be stuffed with straw or other natural material.

5.) Contemporary Scarecrows should use some recycled materials, have any type of head, such as Paper-mâché, expandable foam, plastics, etc. and be stuffed with any material.

SC-1	Traditional Female Scarecrow (outside)	4.00	3.00
SC-2	Traditional Male Scarecrow (outside)	4.00	3.00
SC-3	Contemporary Female Scarecrow (outside)	4.00	3.00
SC-4	Contemporary Male Scarecrow (outside)	4.00	3.00
SC-5	Any Outside Other (snake, bird, etc)	4.00	3.00
SC-6	Any Female Scarecrow (inside)	4.00	3.00
SC-7	Any Male Scarecrow (inside)	4.00	3.00
SC-8	Any Inside Other (snake, bird, etc)	4.00	3.00
SC-9	Any Female Tabletop Scarecrow	4.00	3.00
SC-10	Any Male Tabletop Scarecrow	4.00	3.00

BEST OF SHOW ROSETTE

SC-11	Scarecrow by Jr (8 & under)	4.00	3.00
SC-12	Scarecrow by Jr (9-13)	4.00	3.00
SC-13	Scarecrow by Jr (14-18)	4.00	3.00

BEST OF SHOW ROSETTE





PA
PUMPKIN / GOURD ART

***Due in the Northeast Building Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 19, 2025. See entry form for details.

2.) Pumpkins and gourds should be left whole.

SCRATCH PUMPKIN - While the pumpkin is on the vine, scratch a design into the skin with a sharp tool. Allow the pumpkin to remain on the vine, heal and scab over for at least two weeks prior to the fair.

PAINTED PUMPKIN / GOURD - Paint only. No other decorations.

DECORATED PUMPKIN/ GOURD - May be embellished by adding, paints, markers, stickers, beads, trims, fabrics, flowers, leaves, sticks, clay, etc.

PA-1	Scratch Pumpkin	4.00	3.00
PA-2	Painted Fair Theme Pumpkin	4.00	3.00
	"Show What You Grow, Share What You Know"		
4.00	3.00		
PA-3	Painted Face Pumpkin	4.00	3.00
PA-4	Unlisted Painted Pumpkin	4.00	3.00
PA-5	Any Decorated Pumpkin	4.00	3.00
PA-6	Any Painted Gourd	4.00	3.00
PA-7	Any Decorated Gourd	4.00	3.00

BEST OF SHOW ROSETTE

PA-8	Scratch Pumpkin by Junior	4.00	3.00
PA-9	Painted Fair Theme Pumpkin by Junior		
	"Show What You Grow, Share What You Know"		
4.00	3.00		
PA-10	Painted Face Pumpkin by Junior	4.00	3.00
PA-11	Unlisted Painted Pumpkin by Junior	4.00	3.00
PA-12	Any Decorated Pumpkin by Junior	4.00	3.00
PA-13	Any Painted Gourd by Junior	4.00	3.00
PA-14	Any Decorated Gourd by Junior	4.00	3.00

BEST OF SHOW ROSETTE

T
TOBACCO

***Due in the Northeast Building Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 19, 2025. See entry form for details.

HANDS

T-1	X	9.00	7.00	5.00
T-2	C	9.00	7.00	5.00
T-3	BF	9.00	7.00	5.00
T-4	T	9.00	7.00	5.00

BEST OF SHOW ROSETTE

STICKS

T-5	4 Stalks (uncured)	9.00	7.00	5.00
T-6	4 Stalks (cured)	9.00	7.00	5.00

BEST OF SHOW ROSETTE

W
OPEN WINE MAKING

***Due in Floral Hall Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 19, 2025. See entry form for details.

2.) Wine making classes are open to residents of Brown and neighboring Ohio counties.

3.) Wines should be homemade by the process of fermentation , and must NOT be blended with commercial wines.

4.) Wines may be made from grapes, other fruits, berries, vegetables, grains, or other suitable ingredients or blends.

5.) Ingredients may be fresh, dried, canned, or otherwise preserved.

6.) Only one bottle may be entered in each class.

7.) Each bottle will be opened for judging, re- corked, and will remain on display for the duration of the Fair.

8.) Exhibits should be submitted in **CLEAR**, nearly straight sided, smooth glass bottles, approximately 26 oz. (4/5 qt.) capacity, and have a top that can be removed without tools, other than a corkscrew.

9.) Bottles should be filled to the tapering of the neck and must not be over filled.

10.) Wines should be clear and free of flotation particles (not cloudy).

11.) Table wines should be free of effervescence.

12.) DO NOT LABEL BOTTLES. Labels will be provided when the wine is brought to the Fair.

**Wines W-1 through W-7 are to be made from grapes.*

PREMIUMS $3.00 and $2.00

W-1	**Red Dry:** Obviously red, blue, or purple, of suitable taste and alcohol content for table wine.
W-2	**White Wine:** Obviously white or gold with not any tint of brown or pink or gray, of suitable taste and alcohol content for table wine.
W-3	**Rose:** Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol suitable for table wine.
W-4	**Red Wine:** Obviously red, blue or purple, with heavier body and flavor, higher in alcohol content than dry table wine. Suitable for general social drinking.
W-5	**White Sweet:** Obviously white or gold with no tinge of brown or pink or gray with heavier body and flavor, and higher alcohol content than dry wine. Suitable for social drinking.
W-6	**Red Dessert:** Obviously red, blue, purple,tawny, or brown, rich in bouquet and flavor, medium to sweet. Full bodied and high alcohol content. May be fortified.
W-7	**White Dessert:** Obviously white or gold to light brown, full bodied and of high alcohol content. May be fortified. Rich in bouquet and flavor, medium to sweet.
W-8	**Mead:** Full bodied, usually dark brown, heavy high alcohol content.
W-9	**Fruit Wine:** To be chosen on color and characteristics. (Cherry, peach, etc.)
W-10	**Wine not listed:** Judges' discretion (name the wine).

RPC

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Georgetown, OH 45121
937-523-0510

Accepting New Patients

Dr. Consuela Alley & Sunshine Piatt, NP

A SPECIAL THANK YOU TO

Michelle Poole "Shells Shots"

for sharing her love for the fair and fantastic photos!





W-11 **Berry Wine:** To be chosen on color and characteristics. (Blackberry, strawberry, etc.)

BEST OF SHOW ROSETTE GRAPE WINE
BEST OF SHOW ROSETTE BERRY AND FRUIT WINE

B
OPEN HOMEMADE BEER

***Due in Floral Hall Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 19, 2025. See entry form for details.

2.) Homemade beer classes are OPEN to residents of Brown and neighboring Ohio counties.

B-1	Light Beer	3.00	2.00
B-2	Dark Beer	3.00	2.00
B-3	Ale	3.00	2.00

BEST OF SHOW ROSETTE

WC
WOOD CRAFTS

***Due in Floral Hall Sunday, September 21, 2025 from 9 AM to 1:30 PM**

1.) ALL ITEMS MUST BE PRE-REGISTERED BY Friday, September 19, 2025. See entry form for details.

2.) All wood crafts must be handmade (NO KITS).

3.) Any class under the heading **"Hand Carved"** may be roughed out by machine, but the shaping and surface decoration must be carved primarily with hand tools.

4.) Any class under the heading **"Machined"** is for projects done with a band saw, scroll saw, lathe, or other power tool, and have little or no hand carved decoration.

HAND CARVED

WC-1	Fish	4.00	3.00
WC-2	Horse	4.00	3.00
WC-3	Song Bird	4.00	3.00
WC-4	Water Bird	4.00	3.00
WC-5	Predatory Bird	4.00	3.00
WC-6	Other Realistic Animal	4.00	3.00
WC-7	Any Animal Caricature	4.00	3.00
WC-8	Realistic Human Bust	4.00	3.00
WC-9	Human Caricature	4.00	3.00
WC-10	Figurine or Doll	4.00	3.00
WC-11	Toy	4.00	3.00
WC-12	Game	4.00	3.00
WC-13	Cane/Staff	4.00	3.00
WC-14	Box	4.00	3.00
WC-15	Quilt Block	4.00	3.00
WC-16	Trivet	4.00	3.00
WC-17	What-Not-Shelf (small)	4.00	3.00
WC-18	Wall Plaque	4.00	3.00
WC-19	Deep Carved Relief	4.00	3.00
WC-20	Low Carved Relief	4.00	3.00
WC-21	Christmas Ornament	4.00	3.00
WC-22	Any Holiday Decor Unlisted	4.00	3.00
WC-23	Any Hand Carved by Junior	4.00	3.00
WC-24	Any Hand Carved Unlisted	4.00	3.00

BEST OF SHOW ROSETTE

MACHINED

WC-26	Animal	4.00	3.00
WC-27	Bird	4.00	3.00
WC-28	Fish	4.00	3.00
WC-29	What-Not-Shelf (small)	4.00	3.00
WC-30	Trivet	4.00	3.00
WC-31	Candle holder	4.00	3.00
WC-32	Cane	4.00	3.00
WC-33	Wall Plaque	4.00	3.00
WC-34	Relief	4.00	3.00
WC-35	Deep Relief	4.00	3.00
WC-36	Totem Pole	4.00	3.00
WC-37	Games	4.00	3.00
WC-38	Figurine or Doll	4.00	3.00
WC-39	Bird House	4.00	3.00
WC-40	Toys	4.00	3.00
WC-41	Bowl	4.00	3.00
WC-42	Vase	4.00	3.00
WC-43	Box	4.00	3.00
WC-44	Basket	4.00	3.00
WC-45	Quilt Block	4.00	3.00
WC-46	Christmas Ornament	4.00	3.00
WC-47	Any Holiday Decor Unlisted	4.00	3.00
WC-48	Cutting Board	4.00	3.00
WC-49	Clock	4.00	3.00



WC-50	Napkin Holder	4.00	3.00
WC-51	Any Chainsaw Carved Item	4.00	3.00
WC-52	Any Machined Item By Junior	4.00	3.00
WC-53	Any Machined Item Unlisted	4.00	3.00

BEST OF SHOW ROSETTE

WOOD BURNING

WC-65	Animal	4.00	3.00
WC-66	Bird	4.00	3.00
WC-67	Fish	4.00	3.00
WC-68	Landscape	4.00	3.00
WC-69	Floral	4.00	3.00
WC-70	Portrait	4.00	3.00
WC-71	Wood Burning by Junior	4.00	3.00
WC-72	Wood Burning Unlisted	4.00	3.00

BEST OF SHOW ROSETTE

INTARSIA

A style of inlay using varied sizes and types of wood which are shaped and fit together to create a mosaic like picture.

WC-75	Animal	4.00	3.00
WC-76	Figure / Portrait	4.00	3.00
WC-77	Vehicle	4.00	3.00
WC-78	Landscape	4.00	3.00
WC-79	Intarsia by Junior	4.00	3.00
WC-80	Unlisted Intarsia	4.00	3.00

BEST OF SHOW ROSETTE







Royalty from Years Past...

YEAR	QUEEN	KING
1956	Kathleen Wininger	--
1957	Mary Morgan	Charles Dyer
1958	Connie Day Hannah	Art Meranda
1959	Loretta Boone Funk	Ronnie Padgett
1960	JoAnna Kaske Corrigan	Louis Liming
1961	Patricia Fussnecker Ryerson	Rodney Cooper
1962	Kathy Emmons Ulman	Mick Green
1963	Linda Haitz Lennox	Duane Meranda
1964	Barbara Butt Robbin	Steve Ferris
1965	Glenda McNown Barkalow	Danny Miller
1966	Martha Yockey Rutherford	James Kress
1967	Barbie Liming Reed	Danny Oberschlake
1968	Carolyn Meranda Pettitt	Tom Miller
1969	Kathleen McKinley Cahall	Terry Cooper
1970	Susan McKinley	Gary Neu
1971	Jeannie Alexander Page	Paul Butt
1972	Toni Weber Fader	Ronnie Rutherford
1973	Jeannie Molitor Bunch	Joe Meranda
1974	Shawna Graves Glassco	Doug Loudon
1975	Nicki Wallingford Seip	Bill Heizelman
1976	Candace Carrington Kiser	Mark Ellison
1977	Teresa Shelton Christopher	Steve Otis
1978	Connie Stevens Boone	John Harry
1979	Dawn Schneider Foster	Kent Teague
1980	Sherill DeWar Cowdrey	Dale Gelter
1981	Sandy Norvell	Stormy Barricklow
1982	Gigi Emmons Applegate	Kevin Cox
1983	Lori Whalen Tracey	Rob Broughton
1984	Karen Ornella Cornwall	Chris Farenbach
1985	Shelly Brooks	Brett Pfeffer
1986	Kim Tibbe Ginn	Jeff Boler
1987	Paula Funk Moore	Jay Kuhn
1988	Greta Gray	Steve Waterfield
1989	Jennifer Grimes	Scott Moore
1990	Gigi Griffith Neal	Lonnie Moran
1991	Susan Klump Schaen*	Brian Neal
1992	Amy Daulton Pickerill	Bill McCafferty
1993	Amber Kidwell Malott	Bobby Attinger
1994	Robyn Craycraft Bohl	Nathan Woods
1995	Amberly Miller	Matt Hutchinson
1996	Katy Neal	Brady Freeman
1997	Mary-Jon Ludy	Brandon Lawwill
1998	Amanda Inlow White	Perry Moler
1999	Mindy Moon Caudill	Joey Meranda
2000	Lauren Gibson Hartman	Casey Smith
2001	Brandy Erwin	Ryan Wagner
2002	Katie Chadwell	Matt Griffith
2003	Megan McElroy Dunkin	Brian Church
2004	Amanda Reveal	Josh Haitz
2005	Anna Hall Stroud	Blake Roush
2006	Sarah McRoberts	John (JP) Gauche
2007	Amanda Holland	Derek Brumfield
2008	Kristine Cahall Dosch	Ryan Meeker
2009	Cynthia Wood	Seth Erwin
2010	Lara Staples Borchers*	Jacob McKinney
2011	Madison Buck	David Burns
2012	Catherine Fussnecker Jimison	Dustin Yockey
2013	Alicia Gifford	Nathan Bixler
2014	Abigail DeWitt	Zac Proctor
2015	Natalie Wagner	Tristen Cahall
2016	Madison Layton	Jacob Clubb
2017	Jacey Dufresne	Levi Troutman
2018	Maria Rockey	Jacob Wagoner
2019	Caitlyn Wills	Jeremy Ackley
2020	Libby Scott	Pierce Schadle
2021	Kennedy Short	Jaden Utter
2022	Genell Shelton	Blake Coffman
2023	Bailey Joy Davis	Kyle Berry
2024	Cecilia Clubb	Austin Manning

DENOTES OHIO FAIRS' QUEEN WINNER

BROWN COUNTY FAIRGROUNDS DECORATING CONTEST

OPEN TO ALL JUNIOR FAIR ORGANIZATIONS

Display will be judged on:

1. Must contain Brown County Fair Theme
2. Must contain Club/Organization Name
3. Creativity
4. Time Consuming
5. Call for a spot by September 17, 2025

All displays must be in place by 6:00 PM Sunday before the fair.
Prizes will be awarded for 1st Place $300, 2nd Place $100, 3rd Place $50

Sponsored by Senior Fair Board
To reserve your spot call Lynn Kragler 937-213-0635

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More Your Ally Than Your Agent

2025 Brown County Fair Parade Entry

Entries due by September 17, 2025

Name of Organization _____

Address of Organization _____

(City or Community)

Advisor - Leader or Key Person(s) _____

Contact Name & Number(s) _____

Number of participants _____

FLOAT _____ MARCHING _____ OTHER _____

Mail to: *Brown County Agricultural Society*
325 West State St., Building A, Suite 1, Georgetown, OH 45121
or **email to:** *brcofair@gmail.com*

- **Parade line up** is at the Georgetown Jr-Sr High School - on Monday, September 22 4:30 PM. The parade begins at 5:30 PM, arriving at the fairgrounds at approximately 6:30 PM.
- Political candidates must ride on affiliate float.
- NO candidate will be permitted individual entry.
- **ALL ENTRIES** will be announced as they circle the center ring at the fairgrounds.
- **NO ORGANIZATIONS MAY UNLOAD UNTIL THEY PASS THE ENTER THE PARKING AREA (WEST OF THE BEEF BARN).**

Please provide a brief announcement for your entry: _____

_____

_____

_____

Micro Mini Tractor and Truck Pull

National Micro Mini Tractor Pullers Association

Classes

3#	Pro Stock
5#	Pro Stock
4#	2WD Truck
5#	Super Sock
6#	4WD Truck
6#	Unlimited
7#	Semi

Added Purse!







See us at The Little State Fair,

Front Arena of the Jr Fair Goat Barn

Saturday, September 27

10AM - 2 PM

Contact Jay Arthur 606-584-3414

Hunter Harris 937-892-0369

Bring tables and chairs!

SCENES FROM THE 2024 BROWN COUNTY FAIR

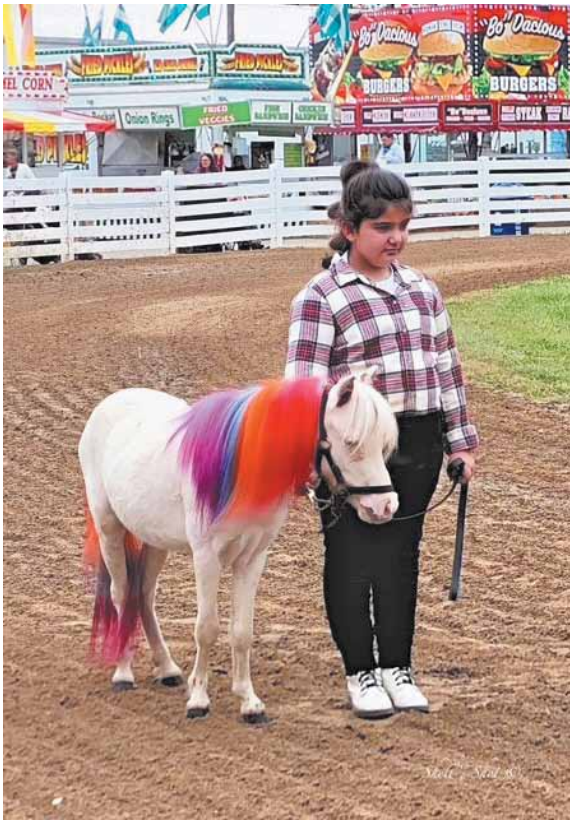


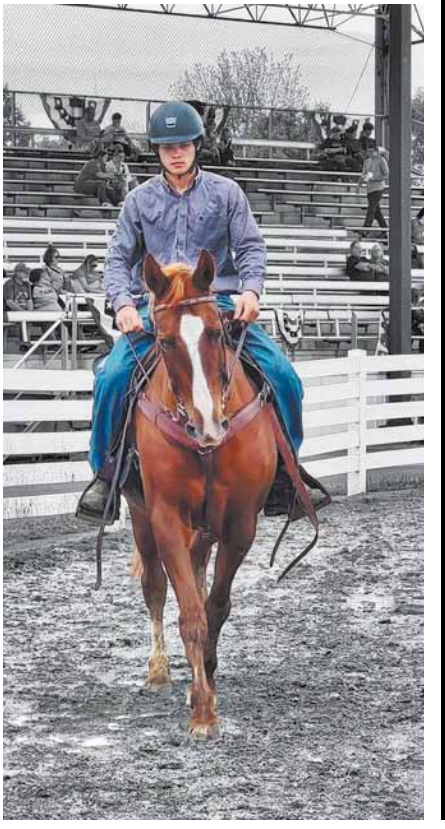




SCENES FROM THE 2024 BROWN COUNTY FAIR







BROWN COUNTY FAIR HORSE SHOW

Reservations should be made by September 4, 2025

Make Checks Payable to:
Brown County Agricultural Society

Horse Stalls @$40.00 ea. $_____ After 9/4 $50.00

Tack Stalls @ $50.00 ea $_____ (If Available) After 9/4 $60.00

Tack Trailers @ 50.00 ea $_____

Week long pass @ $45.00 ea $_____

Camper @ $330.00 ea $_____ Camper fee includes 2 passes

Total $_____ Phone Number: _____

Mail to:
BCAC / Pam Lodwick
325 W. State St., Bldg. A, Ste. 1
Georgetown, OH 45121

I agree to abide by the rules and regulations of the Brown County Agricultural Society and agree that the Society is not responsible for any loss of property to myself or to persons in my company. Loss to cover personal injury, horses and/or equipment.

TRAINERS/OWNERS

Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Signature: _____

Email: _____

WATER

BROWN COUNTY FAIR

HORSE SHOW RULES

Please read the following carefully.

1. **Attention:** Secretary will be checking admission tickets. Show your gate ticket, season ticket or membership ticket when making your entries. Current negative Coggins test and health papers are required on all out of state horses. All Horse trailers enter the 4th street gate.
2. Please follow posted directions. Horse stall rental is $40, and tack stall is $50 until September 4th, **after September 4th $50.00 for horse stall and $60 for tack stall/trailer.** No reservations will be made unless the stall is paid for at the time of request of reservation. Stalls will be reserved on a first order basis. **$10.00 grounds fee for those not renting a stall.** Show management reserves the right to reassign the stall at any time. Owner and/or participant must have either a season ticket or membership pass with the exception of one-day event exhibitors who may pay the $15.00 gate admission fee. The horse show office and stall office will be in the Scout Cabin down from the show ring entrance. **Entries will be accepted up to one hour prior to the starting time of each session. Please plan accordingly.**
3. **Each entry must be shown and judged in a qualifying class to be eligible to compete in the championship classes**. Stake classes are not required to qualify, therefore must pay entry fee before entering Stake Classes. The money winners are required to show back in the championship or forfeit their winnings. This rule will be rigidly enforced. There will be no entry fee in the championship classes unless you place. Then the entry fee will be deducted from your winnings. The horse show committee reserves the right to cancel or change the classes to benefit the show.
4. It is essential that you make advance reservations for campers.
   All Week Camping price - $330.00, Prorated for less than 1 week.
   REASONS: Our insurance and fire safety requirements state we must have LESS congestion around the buildings. Therefore, it becomes essential to enforce the camper and units used as tack stalls parking. Also, if your trailer, truck, or van is NOT BEING USED, it will be necessary for you to park these vehicles in the designated parking area. CAMPER stickers can be picked up at the fair board office BEFORE parking camper.
5. ****Walk Trot exhibitors may not show in any canter class. Lead line entries may not show in any other classes except Stick Horse, Pet Pony and or Funny Costume-center ring rules.**
6. All precautions will be taken to prevent accidents or injury to animals, riders, or drivers or losses to participants. The Brown County Agricultural Society (or Board Members) do not assume any liability for such accidents, injuries, or losses that may occur.
7. All premium checks will be mailed out following the show. The show is a member of South-Central Hackney Association, KY-HIO, AADC and Central Kentucky Blue Book.

No Smoking in the barns. Show will operate on all breed rules. Horse Show Committee has the final say. No stall doors are to be removed; any damage occurred will be billed to the exhibitor accordingly.

Class Fees:
Entry Fee $15
Premiums $40, 35, 30, 25, 20
***Leadline class - entry fee $10 - Ribbons only**
Walking Horse Classes entry fee - $25
Premiums $40, 35, 30, 25, 20
Walking Horse/Stakes class entry fee - $45
Championship entry fee $35 - Deducted from winnings
Championship and Stake Premiums $100, 75, 60, 50, 40



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Mount Orab, OH 45154
937-444-2585



OPEN HORSE SHOW
September 25, September 26, September 27, 2025

HORSE SHOW COMMITTEE
Horse Show Manager: David Frye 513-317-6904
Committee members:
Harold Cropper, Pam Lodwick, Jake Barber

Mail Stall Reservations To: BCAC/Pam Lodwick
325 West State St Building A, Suite 1
Georgetown, OH 45121
Pam Lodwick Phone 513-659-8679

No stall reserved without pre-payment
Stall fee before 9/4/25 $40.00 - Tack stalls - $50.00
After 9/4/25 - Stalls -$50.00 Tack stalls -$60.00

Organist - Rhoda Hardyman
Show Secretary - Theresa Siemer
Saddle Judge - Blair Cecil
Announcer - Brian Yount
Walking Horse Judge - TBD
Ringmaster - TBD
Neck Ribbons
Sponsored by Dean Crawford Insurance, Shelton Crawford Associates

Thursday, September 25, 2025
1:00 PM

1. Stick Horse, 6 yrs & under - No Entry Fee*
2. Morgan English Pleasure (141)
3. Miniature Horse Halters/Mares
4. Lead Line English, 6 yrs & under *
5. Half Arabian English Pleasure (140)
6. Miniature Horse Halter/Stallions/Geldings
7. Morgan Western Pleasure (84)
8. Generation Gap, **No Canter Class**
9. Pet Pony in Hand
10. Purebred Arabian Western Pleasure, Amateur (82)
11. Lead Line Western 6 yrs & under*
12. Hackney Pony Pleasure Driving Jr. Exhibitor (76)
13. Morgan Western Pleasure, Amateur (84)
14. Open Western Pleasure (148)
15. Miniature Pleasure Driving, Jr Ex, 17& Under (67)
16. Generation Gap - Canter Class
17. Purebred Arabian English Pleasure (129)
18. Western Pleasure, Walk Jog, 11 yrs & under
19. Pony Halter Mares (40"-58")
20. Purebred Arabian Country Pleasure (142)
21. Hackney Pony Country Pleasure Driving (68)
22. Pony Halter Stallions and Geldings (40"-58")
23. Open Hunter, Jr. Ex, 17 & under (143)
24. Walk/Trot Adult Western /English**
25. Half Arabian Western Pleasure (79)
26. Road Horse to Bike, Amateur (150)

Thursday, September 25, 2025
7:30 PM

27. Feathered Pleasure Driving - No Drafts
28. Morgan Classic Pleasure Driving (146)
29. Half Arabian Country Pleasure (87)
30. Miniature Horse Pleasure Driving 2 wheel (S&G) (67)
31. Stock Horse Western Pleasure (148)
32. Half Arabian Western Pleasure - Amateur (79)
33. Road Pony 52" & under, Amateur Adult (147)
34. Morgan Pleasure Driving (146)
35. Hackney Pony Pleasure Driving (76)
36. Open Hunter (143)
37. Miniature Horse Pleasure Driving 2Wheel (Mares) (67)
38. Half Arabian Native costume
39. Morgan Hunter Pleasure (143)
40. Hackney Pony, Open (80)
41. Road Horse Open (150)

Friday, September 26, 2025
1:00 PM

42. Road Pony Over 50" not exceeding (52") (147)
43. Morgan English Pleasure, Amateur (141)
44. Walking Horse Keg Shod Country Pleasure AM
45. Half Arabian Country Pleasure Amateur (86)
46. Walking Horse All Day Pleasure Jr. Ex 17 & under
47. Model Pony 52" & under - NO MINIATURES
48. Brown County Western Pleasure (148)
49. Purebred Arabian Hunter Pleasure (136)
50. Walking Horse All Day Pleasure
51. Walk Trot English Pleasure Any Age**
52. Walking Horse Trail Pleasure Amateur Ladies
53. Pony Pleasure driving (40"-58")
54. Western Seat Equitation 17 & under
55. Half Arabian Hunter Pleasure (143)
56. Walking Horse Trail Pleasure 4 & under Amateur
57. Hackney Harness Pony (131)
58. Purebred Arabian English Pleasure Amateur (129)
59. Walking Horse Trail Pleasure, English
60. Half Arabian English Pleasure Amateur (140)
61. Road Pony, 50" and Under (147)
62. Western Pleasure Walk Jog, Any Age **
63. Miniature Horse Roadster, Speed Only
64. Purebred Arabian Western Pleasure (82)
65. Open Pleasure Driving - Horse (135)
66. Road Pony Under Saddle

Friday, September 26, 2025
7:30 PM

67. Miniature Horse Pleasure Driving **Championship**
68. Hackney Pony Country Pleasure **Championship**
69. Walking Horse Country Pleasure -Mens Amateur
70. Open Western Pleasure 17 yrs & under (148)
71. Racking Horse - Speed Only
72. Road Horse - Novice (150)
73. Western Seat Equitation, Any age, any breed
74. Purebred Arabian Native Costume
75. Walking Horse Country Pleasure English Amateur
76. Hackney Pony Pleasure Driving **Championship**
77. Feathered Under Saddle, W/T
78. Walking Horse Trail Pleasure Amateur
79. Half Arabian Western Pleasure **Championship**
80. Hackney Pony **Championship**
81. Walking Horse All Day Pleasure Stake
82. Purebred Arabian Western Pleasure **Championship**
83. Walking Horse Country Pleasure Western Amateur
84. Morgan Western Pleasure **Championship**
85. Walking Horse Trail Pleasure
86. Half Arabian Country Pleasure **Championship**
87. Walking Horse Country Pleasure Ladies Amateur

Saturday, September 27, 2025
9:30 AM
Halter payback-$25, 20, 15, 10

88. Draft Stallion in hand over 1 yr old (99)
89. Spotted Saddle Horse 3 yrs &under English/Western
90. Purebred Arabian Hunter Pleasure Amateur (136)
91. Country Pleasure Racking
92. Draft Foal born 2025
93. Spotted Saddle Horse Open English/Western
94. Jack Benny Pleasure Driving
95. Draft Mare/Foal
96. Walking Horse Plantation Pleasure
97. Draft Mare 1 yr and over (any breed) (99)
98. Draft Gelding -any breed (99)
99. Draft Horse, **Best of Show** (selected from 1st and 2nd all draft halter classes)
100. Walking Horse Country Pleasure, rider over 50 yr
101. Draft Horse Youth Showmanship
102. Pony Pleasure, rider 17 & under English/Western
103. Walking Horse Light Shod

Saturday, September 27, 2025
1:00 PM

104. Carriage Driving Obstacle Cones
105. Walking Horse Country Pleasure 11 & under English/ Western
106. Draft Horse Cart - **Pursley Memorial**
107. Mule Halter
108. Open English Pleasure (132) (143)
109. Purebred Arabian Country Pleasure Amateur (142)
110. Walking Horse Country Pleasure 5 & under amateur
111. Spotted Saddle Horse Trail Pleasure (17 & under)
112. Mule English Pleasure
113. Draft Horse Farm Team to Wagon **Eddie Crawford Memorial**
114. Walking Horse Country Pleasure EngWest 17&under
115. Style Racking Horse
116. Carriage Driving Reinsmanship - Horse or Pony
117. Walking Horse Trail Pleasure, Jr. Ex. 17 & under
118. Funny Costume (lead or ride) Walk Only
119. Spotted Saddle Horse-Trail Pleasure (no obstacle)
120. Mule Western Pleasure
121. Road Pony Junior Exhibitor
122. Jack Benny Pony/miniature - no road ponies

Saturday September 27, 2025
7:30 P.M

123. Draft Horse Team Fancy Hitch
124. Walking Horse Trail Pleasure Amateur Men's
125. Brown County English Pleasure
126. Draft Horse Under Saddle
127. Period Carriage Driving Multi Hitch horse/pony **Stake - Juanita Barricklow Memorial**
128. Draft Horse Multi Hitch (3 horses or more)
129. Purebred Arabian English Pleasure (Saddle Seat) **Championship**
130. Racking Horse (style/open) **Stake**
131. Hackney Harness Pony **Championship**
132. Open English Pleasure (Saddle Seat) **Championship**
133. Feathered Driving **Championship**
134. Walking Horse Country Pleasure Open
135. Open Pleasure Driving Horse - **Championship Sue Mulford Memorial**
136. Purebred Arabian Hunter Pleasure **Championship**
137. Road Horse Under Saddle - **Stake**
138. Period Carriage Driving Single Horse or pony **Stake**
139. Walking Horse Trail Pleasure - 5 & under
140. Half Arabian English Pleasure (Saddle Seat) **Championship**
141. Morgan English Pleasure **Championship**
142. Purebred Arabian Country Pleasure **Championship Dick & Helen Lodwick Memorial**
143. Open Hunter **Championship**
144. Spotted Saddle Horse **Stake**
145. Walking Horse Country Pleasure **Stake**
146. Morgan Pleasure Driving **Championship**
147. Road Pony **Championship**
148. Open Western Pleasure **Championship**
149. Walking Horse Trail Pleasure **Stake**
150. Road Horse **Championship**

Call Ahead for Unloading Assistance & Stalls
Pam Lodwick - 513-659-8679

HORSE SHOW COMMITTEE
Manager - David Frye - 513-317-6904
Harold Cropper, Pam Lodwick, Jake Barber



BROWN COUNTY FAIR
Georgetown, Ohio
WESTERN PLEASURE HORSE SHOW
Saturday, September 27, 2025
9:00 AM
Held in back arena
Judge: Anna Ritzi

Coggins test and health papers are required for all out of state horses. No advanced registration. Registration will begin at 8:00 A.M. at the back show arena.

For more information contact:
Jake Barber 937-515-6159
Theresa Siemer 513-256-5676, show secretary

NOTE-FOR BACK RING HORSE EXHIBITORS

Anyone entering and or showing is required to have a daily ticket ($10.00), a season or membership ticket which must be purchased at the same time or before stall reservations and entries are made. Anyone who finds it necessary to cancel stall reservations will receive full refund if chairperson is notified no later than September 6.

For Stalls call: Pam Lodwick 513-659-8679

Show will operate on all breed rules.
Horse Show Committee has the final say.
Breed rules apply. Rules may vary from Center Ring as Breed Rules differ.

Saturday, September 27, 2025
9:00 AM
Entry Fee $10.00, Payback $20-15-10-5

1. Open Halter, All Breeds- Claude Ayers Memorial
2. Halter, Registered Quarter Horse (show papers)
3. Non-Stock Halter
4. Showmanship, 18 and Under
5. Showmanship Adult 19 and Over
6. Showmanship 13 and Under
7. Lead Line, 8 & Under (may not show in any canter class)

Entry Fee $15.00, Payback $40 35-30-25

8. Walk Trot Pleasure, 10 & Under (rider may not show in any canter class)
9. Walk, Trot Pleasure 11 thru 17 (rider may not show in any canter class)
10. Open Hunt Seat Pleasure
11. Open Hunt Seat Equitation
12. Open English Pleasure Walk/Trot
13. Youth Hunt Seat Pleasure
14. Youth Open Walk/Trot Western Pleasure
15. Open Western Pleasure
16. Adult Walk/Trot Pleasure
17. Western Pleasure, 19 and Over
18. Youth Western Pleasure, 18 & Under
19. Horsemanship – all ages
20. Open Walk Trot Pleasure
21. $200 Western Pleasure

Entry Fee $25.00, Payback $60-50-40-30-20

DEPARTMENT 5
OPEN FEEDER CALF SHOW
Harold Cropper - Supt.
Danny Gray - Asst.
Show at 6:30 PM
Tuesday, September 23, 2025

Must be beef calves. Claves should be dehorned and bulls must be castrated. Calves must have been born after 1-1-25 and must weigh from 350 lbs. to 850 lbs. Health papers will be required this year only if the calf originates outside of the State of Ohio. There will be separate classes for steers, market heifers & breeding heifers. Market heifers class winners will compete for champion feeder calf. All calves must be weighed by 4:30 PM Tuesday of fair. Junior fair weights may be used.

Entry fee will be $10.

Premiums per class: $35, $30, $35	
Grand Champion	**$300**
Reserve Champion	**$200**
3rd Over All	**$100**
Grand Champion Heifer:	**$300**
Reserve Champion Heifer:	**$200**
3rd Over All Heifer	**$100**
4th Overall	**$75**
5th Overall	**$50**

DEPARTMENT 6
BEEF BREEDING SHOW
Showtime Friday, September 26, 2025 at 9 AM
Danny Gray - Supt.
Harold Cropper - Asst.

Please do not bring breeding stock animals in before Wednesday 8 AM. A $45.00 exhibitor's ticket must be purchased by all exhibitors at time of entries, except for Junior Fair exhibits and those having memberships.
Entry fee will be $5.00 per entry. Only registered cattle will be

eligible to show in the breed classes shown.
All other animals will be shown as crossbred.
All animals must be shown to qualify for premiums. All entries must be done in advance of show day.
Health papers will be required on all animals that originate from out of state.

BREED CLASS IN SHOW ORDER

1st	ANGUS	**6th**	MAINE ANJOU
2nd	CHAROLAIS	**7th**	SHORTHORN
3rd	CHIANINA	**8th**	SIMMENTAL
4th	HEREFORD	**9th**	CROSSBRED
5th	LIMOUSIN	**10th**	RED ANGUS

CLASS ORDER AND DATES

1.	Junior Heifer Calves Mar. 1 - Apr. 30, 2025	40.00	30.00	15.00
2.	Early Junior Heifer Calves January 1 - Feb. 28, 2025	40.00	30.00	15.00
3.	Late Senior Heifer Calves Nov. 1 - Dec. 31, 2024	40.00	30.00	15.00
4.	Early Senior Heifer Calves September 1 - Oct. 31, 2024	40.00	30.00	15.00
5.	Later Summer Yearling Heifer Jul 1 - August 31, 2024	40.00	30.00	15.00
6.	Early Summer Yearling Heifer May 1 - June 30, 2024	40.00	30.00	15.00
7.	Late Junior Yearling Heifer Mar 1 - Apr 30, 2024	40.00	30.00	15.00
8.	Early Junior Yearling Heifer January 1 - Feb. 28, 2024	40.00	30.00	15.00
9.	Senior Yearling Heifer September 1 - Dec. 31, 2023	40.00	30.00	15.00

CHAMPION HEIFER $50
RESERVE HEIFER $25

10.	Cow and Calf	40.00	30.00	15.00
11.	Junior Bull Calves Mar. 1 - Apr. 30, 2025	40.00	30.00	15.00
12.	Early Junior Bull Calves January 1 - Feb. 28, 2025	40.00	30.00	15.00
13.	Late Senior Bull Calves Nov. 1 - Dec. 31, 2024	40.00	30.00	15.00
14.	Early Senior Bull Calves September 1 - Oct. 31, 2024	40.00	30.00	15.00
15.	Late Summer Yearling Bulls Jul. 1 -August. 31, 2024	40.00	30.00	15.00
16.	Early Summer Yearling Bulls May. 1 -June. 30, 2024	40.00	30.00	15.00
17.	Late Junior Yearling Bulls Mar. 1 - Apr. 30, 2024	40.00	30.00	15.00
18.	Early Junior Yearling Bulls January 1 - Feb. 28, 2024	40.00	30.00	15.00
19.	Senior Yearling Bulls September 1 - Dec. 31, 2023	40.00	30.00	15.00
20.	Bulls 2 years and older	40.00	30.00	15.00

CHAMPION BULL $50
RESERVE BULL $25

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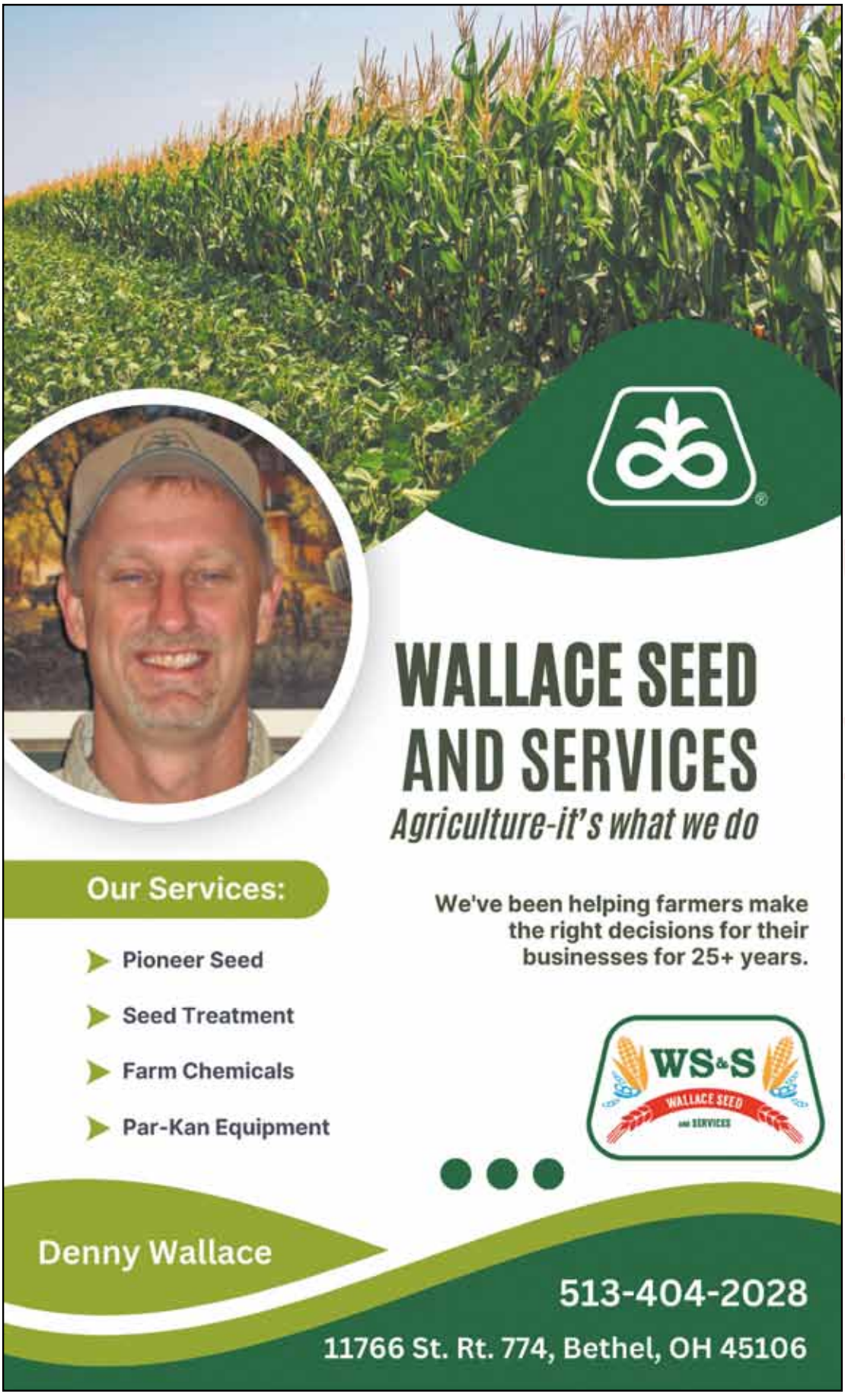
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Vice President

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DEPARTMENT 7

OPEN DAIRY SHOW

Mark Dotson, Superintendent
Harold Cropper, Asst. Superintendent

(937) 515-9519
Show Time: 1:00 PM
Thursday, September 25, 2025
Entries close September 24, 2025 at 1:00 PM
All cattle to be released Saturday

To insure adequate stall space, please notify the Superintendent at least one week in advance about the number of cattle that you plan to exhibit. Season or membership tickets will be required and a $5.00 fee per entry payable at the time of entry. If no competition, only one premium will be paid, but all entries must exhibit to qualify for premiums. Exhibitors can make two entries in group class. Please use the department number "7", the breed letter and the class number when making your entries.

The breeds to be shown are as follows:

A-AYRSHIRE **B**-BROWN SWISS
G-GUERNSEY **H**-HOLSTEIN
J-JERSEY

Example entry:
7-J-12 Jersey, Cow 5 yrs. & over

Dates For Computing Ages

A senior yearling is born between 9-1-23 and 11-30-23
A winter yearling in born between 12-1-23 and 2-28-24
A junior yearling is born between 3-1-24 and 4-30-24
A summer yearling is born between 6-1-24 and 8-31-24
A senior calf is born between 9-1-24 and 11-30-24
An intermediate calf is born between 9-13-24 and 2-28-25
A junior calf is born between 3-1-25 and 5-1-25

HEIFER CLASSES

1.	Junior Heifer	35.00	25.00	15.00	10.00
2.	Intermediate Heifer	35.00	25.00	15.00	10.00
3.	Senior Heifer	35.00	25.00	15.00	10.00
4.	Summer Yearling	35.00	25.00	15.00	10.00
5.	Junior Yearling	35.00	25.00	15.00	10.00
6.	Winter Yearling	35.00	25.00	15.00	10.00
7.	Senior Yearling	35.00	25.00	15.00	10.00
8.	Junior 2 Years	35.00	25.00	15.00	10.00

CHAMPION HEIFER - ROSETTE
COW CLASSES

9.	Junior - 3 best females	35.00	25.00	15.00	10.00
10.	Cows 2 yrs. & under 3 yrs.	35.00	25.00	15.00	10.00
11.	Cows 3 yrs. & under 4 yrs.	35.00	25.00	15.00	10.00
12.	Cows 4 yrs. & under 5 yrs.	35.00	25.00	15.00	10.00
13.	Cows - 5 yrs. & over	35.00	25.00	15.00	10.00
14.	Dry - 3 yrs. & over	35.00	25.00	15.00	10.00

CHAMPION COW - ROSETTE

15.	Best Udder (must be in milk)	35.00	25.00	15.00	10.00

GROUP CLASSES

16.	Exhibitor Herd 2 females under 2 yrs., 2 females over 2 yrs., 1 male or female, any age	100.00	75.00	50.00	25.00

17. Champion Female Over All Breeds

Trophy Donated
In Memory of Hubert Jodrey

DEPARTMENT 10
BROWN COUNTY FAIR

TRUCK AND TRACTOR PULL

All entries must have ALL approved safety equipment

Wednesday, September 24, 2025
7:00 PM ($20 Entry Fee)

Class 1 4WD Modified Trucks
Class 2 2.6 Diesel Trucks
Class 3 4WD Super Modified Trucks
Class 4 OMTPA Modified Tractors
Class 5 5,200 LB Hot Rod Tractors

Trophies Donated By:
Carrington Farm Supply

Thursday, September 25, 2025
7:00 PM ($20 Entry Fee)

Class 1 9,500 LB Hot Farm Tractors
Class 2 6,250 LB Light Limited Super Stock Tractors
Class 3 10,000 LB Pro Stock Tractors
Class 4 Light Pro Stock Tractors
Class 5 10,500 LB Pro Stock Tractors

Trophies Donated By:
Ag-Pro Georgetown

Friday, September 26, 2025
7:00 PM ($20 Entry Fee)

Class 1 8,000 LB Open Super Stock Tractors
Class 2 8,000 LB 3.0 Diesel Trucks
Class 3 Light Pro Stock Tractors
(Light Pro Shootout $500)
Class 4 Super Stock Diesel Truck
Class 5 8,000 LB Alcohol /
8,500 LB Diesel Super Stock Tractors

Trophies Donated By:
Fussnecker & Sons

Saturday, September 27, 2025
7:00 PM ($20 Entry Fee)

Class 1 6,300 LB Modified Tractors
Class 2 6,200 LB Super Stock Tractors
Class 3 6,200 LB 2WD Open Trucks
Class 4 7,800 LB Modified Tractors

Trophies Donated By:
Seips Automotive

For further information contact:

Bob Neal	(513) 383-5546, (937) 378-6509
Mark Dotson	(937) 695-1267
Kyle Cahall	(513) 673-2719
Kyle Schwallie	(513) 515-4502

RULE BOOK DISCLAIMER

The rules and/or regulations set forth herein are designed to provide for the orderly conduct of racing events and to establish minimum acceptable requirements for such events. These rules shall govern the condition of all events, and by participating in these events, all participants are deemed to have complied with these rules. **NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM PUBLICATIONS OF OR COMPLIANCE WITH THESE RULES AND OR REGULATIONS.** They are intended as a guide for the conduct of the sport and are in no way a guarantee against injury or death to a participant, spectator, or official.

The race director shall be empowered to permit reasonable and appropriate deviation from any of the specifications herein or impose any further restrictions that in his/her opinion do not alter the minimum acceptable requirements. **NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM SUCH ALTERATION OF SPECIFICATIONS.** Any interpretation or deviation of these rules is left to the discretion of the officials. Their decision is final.



2025 Front Cover Contest Winner
Erin Taylor



Erin Taylor grew up in Georgetown and has always had a deep love for country life. She now lives in Ripley with her wonderful husband, their four beautiful children, and a whole bunch of beloved farm animals. Erin's rural roots and creative spirit shine through in everything she does!



2025 Front Cover Honorable Mention

Aubrey McKinzie



Aubrey McKinzie is a junior at Georgetown High School, where she maintains a 4.0 GPA as an honor student and scholar athlete. A dedicated and well-rounded student, Aubrey is actively involved in both academics and extracurricular activities. She is a cheerleader and a standout soccer player for GHS, and serves as captain of the Cincinnati United club soccer team.

Aubrey has been a proud member of 4-H for the past nine years, taking on a diverse range of projects including market goats and hogs, drawing, sculpting, archery, and most recently, commercial swine. This year, she submitted a drawing for the county fair fairbook and received an Honorable Mention for her entry.

In her free time, Aubrey enjoys relaxing, shopping, and spending quality time with her family.



LIVESTOCK ENTRY FORM
(EXCEPT HORSE ENTRIES)

SEND ENTRIES TO:
Livestock Entries
Administration Bldg.
325 W. State St., Building A, Suite 1,
Georgetown, Ohio 45121

Please read all rules and make entries using department numbers, breed or sex division, and class numbers (if applicable). Please sign at the lower left hand of this form.

Name: _____

Address: _____

City: _____

State, Zip: _____

Do Not Write In This Space
(Office Use Only)

Exhibitor #: _____
Season # _____
Mem. # _____
CK # _____
D.R.: _____
Rec. #: _____

Please Read All Rules and Regulations on Pages 23-42
and the rules for your Particular Department

Department	Breed or Division	Class (if Applicable)	Description	Entry Fee

Total Entry Fees	
Season Tickets $45.00 ea.	
Total Enclosed	

Signature

BROWN COUNTY FAIR
BABY CONTEST
Saturday, September 27, 2025 - 9:30 AM
Danny Gray Activity Center

Sponsored by the Brown County Horseman's Association & The Brown County Agricultural Society



For more information contact:
Brown Co. Horseman's Assn, Jay Saylor (937) 515-2521

Rules: REGISTER THE DAY OF SHOW from 8:00-9:30 AM for classes 1-6 and 8:30-10:30 AM for classes 7-12 in **Danny Gray Activity Center** (located on the west side of fairgrounds behind Rhonemous Hall) Classes 1-6 will start at 9:30 sharp and classes 7-11 will not begin until 10:00am. Entry fee is **$10.00** per baby (this does not include gate admission to the grounds.) **DRESS IS CASUAL!!!** All entrants to the fair will be required to pay the regular admission fees. Children under 2 yrs of age will be admitted to the grounds free with a paid adult admission. All profits help fund the Jr. Fair Horse complex and exhibitors. The Brown Co. Horseman's and the Brown Co. Agricultural Society will not be held responsible for any loss of entry.

Classes 1-6 start at 9:30 AM

1. 0-3 months girls
2. 0-3 months boys
3. 3-6 months girls
4. 3-6 months boys
5. 6-12 months girls
6. 6-12 months boys

Classes 7-11 will not start before 10:00 AM

7. 1 year old girls
8. 1 year old boys
9. 2 year old girls
10. 2 year old boys
11. Costume Class "Favorite Animal"
    ***3-5 yr. old girl & boy**
    ($15 extra fee for class 11)

Child's Name: _____

Address & Phone: _____

_____

Parents Names: _____

Age: _____ Check one: girls _____ boys _____ Class # _____

Parent Signature: _____

Email Address: _____

Diaper Changing Station



For the convenience of Brown County fairgoers, a diaper changing station is located in each of the women's restrooms and in the men's restroom located in the tractor pull area.



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Congrats to all Jr. Fair Participants!

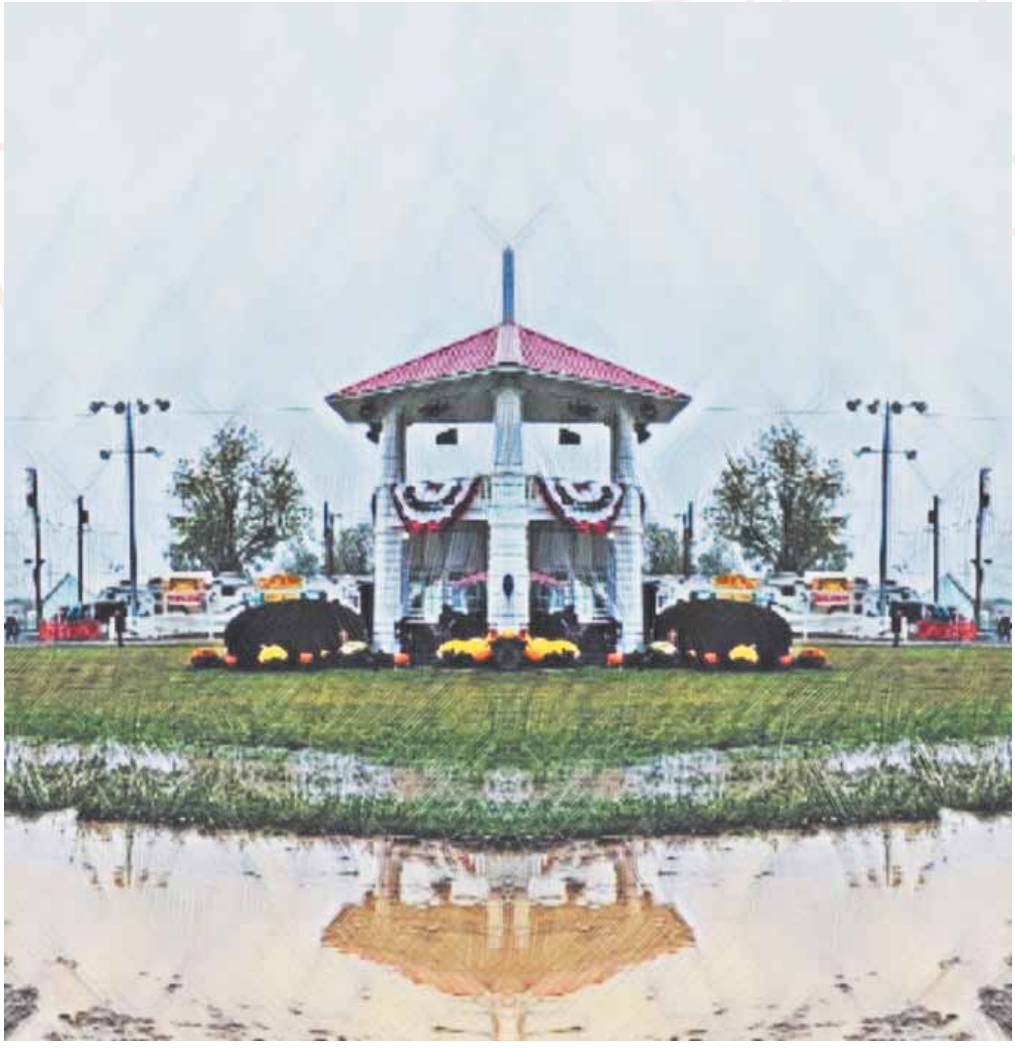


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SCENES FROM THE 2024 BROWN COUNTY FAIR





SCENES FROM THE 2024 BROWN COUNTY FAIR











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The Brown County Horsemans Association, in partnership with Chandler's Catering of Maysville, KY, are once again offering fair goers delicious food. In addition to their whitefish and catfish on our menu, you can find Reuben sandwiches, Philly Steaks, saratoga chips, homemade dinner selections along with Chandler and the crew offer an amazing breakfast selection. Stop in and see what new exciting menu items Chandler adds!

Proceeds of the booth go to help fund the Jr.Fair horse department and the improvement of the horse facilities on our grounds. In turn this helps to promote the equine industry in Brown County. The BCHA in conjunction with Brown co Ag society and others have been able to build the Horse Barn, improve the arena and the most recent project, along with the State of Ohio and in kind donations will be covering the back arena in the very near future. This will allow our youth to show undercover and out of the elements, while promoting economic growth and better utilization of the facility.

BCHA is still taking any donations that help in the project. Depending on the size of donation you could advertise in the arena or even sponsor a stall with your name on it! For more information please reach out to our President Tim McKeown or any BCHA member.

We value the help of our community to not only support our food booth but to support our youth. Thank You!!

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Georgetown	West Union	Seaman
Senior Citizens Bldg.	111 West Main St.	17806 St. Rt. 247
505 ½ N. Main St.	937-544-3021	937-386-2454
937-378-3818	Mon - Tues - Thurs -	Mon - Tues - Thurs -
Mon. - Fri. 10am - 2 pm	Fri 10am - 2 pm	Fri 10am - 2 pm



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SCENES FROM THE 2024 BROWN COUNTY FAIR









Thank You!

to all of the

2024 JR. FAIR SUPPORTERS

See the Buyers List on pages 184-186

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MONDAY, SEPT. 22, 2025
8 PM – CLASSES

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Windshield
Street Stock Compact
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TUESDAY, SEPT. 23, 2025
8 PM – CLASSES

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www.derbydogdemo.com
www.thelittlestatefair.com

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Monday, Sept. 22 ..... Participating in Opening Night Parade
Tuesday, Sept. 23 ..... Horses on Exhibit in Barn
Wednesday, Sept. 24 ..... Noon - Logging Demo - Tractor Pull area
Thursday, Sept. 25 ..... 6:00 PM - Present Flag for Veterans Ceremony
Thursday, Sept. 25 .....7:30 PM - Present Flag and Perform in Main Ring for Open Horse Show
Friday, Sept. 26 .....7:30 PM - Present Flag and Perform in Main Ring for Open Horse Show
Saturday, Sept. 27 .....1:00 PM - Present Flag and Perform in Main Ring for Open Afternoon Horse Show
Saturday, Sept. 27 .....7:30 - PM Present Flag and Perform in Main Ring for Open Horse Show





BROWN COUNTY FAIR

Hay Bale Sculpture Contest

Open to all Junior Fair Organizations

Rules:

1. Entry must be made by September 17, 2025
2. Entries will be judged on eye appeal, contrstruction, use of materials, and creativity.
3. May use round and square bales
4. Display not to exceed 10 ft by 20 ft
5. No vulgar or suggestive decorations will be allowed
6. Latex paints may be applied to the bales only and not on any surrounding grass or blacktop
7. No commercial or political party sign of any kind are allowed
8. Display must be in place by 6:00 Sunday before Fair and removed after the Fair

Prizes will be awarded for
First Place $300, Second Place $100, Third Place $50

Sponsored by the Senior Fair Board

The Fair Board reserves the right to limit the number of entries.

Call Rick Kragler 937-213-0736
to reserve a spot by September 17th, 2025

SCENES FROM THE 2024 BROWN COUNTY FAIR











BROWN COUNTY OPEN HONEY SHOW

Co-Sponsored by the Brown County Beekeepers Association

www.browncountybeekeepersassociation.org

Held in the Orville Whalen Merchants Building

Judging to be Monday, September 22, 2025

TO ENTER:
ALL ENTRIES MUST BE REGISTERED AND IN PLACE BY Sunday, September 21, 2025, 4 PM.

****All exhibitors **MUST** purchase EITHER a **Season Ticket or Membership Ticket** to enter.
Absolutely NO exceptions. Season Tickets are $45 each, or Membership Tickets are $46 each.
Membership Tickets may **ONLY** be purchased by **Brown County Adult Residents, age 18 and over**, and must be purchased at the Fair Board Office by 8 PM on September 16, 2025. All out of county exhibitors will need to purchase a **Season Ticket**.

REGISTRATION OPTIONS:

1) You may Register and purchase Season Tickets Sunday, September 21, 2025 at the Brown County Beekeepers Booth in the New Merchants Building between 12 PM and 2 PM when you drop off your entries. **All Gates will be open Sunday**.

2) You may turn in your completed Entry Form and purchase Tickets in person at the Fair Board Office prior to Sunday.

3) You may Mail in your completed Entry Form and purchase your Season Ticket, by sending a check or money order for $45 per Season Ticket payable to: **BROWN COUNTY AGRICULTURAL SOCIETY**.

Mail to: **BROWN COUNTY FAIR**
325 West State Street, Building A, Suite 1, Georgetown, OH 45121

4) **Honey must remain on exhibit until Sunday, September 30, 2025 when it will be released from 9 AM until 1 PM.**

RULES:

1) The Judge's Decision is Final.

2) Care will be taken to prevent the loss, theft, or breakage of any article, but the Brown County Agricultural Society will NOT be responsible should this occur.

3) Each Exhibitor may only have ONE entry per class.

4) Extracted Honey should be shown in a standard 1 lb. Classic jar with honey level to the fill line.

5) Comb Honey should be shown in a square or round standard Comb container.

6) Chunk Honey should be shown in a standard 1 pint clear glass wide mouth canning jar with lid and trim ring.

7) Black Jar Honey must be shown in a standard 1 lb. Classic jar, filled to the fill line. Black Jar Honey will be judged solely on the taste of the entry.

8) Each Exhibitor will be given an Exhibitor Tag to put on their jars. There should be no Names, Identifying Labels, or Decorations on the jars other than the assigned Tag.

9) Ribbons and premiums ($10.00 / $5.00 will be awarded to all first and second place winners. **A Best of Show Trophy and Fifty Dollars** will be awarded to the Most Outstanding Entry.

10) Judging will begin 1 PM, Monday, September 22, 2025.

****

BROWN COUNTY OPEN HONEY SHOW ENTRY FORM

Office Use Exhibitor#_____

Exhibitor Name_____ **#**_____ **Season Ticket @ $45 ea.**

Address _____ _____
Street or PO Box **City, State, Zip**

Phone # _____

Honey Classes (**check the classes to be entered)

_____**BK1** Extracted Honey, light
_____**BK2** Extracted Honey, amber
_____**BK3** Extracted Honey, dark
_____**BK4** Comb Honey (any color)
_____**BK5** Chunk Honey (any color)
_____**BK6** Black Jar Honey (taste only)

****

BROWN COUNTY JUNIOR FAIR 2025

GIRL SCOUTS

Boy Scouts Of America

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2025 Junior Fair Division Cover Winner

Macy Cooper



Macy Cooper is a junior at GHS who's bursting with energy, creativity, and heart! When she's not out on the soccer field, she's mentoring with *Girl Strong*, a school club that empowers and supports young girls. Macy loves expressing her artistic side—whether she's baking sweet treats or creating fun, artsy nail designs. She submitted this drawing, made in her Art class, because she absolutely adores pigs (seriously, they're so cute!). And her favorite part of the fair? No contest—it's the delicious food!



20th ANNUAL BROWN COUNTY FAIR
CHEERLEADING COMPETITION

Wednesday, September 24 at 5:00 PM
GRAND STAND
Noreen Gibson (937) 205-0280

ELIGIBILITY. Any student who is a member of the 2025-2026 cheer or dance squad may participate. Entry forms must be signed by the coach OR principal.

CLASSIFICATIONS. Squads will be divided into the following classifications:

VARSITY MOUNT– Squads must consist of members grades 9-12 (2025-2026 school year) and may also be combined school sport squads.
VARSITY NON-MOUNT – Squads must consist of members grades 9-12 (2025-2026 school year) and may also be combined school sport squads.
MIDDLE SCHOOL/JR HIGH – Squads must consist of members grades 6-8 (2025-2026 school year).
PEE WEE – Squads must consist of members grades 6 and below (2025-2026 school year).
OPEN CHEER - Squads may consist of members of any age combination.
GAME DAY – Varsity, Middle School/Jr. High, Pee Wee Divisions.

TUMBLE OFF: $5/cash at the event. Register in-person at the event.
JUMP OFF: $5/cash at the event. Register in-person at the event.
Pee Wee, Middle School/Jr High, and Varsity Divisions in the Tumble Off and Jump Off.

Squads may enter more than one class. Schools may enter more than one squad in a class. A member on a competition squad may also perform with a school squad.

JUDGING AND SCORING. There will be at least 3 qualified judges for this competition. The total score of all judges added together will determine the final places. The total possible points from each judge will be 100. All divisions will be judged separately, and the decision of the judges is final.

SAFETY. The overall safety of each squad will be evaluated by the judges at all times. The use of mini tramps, knee drops, slam splits, drop splits are NOT permitted. **PYRAMIDS AND MOUNTS ARE PERMITTED IN ALL DIVISIONS EXCEPT VARSITY NON-MOUNT AND GAME DAY.** Pyramids and mounts are permitted only with the use of spotters who shall be cheerleaders and in uniform.

PERFORMANCE AREA. The performance area will be a 42 ft. x 42 ft. floor set on grass. Facing the performance area, you will enter from the left and exit to the right. Tumblers may begin off the floor if they need to, otherwise cheerleaders must stay on the 42 ft. x 42 ft. area.

ROUTINE AND TIME. Cheer divisions, with the exception of Game Day, may of entrance, chants, cheers, dance and exit. Routines have a maximum (no minimum) limit of 5 minutes. Timing starts when the first contestant enters the performance area, or first motion or word is spoken by the squad after their name has been called to perform. Props may be placed on the stage before the squad is announced. Entrance and exit will be included in the 5 minutes. This means timing will stop when the last piece of equipment has been removed or the last contestant has left the staging area. There will be a penalty of 1 point for each second past the time limit (from 1 judge only). Poms, signs, and other appropriate props are encouraged. You will be judged on pyramids and mounts in the VARSITY MOUNT and OPEN CHEER divisions. Pyramids and mounts ARE NOT permitted in the VARSITY NON-MOUNT division.
Game Day can only consist of Fight Song and Chant (2:00 minute max). Game Day can include stunts and standing tumbling (no running), no pyramids.

WINNERS AND AWARDS. Placing of the top three squads in each division will be announced as soon as the contest scoring can be tabulated. All awards will be presented at this time. Your score sheets will be available. There will be one trophy for each division.

First place will receive a trophy and $100.
Second place will receive a trophy and $50
Third place will receive a trophy and $25
Tumble Off and Jump Off winners will receive a trophy, no cash awards.

FAIR ADMISSION. Cheerleaders and Advisors must pay regular gate admission.

MUSIC. The grandstand sound system is set up for you to plug your phone into the board. CDs can also be used to play music. Squads should test their music on the sound system during designated practice time and determine a desirable volume. Squads are recommended to bring two copies of the music to be used just in case. Put your phone on AIRPLANE mode to prevent calls/texts from interrupting your music. A coach or their designee will be responsible for starting and stopping the music on your phone.

WARM-UP: Each competing squad will receive a three-minute designated practice time on the mat. The order of practice will be the same as the order of performance unless otherwise noted.

GENERAL. Squads will be advised of their appearance order and time with the final instruction email. Order will be determined by random draw. A representative from each squad must register one half hour prior to their performance time. Appearance order may be advanced, and squads must be ready to perform if called early. Squads not appearing when called upon will be moved to the end of the division and assessed a 25-point penalty.

MAKEUP DATE. If the competition is cancelled due to weather, a make-up date will be scheduled. That date is still to be determined.





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2025 BROWN COUNTY FAIR

CHEERLEADING COMPETITION ENTRY FORM

NAME OF SCHOOL _____

STREET ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

COUNTY _____

NAME OF CHEER SQUAD _____

AGE RANGE OF SQUAD MEMBERS (PEE WEE SQUADS) _____

NAME OF ADVISOR _____ **PHONE (** _____ **)** _____

HOME ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

NUMBER IN SQUAD _____ **EMAIL** _____

CIRCLE WHICH CLASS YOU ARE ENTERING:

VARSITY MOUNT VARSITY NON MOUNT VARSITY GAME DAY OPEN CHEER

MS/IR HIGH CHEER PEE WEE CHEER MS/IR HIGH GAME DAY PEE WEE GAME DAY

ENTRIES MUST BE RECEIVED NO LATER THAN SEPTEMBER 13, 2025.
MAIL ENTRY FORM AND FEES TO:

Cheerleading/Dance Competition
Brown County Fair
ATTN: Noreen Gibson
4360 Custer Road, Hillsboro, OH 45133

Make checks payable to: Brown County Fair Board. Fee is $20 per squad per class.

I have read and agree to adhere to the rules and regulations of this competition. I verify that our entrants are members of the designated cheer/dance squad. I also understand my entry will not be accepted unless the entry fee and medical release forms for all squad members are enclosed with signatures.

_____ OR _____

Principal's Signature Advisor's Signature

MEDICAL TREATMENT AND LIABILITY FORM

I, the undersigned parent or legal guardian, do hereby grant my permission for my daughter/son _____ to participate in the brown county fair cheerleading competition. In order that my daughter/son may receive the necessary medical treatment in the event of any injury or illness, i hereby authorize the personnel of the competition to obtain medical treatment for my daughter/son for such injury or illness during this competition and hereby hold the personnel and representative harmless in the exercise of this authority. I also understand the decision of the judges during the competition is left to their discretion and will not further question such judges.

_____ _____

PARENT OR LEGAL GUARDIAN SIGNATURE **DATE**

ADDRESS _____

HOME PHONE (____ **)** _____ **WORK PHONE (** ____ **)** _____

SCENES FROM THE 2024 BROWN COUNTY FAIR











2024 FAIR ROYALTY



2024 ROYAL COURT L TO R:
4th Runner-Up Maddie Hudson, 3rd Runner-Up Brandy Shular, 2nd Runner-Up Rose Steigerwald, 1st Runner-Up Lacey Kilgore, Queen Cecelia Clubb, King Austin Manning, 1st Runner-Up Rylan Utter, 2nd Runner-Up Cole Gauche, 3rd Runner-Up Evan Newberry, 4th Runner-Up Jonathon James

Rabbit Industry Ambassadors



Justin James & Madelyn Daulton

Poultry Industry Ambassadors



Cole Gauche & Jordyn Lucas

Dairy Industry Ambassador



Hannah Griffith

Canine Ambassador



Jennavieve Evans

Beef Industry Ambassador



Kinze Moler

Swine Industry Ambassador



Christina Murphy

Sheep Industry Ambassador



Haylee Arthur

Goat Industry Ambassador



Brandy Shular

Companion Animal Ambassador



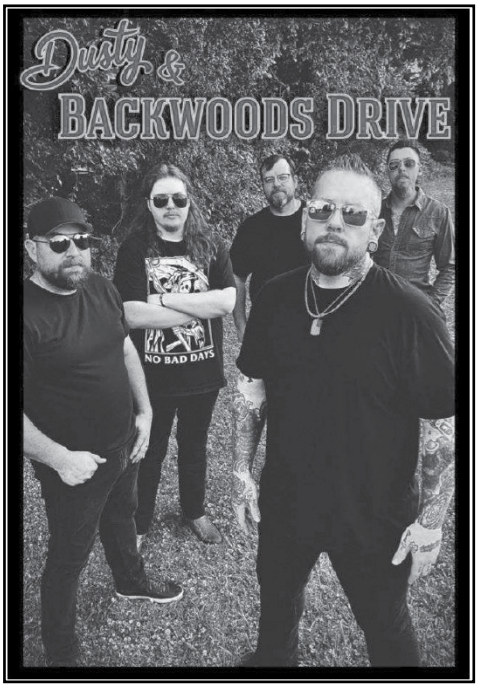
Stacy Smith

2024 KING & QUEEN



Austin Manning & Cecelia Clubb

Dusty & Backwoods Drive



Friday, September 26th, 7:30 PM

Danny Gray Center

ARON JONES and the Kool Kats



Ohio's BEST 50's Elvis Tribute Band!

Check out the band! www.facebook.com/AronJonesandtheKoolKats/
' or scan the QR Code

Saturday, September 27th, 7:30 PM

Danny Gray Center

The 2025 Brown County Junior Fair Board



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President



ROSE STEIGERWALD
Vice President



MADELYN DAULTON
Secretary



LEAH PATCHELL
Treasurer



GRACIE BLACKBURN
Ag Representative



COLE GAUCHE
4-H Committee Representative

SADIE WILHELMY
Non-Ag Representative

CHRISTY CLARY
Extension Educator,
4-H Youth Development



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"The Best EAGLES Tribute on Earth!" - Rolling Stone Magazine

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Tuesday, September 23rd,

7:00 PM

Main Ring

2025 BROWN COUNTY JUNIOR FAIR SCHEDULE

SATURDAY, SEPTEMBER 20, 2025 - EXHIBIT CHECK IN

TIME	EVENT
7 PM	Horses must be stalled

SUNDAY, SEPTEMBER 21, 2025 - EXHIBIT CHECK IN

TIME	EVENT
6 - 10 AM	Swine
10 AM - 1 PM	Pygmy, Fiber, Dairy & Boer Does ONLY - must check in at table before penning.
11 AM - 1 PM	Market Goats
12 - 3 PM	Boy Scout projects due in Rhonemus Hall
1 - 2 PM	Meat Rabbits
1 - 3 PM	Sheep
1 - 3 PM	Food & Nutrition due in Rhonemus Hall
1 - 6 PM	Beef (weigh-in at 6:30 PM)
1 - 6 PM	Dairy Heifers
1 - 6 PM	Clothing due in Rhonemus Hall
1 - 6 PM	FCCLA Displays due in Rhonemus Hall
1 - 6 PM	Cloverbud Displays due in Rhonemus Hall
1 - 6 PM	Neal Building Projects (Depts. 15, 16, 18) (EXCEPT tobacco which comes in on Wednesday morning) due
1 - 6 PM	Window Shades due in Rhonemus Hall
2 - 3 PM	Meat Chickens
2 - 4 PM	Girl Scouts projects due in Rhonemus Hall
4 - 6 PM	Fancy Rabbits
4 - 6 PM	Ducks, Turkeys, Geese, Wildlife, Fancy Chickens
4 - 6 PM	Companion Animal Posters (including Cat posters) due at Small Animal Office
6:30 PM	Beef Weigh-In Begins
7 PM	Mandatory horse barn meeting

MONDAY, SEPTEMBER 22, 2025

TIME	EVENT	LOCATION
8 AM	B-Fit Mile Walk with a Doc	Rhonemus Hall
9 AM	Market Gilt Show; followed by all showmanship	Wallace Arena
9 AM	Jr. Fair Horse Show (will move to front ring approx. 11:30am)	Jr. Fair Arena
9:30 AM	Dairy Showmanship, Pygmy Showmanship Dairy Market, Dairy Does, Fiber & Pygmy Show Followed by Sibling Showmanship for all breeds	Howser Beef Arena
12 PM	Junior Fair Demonstration and Public Speaking Contests	Rhonemus Hall
1 PM	Cat Show	Pulliam Building
2 PM	Companion Animal Show	Pulliam Building
1 PM	Beef Obstacle Course or 30 minutes after the conclusion of the Goat Show	Howser Beef Arena
5:30 PM	Parade Line-Up	Georgetown HS
8 PM (approx.)	Junior Fair King & Queen Contest	Danny Gray Bldg.

TUESDAY, SEPTEMBER 23, 2025

TIME	EVENT	LOCATION
8 AM	B-Fit Mile Walk with a Doc	Rhonemus Hall
9 AM	Market Barrow Show	Wallace Arena
9 AM	Horse Show	Jr. Fair Arena
9 AM	Rabbit Show	Open Beef Barn
9 - 11 AM	Girl Scouts Register and Drop Off Baked Goods	Rhonemus Hall
10 AM	ATV/Dirt Bike Safety Event	Tractor Pull Area
10 AM	Cloverbud Activities	Danny Gray Bldg.
11 AM	Beef Showmanship Grooming Contest will begin 30 minutes after showmanship	Howser Beef Arena

12 PM	Dairy Cows Due	Dairy Barn
3 PM	Boer Goat Showmanship	
	Boer Goat Show will begin 30 minutes after the conclusion of showmanship	Wallace Arena
5 - 7 PM	Sale of Girl Scout Baked Goods	Rhonemus Hall

WEDNESDAY, SEPTEMBER 24, 2025

TIME	EVENT	LOCATION
8 AM	B-Fit Mile Walk with a Doc	Rhonemus Hall
9 AM	Commercial Swine Show	Wallace Arena
9 AM	Jr. Fair Horse Show (will move to front ring approx. 11:30am)	Jr. Fair Arena
9 AM	Poultry Show	Open Beef Barn
9 AM	Dog Show	Danny Gray Bldg.
9 AM	Crop Judging	Neal Building
1 PM	Born & Raised Goat Show	Wallace Arena
12 PM	Born & Raised Beef Show	Howser Beef Arena
1 PM	Food & Nutrition Scavenger Hunt	Rhonemus Hall
4:30 PM	Girl Scout Award Ceremony	Wallace Arena
6:30 PM	Sheep Show	Howser Beef Arena

THURSDAY, SEPTEMBER 25, 2025

TIME	EVENT	LOCATION
8 AM	B-Fit Mile Walk with a Doc	Rhonemus Hall
9 AM	Brown County Bred & Born Market Barrow Show	
	Brown County Bred & Born Market Gilt Show	
	Breeding Gilt Show	
	Jr. Fair Board Recognition & Award Announcements	Wallace Arena
9 AM	Jr. Fair Horse Show	Jr. Fair Arena
9 AM	Baking Event Entries Due	Rhonemus Hall
9:30 AM	Born & Raised Sheep Show	Howser Beef Arena
12 PM	A Day in the Ring	Howser Beef Arena
12 PM (approx.)	Baking Event Awards	Rhonemus Hall
1 PM	Jr. Fair Dairy Show with Sr. Fair Show	Open Beef Barn
1 PM	Food Science Contest	Rhonemus Hall
3 PM	Beef Breeding & Feeder Calf Show	Howser Beef Arena
5:30 PM	Horse Awards	Jr. Fair Arena
6 - 7 PM	Break to Honor Our Veterans	
7 PM	Steer Show	Howser Beef Arena

FRIDAY, SEPTEMBER 26, 2025

TIME	EVENT	LOCATION
8 AM	B-Fit Mile Walk with a Doc	Rhonemus Hall
9 AM	Large Animal Showman of Showmen - first class at Jr. Fair Horse Arena	Wallace Arena
9 AM	Livestock Judging Contest Registration	Danny Gray Bldg.
10 AM	Style Show & Awards	Rhonemus Hall
10 AM	Horse Fun Show	Jr. Fair Arena
11 AM	Livestock Judging Contest	Wallace Barn
12:30 PM	Litter Hunt	Flag Pole
12:30 PM	Dog Show - Agility	Jr. Fair Horse Arena
3 PM	4-H and Junior Fair Awards	Howser Beef Arena

SATURDAY, SEPTEMBER 27TH, 2025

TIME	EVENT	LOCATION
9:30 - 10:30 AM	Alpacas due at fairgrounds	Howser Beef Barn
9:30 AM	Saturday Sale	Wallace Arena
6:00 PM	Rhonemus Hall & Neal Building Close	

BROWN COUNTY JUNIOR FAIR BOARD

OFFICERS

President . . . . . Tavion Taylor
Vice President . . . . . Rose Steigerwald
Secretary . . . . . Madelyn Daulton
Treasurer . . . . . Leah Patchell
Ag. Representative . . . . . Gracie Blackburn
Non-Ag. Representative . . . . . Sadie Wilhelmy
4-H Committee . . . . . Cole Gauche

2025 JUNIOR FAIRBOARD MEMBERS

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Trenton Adams
Haylee Arthur
Lane Attinger
Elizabeth Attinger
Gracie Blackburn
Easton Bolender
Faith Boler
Dylan Bruan
Theresa Campbell
Emma Casey
Ashlynne Clifton
Cecelia Clubb
Madelyn Daulton
Ethan Daulton
Ross Daulton
Jennavieve Evans
Cole Gauche
Andreanna Green
Hannah Griffith
Ellie Hanselman
Connor Hardyman
Jonathon James
Justin James
Lacey Kilgore
Sammy King
Chelsea Kirker
Sterling Liming
Jada Mckinzie
Christina Murphy
Kyleigh Nay
Kentley Neal
Leah Patchell
Aubrey Pfeffer
Morgan Reynolds
Alyssa Seip
Leah Seip
Kadie Short
Justin Smith
Zander Smith
Stacy Smith
Izzy Spires
Rose Steigerwald
Taivon Taylor
Rylan Utter
Brody Vance
Sadie Wilhelmy
Gracie Zeuch

ADULT SUPERINTENDENTS

Clothing Supt . . . . . Amanda Powell
Food Supt . . . . . Christi Rockey
Family Consumer Science Supt . . . . . Charlotte Gifford
Family Consumer Science Asst. Supt . . . . . Alicia Gifford
Family Consumer Science Asst. Supt . . . . . Sierra Colliver
Cloverbud Supt . . . . . Julia Clubb
Cloverbud Asst . . . . . Amy Combs
Small Animal Supt . . . . . Greg James
Small Animal Asst. Supt . . . . . Jarrett Ingle
Small Animal Asst. Supt . . . . . Jennifer Schadle
Small Animal Asst Supt . . . . . Cindy James
Small Animal Asst Supt . . . . . Robin Yates
Canine Supt . . . . . Amanda McQueary
Canine Asst. Supt . . . . . Mike McQueary
Caine Asst. Supt . . . . . Karen Monteith
Dept. 16 & 18 (Crops & Ag. Misc.) Supt . . . . . Tina Howser
Dept. 16 & 18 (Crops & Ag. Misc.) Asst. Supt. . . . . Linda S. Stephen
Dept. 16 & 18 (Crops & Ag. Misc.) Asst. Supt . Randy Yockey
Sheep Supt . . . . . Christie Bailey
Sheep Asst. Supt. . . . . Gigi Neal
Sheep Asst. Supt. . . . . Tom Bailey
Sheep Asst. Supt. . . . . Shane Farmer
Sheep Asst. Supt. . . . . Kasey Canter
Sheep Asst. Supt. . . . . Pam Canter
Sheep Asst. Supt. . . . . Roy Kissick
Sheep Asst. Supt. . . . . Megan Miller
Horse Supt. . . . . Theresa Siemer
Horse Asst. Supt . . . . . Brian Attinger
Swine Supt . . . . . Roger McKinzie, Sr.
Swine Asst. Supt . . . . . Anita McKinzie
Swine Asst. Supt . . . . . Chris Neal
Swine Asst. Supt . . . . . Bill Neal
Beef Supt. . . . . Brett Rogers
Beef Asst. Supt . . . . . Barb Howser
Beef Asst. Supt . . . . . Chris Rogers
Beef Asst. Supt . . . . . Adam Hamilton
Beef Asst. Supt . . . . . Alyana McIntosh
Sr. Fair Rep (Horse) . . . . . David Frye
Sr. Fair Rep (Beef) . . . . . Harold Cropper
Sr. Fair Rep (Sheep) . . . . . Danny Gray
Sr. Fair Rep (Swine) . . . . . Eric Nethero
Sr. Fair Rep (Dairy) . . . . . Mark Dotson
Goat Supt . . . . . Lee Ann Gauche
Goat Asst. Supt . . . . . J.P. Gauche
Goat Asst. Supt . . . . . John Gauche
Goat Asst. Supt. . . . . Beth Kress
Dairy Cattle Supt . . . . . Maddie Hudson
Yard Sign Supt . . . . . Beth Kress
Girl Scouts Advisor . . . . . Jennifer Stewart-Hamblen
Girl Scouts Advisor . . . . . Sara Creighton
Girl Scouts Advisor . . . . . Juanita Downing
Boy Scouts Advisor . . . . . Shannon Hiler
Grand Showmanship Contest . . . . . Nicole Howser
King/Queen/Industry . . . . . Liz Dunn
King/Queen/Industry . . . . . Nate Woods
Press Corp. . . . . Frankie Stith-Scott
Baking Event . . . . . Pam McKinney
Demonstrations . . . . . Pam Canter
Officer Books . . . . . Heather Starrett
ATV & Motorcycle Supt . . . . . Aaron Moran
Alpaca Supt. . . . . Randy Yockey
Alpaca Asst. Supt. . . . . Rema Loudon

2025 JUNIOR FAIR ADVISORY COMMITTEE

Christy Clary . Extension Educator, 4-H Youth Development
Trevor Corboy . . . . . Extension Educator, ANR & CD
Krista Hayslip. . . . . Eastern FFA
Natalie Wagner . . . . . Eastern FFA - MS
Nathan Birkhimer . . . . . Fayetteville FFA
James Loudon . . . . . Georgetown FFA
Pam McKinney . . . . . Georgetown FFA - MS
Daniel Foster . . . . . RULH FFA
Justin Cluxton . . . . . RULH FFA - MS
Barney Neal . . . . . SHCTC FFA
Ryan Rosselot . . . . . Western Brown FFA
Juanita Downing . . . . . Girl Scouts
Shannon Hiler . . . . . Boy Scouts
Julie Bryan . . . . . Fayetteville FCCLA
Tammy Whaley . . . . . RULH FCCLA
Michelle Michael, Julie Evans . . . . . Southern Hills CTC
Julie Dye . . . . . Western Brown FCCLA

JUNIOR FAIR RULES AND REGULATIONS

1. Only bona fide members of Brown County Junior Fair organizations may exhibit. To exhibit at the fair, a member must have a residence in Brown County.
2. No entry fee shall be charged to Junior Fair exhibitors for Junior Fair competition, with the exception of livestock judging.
3. All Junior Livestock exhibitors showing in open classes must purchase a regular exhibitor's ticket.
4. Livestock projects will be released between midnight and 7:00 a.m. on Friday and Saturday nights.
5. All precautions will be taken to prevent injury or theft of exhibits, but the Junior Fairboard will not be responsible for any loss or injury.
6. The judging for placings in classes determined by the OSU Extension Office will be determined by county contest held prior to the Brown County fair.
7. Registered animals exhibited in Junior Fair competition are to be registered in the member's name or they may be registered jointly in parent's and member's name. Or an approved lease must be on file by the specie deadline if leasing is allowed.
8. All projects must be exhibited to be eligible for premiums, medallions, and to sell. If an exhibitor cannot show their own project due to an approved conflict, they must make prior arrangements to have another Brown County Junior Fair Exhibitor show their animal. The individual exhibiting the animal must be a Brown County Jr. Fair Exhibitor who would be eligible to show. The only time someone other than the person the project belongs to is allowed to exhibit the animal at the fair is when it is approved in advance by the superintendent, or the exhibitor has multiple animals in the same class. Cloverbuds are NOT eligible exhibitors.
9. All 4-H and FFA project animals must be tied in designated Junior Fair space.
10. There will be no sleeping in any of the Junior Fair exhibitor's barns for safety reasons.
11. Junior Fair participants and only Junior Fair participants may participate in the Junior Fair parade (with minimum of adults to assist, but not to lead animals.)
12. Animal Project Limits - Exhibitors may show multiple animals no matter how many years they have been in 4-H. Each species/barn will have the following limits:
    - Sheep: Tag 5 market lambs, show 3; Tag 5 breeding ewes, show 3 breeding ewes
    - Hogs: 4 Hogs (2 gilts/2 barrows)
    - Goats: 2 market goats; any other combination up to 8 total goats
    - Beef: Maximum of 8 head of cattle (max 3 mkt steers/mkt heifers, max 2 feeder calves)
    - Small Animal
        - Rabbits:
            - One (1) market project (single fryer OR pen of 3)
            - Two (2) Fancy/Breeding Projects (2 rabbits make a project)
            - One (1) doe and litter
        - Poultry:
            - Chickens:
                - One (1) market project (single fryer OR pen of 3)
                - Two (2) fancy/breeding projects (2 chickens make a project)
            - Market Duck: One (1) meat project (2 birds)
            - Market Geese: One (1) meat project (2 birds)
            - Turkeys: One (1) meat project (2 birds)
            - Wildlife: 1 project/pair of birds (non-selling)
                - Ducks, Turkeys, Pheasants, Pigeons, Guineas, etc. (fowl that normally lives in the state of nature, not domesticated).
            - Companion Animal: 1 project per class (class = pet rabbit, guinea pigs, hamsters, caged birds, etc.) except cats (1 long hair, 1 short hair)

    NOTE: Exhibitors may only sell 1 project (ex: 1 pen of 3 chickens or 1 steer) unless they have multiple Grand or Reserve (both Grand and Reserve must sell).
13. All animals will be checked for health papers and inspection made prior to unloading. Any animals not having papers will not be permitted in housing facilities.
14. The same project may not be carried in two counties by a Junior Fair exhibitor during the same year. Ex: An exhibitor may not carry steers in two counties or steers in FFA & 4-H. An individual may not be in 4-H in two counties.
15. A Junior Fair exhibitor cannot be 19 as of January 1 of the current year.
16. No one may carry the same project in FFA as in 4-H. (Ex: The exhibitor may carry steers in 4-H and beef breeding in FFA.)
17. All projects must be in the Junior Fair exhibitor's possession by June 1st of the current year or according to rules governing each department.
18. Junior Fair Exhibitors may only sell one project unless they have the Grand and/or Reserve Champion project. Example: If a member takes a market barrow and a rabbit and the rabbit wins Grand or Reserve, only the rabbit would sell. The member may load the market barrow on the truck for resale.
19. All judges' decisions are final.
20. All exhibitors who are required to have a health certificate for their project are given the sole responsibility to obtain such document prior to the fair.
21. These documents will be shown to the department chairman or supervisor prior to unloading.
22. No health certificates will be written on the fairgrounds by the Fair veterinarian.
23. Rabbits will be screened by the adult superintendent at the time of arrival instead of having a health paper. Any suspect animals will be quarantined until inspected by the Fair veterinarian.
24. NOTE: Turkey projects must have pullorum tests done prior to the fair only, if the turkey is not from a Pullorum Free Hatchery. Exhibitors are responsible for obtaining the proper paperwork.
25. Water-fowl will be screened for thriftiness at the time of arrival.
26. For the safety and health of all equine projects, it is suggested a Rhinogen and Influenza vaccination be given within 30 days prior to the fair.
27. All rules will be strictly enforced. Violations can be grounds for disqualification and result in loss of premiums, eligibility, and awards.

28. Cloverbud projects are due by 6:00 p.m. on Sunday.
29. All members' projects, after the date of possession, must be within a twenty-mile radius of the exhibitor's home.
30. To alleviate the congestion Saturday of the fair, any animals or tack are to be removed between the hours of 12:00 midnight Friday and 7:00 a.m. Saturday. The only exception would be the animals being transported from the Junior Fair Livestock Sale by arrangement of the Sale Committee.
31. Projects displayed in Rhonemus Hall and the Neal building will be released 45 minutes after the conclusion of the Saturday sale and should be picked up by 6:00pm. Both buildings will close at 6:00 p.m. Saturday.
32. All Junior Fair animals are to be kept in the barn area.
33. Exhibitors must use their own project animals for showmanship.
34. There will be no re-weighs of animals unless directed by the official weighmaster and it must happen immediately before the animal leaves the weigh area.
35. PROCEDURE FOR FILING A GRIEVANCE - The party filing a grievance must present $500.00 within 24 hours of the situation in which the party wishes to state their grievance. The party which has filed the complaint and the party in which the complaint has been filed against will present their case before the Senior Fairboard associated departments. The Senior Fairboard, after hearing the case presented to them, will then decide upon the issue. The $500.00 will remain with the Junior Fairboard accounts.

Reminder – All Ohio Youth Exhibition Rules and Regulations must also be followed. Please see the Ohio Department **of Agriculture's website for all rules, regulations, and related Ohio Revised Code: https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions**

CONSTITUTION OF BROWN COUNTY JUNIOR FAIR BOARD

ARTICLE I - Title
This organization shall be known as the Brown County Junior Fairboard.

ARTICLE II - Object
The object of this group shall be to: promote the interests of Brown County youth through their exhibits and activities at the Brown County Fair. Whenever possible, activities of the Junior exhibitors shall be coordinated for the benefit of the total group. The members and officers of this organization shall at all times cooperate with, and be under the advisership and supervision of, the Junior Fairboard Advisory Committee and Junior Fairboard Adult Superintendent Committee. They shall cooperate with and assist the Senior Fairboard in carrying out the activities of the Brown County Fair.

ARTICLE III - Membership
Membership on the Brown County Junior Fairboard shall consist of members representing 4-H, FFA, FCCLA, Boy Scouts, Girl Scouts, and other youth organizations acceptable to the Senior Fairboard. All members shall be age 14 and over. Members will serve a one-year-term, with the option to renew as long as they maintain membership in a junior fair organization and are age eligible. All members will have voting privileges.

ARTICLE IV - Organization and Meetings
1. The Junior Fairboard members shall meet and elect the following officers: President, Vice President, Secretary, Treasurer, Reporter, Non-Ag Representative and Ag Representative to serve one year and until their successors are elected and qualified.
2. All officers are to be members of the Junior Fairboard for at least one year prior to taking office.
3. Officers will be elected at the November meeting.
4. Meetings shall be held on the first Tuesday of each month and unless otherwise notified shall be at 7:00 p.m.

ARTICLE V - Board Members
1. The Board shall consist of members in each department. The number of departments may vary from time to time. There shall be representatives from the local 4-H clubs, FFA Chapters, FCCLA Chapters, Boy Scouts, Girl Scouts of Brown County. The number of members needed may vary from year to year and may change without amendment to the Constitution.
2. The selection of board members shall be coordinated by the advisory committee and interviews and selection will be made by the advisory committee with assistance from the current year officer team. Renewing members will follow a procedure annually as announced by the advisory committee.
3. Each member must be actively enrolled in his or her organization.
4. The position of the Board member who misses TWO regularly scheduled meetings without satisfactory excuses shall be declared vacant. A letter will be sent to the individual declaring that he/she will be dismissed if another unexcused absence occurs. To be excused from a meeting, members must call the Extension office by 4:00pm the day of the meeting.

4-H YOUTH DEVELOPMENT

4-H Colors:	Green and White
4-H Emblem:	Four Leaf Clover
4-H Motto:	"To Make the Best Better"

4-H PLEDGE

"I pledge: My head to clearer thinking; My heart to greater loyalty; My hands to larger service; My health to better living; for my club, my community, my country, and my world."

2025 4-H COMMITTEE

Julia Clubb	Erin Kinder
Lee Ann Gauche	Beth Kress
Charlotte Gifford	Rema Loudon
Heather Hauke	Krystal Gauche
Barb Howser	Jeremy Sweet
Druann Kendrick	Randy Yockey
Cole Gauche (Youth Rep)	Sadie Wilhelmy (Youth Rep)

Junior Fair Participation – Members need to be in good standing with Brown County 4-H and meet all 4-H club and

county requirements as outlined in the Brown County 4-H Policies and Requirements and by OSU Extension Brown County in order to be eligible to participate in the Junior Fair portions of the Brown County Fair.

Outstanding 4-H'er

The top two applicants, regardless of gender, as selected by the judges, will be announced on opening night of the fair. Candidates will be interviewed by a panel of judges on a date set by the OSU Extension Office annually. Candidates must be 16 years of age as of Jan. 1st of the current year. All candidates must be nominated by a club or advisor. An individual may win this award only one time.

1995	Jennifer Ernst	Nathan Woods
1996	Kristi Kress	Marcus Paeltz
1997	Mary Jon Ludy	Duane Yockey
1998	Vicki Holsted	Scott Cropper
1999	Casey Smith	Erin Marshall
2000	Ashley Bolender	Ben Wheeler
2001	Ashley Bixler	Brandt Erwin
2002	Liz McKinley	Ryan Wagner
2003	Nicole Kinder	Ryan Daulton
2004	Margo Paeltz	Josh Haitz
2005	Casey Holton	
2006	J.P. Gauche	Bethany Yockey
2007	Ryan Waterfield	Amanda Holland
2008	Ryan Rosselot	Candice Yockey
2009	Seth Erwin	Kristine Cahall
2010	Amber Wilson	Shane Farmer
2011	Eliese Kendrick	
2012	Kayla Cady	Trevor Corboy
2013	Alicia Gifford	Dustin Yockey
2014	Abigail DeWitt	Nathan Bixler
2015	Natalie Wagner	Clinton Church
2016	Amanda McQueary	Tristen Cahall
2017	Moriah Combs	Laura Wood
2018	Madison Brown	Maria Rockey
2019	Jeremy Ackley	Jarrett Ingle
2020	Caitlyn Wills	Olivia Waits
2021	Libby Scott	Kennedy Short
2022	Caitlyn Sweet	Aiden Wilhelmy
2023	Bailey Joy Davis	Cecelia Clubb
2024	Madelyn Daulton	Lacey Kilgore

B-FIT Mile – Walk with a Doc

Walk a mile every morning beginning at 8:00 a.m., Monday thru Friday. The walk will begin at Rhonemus Hall. This event is open to the public. Participants who complete the daily walk will be entered into prize drawings.

B-Fit is coordinated by the Brown County 4-H Junior Leaders in partnership with the Adams County Regional Medical Center.

FAMILY CAREER & COMMUNITY LEADERS OF AMERICA (FCCLA)

SCHOOL	ADVISOR
Fayetteville	Julie Bryan
RULH	Tammy Whaley
Southern Hills CTC	Michelle Michael, Julie Evans
Western Brown	Julie Dye

Family Career and Community Leaders of America (Future Homemakers of America) was founded June 11, 1945. Home Economics Related Occupations was added in 1971.

There are two types of chapters: FCCLA (FHA) Chapters place major emphasis on consumer education, homemaking and family life education combined with exploration of jobs and careers.

FCCLA (HERO) Chapters place major emphasis on preparation for jobs and careers with recognition that workers also fill multiple roles as homemakers and community leaders.

FFA

SCHOOL	ADVISOR
Eastern	Krista Hayslip
Eastern MS	Natalie Wagner
Fayetteville	Nathan Birkhimer
Georgetown	James Loudon
Georgetown MS	Pam McKinney
RULH	Daniel Foster
RULH MS	Justin Cluxton
Southern Hills CTC	Barney Neal
Western Brown	Ryan Rosselot

Colors - National Blue and Corn Gold
Motto: "Learning to Do, Doing to Learn, Earning to Live, and Living to Serve."
FFA Guidelines for Brown County Junior Fair Registration**

*One (1) form per student completed and turned into the Extension Office by April 1 with the FFA member in good standing and present in the agricultural classroom in August.

*Graduates must follow the April 1 registration guidelines and age requirements according to the general junior fair rules.

**If these rules are not followed then the exhibitor is subject to dismissal by the FFA Advisory Committee.

DEPARTMENT 1 - FAMILY CAREER & COMMUNITY LEADERS OF AMERICA (FCCLA)

SCHOOLS	ADVISORS
Fayetteville	Julie Bryan
RULH	Tammy Whaley
Southern Hills CTC	Michelle Michael, Julie Evans
Western Brown	Julie Dye

Family, Career and Community Leaders of America is a nonprofit national career and technical student organization for young men and women in Family and Consumer Sciences education in public and private school through grade 12. Everyone is part of a family, and FCCLA is the only national Career and Technical Student Organization with the family as its central focus. Since 1945, FCCLA members have been making a difference in their families, careers, and communities by addressing important personal, work, and societal issues through Family and Consumer Sciences education.

Today over 164,000 members in more than 5,300 chapters are active in a network of associations in 49 states, in addition to the Virgin Islands and Puerto Rico. Chapter projects focus on a variety of youth concerns, including teen pregnancy, parenting, family relationships, substance abuse, peer pressure, environment, nutrition and fitness, teen violence, and career exploration. Involvement in FCCLA offers members the opportunity to expand their leadership potential and develop skills for life -- planning, goal setting, problem solving, decision making, and interpersonal communication -- necessary in the home and workplace.

Mission: To promote personal growth and leadership development through Family and Consumer Sciences education. Focusing on the multiple roles of family member, wage earner and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation.

Motto: Toward New Horizons

Purposes

1. To provide opportunities for personal development and preparation for adult life
2. To strengthen the function of the family as a basic unit of society
3. To encourage democracy through cooperative action in the home and community
4. To encourage individual and group involvement in helping achieve global cooperation and harmony
5. To promote greater understanding between youth and adults
6. To provide opportunities for making decisions and for assuming responsibilities.
7. To prepare for the multiple roles of men and women in today's society
8. To promote Family and Consumer Sciences and related occupations

Creed

We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope. For we have the clear consciousness of seeking old and precious values. For we are the builders of homes, homes for America's future, homes where living will be the expression of everything that is good and fair, homes where truth and love and security and faith will be realities, not dreams. We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope.

Program Emphasis

FCCLA is the only in-school student organization with the family as its central focus. FCCLA is a career and technical student organization that functions as an integral part of the Family and Consumer Sciences education curriculum and operates within the school system, and it provides opportunities for active student participation at local, state, and national levels.

DEPARTMENT 2 - CLOVERBUDS

Superintendent: Julia Clubb & Amy Combs
Adult Advisor: Christy Clary

Cloverbud Display: All displays are due Sunday, between 1:00 p.m. and 6:00 p.m. in Rhonemus Hall. Cloverbud table space is limited to 3' x 3'. All displays are due to be picked up by 2:00 p.m. on Saturday.

Cloverbud Activity Ceremony: The Cloverbud Activity Ceremony will be held on Tuesday of the fair from 10:00 a.m. to 11:00 a.m., at the Danny Gray Activity Building. Activity examples can include but not limited to games, crafts, and education promotion. Activity setup (9:30 a.m.) is open to 4-H clubs, Girl Scout and Boy Scout troops, businesses and organizations.

DEPARTMENT 3 - BAKING EVENT
9:00 AM, Thursday of Fair

Superintendent: Pam McKinney
Adult Advisor: Christy Clary

Participation qualifications:

1. Entries due to the OSU Extension office by September 15, 2025
   a. OSU Extension - Brown County
      325 West State Street, Building B
      Georgetown, Ohio 45121
      937-378-6716
   b. No late entries will be accepted
2. Must be a member of one of the recognized youth organizations.
3. Each Junior Fair organization may enter one (1) participant in each category. An individual may not enter more than one category. (For example: One member may enter a cherry pie category and another member may enter the apple pie category.)
4. Entry must be accompanied by recipe on 8 ½ by 11 paper. Recipe can be handwritten or typed. DO NOT include your name, club name or any identifying factors.
5. Absolutely no baked goods will be accepted after 9 am on the day of judging. Adult Superintendent has final call.
6. First place winners will be interviewed by judges about their products before overall winner is declared.
7. Overall highest score will determine winner of each category.
8. Participants may observe judging from behind barrier.
9. Prizes will be awarded to the 1st, 2nd and 3rd place entry in each category.

Categories

a. PIES
   i. Apple
      1. Must have double crust or lattice crust.
      2. No store-bought crust. All crust must be homemade.
   ii. Cherry
      1. Must have double crust or lattice crust.
      2. No store-bought crust. All crust must be homemade.

b. CAKES
   i. Chocolate Cake
      1. Two layers
      2. Chocolate frosting
      3. No Devil's Food Cake
   ii. White Cake
      1. Two layers
      2. White frosting
      3. Must use egg whites only
c. COOKIES
   i. Chocolate Chip
      1. One dozen on a plate
      2. No nuts
   ii. Peanut butter
      1. One dozen on a plate.
d. MUFFINS
   i. Blueberry
      1. Made from scratch, no box mixes.
      2. One dozen
      3. Cupcake paper size muffins.
   ii. Banana
      1. Made from scratch, no box mixes.
      2. One dozen
      3. Cupcake paper size muffins.
      4. No nuts.

DEPARTMENT 4 - CLOTHING

Superintendent: Amanda Powell
Adult Advisor: Christy Clary

Check-In - All garments due in Rhonemus Hall between 1:00 p.m. - 6:00 p.m. Sunday of fair. To be eligible to exhibit at the fair, members must have participated in the county pre-fair judging or judged by advisor. Advisor grades are due September 15 in the Extension Office. Only those who have participated in the September pre-fair judging will be eligible for awards. All garments should be identified with the following information:

1. Member's name
2. Club name
3. Project name and number

Garment(s) should be clean, pressed/steamed, and neatly displayed on dress, suit or pant/skirt hanger(s) containing a heavy-duty rotating metal hook for hanging garment(s) on lattice display.

Projects will be released 45 minutes after the conclusion of the Saturday Sale.

Categories for Judging:

1. Best 100% wool outfit
2. Best Pigskin
3. Best Suede or leather garment
4. Most fashionable outfit
5. Best construction
6. Overall Junior
7. Overall Intermediate
8. Overall Senior

Each of the above areas may be won more than once by an individual. NOTE: Some categories are for state fair only; must participate in July judging to be eligible for state fair qualification or state fair awards.

CLASSES

1. Clothes for High School & College. . . . . #406
2. Accessories for Teens . . . . . #407
3. Creative Costumes . . . . . #408
4. Sew Fun. . . . . #409
5. Designed by Me. . . . . #410
6. em●bel●lish: Guide to Wearable Art. . . . . #411
7. Sew for Others. . . . . #412
8. Sundresses and Jumpers . . . . . #413
9. Ready, Set, Sew Active! . . . . . #415
10. Dress-up Outfit. . . . . #417
11. Loungewear . . . . . #418
12. Terrific Tops. . . . . #419
13. Outerwear for Anywhere . . . . . #420
14. Clothing for Middle School. . . . . #424
15. Look Great for Less . . . . . #425
16. Clothing for Your Career . . . . . #426
17. Shopping Savvy. . . . . #430
18. Sewing (non-Clothing) Master . . . . . .#432M

SEWING SKILLATHON - September Pre-Fair Judging

1. Junior 9-12
2. Intermediate 13-15
3. Senior 16-19

Awards given for 1st, 2nd, and 3rd of each age category at the 4-H Style Show

4-H STYLE SHOW/AWARDS - Friday – 10:00 AM

DEPARTMENT 6 - FOOD & NUTRITION

Member: Cecelia Clubb
Superintendent: Christi Rockey
Adult Advisor: Christy Clary

Only those who participated in Food and Nutrition judging are eligible for project awards. Members who exhibit must have had their projects evaluated through the Family Consumer Science judging or by an advisor to be eligible to exhibit. Advisors grading projects for completion only must turn in grade, portfolio, and photo containing table setting, and 4-H member by September 15 to the Extension Office.

The Best Visual Presentation Award will be presented during the Foods Dept. awards ceremony at the Fair. This is based on total look at September judging to be determined by September judges. (Advisor graded projects are not eligible for this award.)

Required Fair Participation

Each Foods project participant (for each project) must submit for display a "Presentation Project" Portfolio and table setting display on Sunday of the fair from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards.

The "Presentation Project" Portfolios are the same format as designated for the Ohio State Fair and will also be displayed. The "Presentation Project" is a project specific to the participant's book. The participant will be responsible for bringing a 3-pronged folder that includes 8 ½" x 11" pages. The participants will create a maximum of one page (one-sided only) per "activity area" or "interest area" as designated in the front of their project books. These pages could be in

collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of the participant. Each page could be different or could be a combination of styles allowing the 4-Her to reflect on their learning experience.

Table Setting Display. A 2›x2› area will be reserved for each member to display the table setting (including centerpiece) used at September judging. Members will setup their own table setting during this time period. The table setting will remain on display during the entirety of the Fair. Table settings may be removed beginning at 4 p.m. on Saturday.

OPTIONAL 4-H Food & Nutrition Scavenger Hunt
The Scavenger Hunt will be held on Wednesday, at 1:00 p.m. starting in Rhonemus Hall. Teams will be paired randomly on the day of the event. Each team will have at least one older member to assist younger members. This event is open to any Junior Fair Exhibitor.

Food Awards:

First place each project
Best Visual Presentation (Place Setting)
Best Overall Project
Best Beginning Project
Best Intermediate Project
Best Advanced Project
Best Daily Menu
Best Portfolio

Award Ceremony - All 4-H Food & Nutrition awards will be presented during the 4-H and Junior Fair Awards.

Beginning 4-H Food's Projects

#459 Let's Start Cooking
#481 Everyday Food and Fitness
#484 Snack Attack!
#487 Take a Break for Breakfast

Intermediate 4-H Food's Projects

#461 Let's Bake Quick Breads
#463 Sports Nutrition: Ready, Set, Go!
#472 Grill Master
#475 Star Spangled Foods
#477 Party Planner: A 4-H Guide to Quantity Cooking
#485 Racing the Clock to Awesome Meals

Advanced 4-H Food's Projects

#462 Yeast Breads on the Rise
#467 Cooking on My Own
#469 Global Gourmet
#474 Beyond the Grill
#476 Kitchen Boss

DEPARTMENT 7 - FAMILY CONSUMER SCIENCE

Superintendent: Charlotte Gifford
Asst. Supt: Alicia Gifford
Asst. Supt: Sierra Colliver
Adult Advisor: Christy Clary

All projects are due in Rhonemus Hall between 1:00 p.m. - 3:00 p.m., Sunday of the fair. Any project dropped off after 3:00 p.m. will not be eligible for placing but will be displayed with a participation ribbon ONLY. To be eligible to exhibit and receive placing at the fair, the member must have participated in Family Consumer Science pre-fair judging. Project book or work sheet must accompany all projects on display to receive placement, including all writing and self-determined projects. A member can be judged by their advisor to be eligible to display at the fair and receive a participation ribbon. Projects judged by an Advisor will not be eligible for awards and placing's. Advisor grades are due September 15 to the OSU Extension Office.

All posters are to be tri-fold boards, any size.
Cake decorating projects may display one (1) cake per member.

Good sportsmanship and respect is asked from all parties who display in the Family Consumer Science Department. Vulgarity of any type will not be tolerated. Anyone displaying any inappropriate language or behavior toward another will not be accepted.

AWARD CEREMONY - 4-H Family Consumer Science Awards will be presented during the 4-H Awards program.

CLASSES

4. You're the Athlete . . . . . #300
5. Staying Healthy. . . . . #351
6. First Aid in Action . . . . . #353
7. Medicine Science and Safety . . . . . #354
8. Tracking Your Health and Fitness . . . . . #355
9. Relationships 101 . . . . . #356
10. Alcohol and Drug Abuse . . . . . #357
11. Your Thoughts Matter . . . . . #359
12. Your Feelings Matter . . . . . #360
13. The Laundry Project . . . . . #405
14. Super Hero You! . . . . . #434
15. Family History Treasure Hunt . . . . . #442
16. Exploring Personal Finance . . . . . #445
17. Teens...On the Road to Financial Success . . . . . #448
18. It's My Home . . . . . #491
19. Cake Decorating . . . . . #492
20. Makeover My Space . . . . . #494
21. My Favorite Things . . . . . #496
22. Scrapbooking: A 4-H Guide to Preserving... . . . . #497
23. Quilting the Best Better . . . . . #498
24. You Can Quilt! . . . . . #499
25. The Writer in You . . . . . #588
26. Get Started in Art . . . . . #592
27. Seeing Through Graphic Design . . . . . #593

DEPARTMENT 9A - SMALL ANIMALS

Sponsors: Georgetown FFA, Champion Drive 4-H Club, Ess Tee Marie Boutique, Howser's One Stop Shop, Greg & Cindy James, Peoples Bank, Curry's Crafting Corner

Member . . . . . Gracie Blackburn
Member . . . . . Madelyn Daulton
Member . . . . . Ethan Daulton
Member . . . . . Jonathan James
Member . . . . . Justin James
Member . . . . . Sterling Liming
Member . . . . . Stacy Smith
Superintendent . . . . . Greg James

Asst. Supt . . . . . Jarrett Ingle
Asst. Supt . . . . . Jennifer Schadle
Asst. Supt . . . . . Cindy James
Asst. Supt . . . . . Robin Yates
Adult Advisor . . . . . Daniel Foster

Exhibitors must designate which animal will go through the sale within ½ hour after the show ends; otherwise, the **department** will designate the one to be sold.

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE SALE STARTS.

Basic Rules

1) The Exhibitor or the family is responsible to check in their own animals.

2) Meat/market rabbit projects will be checked in on August 23 by exhibitor. If you do not bring your project to check-in at this time, you will not show or sell the project at the fair.

3) Meat/market rabbit: exhibitors must bring litter to the check in on August 23. (Rabbits will NOT be tattooed at the check in this year) Mother rabbit is not required.

4) The same animal cannot go through the line more than once.

5) All exhibitors must have their completed paperwork in hand when you come to the August check-in.

6) If an exhibitor's project is not kept at their residence, they must care for their own project daily.

7) All animals must be dry when brought in for weigh-in.

8) You must make a choice before you weigh-in your animal(s). You may weigh in only once.

9) Exhibitors are responsible for bringing a picture of themselves and their market project with them to the Sept. 21 weigh-in. The picture will be on your buyer's card that is presented to your buyer, so you should have a nice, clear landscape picture. Polaroid's will not be accepted.

10) No tack boxes, nothing larger than a coffee can. Small Animal barn will be locked at 9:00 p.m. It will reopen at 8:00 a.m. You will need to make feeding arrangements accordingly. Do not sit feed, water, etc. on the top of the cages. There will be a designed area for you to store your feed for the entire week. You must have your name clearly written on your food container. (Anything that is left on the top of the cages will be thrown away.) Members are responsible for keeping their area clean. No dumping of chips on the ground or in the garbage will be permitted. Anyone caught dumping will clean them up. All chips must be taken to the dairy barn manure pile.

11) If an exhibitor is unable to show or sell their project, an adult superintendent must be notified and must approve the reason and person who will be replacing the exhibitor. Each exhibitor is responsible to handle and show or sell their own animal unless there is a reasonable explanation why they cannot.

12) No altering of appearance permitted. This includes no dying, coloring or painting of toenails, fur, skin, eyes, and teeth. No plucking of off colored hairs, no trimming to alter markings, and no grooming preparations or powders which can alter the natural condition or appearance.

13) All cages and under them must be cleaned after the small animal sale. Please wait until after the sale is completed to do this.

14) State of Ohio requires negative test for pullorum disease in chickens and turkeys. (All turkeys and fancy chickens must be tested). Turkey exhibitors must show a copy of their Pullorum papers from a hatchery.

15) 14a) All poultry projects must produce pullorum free papers from hatchery (waterfowl excluded). If you have other poultry on your property not from NPIP pullorum free hatchery your project must be tested prior to fair tag in.

16) Dress code:

A. Button-up or polo shirts are best. Long sleeves are suggested for safety.

B. Clothing should be neat and clean

17) Market Rabbits possession date: date of tag-in

Small Animal Classes

Member may exhibit a meat pen or single fryer but not both for Rabbits and Chickens.

1. Chickens
   - A. Laying Production
   - B. Market Chicken
   - C. Single Fryer
   - D. Meat Pen of 3
   - E. Fancy
2. Ducks
   - A. Market Ducks
   - B. Fancy Ducks
3. Geese
   - A. Market Geese
   - B. Fancy Geese
4. Turkeys
   - A. Market Turkeys
   - B. Fancy Turkeys
5. Wildlife
   - A. Poultry Production
   - B. Incubators
   - C. Hatch
   - D. Hens with Chicks
6. Rabbits
   - A. Fancy
   - B. Commercial
   - C. Production
   - D. Market Rabbit
   - E. Single Fryer
   - F. Meat Pen of 3

POULTRY

June 14th Chick order form due
Aug 1st Chicks pick up date (this is also the tag in for the Meat chickens) 6:00 – 7:00 p.m.
Aug 23rd Tag in for Ducks, Turkeys, Geese, Wildlife, and Fancy Chickens 9:00 – 10:00 a.m.
Sept 11th Small animal barn clean up – 6:00 p.m.
Sept 21st Check in for Meat Chickens 2:00-3:00 p.m.
Sept 21st Check in for Ducks, Turkeys, Geese, Wildlife, and Fancy Chickens 4:00 – 6:00 p.m.
Sept 24th Poultry Show 9:00 a.m.
Sept 27th Sale

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Maysville, KY 41056
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West Union
213 W. Main St., West Union, OH 45693
937-544-5505

Georgetown
115 N. Main St., Georgetown, OH 45121
937-378-4124

Peebles
34 Main St., Peebles, OH 45660
937-587-2246

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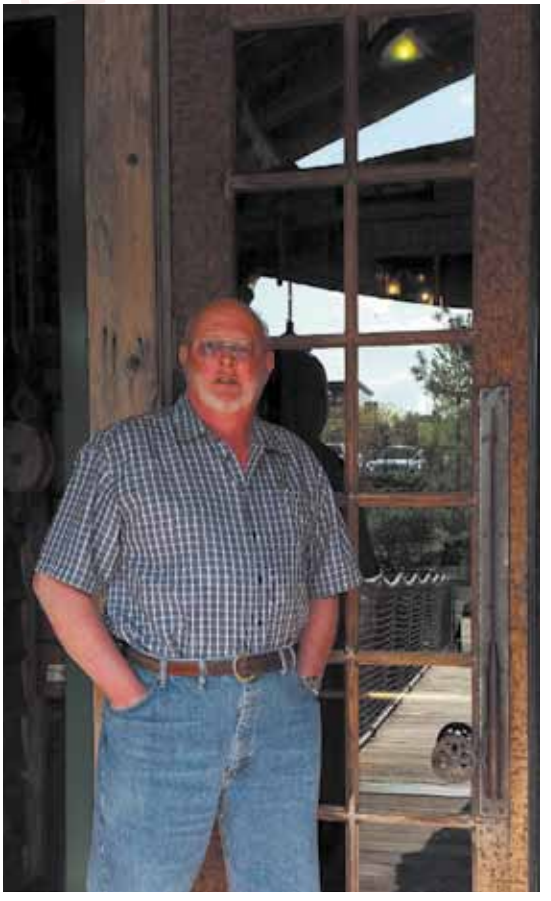
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It's hard to believe it's once again time for the "Little State Fair" here in Brown County. I hope we have clear weather and a safe fair. Good luck to all our participants who have worked so hard on their projects and with their animals. Thank you to all those who work all year long to make our fair so successful! Stop to see us at the Republican booth by the show ring.

Barry L. Woodruff, Sr.,
Brown County Commissioner

Meat entries are due at the fairgrounds Sunday, from 2:00 p.m. to 3:00 p.m. Only meat entries will be accepted at this time due to weigh in. No meat entries will be accepted after 3:00 p.m. NO EXCEPTIONS!! Weigh master leaves at 3:00 P.M. All other entries are due at the fairgrounds Sunday, from 4:00 to 6:00 p.m. Poultry show is Wednesday at 9:00 a.m. in the Open Beef Barn arena.

1. CHICKENS

A. Laying Production (Pullets hatched after Jan. 1st of current year or hens which are 1 year old or older)
1. Exhibit a pen of two recognized breed animals for egg production.

B. Meat Production (Pullets or cockerels must be hatched after Jan 1st of the current year)
1. Exhibit a pen of three animals or a single fryer. Animals must have a weight of 5 – 8 lbs. (6.5 lbs. is ideal weight). Any bird weighing less than 5 lbs. or more than 8 lbs. will show for grade only. They will not sell at the sale. They will be weighed in at check in on Sunday.
2. All single fryers and meat pen chickens will be pre ordered & picked up on August 1 at the fairgrounds. (All paperwork needs to be turned in at this time for the meat chickens). These chickens will not have to be brought back to the August 23 tag in. They will only need to be brought to the fair at weigh in time.
3. The pen may be pullets, cockerels, or a mixture of both.
4. If you are exhibiting a meat pen, you must show a meat pen. You cannot change this to a single fryer. (If one of your meat pen chickens expires, you need to enter a poster for the grade only). Posters not sold.
5. Grand and Reserve must sell at the sale.
6. An exhibitor may only sell and exhibit a single fryer or a meat pen not both.

C. Fancy Poultry (may be pullets, cockerels, hens, or rosters). Although some of these animals have been bred in other countries for food, they are not recognized in the U.S. as food producers.
1. Two birds any breed or sex still equals one project. Example: One Bantam Rhode Island Red Rooster and one Bantam Old English hen is one poultry project.
2. Birds shown individually for Grand & Reserve.

POULTRY SHOWMANSHIP: (starts right after the poultry Show)

1. Open to all Jr. Fair poultry exhibitors

2. Exhibitors must use their own animal.

3. There will be 3 divisions (ages as of Jan. 1st of current year):
1st Year Members
Jr. Division (age 9-12)
Sr. Division (Age 13- 18)

4. Contestants will be judge on the following:
A. Carrying the Chicken to and from the judging the table.
B. Condition of animal
1) Appearance – clean
2) Free from molt
3) Healthy appearance
C. Appearance of showman
1) Neatness
a. Neatly dressed
b. Well groomed
c. Clean
2) Action
a. Natural
b. Graceful
c. Confident
d. Polite

5. This showmanship contest is intended to bring out the contestant's knowledge and ability in presenting a bird.

2. DUCKS

A. Must be hatched after Jan 1 of the current year.

B. Must Exhibit a pen of two birds
- Fancy (do not sell, shown under wildlife)
- Commercial

C. Ducks and paperwork must be brought to the August 23 tag in.

D. Ducks may tag in 4 birds and show 2. (only bring 2 to the fair)

E. Grand and Reserve must sell at the sale.

All poultry projects Grand Champion including ducks, geese, and wildlife will compete for Overall Poultry Project. This will be the last class.

3. GEESE

A. Must be hatched after Jan 1 of the current year. Must Exhibit a pen of two birds
- Fancy (do not sell, shown under wildlife)
- Commercial

B. Geese and paperwork must be brought to the August 23 tag in.

C. Geese may tag in 4 birds and show 2. (only bring 2 to the fair)

D. Grand and Reserve must sell at the sale.

All poultry projects Grand Champion including ducks, geese, and wildlife will compete for Overall Poultry Project. This will be the last class.

4. TURKEY

Turkey Projects:

(Quoted from the American Standard of Perfection:
White Holland Turkeys (May be referred to in commercial terminology as Broad Whites or Large Whites)
Standard weights: Young Tom – 25 lbs. young Hen – 16 lbs.

A. Must be hatched after Jan 1st of the current year.

B. White Holland Turkeys (Birds must be recognized by the American Standard of Perfection.)

C. Must exhibit 1 Tom, a hen may be exhibited but a Tom is preferred. (Fancy turkeys do not sell and must be shown under wildlife).

D. May bring 2 birds to the August 23 tag-in. Must have hatchery paperwork.

E. The minimum weight of the bird is 20lbs. (No max weight)

F. Turkeys must be tested 45 days prior to the fair by a veterinarian or have pullorum free paperwork from hatchery.

G. Turkey projects will be led from their pen to and from the show ring with a show stick or a cane.

H. Grand and Reserve turkeys must sell in the Small Animal Sale.

All poultry projects Grand Champion including ducks, geese, and wildlife will compete for Overall Poultry Project. This will be the last class.

5. WILDLIFE

Ducks, Turkeys, Pheasants, Pigeons, Guineas, etc.

A. In this class, fowl that normally lives in the state of nature, not domesticated, are shown.
B. Exhibit a pair of birds
C. Photo and paperwork must be brought to the August tag in.
D. Care should be taken to make the fowl comfortable and reduce excitement.
E. Wildlife may be judged at the cage but be prepared to handle fowl if asked by judge.
F. Wildlife CANNOT be sold at the sale.
G. Exhibitors need to be prepared to use their own adequately size cage to exhibit their project. Department #9 cages will not adequately house some types of wildlife. Contact the Adult Supt. regarding your project needs.

All Grand Champion poultry projects including ducks, geese, and wildlife will compete for Overall Poultry Project. This will be the last class.

6. POULTRY PRODUCTION

A. Incubators
- **a.** Exhibit an incubator with eggs. This project should be done so that hatching is done during fair week.
- **b.** A poster of display explaining the incubation process is to accompany the project.

B. Hatch
- **a.** Exhibit a brooder system. The brooder system should have babies two to three weeks old in it.
- **b.** A poster or display explaining the brooder process in raising fowl is to accompany the exhibit.

C. Hens with Chicks (Young)
- **a.** Exhibit mother with babies. This project should have special cages of housing so the animals are protected and comfortable.

NOTE: If an animal dies, the member should exhibit a poster due by 6:00 PM on Sunday of fair and can be interviewed during the show. No project changes will be accepted due to this misfortune.

7. RABBITS

Aug 23rd Tag in for Market Rabbits 10:00-11:00 AM (Location Georgetown High School FFA)
Aug 23rd Tag in for Fancy Rabbits 9:00-10:00 AM (Location Georgetown High School FFA)
Sept 11th Small animal barn clean up – Time TBA
Sept 21st Check in for Meat Rabbits 1:00-2:00 PM
Sept 21st Check in for Fancy Rabbits 4:00-6:00 PM
Sept 23rd Rabbit show 9:00 AM (Beef Arena)
Sept 27th Sale

Rabbit Show Tuesday, at 9:00 AM Open Beef Arena

Best overall Rabbit project will be chosen from the best Fancy, Commercial, Production, Meat Pen, & Single Fryer.

A. Best Fancy Rabbit: Each best of breed will complete for best overall award fancy.
B. Best Commercial: Each Best of breed will complete for best overall award commercial.
C. Best Production: Best fancy Doe and Litter
D. Best Commercial Doe and Litter
E. Best aver all Doe and Litter
F. Best Market Exhibit:
G. Best Meat Pen
H. Best Single Fryer

Pet Rabbit Project: All mixed breed rabbits shown in divisions same as Fancy will not be shown in Best Overall Project/ Grand and Reserve Pet Project ONLY

RULES

Market Rabbits: Exhibitors must bring litter to the August pre-fair check in. Exhibitors will be able to check in 3 offspring from that litter for single fryers, and up to 6 for meat pen rabbits. Only these tattooed rabbits will be eligible for the market fryer class at the fair provided they meet the requirements in the following rules. (Rabbits will NOT be tattooed at check in this year) Mother rabbit is not required.

1. All members showing rabbit should be present at the time of judging to bring and show their projects to the judge. Only those pre-approved following junior fair rules will be allowed to have another junior fair exhibitor assist. (No parents at Tables).
2. Rabbits will be classified into 2 divisions. Fancy or Commercial per the chart. No rabbit may be shown in both divisions.
3. A Rabbit exhibit can only be shown in one division and one class. Example: a. A rabbit classified commercial can only be shown in the commercial division. B. Doe and liter exhibit cannot be shown as Sr. doe.
4. A meat pen or doe with litter will count as 1 exhibit.
5. All exhibitors are required to properly feed and water their animals throughout the fair. Food and water containers must be non-chewable and attached to the cage.
6. All rabbit (Fancy and Market) exhibitors are required to bring their projects to the small animal check in on August 23. Any animal not at check in will not show at the fair. No Exception!
7. Market entry rabbits are due at the fairgrounds on Sunday, from 1:00 PM to 2:00 PM Only market entries will be accepted at this time due to weigh in. No market entries will be accepted after 2:00 PM No Exceptions! Weigh master leaves at 2:00 PM All other entries are due at the fairgrounds Sunday, from 4:00 PM to 6:00 PM
8. Exhibitor requirements must also be met according to the general Junior Fair Rules.
9. Grand & Reserve Meat Pen and Single Fryer must be sold at Livestock Sale.
10. All market rabbits must be owned by exhibitor and in their possession by August tag-in. See individual classes for requirements. Members may exhibit the single fryer or meat pen but not both.
11. If members are showing a meat pen of 3 rabbits and has one rabbit expire, they may not change project to single fryer. They should turn in a poster to be on exhibit for grade only. (Poster will not go through the sale).
12. Meat/market rabbits must have a weight of 4 to 6 lbs. Any rabbit weighing less than 4 or more than 6 lbs. will

show for grade only. They will not sell at the sale. They will be weighed at check in on Sunday.

13. No rabbits may be caged prior to being checked in by a Superintendent, and cage assignment made to the exhibitor.
14. Any damage made to the cages is the responsibility of the exhibitor assigned to that cage.
15. All breeds will be judged according to ARBA standards.
16. All rabbits will be checked upon arrival to the fairgrounds by the Superintendent. Each animal is to be inspected and approved. Each animal shall be free of any evidence of dangerously contagious or infectious disease. Rabbits do not have to have health papers, but will be looked at by the adult superintendents.

7A. FANCY DIVISION

1. Junior Doe (Up to 6 months of age)
2. Senior Doe (Over 6 months of age)
3. Junior Buck (Up to 6 months of age)
4. Senior Buck (Over 6 months of age)
5. Commercial Doe & Litter - Those taking a doe and litter should bring a picture to tag in of their doe and litter. You do not have to bring this doe and litter to the tag in in August only the picture. Minimum of 3 bunnies in litter. Be prepared to show exhibit at judge's table. Bring doe and litter in an adequately size carrier to the judge's area. Litter should be 5 to 7 weeks of age at time of fair).

7B. COMMERCIAL DIVISION

1. Junior Doe (Up to 6 months of age)
2. Senior Doe (Over 6 months of age)
3. Doe (6 months to 8 months of age)
4. Junior Buck (Up to 6 month of age)
5. Senior Buck (Over 6 months of age)
6. Buck (6 months to 8 months of age)
7. Doe & Litter (Those taking a doe and Litter should bring a picture to tag in of their doe and litter. You do not have to bring this doe and litter to the tag in on August 23rd only the picture. Minimum of 3 bunnies in litter. Litter age must be between 21 days to 56 days age. Be prepared to show exhibit at judges table. Bring doe and litter in an adequately size carrier to the judge's area. Litter should be 5 to 7 weeks of age at time of fair).
8. Single fryer (1 rabbit having a weight of 4 to 6 lbs.)
9. Meat Pen (3 rabbits of same type, each weighing 4 to 6 pounds, and shown at judges table). Rabbits weighing less than 4 or over 6 lbs. will show for grade only.

Best Overall Rabbit Exhibit: Best Fancy, Best Commercial, Best Meat Pen, Best Single Fryer, Best Commercial Doe & Litter, Best Fancy Doe & Litter

Refer to the junior fair rules for project limits.

RABBIT SHOWMANSHIP BROWN COUNTY JUNIOR FAIR: (starts right after the Rabbit Show)

1. Open to all Jr. Fair poultry exhibitors
2. Exhibitors must use their own animal
3. There will be 3 divisions:
   1st year members
   Jr. Division (age 9 – 12)
   Sr. Division (age 13-18)
   Ages as of Jan 1st of current year:
4. Contestants will be judged on the following:
   - **a.** Carrying the rabbit to and from the judging table
   - **b.** Examination of the rabbit
     - **bi.** With rabbit in the sitting position
     - **bii.** Check ears for canker & ear mark
     - **biii.** Run hand over body to check for blemishes.
     - **biv.** Check front legs for crooked bone.
     - **bv.** Check toenails
     - **bvi.** Check all for defects & proper carriage
   - **c.** Turn rabbit over on back
     - **ci.** Check eyes
     - **cii.** Check teeth
     - **ciii.** Run hand over body to check for blemishes
     - **civ.** Check Sex
     - **cv.** Check rear legs for straightness
   - **d.** Return to sitting position
     - **di.** Groom by brushing coat
   - **e.** Pose Rabbit
     - **ei.** Show ear mark
     - **eii.** Place animal in natural position
     - **eiii.** Show body type
       1. Brush down fur with hands
       2. Be sure tall is carried properly
       3. Straighten ears to give rabbit an alert appearance.
       4. Maintain posed position keeping animal as still as possible.
       5. Change to any position as directed by judge.
          a. Answer questions a requested
   - **f.** Condition of animal
     - **fi.** Appearance – clean
     - **fii.** Free from molt
     - **fiii.** Healthy appearance
   - **g.** Appearance of showman
     - **gi.** Neatness
     - **gii.** Natural
     - **giii.** Graceful
     - **giv.** Confident
     - **gv.** Polite
5. This showmanship contest is intended to bring out the contestant's knowledge and ability in presenting a rabbit.

DEPARTMENT 9B - COMPANION ANIMALS
Show Monday - 2:00 PM
Pulliam Building
(Building open 8:00 AM to 9:00 PM)

Superintendent . . . . . Greg James
Asst. Supt . . . . . Jarrett Ingle

Note: Companion Animals/Cats/Dept. 9B (non-displayed animals) Posters ONLY due between 4:00 PM and 6:00 PM Sunday of fair. Turn into the Small Animal office.

Companion Animal Classes:
Guinea Pigs
- Long Hair
- Short Hair
- Hamsters

- Gerbils
- Miscellaneous - Please note project on entry card.

Cats
- Long hair (hair longer than ¾")
- Short hair (hair shorter than ¾")

Caged Birds
Pet Rabbit Project
Pocket Pet
Self-Determined – Companion Animal

GUINEA PIGS, HAMSTERS, GERBILS, CAGED BIRDS, and PET RABBIT PROJECT

Paperwork needs to be turned in on or before September 1st.

FAIR REQUIREMENTS:

1. All posters are accepted between 4:00 - 6:00 PM on Sunday of fair. Posters will be released between 6:00 PM and 9:00 PM on Saturday night of the fair.
2. Exhibit day of show only. (You must furnish your own cage for exhibit.) ALL cages MUST have a lock.
3. You must be interviewed and judged to receive awards.
4. If judge asks, you must show your animal. Be prepared to hold or show animal on table.
5. Judge may ask member to handle bird. Be prepared to do so.
   - **A.** Member must train bird to sit on his/her finger.
6. Rabbits in this project are of a mixed breed and not able to be shown in the Small Animal Department Rabbit Show.
7. Project will be judge as the following:
   - **A.** Project Knowledge and Records – 50 pts
     - Understands project and can answer questions,
     - Including ability to handle animal if applicable.
   - **B.** Interview – 20 pts.
     - Shows interest in project – 5pts
     - Shows ability to communicate project knowledge-5pts
     - Has good attitude and sportsmanship – 5pts
     - 4-H'er is neat in appearance – 5pts
   - **C.** Display Poster – 30 pts Exhibit judged on:
     - Educational Content,
     - Poster Size 22 x 14 – 5pts
     - How to care for your animal information - 10pts
     - Presentation - 5pts
     - Neatness & Appearance - 5pts
     - Name, Club & Project Name - 5pts

The Best Senior Exhibitor will participate in the Small Animal Showman of Showmen.

CATS

Show Monday, September 22, 2025, at 1:00 PM (Pulliam Building)

Cat paperwork needs to be turned in on or before September 1

Shot Records must be brought to Cat Show

FAIR REQUIREMENTS:

1. All posters are accepted between 4:00 - 6:00 PM on Sunday of fair. Posters will be released between 6:00 PM and 9:00 PM on Saturday night of the fair.
2. Cats will be brought to the fair on Monday (day of show) and taken home the same day. (You must furnish his/her own collar and leash and a cage or case for carrying the cat)
3. Exhibitors will be interviewed with cat. (Member must be present for judging and interview.)
4. CAT MUST BELONG TO EXHIBITOR. (You must be interviewed and judged to receive awards.)
5. Exhibitor must be able to handle the cat. Take the cat from carrying case, position the cat on the judging table. Be able to show the judge any part of the cat he/she wishes to see.
6. All cats must have rabies shot prior to the fair. Exhibitors must bring a copy of their rabies shot paper to the show to verify that the shot has been given.
7. Any cat judged to be sick by the Dept. Supt. will not be shown.
8. Members may only take one cat project.
9. Project will be judge as the following:
   - **A.** Project Knowledge and Records – 50 pts
     - Understands project and can answer questions
     - Including ability to handle animal if applicable.
   - **B.** Interview – 20 pts.
     - Shows interest in project – 5pts
     - Shows ability to communicate project knowledge-5pts
     - Has good attitude and sportsmanship – 5pts
   - **C.** Display Poster – 30 pts; Exhibit judged on educational content:
     - Poster Size 22 x 14 – 5pts
     - How to care for your animal information - 10pts
     - Presentation - 5pts
     - Neatness & Appearance - 5pts
     - Name, Club & Project Name - 5pts

CLASSES:
- Short Hair (hair shorter than ¾ ")
- Long Hair (hair longer than ¾")

The Junior Fair board Companion Animal Department reserves the right to change or delete any of the above criteria at any time in the future.

CAT SHOWMANSHIP

Monday, September 22 - following the Cat Show

ALL CAT EXHIBITORS ARE REQUIRED TO PARTICIPATE IN SHOWMANSHIP

1. Junior Showmanship: 9 - 12 years of age as of Jan. 1
2. Senior Showmanship: 13 - 18 years of age as of Jan. 1

Open to anyone exhibiting a cat project at the fair. Cat Showmanship will be judged by how you can handle your cat, knowledge of cats (Breeds, Diseases, etc.) and care of cat. Showmanship will follow the Cat Show. If the exhibitor has won Jr. Cat Showmanship, he/she will compete in Sr. Cat Showmanship the following year. The winner of Sr. Showmanship will participate in Small Animal Showman of Showmen. Showman of Showmen all participants need to have cages for their animals. If the exhibitor has won the Cat Showman of Showmen, he/she will not be permitted to participate in any Cat Showmanship event.

SMALL ANIMAL SHOWMAN OF SHOWMEN
Thursday, September 25 – 5:00 PM (Swine Barn)
Trophy Sponsor: Brown County Pork Producers

1. Champion Sr. Showmanship winner of Pygmy Goats, Dogs, Cats, Poultry, Rabbits, and Companion Animals will compete. Therefore, all 1st place winners in these areas must compete.
2. Each showman will show all 6 animals and will be scored on a total point basis and the highest points wins.
3. Showman of Showmen participants need to have cages for their animals.
4. If a member already qualified with one small animal, he/she is ineligible to participate in the other small animal showmanship areas.
5. Any companion animal can win SR showmanship; doesn't have to be a guinea pig.
6. All members compete at same time for showmanship at the table, not individually.

DEPARTMENT 10 – CANINE
Wednesday, September 24, 2024, 9:00 AM
Friday, September 26, 2025, 12:00 PM

Sponsors: Bailey House B & B, Dr. Karolyn Biehl, Colonial Heights Veterinary Clinic, Colonial Post and Fence, Five Points Animal Hospital - Redoak Creek Vet Services, Georgetown Animal Hospital INC, Thomas F. Grennan, Diana Henderson, Amanda Holland, Homestead Stables, Jay Anderson DBA Kallam Insurance, Jeff Wyler, Jill Marks Lorentz RE/MAX, John Wood Insurance Agency Inc, Jowls and Meows, Karen & Perry Monteith, Lindas Embroidery, Ned S Lodwick, Odyssey Canvas Works Inc, Melissa Parcell, Terry & Sandi Rinehart, Schroeder Law Group, Steam Clean Cincy LLC, & Steve's Trucking

Members . . . . . Jennavieve Evans
Superintendent . . . . . Amanda McQueary
Asst. Supt. . . . . Karen Monteith
Asst. Supt. . . . . Mike McQueary
Adult Advisor . . . . . Christy Clary

Show Dates & Times
Dog Achievement Program Recognition Registration
- Register by TBA 2025, through the https://ohio4h.org/dapsummary

Class Confirmation
- August 1 – August 31, 2025, Online class confirmation for September 24th Brown County Fair Dog Show

Skill-A-Thon
- September 3rd, 4th, & 6th, 2025 available in-person during county wide skill-a-thons.

Wednesday, September 24, 2025, Dog Show at the Danny Gray Activity Building
- 8:00 – 9:00 AM Check-in, Armband pick-up, and Poster drop-off.
- 9:00 AM Project Book Check-In
- 9:00 AM Obedience Classes
- 9:00 AM Poster Judging & All About Dogs Judging
- 9:30 AM You and Your Dog Interviews
- 10:00 AM Showmanship Interview
- 11:00 AM Rally Classes
- 11:00 AM Showmanship Ring Work
- 12:45 PM Showman of Showmen
- 1:00 PM Costume Class
- 2:00 PM Award Ceremony

Friday, September 26, 2025, Dog Show at the Junior Fair Horse Show Back Arena
- 11:30 – 12:00 PM Check-in and Armband pick-up
- 12:15 PM Judges Briefing
- 12:30 PM Standard Agility Class, Mad Shape Dash Agility Class, & Jumpers Agility Class
- Following the last run, Award Ceremony

DOG PROJECT RULES
Below are the rules for participating in the 2025 Brown County Fair Junior Fair Dog Show. Individuals who violate any rule and/or exhibit poor sportsmanship during the Junior Fair Dog Show will be disqualified from showing and removed from the Fairgrounds. Judges' decisions are final. Individuals are NOT permitted to have any discussion with judges at any time throughout the Dog Show. *(This does not include discussions or questions during a Briefing or Walkthroughs.)* Confrontations with Judges and/or Show Personnel will result in removing those individuals from the Fairgrounds and disqualifying exhibitors.

All Brown County Fair Junior Dog Class Rules align with The Ohio State Fair Junior Dog Show Guidelines and complete definitions and more in-depth descriptions can be found by going to:
Website: https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources

Project Eligibility
Youth must be enrolled in 4-H or FFA, and ages 8 and in the third grade as of January 1 of the current year, with the last year of eligibility, or participation, in 4-H being the year in which the individual turns 19.

Dog Eligibility:
1. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
2. All dogs exhibited must be six months of age by the date of the show. Proof of age is the burden of the exhibitor or the exhibitor's immediate family. Dogs not meeting this age requirement cannot be shown.
3. All Dogs exhibited in 4-H Dog Agility must be a minimum of 18 months old to compete. Proof of age is the burden of the exhibitor or the exhibitor's immediate family. Dogs not meeting this age requirement cannot be shown.
4. All county-registered dog projects may show at the Ohio State Fair (see Ohio State Fair website for rules.)

Ownership Requirements
1. Dogs participating in the Ohio State Fair Junior Fair Dog Show must either be owned by the junior fair exhibitor or the exhibitor's immediate family.
2. Dogs must be in the continual care of the junior fair exhibitor for the duration of the project.
3. *The date of ownership must be no later than April 1*, or earlier than the date specified by the exhibitor's county. Proof of ownership is the burden of the exhibitor and

the exhibitor's family.

4. Dog project registration forms with pictures must be submitted by June 1st to the OSU Extension Brown County office.
5. Leasing a dog is not permitted for Brown County Fair dog show participation.
6. Sharing a dog in the same discipline at the county level is not permitted except for showmanship. Two exhibitors from the same household may enter the same dog into a showmanship class at different age categories. For example, Exhibitor 1 may show the dog in Sr B., and Exhibitor 2 may show the same dog in Jr. B.
7. Sharing a dog in different disciplines at a county level is only permitted with rally and obedience. Two exhibitors from the same household may enter the dog into 1 rally class and 1 obedience class. Both exhibitors are not permitted to take the same dog into both rally and obedience. For example, Exhibitor 1 may show in an obedience class with the dog, and Exhibitor 2 may show in a rally class with the same dog.

Training

Lessons, instruction, and advice for the exhibitor are encouraged, as long as the exhibitor is present in the learning situation and handles or trains the dog the majority of the time present, such assistance can include occasional handling or training by another person. Only the exhibitor can train the dog at any type of training class *after April 1 and until after the Brown County Fair Dog Show.*

Showing

1. No one other than the junior fair exhibitor is permitted to show the project dog at any type of dog show, including agility, field trials, rally trials, etc., as well as fun matches, *on or after April 1 of current year, and until the conclusion of the 2025 Ohio State Fair Dog Show*.
2. Junior Fair exhibitors in respective activities and classes are expected to perform in those events and demonstrate those skills which are listed in these *2025 Brown County Fair Junior Fair Dog Show Rules,* in the *Ohio 4-H Dog Resource Handbook*, *Ohio 4-H Dog Project and Record Book*, and on the various dog 4-H judging score sheets.
    - Score sheets used in judging are posted under Resources at http://4hansci.osu.edu/companion.
3. These score sheets must be used for evaluating 4-H dog projects. *Note:* All applicable score sheets will have the current year at the bottom of the score sheet.
4. Only dogs shown by junior fair exhibitors are permitted on the Fairgrounds. All dogs must comply with the 2025 Brown County Fair Junior Fair Dog Show health and license requirements. Pregnant and lactating bitches, bitches in heat, and puppies less than 6 months of age are not permitted on the Fairgrounds.

Health Requirements

1. The current year *Ohio State Fair Dog Project Identification Form and Vaccination Certificate completed and signed* by a licensed, accredited veterinarian *is required for exhibition and is due to the Extension Office by June 1st*. This is the only certificate that will be accepted. This certificate must include all information requested in the Identification Form section, completed, and signed by the exhibitor. The administering veterinarian must complete the information requested in the Vaccination Certificate section. Other certificates of vaccination, computerized vaccination records, pet record cards, or kennel records will not be accepted. *It is the exhibitor's responsibility to make sure all health requirements for the fair are met.*
2. All dogs must have current Rabies vaccinations, administered by licensed, accredited veterinarians. Veterinarians must document on the current year *Ohio State Fair Dog Project Identification Form and Vaccination Certificate* whether the exhibitor's dog's rabies vaccination is current for 1 year or 3 years by filling in the "date expires" blank.
3. All dogs must be vaccinated for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus by licensed, accredited veterinarians. If the veterinarian does not administer certain vaccinations, those vaccinations must be noted by the administering veterinarian, either on the vaccination form or letterhead. *For the Brown County Fair Dog Show, all vaccinations must be current through the date of show.*
4. Dogs cannot be shown at the Brown County Fair if vaccinations are given by anyone other than a licensed, accredited veterinarian.
5. The *2025 Ohio State Fair Dog Project Identification Form and Vaccination Certificate* is available from the county Extension office. It can also be downloaded at https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources
6. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation as determined by the health check officials will be eliminated from the show and must be removed from the Fairgrounds. If a dog is under veterinary care for a health condition that is not infectious or contagious, the exhibitor must bring a health certificate from the attending veterinarian verifying the condition and treatment. The decision of the health check officials is final.
7. Bitches showing any signs of heat are not permitted on the Fairgrounds. They are not permitted to show.
8. Pregnant and/or lactating (nursing) bitches are not permitted on the Fairgrounds and may not be shown.
9. Any male or female dog that is a disturbing element to other dogs will be eliminated from the show and must be removed from the Fairgrounds.

Safety and Sportsmanship

1. Exhibitors are totally responsible for their dogs while on the Fairgrounds. Dogs must be kept on leash while on the Fairgrounds, except when participating in the ring during judging. Dogs must be kenneled in designated areas. Exhibitors are expected to clean up after their dogs. Dogs are not permitted outside the show ring area and kennel area. Dogs must not be left unattended.
2. Any dog exhibiting unsafe or threatening behavior will be removed from the fairgrounds.
3. Dogs are not permitted to wear any type of muzzle, prong collar, or electronic collar while on the fairgrounds. Exhibitors will be disqualified if their dogs are seen wearing muzzles, prong collars, or electronic

collars.

4. Any dog not under its handler's control will be excused from the competition.
5. Only the exhibitor's dog, exhibitor, and show officials are permitted in the show ring area at any time throughout the show.
6. The judge or show officials may dismiss from the ring any dog exhibiting unsafe or threatening behavior or any exhibitor abusing the dog.
    - Any dog that snaps, attempts to attack, or attacks any person or dog while in the show ring will be excused.
    - The judge will excuse any dog that appears dangerous to other dogs.
    - *This may result in disqualification of the exhibitor and/or removal of the dog and/or exhibitor from the Fairgrounds.*
7. Any exhibitor or other person(s) abusing or neglecting a dog will be removed from the fairgrounds.
8. Any handler who willfully interferes with another competitor or that competitor's dog will be excused from the competition.
9. Exhibitors, parents, volunteers, and other individuals verbally and/or physically abusive or threatening to show personnel will be removed from the Fairgrounds, and exhibitors will be disqualified.
10. Judges and/or show officials have the right to disqualify any participant exhibiting poor sportsmanship from showing, or receiving any awards, at any time during the Dog Show.
11. Show officials have the right to order the removal from the Fairgrounds of anyone showing unsportsmanlike conduct.
12. Judges and/or show officials have the right to deduct points from the Sportsmanship category on the exhibitor's score sheet if the exhibitor shows poor sportsmanship before, during, and/or after the exhibition.
13. The judge's decisions are final. Exhibitors, parents, volunteers, and others are not permitted to talk with judges at any time during the Dog Show.
    - Discussion and/or confrontation with judges may result in the disqualification of exhibitors and removal of individuals from the Fairgrounds.

COUNTY CLASS RULES

Obedience:
An Exhibitor may show one dog in beginner novice as well as another dog in pre-novice.

Dog Costume Class:
Costumes will be judged based on the criteria listed below. If a handler and dog are placed first in their class, they may repeat the class. Handlers and dogs will move class according to age as of January 1st.
Judging Criteria: 25pts for Originality, 25pts Creativity, 25 pts Quality & 25 pts Costume/Prop Coordination Between Dog and Handler.
Costume Class Divisions: Junior 8-11 years old, Intermediate 12-14 years old, & Senior 15-18 years old.

COSTUME RULES

Handler's Costume

1. Handler costumes are permitted
2. Costumes must be neat and presentable. Glitz, sequins, etc. may be used where appropriate.
3. Costumes must not be offensive or sexually suggestive. A violation of this will result in the costume being disqualified.
4. Costumes should be done in good taste showing a theme
5. Inappropriate clothing includes clothing that is too tight or too revealing, such as short skirts, short shorts, tank tops, halter tops, spaghetti straps, low-cut blouses or shirts, and shorts hanging too low on the waist, or other similar types of clothing. Do not wear shirts with club names or logos, or clothing with lettering and distracting or offensive wording or designs. Do not wear sandals, open-toed shoes, high-heeled shoes, clogs, or similar types of footwear. Exhibitors dressed inappropriately will have points deducted or may be excused from the show ring.

Dog's Costume
Dogs must not wear:

1. Glitter, Paint, Hair Dye, or Nail Color
2. Different/abnormal hairstyles or shaves
3. Any kind of Prong, Pinch, Choke or Slip Collar (made of chain or any other material)
4. Any items that restrict or limit the movement of the dog

*Any violation of any of the above will result in the costume being disqualified.

Props and Other Items

1. Dogs and/or handlers may carry a prop.
2. When a prop or other item is used/presented, the dog's demeanor and/or drive should not change markedly. The dog's eyes or head should not significantly follow a prop/item. A violation of either of these will result in the costume being disqualified.

Dog Poster:
Brown County dog poster will follow The Ohio State Fair Junior Dog Show Guidelines and complete definitions, and more in-depth descriptions can be found by going to:
Website: https://ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources
There will be three divisions for Dog Poster, Junior, Intermediate, and Senior and they can be submitted at the Brown County Fair Dog Show check-in. You may reuse your Ohio State Fair Poster or You and Your Dog Poster for this class. Dog Poster is open to all Brown County Junior Fair Exhibitors.

Dog Skill-A-Thon:
Dog Skill-A-Thon will have five divisions: Cloverbud, Junior, Intermediate, Senior, and Adult. Dog Skill-a-thon will be offered online, opening on August 1st and closing on September 15th at midnight. Dog Skill-a-thon is open to all Brown County Junior Fair Exhibitors.

SPECIAL AWARDS

Rising Star Award
This award is for the youth and dog team who have risen to meet and overcome their personal challenge during the 4-H

year. Requires Application Submitted by 9:00 AM the day of the Dog Show.

Performance Achievement
This achievement is for youths who accumulate 20 points by participating in classes & scores received throughout the Brown County Fair Dog Show. Eligible classes include Showmanship, Obedience, You and Your Dog, Rally, Poster, Skill-a-thon, & Costume.
Points Eligible to Earn
- 1 Pt by participating in a class
- 5 Pts by scoring 100% - 90% of a perfect score
- 2 Pts by scoring 89% - 70% of a perfect score
- 1 Pt by scoring 79% - 60% of a perfect score

Versatility Title
This achievement is for youth(s) that participated in 5 or more dog show 4-H disciplines throughout the show year. This can include fun matches, Ohio State Fair, and Brown County Fair.

Overall High Point Award
This award goes to the exhibitor who has accumulated the most points throughout the Brown County Fair week. This includes the summation of Showmanship, Rally, Obedience, You and Your Dog, Costume Class, Poster Class, and Skill-a-thon scores.

State Fair Participant Recognition
Exhibitor(s) who represented the Brown County Canine Department at the Ohio State Fair Dog Show during the current 4-H year will be presented with a gift for their representation and participation.

DEPARTMENT 12
JUNIOR FAIR KING & QUEEN CONTEST
Monday, September 22, 2025

Co-Superintendent . . . . . Liz Dunn
Co-Superintendent . . . . . Nate Woods
Adult Advisor . . . . . Christy Clary

The Junior Fair King & Queen, along with members of their court, represent the entire Junior Fair at most events throughout the week. They are also called upon to represent and promote the Brown County Fair at other events in the county and around the State of Ohio.

Eligibility
- Open to any Brown County Junior Fair exhibitor who is age 16 or older as of January 1 of current year **OR** is a Junior in high school as of January 1 of current year.
- Contestants must be a member of one of the youth organizations represented by the Junior Fair. (4-H, FFA, FCCLA, Boy Scouts, Girl Scouts)
- Contestants must be currently enrolled and set to complete a Junior Fair project in Brown County.
- Candidates must be single (unmarried) and of good moral character.
- Each Junior Fair organization may nominate one male and one female as candidates.

Application & Interview Process
- Applications must be completed and submitted online by midnight, Thursday July 31st. Application information is available online at the Brown County Extension Office website (brown.osu.edu) and will be provided on the Brown Co. Jr. Fair Royalty Facebook page. No late applications will be accepted.
- Candidates will be interviewed on Sunday, August 10th at 2:00 PM, in Rhonemus Hall
- Dress code for the interviews is business/professional.
- Applicants will be judged on the following:
  - Leadership Activities – 20 points
  - Participation in Fair Activities – 50 points
  - Poise – 10 points
  - Personality – 10 points
  - Professionalism – 10 points

King & Queen Contest
1. All candidates are required to ride in the opening parade, and their organization/club will provide the vehicle (car, float, etc.).
2. All candidates are required to participate in the King & Queen contest on the opening night of the fair after the parade has ended. Between the parade and the contest, all candidates are required to report to Rhonemus Hall and remain in the hall until time for the contest to begin.
3. Dress code for the King & Queen contest will be formal (formal dresses & suits). FFA official dress is also acceptable.
4. During the contest, the five finalists for King and Queen will be announced. These candidates will be given questions at random to answer on stage.
5. 50% of the final score will be based on the original interview score. 50% will be based on public speaking, poise, and the candidate's question response during the contest.
6. The Brown County Fair Queen will be required to apply for and compete in the Ohio Fair Managers' Association (OFMA) Queen Contest in January.

DEPARTMENT 13 - JUNIOR FAIR INDUSTRY AMBASSADORS

Agriculture & Exhibits, Beef, Canine, Companion Animal, Dairy, Equestrian, Family Consumer Science, Goat, Poultry, Rabbit, Sheep, Swine

Co-Superintendent . . . . . Liz Dunn
Co-Superintendent . . . . . Nate Woods
Adult Advisor . . . . . Christy Clary

Industry Ambassadors represent the various departments of the Junior Fair through participation in department shows/ contests throughout fair week. Ambassadors are also expected to promote their industries before, during, and after the fair.

The following industry ambassadors will be selected:
- Agriculture & Exhibits Ambassadors (Departments 16, 17, & 18)
- Beef Ambassadors
- Companion Animal Ambassadors
- Canine Ambassadors

SCENES FROM THE 2024 BROWN COUNTY FAIR









SCENES FROM THE 2024 BROWN COUNTY FAIR









- Dairy Ambassadors
- Equestrian Ambassadors
- Family Consumer Science Ambassadors
- Goat Ambassadors
- Poultry Ambassadors
- Rabbit Ambassadors
- Sheep Ambassadors
- Swine Ambassadors

Eligibility

- Open to any Brown County Junior Fair exhibitor who is age 15 or older as of January 1 of the current year **OR** is a Sophomore in high school as of January 1 of the current year.
- Applicants are not nominated by a Jr. Fair organization to run for an Ambassador position. More than one person from the same organization may run for each Ambassador position.
- Ambassadors must have a minimum of three years project experience in the department they represent. This may include the current year's project.
- Ambassador candidates must be currently enrolled in and set to complete a project in Brown County in the department they wish to serve.
- Candidates must be single (unmarried) and of good moral character.
- One male and one female will be chosen to serve as ambassadors for each industry.
- Individuals may only serve as an ambassador for each industry one time.

Application & Interview Process

- Applications must be completed and submitted online by midnight, Thursday July 31st, Application information is available online at the Brown County Extension Office website (brown.osu.edu) and will be provided on the Brown Co. Jr. Fair Royalty Facebook page. No late applications will be accepted.
- Exhibitors may only apply and interview for three Ambassador positions in one year.
- An exhibitor can only hold one Ambassador title per year. If applying for more than one position, candidates will be asked to rank order of preference at the time of application.
- Candidates will be interviewed on Sunday, August 10th at 2:00 PM, in Rhonemus Hall. Winners from all departments will be announced at a ceremony that evening.
- Dress code for the interviews is business/professional.
- Applicants will be judged on the following:
  - Knowledge of Industry – 30 points
  - Project Work & Achievements – 30 points
  - Other Junior Fair Activities – 20 points
  - Poise, appearance, and communication skills – 20 points

Fair Participation

- Ambassadors are required to ride in the opening parade. If their organization/club already has a float in the parade, the ambassador may choose to ride with the organization. Alternatively, the Ambassador may also provide his/her own vehicle.
- Ambassadors are required to participate in the King & Queen contest on the opening night of the fair. After exiting the parade route in the main ring, all Ambassadors are required to report to Rhonemus Hall and remain in the hall until time for the contest to begin in the Danny Gray Bldg.
- Dress code for the King and Queen Contest will be formal (formal dress & suits). FFA official dress is also acceptable.

DEPARTMENT 15 - 4-H OFFICER BOOKS

Sponsors . . . . . Julie Yockey, Calista Gable
Superintendent . . . . . Heather Starrett
Adult Advisor . . . . . Christy Clary

All books are due in The Neal Building from 1:00 PM - 6:00 PM on Sunday of the fair. Books must remain on display the rest of the week.

Trophies will be given during the Saturday 4-H and Junior Fair award ceremony.

NOTE: Officers will be interviewed with their book. Interviews will be held during pre-fair 4-H judging in September. Only those who participate in the interview are eligible for awards.

Classes

1. President
2. Vice President
3. Treasurer
4. Secretary
5. News Reporter
6. Inspiration
7. Energy
8. Litter
9. Recreation
10. Health
11. Safety
12. Historian
13. Environmental
14. Community Service

COVER

President, Vice-President, Secretary, and Treasurer officer books should have a business-like cover. It should have club name, name of office, name of officer, and club photograph.

News Reporter, Historian, Energy, Litter Control, Health, Safety, Inspiration, Recreation, Environmental, and Community Service Officer books should have club name, name of office, name of officer, and club photo. Cover can be decorated to carry out theme or ideas.

CONTENT

President: Record of club activities, club constitution/by-laws, personal story about your office, where you obtained officer information, and photos pertaining to your office.
Vice President: Record of club activities, club constitution/by-laws, committee reports, personal story about your office, where you obtained officer information, and photos pertaining to your office.
Secretary: Club Constitution/by-laws, roll call/record of attendance, club minutes signed by President, personal story

about office, where you obtained officer information, and photos pertaining to your office.
Treasurer: Club constitution/by-laws, record of dues collected (if club has dues), monthly receipts/ expenses, summary or balance for annual audit (needs advisor and president signature), personal story about your office, where you obtained officer information, and any photos pertaining to your office. – Remove any identifying bank information.
News Reporter: Club constitution/by-laws. Original clipping and articles, photographs, personal story about office, and where you obtained officer information.
Historian: Club constitution/by-laws, brief history of club, original clippings and articles, photographs, personal story about office, and where you obtained officer information.
Health, Safety, Energy, Litter Control, Inspiration, Recreation, Environmental, and Community Service: All should include club constitution/by-laws, record of activities or reports during club meetings (pertaining to your office), photographs pertaining to office, personal story about your office, and where you obtained officer information. Handouts or literature given out should be included.

Officers' books are judged based on overall neatness, accuracy, creativity and workmanship. Members, who are elected to more than one office, MUST make a separate officer book for each office. You may also submit an officer book at the beginning of the fair. A three-ring binder is preferred for each book to allow it to be displayed.
Officer guides can be downloaded on-line. All officer books are now on the website.

DEPARTMENT 16 - CROPS
Judging – Wednesday, September 25 at 9:00 AM

Sponsors: Georgetown FFA, Richard & Linda Sue Stephan, Te-Alah Wellness Center, Tom Belcher's Body Shop

Member . . . . . .Connor Hardyman
Member . . . . . .Theresa Campbell
Superintendent . . . . . Tina Howser
Asst. Supt . . . . . .Linda Sue Stephan
Asst. Supt . . . . . .Randy Yockey
Adult Advisor . . . . . Pam McKinney
Adult Advisor . . . . . .Trevor Corboy

All projects due Sunday of the fair from 1:00 PM - 6:00 PM with the exception of tobacco which can be brought in on Wednesday morning at 9:00 AM Judging: Wednesday of fair at 9:00 AM

CLASSES
1. Canning and Freezing . . . . . #670
2. How Does Your Garden Grow? . . . . . #671
3. Edible Landscapes . . . . . #673
4. Grow You Own Vegetables . . . . . #691
5. Growing with the Seasons . . . . . #692
6. Corn -
   - One Gallon
   - 6 ears

   (Exhibitor may exhibit in a or b but not both. Trophy and related awards will be determined by judge from a and b combined.)
7. Wheat - one gallon
8. Soybeans -
   - Three stalks
   - One gallon

   (Exhibitor may exhibit in a or b but not both. Trophy and related awards will be determined by judge from a and b combined.)
9. Hay - 1/4 bale
10. Silage - 1/2 gallon (glass jar)
11. Spelt - 1/2 gallon
12. Oats - 1 gallon
13. Vine Crops - 3 different vine crops. EX: 1 gourd, 1 melon, 1 pumpkin
14. Vegetables - A basket or container with three (3) different vegetables (need five samples of each vegetable)
15. Tobacco – 4 stalks on a stick from the current year.

TOBACCO TO BE BROUGHT IN THE DAY OF JUDGING

RULES
Entries shown must be exhibited by the original grower.
Each exhibit of stick tobacco shall consist of 4 stalks per stick
All entries in the stick classes shall be wilted for a better presentation but must be in the green stage.
Stick tobacco will be judged on uniformity, general appearance, and quality.
Entries in 4-H and FFA classes are restricted to regularly enrolled members with current tobacco projects. 4-H and FFA entries need the advisor's signature.
Tobacco is to remain at the Brown County Fair until closing time of the fair. Anyone removing tobacco will forfeit their winnings.
Tobacco entries will be judged at 9:00 AM on Wednesday.
All exhibitors must be in judging area at the time of judging.
Flower Gardening - 3 Different Specimens each in its own vase.

Example: Marigolds in one vase
Petunias in one vase
Zinnias in one vase

House Plants
-1 plant potted

DEPARTMENT 17 - FFA Mechanics

FFA Guidelines for Brown County Junior Fair Registration

One (1) form per student completed and turned into the Extension by April 1st with the FFA member in good standing and present in the agricultural classroom in August.
Graduates must follow the April 1st registration guidelines and age requirements according to the general junior fair rules.
** If these rules are not followed, then the exhibitor is subject to dismissal by the FFA Advisory Committee.

Sponsors . . . . . .Georgetown Tire & Service
Adult Advisor . . . . . Krista Hayslip
Adult Advisor . . . . . Pam McKinney

- *Project quality is highly considered in the evaluation of each area*

1. Electrical - These projects include, but are not limited to Circuit boards, electrical testing, models, and wiring diagrams.

2. Plumbing - Any project representative of plumbing. Plumbing boards, pressure testing, and other hands-on representations of the plumbing category
3. Concrete - Projects that are relevant to concrete and/or masonry. Concrete pavers, landscaping vases, sculptures, and yard art.
4. Welding – Any project that uses SMAW, MIG, or TIG welding processes. Categories for each type of process can include Lap, T, and Butt Welds.
5. Welding and Cutting Skills - Using cutting torches and welding processes to demonstrate the skill involved. Examples: Torching – 4" x 4" plates exhibiting a straight cut, bevel cut, or hole cut. Welding – 3"x 4" plates exhibiting four (4) beads of correct width that are full length of the plate. Any skill thereof can be exhibited keeping these types of practices and displays in mind.
6. Welding Projects: Strictly projects that fall into a metalworking category with the following subcategories and examples for classes:
   - **a.** Large – trailers, wagons, roasters, 3pt hitch equipment, etc.
   - **b.** Medium – shop tables, engine hoists, post drivers, etc.
   - **c.** Small – jack stands, hay hooks, hitch pins, boot scrapers, etc.
7. Wood Projects: Strictly projects that fall into the woodworking category with the following subcategories and examples for classes:
   - **a.** Large – Picnic tables, garden benches, gun cabinets, etc.
   - **b.** Medium – Toolboxes, fishing pole racks, sawhorses, tables, etc.
   - **c.** Small – Nail trays, Tool trays, birdhouses, concrete floats, etc.
   - **d.** Small – No attachments – oven fox, emblems
   - **e.** Small – Middle School
   - **f.** Small – No attachment – Middle School
8. Combination Projects: Projects in this category may combine any agriculture product or skill pertaining to the mechanical field. These may include, but not limit themselves to electrical, metalworking, and woodworking categories. Classes are as follows with examples:
   - **a.** Large – Running gears with beds, Trailers with wooden floors and lighting, 3pt hitch toolbars and carriers, etc.
   - **b.** Medium – Metal stands with duplex outlets, lamps, hydroponic displays, etc.
   - **c.** Small – Hand tools, gardening equipment, shop storage, etc.
9. Agri-Science Fair Display Board

RULES

1. Open to any active FFA member in Brown County who was enrolled as of April 1 of current year
2. Projects shall be constructed in the school years of 2024-2025.
3. An exhibitor can make only one (1) entry per class and not more than two (2) entries per division.
4. Projects can be exhibited in only one (1) class.
5. Classes in the Junior Division, Ohio State Fair Book, FFA Mechanics exhibit will be used. Each advisor will determine the appropriate class.
6. Projects exhibited at the current Ohio State Fair are eligible.
7. Project scores will be determined by judge.
8. All exhibits must be in place by Sunday of fair.

DEPARTMENT 18
4-H Conservation, Engineering, & Miscellaneous

Member . . . . . .Connor Hardyman
Member . . . . . .Theresa Campbell
Superintendent . . . . . Tina Howser
Asst. Supt . . . . . Linda Sue Stephan
Asst. Supt . . . . . .Randy Yockey
Adult Advisor . . . . . Christy Clary

All projects due 1:00 - 6:00 PM Sunday.

Interviews will be held during pre-fair September judging, at the Brown County Fairgrounds except for motorcycles and ATV's which are interviewed as a part of the ATV/Motorcycle Safety Event.

Judging:
See 4-H project guides. Posters at the fair should be full size poster board which is 22" x 28". Science Boards can also be used.

NOTE: Motorcycle/ATV contestants will be interviewed as part of the rodeo.

CLASSES

1. Discovering 4-H . . . . . .# 91
2. 4-H Around the Globe. . . . . .# 92
3. Pet Pals . . . . . #230
4. Vet 1 - From Airedales to Zebras . . . . . #244
5. Vet 2 - All Systems Go!. . . . . #245
6. Vet 3 - On the Cutting Edge . . . . . #246
7. Self-Determined . . . . . #365
8. Motorcycle . . . . . .#365m
9. Mentoring: Leadership in Action . . . . . #370
10. Club Leadership 1. . . . . #371
11. Diversity: The Source of Our Strength . . . . . #372
12. My Hands to Larger Service . . . . . #373
13. Leadership Road Trip . . . . . #375
14. Leadership Road Trip iBook . . . . . .#375i
15. Pantry Panic . . . . . #376
16. Finding Your Voice . . . . . #377
17. Leadership Master . . . . . .#378M
18. Am I Ready for Work? . . . . . #382
19. Club Leadership 2. . . . . #383
20. Local Government: Answer the Call . . . . . #385
21. You're Hired . . . . . #386
22. Here, There, Ag Careers are Everywhere . . . . . #387
23. Microscope Mysteries. . . . . #489
24. Science Fun with Dairy Foods . . . . . #490
25. Science Fun with Kitchen Chemistry . . . . . #493
26. Science Fun with Physics. . . . . #500
27. Rockets Away (for bottle rockets). . . . . #501
28. Science Fun with Flight. . . . . #502
29. Rockets Away (solid-fuel Model Rockets) . . . . . #503
30. Solid-Fuel Rocketry Master . . . . . .#503M
31. Robotics Essentials . . . . . #509
32. Robotics Master . . . . . .#512M

33. Bicycling for Fun, Level 1 . . . . . #517
34. Wheels in Motion, Level 2. . . . . #518
35. Magic of Electricity . . . . . #527
36. Investigating Electricity . . . . . #528
37. Science Fun with Electricity . . . . . #531
38. Science Fun with Electricity . . . . . #531
39. Not Just Knots . . . . . #540
40. Crank It Up . . . . . #541
41. Warm It Up . . . . . #542
42. Tune It Up . . . . . #543
43. Ready, Set,...Mow . . . . . #544
44. Young Engineers in Space . . . . . #549
45. Young Engineers in Solar Energy. . . . . #550
46. Tractor 2: Tractor Operations . . . . . #552
47. Tractor 3: Moving Out . . . . . #553
48. Tractor 4: Learning More . . . . . #554
49. ATV Safety . . . . . #555
50. Measuring Up, Level 1 . . . . . #556
51. Making the Cut, Level 2 . . . . . #557
52. Nailing it Together, Level 3 . . . . . #558
53. Finishing it Up, Level 4 . . . . . #559
54. Woodworking Master . . . . . #560M
55. National Safe Tractor & Machinery Program . . . . #561
56. Arcs & Sparks . . . . . #573
57. Photography Basics, Book 1. . . . . #584
58. Next Level Photography, Book 2 . . . . . #585
59. Mastering Photography, Book 3 . . . . . #586
60. Photography Master . . . . . #589M
61. Explore the Outdoors . . . . . #611
62. Geology: Can You Dig It? . . . . . #612
63. Explore the Poles . . . . . #613
64. Exploring Ponds . . . . . #617
65. Why Trees Matter . . . . . #620
66. Ohio Birds . . . . . #621
67. Trapping Muskrats in Ohio . . . . . #622
68. Outdoor Adventurer: Beginning Fishing . . . . . #623
69. Outdoor Adventurer: Intermediate Fishing . . . . . #624
70. Safe Use of Guns . . . . . #630
71. Basic Archery . . . . . #631
72. Beekeeping. . . . . #641
73. Insect Adventures 1 . . . . . #644
74. Insect Adventures 2 . . . . . #645
75. Insect Adventures 3 . . . . . #646
76. Be a Sustainability Hero . . . . . #651
77. Farm to Table To Career . . . . . #652
78. Rifle – Shooting Sports . . . . . #750
79. Archery – Shooting Sports . . . . . #751
80. Shotgun – Shooting Sports. . . . . #752
81. Pistol – Shooting Sports . . . . . #753
82. Hunting Wildlife – Shooting Sports . . . . . #754
83. Muzzleloader – Shooting Sports. . . . . #755
84. Living History – Shooting Sports. . . . . #756
85. Crossbow – Shooting Sports . . . . . #757

Projects 750 - 757: Participants in this series of projects must attend a minimum of 6 supervised instructional meetings with a certified county instructor to be eligible to show at the fair. They must also have their project book signed by a 4-H certified instructor within their particular discipline.

Exhibitors must participate in the project interviews to be eligible for awards.

DEPARTMENT 19 - SHEEP
Sunday, September 21 – 1:00 PM - 3:00 PM – Check-in/ Weigh-in
Sunday September 21 – 5:00 PM Barn meeting at the Goat Show arena.
Wednesday, September 24 – 6:30 PM Showmanship, Breeding Show and Market Lamb Show
Thursday, September 25 - 9:00 AM - Brown County Born and Raised.
Both shows will take place in the Beef Arena.

Member . . . . . Lacey Kilgore
Member . . . . . Haylee Arthur
Superintendent . . . . . Christie Bailey
Asst. Supt . . . . . Pam Canter
Asst. Supt . . . . . Gigi Neal
Asst. Supt . . . . . Shane Farmer
Asst. Supt . . . . . Roy Kissick
Asst. Supt . . . . . Tom Bailey
Asst. Supt . . . . . Kirsten Bailey
Asst. Supt. . . . . Kasey Canter
Adult Advisor . . . . . Nathan Birkhimer

Sponsors: Bob & Carol Saner, Brown County Veterinary Services, Schadle's Club Lambs, Georgetown Farm Supply, Mt. Orab Cab- Roy Kissick, Brown County Asphalt, Cluxton & Sons- Umbarger Feeds, JCCL- Justin Cluxton, Maddy's Pizzeria- Sardinia, John Wood's Insurance Company, Seip's Auto Parts- Georgetown, Mary Lindsey, Mick & Jean Steele, Polly Brothers Trucking, Joan Waldbillig, Georgetown FFA, Fayetteville FFA, Miller Livestock, Neal Livestock, The Canter Family, Tom & Christie Bailey, Eddie Bailey, Brian & Gigi Neal, Tom Belcher Body Shop- Sardinia, Cahall Funeral Homes, Ben Wheeler Club Lambs, Paul & Maria Day, Sold by Shep Team, Plum Tree- Chris & Mark Shepherd, and Prosperity Home Mortgage- Angela Shepherd.

Class Order for Wednesday, Jr. Fair Show, 6:30 PM
1. Senior Showmanship
2. Junior Showmanship
3. Beginner's Showmanship
4. First Year Showmanship
5. Grand Sweepstakes Showmanship
6. Pee Wee Showmanship
7. Breeding Ewe Classes by Individual Breed
8. Supreme Champion Ewe Class
9. Underweight Grade Only Class if needed.
10. Market Lamb Classes
11. Champion Drive Market Lamb Class
12. Production Champion Class – Showing in this class is optional, but the winner must sell as our third Champion in the sale and is terminal.

Class Order for Thursday, Born & Raised Show, 9:30 AM
1. Breeding Ewe Classes by Individual Breed
2. Supreme Champion Ewe
3. Underweight Grade Only Class
4. Market Lamb Classes
5. Champion Market Lamb Class

Sheep Department Dress Code is Required for Show Days and Sale Day

1. A button/snap and collared shirt (Western or Polo) closed within one button from the top.
2. Shirts must be tucked in all the way around.
3. Shirt may be long or short sleeved (NOT sleeveless).
4. No logos or advertisements on shirts other than company tags (eg. AE, Levi, etc.)
5. Long pants – neat and clean with no rips or tears.
6. Wear sturdy, closed-toed shoes for health and safety.
7. No hats, no T-shirts and no shorts in the show or sale ring.
8. No skin is to be showing – midriff, leg or chest areas.

SHEEP DEPARTMENT RULES

1. All market lambs and ewe lambs must be born after January 1 of the current year.
2. All sheep projects must be secured by June 1 of the current year.
3. All market lambs must be castrated and docked before tag-in June tag-in. THIS IS A VET MANDATED RULE.
4. June 7, 2025, will be the tag date for all market lambs and breeding lambs. Tag-in will be from 8:00 AM until 10:00 AM at the fairgrounds. If lambs are not tagged at this time, they will not show at the Brown County Junior Fair.
5. All sheep must have a scrapie tag identifying the flock of origin. Scrapie tags must be present at time of tag-in and check in for all market lambs and for all breeding sheep.
6. An exhibitor may tag-in 5 market lambs, check-in and show 3 market lambs at the fair. An exhibitor may sell one market lamb in the Junior Fair Large Animal Sale on Saturday. (Exception: If an exhibitor has both Grand and Reserve Market Lamb, he/she must sell both.)
7. An exhibitor may tag-in 5 breeding ewes, check-in and show 3 breeding ewes at the fair. Breeding ewes will be shown by breed, individual breeds will be determined by a classifier during the check-in.
8. It is highly recommended that all sheep be dewormed prior to tag-in and to the fair, but keep in mind that the withdrawal date for the dosage given prior to fair. Withdrawal date needs to be prior to show date.
9. The sheep skill-a-thon is mandatory for all exhibitors. This must be completed for the exhibitor to qualify to show. Dates for the skill-a-thon were listed in the exhibitor letter.
10. All sheep must be checked in between the hours of 1:00 PM – 3:00 PM on Sunday of fair. Market lambs and Breeding ewes will be weighed during check-in. No animal can check in after 3 PM or before 1:00 PM on Sunday of fair. There will be no weigh backs.
11. Ewe Lamb class winners will show for the Supreme Champion Ewe. A classifier will determine breeds during tag-in in June.
12. All market lambs must be slick sheared PRIOR TO CHECK-IN at the fair. Slick sheared is defined as one uniformed length of wool – one-quarter inch or less - with no patches above the knee/hocks and below the ears. Head and leg wool below the knees and hocks is permitted. The department will be checking all market lambs and breeding lambs for fungus during the check-in hours on Sunday. Any suspect lambs will be referred to the fair vet. No lamb can be penned without completing check-in or with permission of the department superintendent.
13. Breeding ewes may be shown slick shorn or fitted in long wool.
14. All slick shorn ewes must follow the shearing rules outlined in Rule 12.
15. Breeding ewes showing fitted longer wool may arrive in longer wool but must arrive clean and must remain in long wool for the duration of the fair.
16. Lambs weighing less than 100 lbs. will be able to show in Underweight Grade Only class. Underweight lamb can be shown in showmanship. Underweight lambs are not allowed to sell in the premium sale.
17. Market lambs will show in weight classes and must show to sell and/or be trucked. Market Lambs sell in the Saturday sale that begins at 11:00 AM
18. Members will sign up for Showmanship classes during on-line check-in.
19. A lamb may be shown only as a market animal or a breeding animal.
20. Show order and important information will be posted on the walls at both ends of the barn.
21. If an exhibitor has more than 1 lamb in a class, he/she may ask another Brown County Junior Fair Exhibitor to exhibit one of the animals.
22. If an exhibitor cannot show due to another Brown County Junior Fair conflict, they must get approval from the superintendent to have another member of Brown County 4-H or FFA exhibit their project. They must wear the back number of the owner that coincides with the sheep tag number. THIS EXHIBITOR MUST COMPLY WITH THE SHEEP DEPT. DRESS CODE.
23. Sheep are not permitted in any other barn but the Open Goat Show Arena.
24. The use of halters during the show is optional but discouraged.
25. Exhibitors must designate which lamb will go through the sale within ½ hour after the show ends; otherwise, the department will designate the heaviest lamb as the one to be sold.
26. Pens must be cleaned after the lambs are sold.
27. Use shavings or similar products to bed the pens. Don't use hay or straw. If you use carpet, please put shavings under the carpet. All pens must be kept clean while bedding in the sheep barn.
28. Icing and painting of lambs will not be permitted. Any attempts to artificially alter the firmness or appearance of the lamb will be considered unethical. The use of irritants, stimulants, and banned substances is prohibited by the State of Ohio. No muzzles please. Use of drenching devices is illegal.
29. First and second place lambs in each market lamb class are required to show for Grand and Reserve Champion.
30. Grand Champion, Reserve Champion and Production Champion all must sell and are terminal. NO EXCEPTIONS will be made.
31. Due to safety and biosecurity of our animals, all sheep are to remain in the sheep barn area. No sheep are ever permitted in the camping or other non-livestock area. Sheep may be walked in the barn area which is the block in which we are housed (dairy cattle, goat,

sheep, and small animal).

PLEASE NOTE: Exhibitor of Grand and Reserve Market and Production Junior Fair animals will retain ownership and responsibility for care and well-being of animal until a negative drug test is received from the Ohio Department ***of Agriculture***.

BREEDING LAMB CLASS

1. Lambs born after January 1 of the current year.
2. Lambs must be owned by June 1 of the current year
3. Lambs must have a Scrapie Flock Identification Tag to be eligible to tag-in and show.
4. Lambs will be tagged in on June 7, 2025.
5. Five ewe lambs may be tagged per exhibitor; 3 ewe lambs may be shown at the fair.
6. Class winners will show for Supreme Champion Ewe
7. Breeding ewes can be shown in showmanship.

PRODUCTION CLASS

1. Exhibitors are not required to show in this class and may opt out if you wish.
2. Only the top 10 weight gaining lambs are eligible to compete in this class. No other lambs are eligible. There may be less than 10 lambs in this class.
3. Champion and Reserve Champion lambs are automatically disqualified should they be in the top ten weight gaining lambs.
4. The Production Class winner must sell as the third champion from the Wednesday show.

BROWN COUNTY BORN & RAISED

1. The rules for Born & Raised are the same as the Junior Fair rules posted above.
2. The Champion Born & Raised must sell in the Junior Fair sale and is terminal.

NOTE: IN ORDER TO BE ELIGIBLE TO SHOW IN THE BROWN COUNTY BORN & RAISED SHOW, THE SHEEP MUST BE BOTH BORN AND RIASED WITHIN BROWN COUNTY.

SHOWMANSHIP CLASSES

1. Open to Junior Fair exhibitors enrolled in a sheep project
2. Showmanship will be divided into classes as follows:
   - ***a. 1st year*** - Open to all Jr. Fair Sheep Exhibitors aged 8 - 18 years old, who have a sheep project, and have never shown sheep before. You still have the option of showing in your own age group.
   - ***b. Beginner*** - *Ages 8 - 11* as of January 1 of current year.
   - ***c. Junior*** - *Ages 12 - 14* as of January 1 of current year.
   - ***d. Senior*** - *Ages 15 - 18* as of January 1 of current year.
   - ***e. Grand Sweepstakes*** - Open to this year's winners and previous still active in the Junior Fair sheep projects. The representative in the Sheep Department that is eligible (has never won Showman of Showmen) to show in Showman of Showmen will receive the Grand Sweepstakes award. See Dept. 25 for Showman of Showmen rules.
   - ***f. Pee Wee Showmanship*** is open to anyone under 4-H enrollment age. The Pee Wee Showman does not have to be a Brown County or Ohio resident to participate.
3. Any large showmanship class may be divided, with the judge's top 3 selections, returning for final judging.
4. Only one animal may be shown in the showmanship class.
5. The Grand Sweepstakes Class includes all previous winners still active in the Junior Fair Sheep projects.
6. The eligible winner of the Grand Sweepstakes class will represent the Junior Fair Sheep Department in the GRAND SHOWMANSHIP CONTEST to be held on the Friday of the fair.
7. An adult designee will represent the Junior Fair Sheep Department in the Grand Showmanship contest at the fair.
8. Scoring will be as follows: a. Ring manners 25% b. Grooming 25% c. Showmanship Ability 50% The Sheep Department reserves the right to make changes as seen necessary.

OUTSTANDING SHEEP EXHIBITOR

Outstanding Sheep Exhibitor Award given to 2 Sheep exhibitors (1 Junior and 1 Senior) that shows an overall outstanding performance with their project(s) during the current fair year.

1. Points will be awarded based on placing in the Skill-a-thon, Project Class, and Showmanship. The highest placing you receive with your projects will be used for Project Class placing.
2. Junior age 9 to 13 and Senior age 14 to 18 as of January 1 will be chosen.
3. To qualify for Overall Outstanding Sheep Exhibitor Junior or Senior Exhibitor (in addition to the current requirements) a completed project record book will be required for the current year's sheep project.

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.

DEPARTMENT 20 - HORSES

Monday, Sept. 22, 2025 - 9:00 AM
Tuesday, Sept. 23, 2025 - 9:00 AM
Wednesday, Sept. 24, 2025 - 9:00 AM
Thursday, Sept. 25, 2025 - 9:00 am
Friday, Sept. 26, 2025 - 9:00 AM Showman of Showman at the Jr. Fair Horse Arena

Sponsors: Southern Hills CTC Construction Technologies, Ollie Bizzant, Georgetown FFA, Kratzer family, Attinger Trucking, Cherry Ridge Therapeutic learning Program, Mootz Trucking, Cooper Tarvin Insurance – Agent Brian Attinger Equine/Farm Specialist, Dan Mitchell, Amy Sloas and Family, Brossenne Farms, Scenic Southern Photography, Dash's Horseshoe Farm (Dash Family) Mulford's Performance Horses, Brown County Horsemans, Shelton Family, Lisa and Nathan Cooper and Garrett Haitz, Broken Horn Rodeo, Doug Greiner Trucking, Kroger, Greiner Trucking, Dean Family,

The Home Place, Skyline Chili – Mt. Orab, Sarah Lodwick, Butch and Kim Lodwick, Jayson, Erin and Dawson Lodwick, Theresa Siemer and David Frye

Member . . . . . Ellie Attinger
Member . . . . . .Lane Attinger
Member . . . . . .Aubrey Pfeffer
Supt. . . . . Theresa Siemer
Asst. Supt . . . . . Brian Attinger
Adult Advisor . . . . . Christy Clary
Sr Fair Advisor. . . . . .David Frye

Horseless Horse Judging

1. Interviews will be held at pre-fair judging. Bring Horseless Horse Project Book and Poster.
2. Members are to participate in the fair cleanup day on Monday Sept. 8th, from 6:00 PM – 8:00 PM
3. Members and parents are encouraged to help with the horse show. Set up time with the Superintendent.
4. Horseless Horse project posters will be displayed in the Jr. Fair Horse Barn and should be checked in on Sunday of the fair. See the Horseless Horse project manual for more project requirements.

BEFORE FAIR

1. All fair entries, project information papers and leases, along with a picture of each horse, is to be sent to the OSU Extension office by June 1 to be able to show at the 2025 fair.
2. It is mandatory to exhibit at the fair that the exhibitor is present or be represented by a parent at the cleanup day on Monday, September 8, 2025, from 6:00p.m.-8:00p.m.
3. *All horses must come in on Saturday by 7:00 PM and **stay the week unless approved with** department **superintendent**
4. All Exhibitors must be present at the barn meeting Sunday, Sept. 21, 2025, at 7:00 PM***Show bill may change pending enrollment, or at the discretion of the Junior and Senior Fairboard or the judge for the betterment of the entire Jr. Fair Horse members***

HORSE RULES:

1. All rules apply in the current 4-H Uniform Horse Rules book unless stated below. This book is available at the OSU Extension Office. Ex. *Ranch cannot cross enter into Pleasure classes*
2. If you do not follow rules or deadlines, you will not show.
3. In the case of a lease, a Lease Agreement must be filed with the Brown County Extension Office by June 1 of the current year. A copy of the signed lease will be kept on file at the OSU Extension office.
4. All Junior Fair Horse Projects must be in the possession and care of the Junior Fair exhibitor as of June 1 of the current year and must be kept within a twenty (20) mile radius of the exhibitor's home.
5. If the Junior Fair Horse Project is kept at a location other than the exhibitor's residence, it is the exhibitor's responsibility to care for the horse routinely.
6. A Novice Exhibitor is a first- or second-year exhibitor.

FAIR RULES

1. There will be a 2-minute gate hold time limit.
2. Tack changes are a 3-minute time limit.
3. In trail class, you can use more than one horse.
4. The Brown County Junior Fair Horse Show is from Monday thru the conclusion of the show on Thursday.
5. Projects that require a poster will be displayed in the Junior Fair Horse Barn. A judge will grade these.
6. Driving Class - A header is allowed in the ring during the line-up.
7. A class will be provided for any exhibitor that has met all requirements for the Junior Fair Horse show.
8. A back up horse can only be used by one (1) exhibitor and must be declared by June 1.
9. No one is allowed to ride on a project horse except the exhibitor 30 days before fair in training or schooling manner without the exhibitor present and done in a learning environment.
10. Complaints will be presented IN WRITING of the rule "specifically" broken at the close of each session and a $500 donation to be heard by the Jr. Fairboard unless a safety hazard is present.
11. It is encouraged for the exhibitor to feed their own horses unless presented with a feeding schedule at the barn meeting on Sunday of the fair. and why they will not be able to do so.
12. Lunging by someone other than the exhibitor is permitted if a safety risk is present. The exhibitor must be present to observe and approve by the Superintendent. We encourage horse members to lunge their own horse or learn from someone else.

STALLS

1. Stalls will be assigned to you at clean up days by the Superintendents. Adjustments will be made to accommodate request.
2. Tack Stalls will be provided to the best of the Junior Fairboard's ability. Everyone in the barn will share all tack stalls depending on availability.
3. An exhibitor's stall must be cleaned and approved by the Adult Superintendent or Junior Fairboard member during check out, Sunday after fair. If an exhibitor fails to check out without cleaning his or her stall, they will be charged a $100.00 fine. An exhibitor stall must be wiped down or pay the $10.00 fee to have it done.
4. Stall assignments are permanent. There is to be no moving of horse stall assignments within the barn (unless by superintendent), once a stall is assigned the project must remain in that stall. The exhibitor is also responsible for the stall that he or she is assigned to for the entire fair week, and it must be cleaned at least once a day. Twice a day is encouraged.

TRAILERS/FAIR PARKING

1. All trailers are to be taken off the grounds.
2. There will be no vehicles parked around the Junior Fair Horse Barn at any time without a parking sticker.
3. Loading and unloading of horses and tack must be completed in one half hour or the truck and trailer will be towed.

RESULTS IN IMMEDIATE DISMISSAL OF ELIGIBILITY TO SHOW

1. No one other than the project member is to ride a Junior Fair Exhibitor's project during the Brown County Junior Fair Horse Show. The violator and the horse will be disqualified from further participation at the Brown County Junior Fair Horse Show. (An exception is made for: 1) children simply wanting to sit on the horse. 2) A safety issue has been brought to the Superintendents attention where an educational opportunity to assist the rider and horse through the issue to further prevent harm to the rider or horse education is present. Adult superintendent and one (1) Junior Fairboard members should be present for schooling. Tuning a horse for competition is prohibited unless the above has been presented.
2. Unsportsmanlike conduct will not be tolerated. This includes sarcasm, smack talk, accusatory someone "messed me up", etc.

WALK/TROT RULES

1. Walk Trot Classes are open to exhibitors ages 9 - 11 and 12-18 as of January 1st of the current year. (May combine age groups if necessary)
2. Exhibitors that show in the Walk Trot Classes cannot show in any other performance (Canter) classes.
3. Walk Trot Exhibitors are encouraged to progress to the lope/canter and at the discretion of the Jr. Fairboard, Adult Supt, and 4-H advisor may be asked to move up in division for the next year.

STALL DECORATION

2025 Theme: "Show what you grow, share what you know "

SPECIAL AWARDS

President's Equestrian Challenge –

This award is presented by the Mitchell Family of Georgetown, Ohio. The judge, on the basis of showmanship, sportsmanship and all-around equestrian ability, will select the winner. A judge will select two or three candidates. He or She will then seek out the County Educator or Exhibitor's Advisor, as well as a representative from the Clark Family, for an interview in order to determine the winner. In order to retire the trophy, an individual must win it three times, not necessarily consecutively. The trophy must be returned to the Extension Office or the Mitchell Family by September 1st.

Winners of the President's Equestrian Challenge

2009 Katherine Weathers
2010 Rachel Kempf
2011 Laramie Wells
2012 Emily Siemer
2013 Katherine Weathers
2014 Maddie Bornstein
2015 Michelle Mayhugh
2016 Amanda McQueary
2017 Madison Brown
2018 Madison Brown
2019 Alexis Livengood
2020 Mckinzie Dotson
2021 Emma Attinger
2022 Mckinzie Dotson
2023 Mckinzie Dotson
2024 Mckenna Beckelhimer

Versatility Championship Trophies

1. 2025 Classes will be Showmanship, English (Hunt or Saddle Seat) Equitation, Western Pleasure, Barrels
   a. (Showmanship may be rider's exhibitor choice hunt or western).
   b. Time limit for tack exchange: 3 minutes. Exceeding 3 minutes will be 1 point penalty for each minute not ready.
   c. Each section will be calculated by the number of horses in the class and will be based on 1 point per horse.
2. If there's a tie-on score, then your placing you received in showmanship score will be tie breaker.
3. Grooms Come in before showmanship and set up at your station per direction of ring steward.
4. Rider and Horses will enter the back gate for showmanship.

Winners of the Versatility Championship Trophy

2008 Karra Conrad
2009 Emily Lodwick
2010 Hannah Kaltenbach
2011 Sydney Cahall
2012 Emily Siemer
2013 Katherine Weathers
2014 Isabella Tesmer
2015 Isabella Tesmer
2016 Isabella Tesmer
2017 Madison Brown
2018 Mckinzie Dotson
2019 Mckinzie Dotson
2020 Mckinzie Dotson
2021 Emma Attinger
2022 Alli Kratzer
2023 Lindsey Carrington
2024 Elizabeth Attinger

Chris Balz Memorial Trophy

Charles Balz Family and Friends will present this trophy.

Qualifications

1. Active member of a Brown County 4-H club who has a saddle project.
2. Judged on willingness to help themselves and others.
3. Participation in 4-H activities.
4. Good sportsmanship.
5. Mainly, a good all-around 4-H member.

Rules

1. Nomination must be into the Extension Office by August 1st.
2. Each club in Brown County with a saddle horse project may nominate.
3. Each club with a saddle horse project may have two advisors voting.
4. Nominees will be posted in the office at the time of voting.
5. Each 4-H advisor, at the time of voting, will sign a register stating that he/she voted by secret ballot.

6. Recipients may only receive this trophy one time.
7. The Balz Family will decide who will present the trophy each year.
8. Trophy must be returned to Extension office or Superintendent by September 1st
9. Chris Balz voting will occur on during the fair on Tuesday from 12:30 PM to 3:30 PM and Wednesday, from 9:00 AM to 12:00 PM Eligible voters are two advisors per club with clubs that have saddle horse projects. Ballots will be at the OSU Extension Office on the fairgrounds.

Winners of the Chris Balz Memorial Trophy

1971 Cindy Riser
1972 Mary Joy Kunkel
1973 Elyse Glover
1974 Lo Ann Lodwick
1975 Mark Jordan
1976 Rick Barricklow
1977 John Harry
1978 Lana Barricklow
1979 Robert Rosselot
1980 Alisa Estep
1981 Lisa Cunningham
1982 Laura Gilkerson
1983 Rob Broughton
1984 Toni Wendel
1985 Tammy Monk
1986 Amy Wendel
1987 Charles Blomer
1988 Connie Elaine Connor
1989 Candace Whalen
1990 Patricia Klump
1991 Desiree Schneider
1992 Becci Knox
1993 Katy Anne Neal
1994 Katie McCafferty
1995 Dan Mitchell
1996 Jennifer Vanover
1997 Lisa Bolender
1998 Jamie Danay Stone
1999 Reese Richey
2000 Josh Boothby
2001 Keli Schram
2002 Marissa McKinley
2003 Zach Lodwick
2004 Heather McKeown
2005 Amanda Sentney
2006 Emily Lodwick
2007 Sarah Lodwick
2008 Jayson Lodwick
2009 Karra Conrad
2010 Laramie Wells
2011 Emily Siemer
2012 Leah Haines
2013 Katherine Weathers
2014 Sierra Bachman
2015 Michelle Mayhugh
2016 Austin McCord
2017 Karrigan Lucas
2018 Emma Attinger
2019 Rosie Dean
2020 Keara Fulton
2021 Ellie Attinger
2022 Amberly Dash
2023 Lily Dean
2024 Sara Davison

GOOD SPORTSMANSHIP AWARD

Presented by the Brown County Horseman's Association (BCHA) to an active junior fair horse exhibitor. This award is judged on attitude, demeanor, community service, conduct, during their participation in Brown County activities, and the ability to compete with a behavior that reflects positively on the horse industry.

Qualifications:

1. Must be a junior fair horse exhibitor in good standing.
2. Participate with a positive attitude that includes courteous and respectful behavior to all other participants, adult leaders, parents and animals. Demonstrates integrity, honesty, fairness and appreciation in their competition and associations.

Rules:

1. The recipient will be chosen by a BCHA committee seated for that purpose. This committee will meet Thursday fair to consider their decision.
2. Advisors or other parties who wish to have an exhibitor considered may submit that information to the committee via the Extension office between April 1 and September 1 of the current year.
3. The award will be presented at the award's ceremony
4. The trophy will be a traveling trophy which must be returned to the Extension office by September 1st of the following year.
5. The previous year's winner will receive a personalized belt buckle to commemorate the award at the award ceremony Thursday evening.
6. The trophy can only be retired or replaced by the Brown County Horseman's Association.
7. Considerations for this award will solely be on the above mentioned description and qualifications and not on one's success in the ring. However, activities outside of the Brown County Fair can be considered.

2004 Brittany Kaiser
2005 Terry Schram
2006 Rachel Skinner
2007 Rebecca Proffitt
2008 Jayson Lodwick
2009 Karra Conrad
2010 Emily Siemer
2011 Jessica Tutt
2012 Sierra Bachman
2013 Madison Brown
2014 Maddie Bornstein
2015 Isabella Tesmer
2016 Madelyn Cox
2017 Kerrigan Lucas
2018 Emma Attinger
2019 Keara Fulton
2020 Ellie Attinger
2021 Amberly Dash
2022 Alli Kratzer
2023 Lindsey Carrington
2024 Lane Attinger

HIGH POINT AWARD

- Overall Highpoint, Novice Highpoint (1st or 2nd year horse member), Easy Gaited Highpoint, Miniature Highpoint, Gymkhana Highpoint
- Calculated by the number of horses in the class and your placing. 1 horse in class equals 1 point. 5 horses in a class = first place horse gets 5 pts, 2nd place gets 4 pts, 3rd place gets 3 pts., 4th place gets 2 pts., and 5th place gets 1pts.

CLASSES
Monday, Sept. 22 – 9:00 AM
Back Arena

1. Halter in Memory of Claude Ayers
2. Halter – Mini
3. Halter – Donkey
4. Halter - Mule
5. Small Equine/Miniature Horse English Showmanship
6. Easy Gaited English Showmanship (14-18)
7. Easy Gaited English Showmanship (9-13)
8. Pony Showmanship – Hunt/English
9. Mule English Showmanship
10. Hunt Showmanship (14-18)
11. Hunt Showmanship (9-13)
12. Saddleseat Showmanship
13. Walk Trot English/Hunt Equitation (9-11)
14. Walk Trot English/Hunt Equitation (12-18)
15. Pony English/Hunt Equitation
16. Easy Gaited English Equitation 14-18
17. Easy Gaited English Equitation 9-13
18. Hunt Seat Equitation 14-18
19. Hunt Seat Equitation 9-13
20. Saddle Seat Equitation
21. **Grand Champion** Easy Gaited English Equitation
22. **Grand Champion** Hunt Seat Equitation

Move to Front Arena

23. Easy Gaited English Pleasure 14-18
24. Easy Gaited English Pleasure 9-13
25. Mule English Pleasure
26. Hunt Seat Under Saddle (14-18)
27. Hunt Seat Under Saddle (9-13)
28. **Grand Champion** Hunter Under Saddle
29. Easy Gaited English Pleasure (14-18)
30. Easy Gaited English Pleasure (9-13)
31. **Grand Champion** Easy Gaited English Pleasure (1st-3rd)
32. Pleasure Driving Pony
33. Pleasure Driving Mini Equine
34. Pleasure Driving Horse

Move to Back arena

35. Driving Reinsmanship
36. Pony English/Hunt Pleasure
37. Walk/Trot English/Hunt Pleasure (9-11)
38. Walk/Trot English/Hunt Pleasure (12-18)

Tuesday, September 23 – 9:00 AM
Jr. Fair Back Arena

39. Driven Trail
40. Western Riding
41. Easy Gaited Obstacle/trail – all ages
42. Small Equine/Miniature Horse/Pony Trail in Hand
43. Trail in Hand (non-riding or production)
44. Trail Walk/Trot – no easy gaited
45. Trail (14-18)
46. Trail (9-13)
47. Trail **Championship (Must Lope)**
48. Reining
49. Small Equine/Miniature Horse in hand Jumping
50. Walk-Trot Ground Poles
51. Cross Rails
52. Ground Roping
53. 4-H Versatility **Championship** (Showmanship riders' choice, Hunt or Saddle Seat Equitation, Western Pleasure, Barrels)

Wednesday, Sept. 24 - 9:00 AM
Jr. Fair Back Arena

54. Draft Showmanship
55. Pony Western Showmanship
56. Western Showmanship 14-18
57. Western Showmanship 9-13
58. Mule Western Showmanship
59. Ranch Showmanship
60. Easy Gaited Western Showmanship 14-18
61. Easy Gaited Western Showmanship 9-13
62. Small Equine/Mini Western Showmanship
63. **Grand Champion** Showmanship
64. Adult Showmanship
65. Production Weanling/Yearling
66. Walk/Trot Western Horsemanship 12-18
67. Walk/Trot Western Horsemanship 9-11
68. Pony Western Horsemanship
69. Ranch Horsemanship 14-18
70. Ranch Horsemanship 9-13
71. Western Horsemanship 14-18
72. Western Horsemanship 9-13
73. Easy Gaited Western Horsemanship 14-18
74. Easy Gaited Western Horsemanship 9-13
75. **Grand Champion** Ranch Horsemanship
76. **Grand Champion** Western Horsemanship
77. **Grand Champion** Easy Gaited Western Horsemanship
78. Ranch Riding 14-18
79. Ranch Riding 9-13
80. **Grand Champion** Ranch Riding
81. Pony Western Pleasure
82. Walk/Trot Western Pleasure 14-18
83. Walk/Trot Western Pleasure 9-13
84. Ranch Horse Pleasure 14-18
85. Ranch Horse Pleasure 9-13
86. **Grand Champion** Ranch Pleasure

Move to Front Arena

87. Western Pleasure 14-18
88. Western Pleasure 9-13
89. Easy Gaited Western Pleasure 14-18
90. Easy Gaited Western Pleasure 9-13
91. Mule Western Pleasure
92. **Grand Champion** Western Pleasure
93. **Grand Champion** Easy Gaited Western Pleasure
94. Easy Gaited Racking

Move to Back Jr. Fair Arena

95. Free Style Lunge Line**

No explicit, suggestive language, or violent lyrics or you will be disqualified, and costumes are a requirement for the freestyle lunge line class

Thursday, Sept. 24 – 9:00 AM
Jr. Fair Back Arena

96. Flags 14-18
97. Flags 9-13
98. Walk- Trot Flags
99. Easy Gaited Flags
100. Barrels 14-18
101. Barrels 9-13
102. Walk- Trot Barrels
103. Easy Gaited Barrels
104. Poles 14-18
105. Poles 9-13
106. Walk- Trot Poles
107. Easy Gaited Poles
108. Stakes Race
109. Speed and Control 14-18
110. Speed and Control 9-13
111. Walk/Trot Speed and Control
112. Easy Gaited Speed and Control

Show bill may change pending enrollment, or at the discretion of the Junior and Senior Fairboard or the judge for the betterment of the entire Jr. Fair Horse members

DEPARTMENT 21 - SWINE

It is very important for a parent and exhibitor to attend the barn meeting on Sunday of fair at 6:00 PM. Any announcements/changes will be given then.

JUNIOR FAIRBOARD MEMBERS & SUPERINTENDENTS

Member . . . . . Abbie Adams
Member . . . . . Trenton Adams
Member . . . . . Faith Boler
Member . . . . . Ashlynne Clifton
Member . . . . . Ross Daulton
Member . . . . . Ellie Hanselman
Member . . . . . Jada Mckinzie
Member . . . . . Christina Murphy
Member . . . . . Kentley Neal
Member . . . . . Morgan Reynolds
Member . . . . . Zander Smith
Member . . . . . Rylan Utter
Member . . . . . Brody Vance
Member . . . . . Sadie Wilhelmy
Member . . . . . Gracie Zeuch
Superintendent . . . . . Roger McKinzie Sr.
Asst. Supt . . . . . Anita McKinzie
Asst. Supt . . . . . Bill Neal
Asst. Supt . . . . . Chris Neal
Adult Advisor . . . . . Jamie Loudon

Swine Projects due Sunday of fair between 6:00 AM - 10:00 AM. Division will be added on Monday and Tuesday Market Shows.



PLEASE NOTE: **NO Altering of animal, such as coloring, oiling, painting, etc**. First offense is verbal, second offense is unable to show.

Weights have changed to 220-290 to stay and show for champion status.

There will be a Rate of Gain Champion. It will be announced at the beginning of the show on Tuesday.

Rules regarding "clipping" of swine projects will be as follows: All hair on show pigs, including the underline of the animal must be at least a half inch long this includes the head and face at the Brown County Fair. The only exception is the hair on the ears and tail. We need to emphasize the entire body. Hair will be checked on all hogs at check-in on Sunday. If hair is too short, it will be sent home at check in on Sunday.

All swine shows will be non-terminal, except for Grand and Reserve Champions. They must sell and are terminal. What this means for extra hogs, you will have two options:
Option 1: Take extra hogs home and sign a liability release.
Option 2: Send to packer for packer price.

If you choose to take hogs home, they can leave fairgrounds on Thursday at midnight through 6:00 AM on Friday.

Superintendent will not be sending any hogs to private packing houses.

All light weight and over-weight pigs will be sent home at check in on Sunday, or they can stay and show for grade only and go home on Thursday night.

Tag in will be at the fairgrounds as usual, June 14, 2025, 6:00 AM to 9:00 AM Everyone will tag their own hog. No one affiliated with Junior Fair will enter your trailer.

There will be a Breeding Show on Tuesday, following the Market Barrow Show

Two Market Barrows and two Market Gilts count as one project.

Pork Producers will be paying the following for this year:

1. $50.00 per Exhibitor going through sale.
2. $750.00 to overall OME winner.
3. $250 to each OME Division winner.
4. $250 to Grand Champion Bred and Born Barrow and Gilt.
5. $125.00 Reserve Champion Bred and Born Barrow and Gilt.
6. $250.00 for Grand Champion Breeding
7. $125.00 for Reserve Champion Breeding
8. Sponsoring Skill-a-thon Winners in each age division
   - 1st Place each age division $50
   - 2nd Place each age division $25
9. Trophy for OME

PLEASE NOTE: Exhibitor of Grand and Reserve Market

Good Luck to

ALL the Exhibitors!

We hope you have fun, Celebrate your Heritage, but most Importantly....

MAKE A LOT OF MEMORIES!

From all of us at

CHERRY FORK FEED & SUPPLIES *and* **WOLFER FARMS FEED & SUPPLIES**





animals will retain ownership and responsibility for care and well-being of animal until a negative drug test is received from the Ohio Department of Agriculture.

Quality Assurance - All members in market beef, sheep, swine; members in dairy cattle, dairy & meat goats, meat chickens, turkeys, meat rabbits, ducks and geese, are required to complete a Quality Assurance Program by July 1st. Those wishing to show at the State Fair must complete QA by June 1st. To see a list of Quality Assurance Dates/ Options visit: go.osu.edu/brownqa.

**Quality Assurance may be taught by a school's Agriculture Education teacher. If you are in an Agriculture Education class check with your teacher to confirm.

All swine exhibitors are required to complete one skill-a-thon and one project record book check for a project in which they are enrolled to be eligible to show. Skill-a-thons and book checks will be offered September 4th, 5th, and 7th in Rhonemus Hall on the fairgrounds. Specific times will be announced closer to the date. If you are exhibiting an animal that requires skill-a-thon, you MUST complete that skill-a-thon, additional skill-a-thons are optional, but encouraged.

Each hog tag will cost $4.00, this includes gilts. The reason for this is to help pay for security in the Swine Barns at night during the fair.

An Exhibitor can only go through the sale 1 time unless they have multiple champions.
JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.

Bred & Born Grand and Reserve, Market Barrow Grand and Reserve, Commercial Grand and Reserve, Overall Grand and Reserve, Market Gilt Grand and Reserve, all carry Champion status.

Division will be added on Monday and Tuesday Market Shows.

Monday 9:00 AM
Showmanship
Sibling Showmanship
Adult Showmanship
Market Gilt Show

Tuesday 9:00 AM
Rate of Gain
Market Barrow Show
Overall Market Project
Breeding Gilt Show

Wednesday 9:00 AM
Rate of Gain
Commercial Market Show

Thursday 9:00 AM
Brown County Bred and Born Market Barrow Show
Brown County Bred and Born Market Gilt Show
Overall Grand and Reserve Bred and Born
Junior Fair Board
Skill-A-Thon Winners
Outstanding Market Exhibitor (OME) Winners
Glen Wallace Award

Friday 6:00 PM
Open Show

Show Schedule for Monday – 9:00 AM
Underweight
Overweight
Weight Classes
Champion Drive
Showmanship
- Senior Showmanship
- Junior Showmanship
- Intermediate Showmanship
- Beginner Showmanship
- Sweepstakes Showmanship
- Sibling Showmanship
- Adult Showmanship

Market Gilts

MARKET GILT SHOW
Monday

1. Rules and weight guidelines for Market Gilts will be the same as Market Barrows, 220 – 290 to be eligible for Championship. All underweights and overweights will stay at the fair showing in the underweight and overweight class. Underweights have to go home on Thursday, at midnight through 6:00 AM on Friday. The overweights will have two options:
   Option 1: Take extra hogs home and sign a liability release.
   Option 2: Send to packer for packer price.
2. All class winners will compete for Grand and Reserve Champion
3. Grand and Reserve Market Gilt will sell in the sale on Saturday
4. Sale lineup will come from Monday, Tuesday, and Wednesday Market Show

SHOWMANSHIP
Monday at 9:00 AM

1. Open to any Junior Fair exhibitor carrying a swine project. If you are competing for Outstanding Market Exhibitor, you must use your own hog.
2. The contest will be scored as follows: 25% on ring manners; 25% on grooming; 50% on showmanship ability.
3. The divisions for showmanship classes are:
   - Beginner Showmanship open to swine exhibitors between the ages of 9-11. This must be the exhibitor's first year showing a swine project.
   - Intermediate Showmanship ages 9-12
   - Junior Showmanship ages 13-15
   - Senior Showmanship ages 16-18
     ALL AGES ARE AS OF JANUARY 1 of current year.
   - Adult showmanship is open to any parent or advisor of a Brown County Junior Fair Exhibitor, age 19 and above as of January 1 of current year.
   - Swine Sibling Showmanship - This class is for any younger brother or sister of a current Brown

County Junior Fair Swine exhibitor. They will compete for ribbons only. They must use their brother or sister's hog. All siblings must sign up for showmanship at Sunday's check in or at the barn meeting on Sunday evening. They will be broken into groups and posted on Monday morning. This will help avoid any injury to the siblings due to overcrowding in the ring. ONLY SIBLINGS UNDER THE AGE OF 8 WILL BE ABLE TO SHOW IN THE SIBLING SHOWMANSHIP.

4. An exhibitor may only win an age class one time. Once an exhibitor wins their class, they must move up to the next class level the next year, regardless of their age. The only exception is for the Senior Showmanship class. Example: An exhibitor age 11 wins the Intermediate Showmanship, next year they must move up to the Junior Showmanship class.
5. ALL first-place showmanship class winners will compete against each other for the Swine Sweepstakes Showmanship Award. The winner of the Sweepstakes Class will represent the Junior Fair Swine Department in the Showman of Showmen Contest. An exhibitor may win the Sweepstake's award more than once but can only win the Showman of Showmen Contest once. If a Sweepstake's winner has won the Showman of Showmen Contest before, then the next eligible exhibitor in the Senior Division will represent the Swine Department in the Showman of Showmen Contest.

MARKET BARROW SHOW
Tuesday

You may only bring in two (2) market barrows and two (2) market gilts to the fair. UNDER NO CIRCUMSTANCES WILL YOU BE ABLE TO RUN MORE THAN TWO (2) MARKET BARROWS ACROSS THE SCALES AT CHECK IN OF THE FAIR. THIS INCLUDES BUT NOT LIMITED TO THE DEATH OF A BARROW ON OR OFF THE SCALES OR UNDER OR OVERWEIGHT. MAKE SURE YOU ONLY BRING TWO (2) BARROWS TO THE SUNDAY CHECK IN.

Weights for market hogs will be 220-290 pounds to be eligible for championship. All light weight and over-weight pigs will be sent home at check in on Sunday, or they can stay and show for grade only and go home on Friday night.

1. This year you may tag up to three (3) market barrows plus three market gilts. Limit of 2 barrows and 2 market gilts for the market and gilts shows. Two barrows and two market gilts count as one project. **See Junior Fairboard Rules on project limits
2. Classes will be determined by the Junior Fairboard Swine Department. They will be posted in the barn prior to the shows.
3. If a member has 2 barrows or 2 market gilts in the same weight class, they may have another Brown County Junior Fair Exhibitor show their other barrow or gilt. Both exhibitors must have the owner's back number on.
4. All market barrows and market gilts are required to show in order to sell in the livestock sale. Anyone missing their class will have their hog loaded on the truck at market price.
5. If an exhibitor cannot show his market barrow and/ or market gilt due to a scheduling conflict or school function, they must make prior arrangements to have another Brown County Junior Fair Exhibitor show their market barrow or market gilt. (They must wear a back number that corresponds with the correct exhibitor.)

Show Schedule for Tuesday – 9:00 AM
- Rate of Gain Champion Announced
- Market Barrows
- Underweights
- Overweights
- Weight classes

GRAND CHAMPIONSHIP CLASS
Overall Grand and Reserve from Monday and Tuesday Shows
Breeding Show

RULES:
1. All recognized breeds are eligible. Market barrows and market gilts may be purebred or crossbred. Market barrows and market gilts show by weight, not breed.
2. All market barrows and market gilts must be farrowed after January 1st of the current year.
3. All market barrows and market gilts must sell in the Junior Fair Livestock Sale unless permission is granted by the Junior Fair director. (Junior Fair exhibitors with 2 or more hogs must run 1 hog through the sale unless you have other Champions. All swine shows will be non-terminal, except for Grand and Reserve Champions. They must sell and are terminal. What this means for extra hogs, you will have two options:
   Option 1: Take extra hogs home and sign a liability release.
   Option 2: Send to packer for packer price.
   If you choose to take hogs home, they can leave the fairgrounds on Thursday at midnight through 6:00 AM on Friday or midnight Friday through 6:00 AM Saturday. Superintendent will not be sending any hogs to private packing houses.
4. All exhibitors will receive an A, B, or C grade.
5. All swine projects must be in the member's care and owned by the member by June 1st of the current year and be kept within a twenty-mile radius of the exhibitor's home.
6. If an exhibitor houses their project somewhere other than their residence, they MUST be the one who cares for their projects daily.
7. Now that Ohio has reached a Stage V status, the Department of Agriculture no longer requires pseudorabies testing.
8. Market hogs and market gilts will be tagged on Saturday, June 14, 2025, from 6:00 AM to 9:00 AM at the Fairgrounds. All Junior Fair Swine projects must be tagged on this day. All swine information sheets must be brought with you to tag in on June 14. NO EXCEPTIONS!
9. Information sheets will be sent to all members who have enrolled in a swine project. All information sheets must be brought with you to tag in on June 14, 2025.
10. If a hog loses its tag, you must report it to the Extension Office within 3 days. An appointment will be made to

have your hog retagged. All retagging will be subject to an appeal by the Junior Fair Swine Department. Any evidence of tampering will not be tolerated and be subject to expulsion from the Junior Fair Swine Show.
11. No tampering of animals will be permitted.
12. Exhibitors may sell only 1 market barrow or 1 market gilt unless he/she has more than one Champion or Reserve Champion.
13. Each Exhibitor will be given a sale truck/home form on Sunday, to be signed by a Parent and turned in NO LATER THAN 30 MINUTES after the last show you are showing in. It is your responsibility to make sure it is turned in. If it is not turned in within that 30 minutes, they will not be going on the truck.
14. Each exhibitor will be required to clean their pen at least once a day. Aisles in front of their pens need to be kept clean also. Water pans are not to be left in the pens. Make sure that you water often. If the exhibitor does not keep the area clean, they will be subject to withholding of their awards. Junior Fairboard members will be checking the pens and aisles continuously. Pens not meeting their satisfaction will be marked and must be cleaned immediately. Manure spreaders will be parked in back of the swine barns. Only manure is to be dumped in the spreaders. Paper needs to be put in the trash containers. No dumping of manure and chips on the ground is permitted. If the spreaders become full, notify the Junior Fair Swine Department members, and they will have them emptied. DO NOT DUMP MANURE ON THE GROUND!
15. ALL WASHRACKS will be closed 30 minutes prior to and during the swine shows.
16. During the Swine Shows, every effort should be made to keep the aisles open so that the classes can run smoothly. Only swine exhibitors should be in the barn.
17. ALL WASHRACKS will be closed 30 minutes prior to and during the Livestock Sale on Saturday.
18. During the Livestock Sale, only the exhibitors are allowed in the barn. Each exhibitor should remain in the pen with their hog until a member of the sale's team comes to get you. Make sure that you stay with your hog as you make your way to the sale arena. ONLY EXHIBITORS ARE ALLOWED IN THE SWINE BARNS DURING THE LIVESTOCK SALE! If you are not present in your pen when it is time for you to sell, your animal will not be sold!
19. All pens must be cleaned after the sale. DO NOT ATTEMPT TO CLEAN OUT YOUR PEN UNTIL THE LIVESTOCK SALE IS COMPLETELY OVER!!!!! This will interfere with the other animals trying to make their way to the Sale Arena.
20. Loading of equipment and show boxes cannot be done until the Livestock Sale is completely over.
21. All market barrows and market gilts are to arrive at the fair on Sunday, between 6:00 AM and 10:00 AM
22. All market barrows and market gilts will be weighed only once! No reweighing is permitted. The Junior Fair Swine Department will supply a weigh master, and the weight given will stand. Once the hog has left the scales, it cannot be put back on.
23. No one is to unload without first being weighed and checked in.
24. All swine exhibitors are required to complete a Quality Assurance Program.
25. Rules regarding "clipping" of swine projects will be as follows: All hair on show pigs, including the underline of the animal must be at least a half inch long this includes the head and face at the Brown County Fair. The only exception is the hair on the ears and tail. We need to emphasize the entire body. Hair will be checked on all hogs at check-in on Sunday. If hair is too short, it will be sent home at check in on Sunday.
26. No nipple waters will be permitted in the barns this year. All pens have to be kept clean and dry at all times.
27. We strongly discourage the use of oil base grooming products.
28. THERE ARE NO FANS ALLOWED IN THE SWINE BARNS.

BROWN COUNTY COMMERCIAL MARKET SHOW
Wednesday, September 24, 2025 – 9:00 AM

Show Schedule for Wednesday – 9:00 AM
Rate of Gain Champion Announced
Weight classes
Grand and Reserve

The Commercial Swine show will be on Wednesday of the fair at 9:00 AM Commercial Swine Project is eligible for Grand, Reserve, top 3-5 overall, rate of gain champion, and OME. Commercial Swine will go through the sale on Saturday. Showmanship will be Monday.

ALL market swine projects follow the same rules.

BROWN COUNTY BRED & BORN BARROW & MARKET GILT SHOW
Thursday, September 25 - 9:00 AM

Show Schedule for Thursday – 9:00 AM
Brown County Bred and Born Market Barrow Show
Brown County Bred and Born Market Gilt Show
Overall Grand and Reserve Bred and Born
Jr. Fairboard recognition
Skill-a-thon winner
OME winners announced.
Glen Wallace Award

To be eligible for this show, the gilt or the sow must have been in Brown County before November 1st of the previous year. They have to be housed, bred, and farrowed in Brown County. Pigs must be born after January 1st and ear notched. All weight guidelines will be the same as the regular barrow show guidelines. All class winners will come back and show in the final drive for Grand and Reserve Champion. Grand and Reserve will be considered champions and will sell 5th and 6th in sale. The same hog will be eligible to show in the regular barrow and market gilt show. There will be a separate form filled out by the exhibitor and the producer. This form will be mailed out with the Swine Information Sheet. Both of these forms are to be turned in at tagin.

BREEDING GILT SHOW
Tuesday, following Market Barrow Show

1. Breeding gilts will be shown by breed there will also be

crossbred classes.
2. All purebred gilts will require registration papers in the exhibitor's name or immediate family member (parent/ guardian) at the time of check-in. Any purebreds without papers at check-in will be put in a crossbred class.
3. All breeding gilts must be born from January 1 to April 30, of current year.
4. All class winners will compete for Supreme Grand and Reserve Champion and 3-5 overall.
5. Each exhibitor can tag in 4 breeding gilts and show 2.
6. Per the Ohio Revised Code/ODA animals may only be used for one project. This means once a gilt is declared at tag-in as either breeding or market, it cannot be switched, and the same animal cannot be shown in both.
7. The Breeding show will follow the Born and Bred Market show on Thursday.
8. Breeding Gilts will not be eligible for the junior fair sale.
9. All eligible junior fair exhibitors are eligible to show in the breeding show. This includes those participating in the Commercial Swine project.
10. To participate in the Breeding Gilt show you will need to register for the Swine Breeding Project, this is project 140 in 4-H.
11. Breeding Gilts will have the option to go on the truck for market price or go home on release time Thursday night. All Breeding Gilts will be weighed at check-in and tattooed. If you do not want tattooed, they cannot go on the truck, they must go home.
12. Minimum weight limits for Breeding Gilts to go on the truck is 220 lbs.
13. Breeding Gilts cannot show in Market Classes. Market Gilts cannot show in Breeding Classes
14. Once a hog goes on the scale, you cannot switch out for one of your extras.

BROWN COUNTY SHOW CASE
2025 Swine Department Open Show

RULES:
1. Entry fee is $30.00 per animal entry.
2. Payment can be made by cash or check. Checks made out to BCJF Swine Department.
3. Check-in is 2:30 PM – 4:30 PM
4. Show will start at 6:00 PM
5. All hogs must be 840 tagged prior to check-in
6. No weight limits
7. Any hogs from out of state must have health papers at check-in
8. Market Gilts and Barrows will show together
9. Market show will have AOB classes. Proof of registration is due at check-in for AOB classes. If no registration papers, hogs will be shown in Crossbred Classes.
10. All class winners will compete for Grand and Reserve.
11. Breeding show will be by breed.
12. Proof of registration is due at check-in for AOB classes. If no registration papers, hogs will be shown in Crossbred Classes.
13. All class winners will compete for Grand and Reserve.
14. No altering of animals such as coloring, oiling, painting, etc.
15. No pens will be available. You will be showing out of trailer.
16. No age limit for showing if they can show unassisted.

2025 Swine Open Show Pay Outs
Market Swine
Grand - $1,000
Reserve - $750
Third - $500
Fourth - $250
Fifth - $100
Class Winners
First - $30.00
Second - $20.00
Third - $10.00

Breeding Gilts
Grand - $500
Reserve - $400
Third - $300
Fourth - $200
Fifth - $100
Class Winners
First - $30.00
Second - $20.00
Third - $10.00

Payouts can be picked up after the end of show.

Questions contact Roger McKinzie at 937-618-0040

*Brown County Junior Fair Swine Department reserves the right to do farm checks at any given time.

OUTSTANDING MARKET EXHIBITOR
1. There will be a Beginner Outstanding Market Exhibitor, Junior Outstanding Market Exhibitor, Intermediate Outstanding Market Exhibitor, and Senior Outstanding Market Exhibitor. From these four individuals, an overall Outstanding Market Exhibitor will be selected.
2. To be eligible for the Outstanding Market Exhibitor, exhibitors must participate in the skill-a-thon and use their own animal in showmanship and the market shows.
3. The Outstanding Market Exhibitor (OME) hog will go in the sale on Saturday. OME hog is not considered a champion. Pork Producers will pay a $750 premium to the winner and $250 to each division winner.
4. OME will be scored in your respective age division regardless of which division you do in showmanship.
   a. The Outstanding Market Exhibitor will be scored on skill-a-thon, showmanship, and market class ranking. OME points will be taken from Monday, Tuesday, and Wednesday shows. Actual skill-a-thon score is the points you will be given for the skill-a-thon portion of the OME award. Showmanship events will be assigned points according to the following scale in their respective age division. You must finish in the top 10 of your division to receive points. Example: 1st place - 100 points, 2nd place - 98 points, 3rd place - 96 points, etc. Points for the market barrow and market gilt placings will be assigned according to the following scale. Example: 1st place - 50 points, 2nd

place - 49 points, etc. There will be a winner from each age division, and from the 4 division winners, an overall OME winner will be announced. Winners will be announced Thursday after the Born and Bred shows.

5. If there is a tie for Outstanding Market Exhibitor, the following procedure will be used to break the tie:
   1st Skill-a-thon placing
   2nd Showmanship class placing
   3rd Total Skill-a-thon score
   4th Skill-a-thon Station #1 score
   5th Skill-a-thon Station #2 score
   6th Skill-a-thon Station #3 score
   7th Skill-a-thon Station #4 score
   8th Market Class placing
   9th Interview by judges
6. Ties for Skill-a-thon Awards and age divisions will be broken by the following procedure:
   1st Skill-a-thon Station #1 score
   2nd Skill-a-thon Station #2 score
   3rd Skill-a-thon Station #3 score
   4th Skill-a-thon Station #4 score
   5th An additional 5th Skill-a-thon station and/or test will be administered.
7. Skill-a-thon exhibitors will be required to complete 4 different stations. Stations may cover any one subject matter listed below. The four stations will be posted the day of the event. (To achieve the maximum potential score on the Feed Records and Feeding Program station, exhibitors entered as 4-H members must bring their up-to-date feed records in the project books and their Livestock Record Book. Exhibitors entered as FFA members must bring an up-to-date Animal Enterprise Record Book.)
   A. Parts Identification
   B. Meat Cut Identification
   C. Selection & Evaluation
   D. Feed Record & Feeding Program
   E. Breed Identification
   F. Quality Assurance
   G. Tool Identification
   H. Ear Notching
   I. vStructural Correctness I.D.
8. All exhibitors are required to complete one skill-a-thon and one project record book check for project in which they are enrolled. Swine skill-a-thon and book checks will be offered September 4th, 5th, and 7th in Rhonemus Hall on the fairgounds. Specific times will be announced closer to the date. If you are exhibiting an animal that requires skill-a-thon, you MUST complete that skill-a-thon, additional skill-a-thons are optional, but encouraged.
9. Animals not eligible for sale are not eligible for the Outstanding Market Exhibitor Award.
10. If an exhibitor has 2 or more market hogs, their best market class placing from Monday, Tuesday and Wednesday shows, will be used to score them for the Outstanding Market Exhibitor award.

The Junior Fair Swine Department reserves the right to change any of the above rules at any time. These are the rules that we will be using as guidelines for the Outstanding Market Exhibitor contest, and we will make every effort to uphold them, but realize that unforeseen problems may arise, and we reserve the right to correct them as we see fit.

GLENN R. WALLACE MEMORIAL SWINE TROPHY

This trophy is presented annually by the Junior Fair Swine Department. This trophy will be kept by the winner for one year and must be returned to the Extension Office 30 days prior to the fair.

Applicants will be nominated by their club's or chapter's swine advisors. Only one applicant per club or chapter is permitted. Only 9th grade (as of January 1) and over exhibitors may be nominated for this award. They must have carried a swine project for at least two years. They must be an active member of good standing in a Brown County 4-H Club or FFA Chapter. An applicant can only win this award once. The applicant will be interviewed by a knowledgeable swine industry representative selected by the Extension Office.

ALL NOMINATIONS MUST BE SUBMITTED TO THE EXTENSION OFFICE BY Aug. 1st.

Applicants must submit an essay of 200 words or less on "What You Can Learn from a Swine Project". Applicants will be judged on the following criteria (the main emphasis will be on their swine involvement): involvement in school, community and other youth organizations, their willingness to help themselves and others, example of good sportsmanship, participation in 4-H and FFA activities, and their knowledge of the swine industry.

The applicant may present a scrapbook or record book during the interview.
The Junior Fairboard Swine Department reserves the right to change or delete any of the above criteria at any time in the future.

SWINE SPORTSMANSHIP AWARD

The members of the Junior Fair Swine Department will select an exhibitor for this award who has shown good sportsmanship, who is willing to help others, and someone who genuinely enjoys their swine project. There are no age limitations on this award. This award will be presented before the Livestock Sale on Saturday.

DEPARTMENT 22 - BEEF
Beef Projects due - 1:00 - 6:00 PM (Sun., Sept. 21)
Beef Breeding Check in - 6:30 PM
Weigh-in -6:30 PM (Sun., Sept. 21)
Beef Grooming Contest - Tues., Sept. 23, 2:00 PM 30 minutes after Showmanship
Beef Obstacle Course - Mon., Sept. 22, 3:00 PM
Beef Showmanship - Tues., Sept. 23, 11:00 AM
Brown Co. Born & Raised Breeding, Feeder Calves & Steers Show - Wed., Sept. 24, 2:00 PM
Beef Breeding/ Dairy Beef Feeders/Feeder Calves - Thurs., September 25, 3:00 PM
Steer Show - Thurs., September 25, 7:00 PM
Showman of Showmen - Fri., September 26, 9:00 AM

PLEASE NOTE: Exhibitor of Grand and Reserve Market animals will retain ownership and responsibility for care and

well-being of animal until a negative drug test is received from the Ohio Department of Agriculture.

2025 Beef Department Members

Member . . . . . Leah Patchell
Member . . . . . Justin Smith
Member . . . . . Izzy Spires
Member . . . . . Rose Steigerwald
Member . . . . . Taivon Taylor
Superintendent . . . . . Brett Rogers
Asst. Supt . . . . . Adam Hamilton
Asst. Supt . . . . . Barbara Howser
Asst. Supt . . . . . Chris Rogers
Asst. Supt . . . . . Alayna McIntosh
Adult Advisor . . . . . Krista Hayslip

**According to ODA rules, no chemical substances of any kind will be tolerated, unless directed by licensed veterinarian. This includes the use of Calf Calm or any similar product. If there are any questions regarding these rules, a Beef Department Superintendent will have a copy available during the fair.

The members of the department ask that animals are cared for at all times, whether by the exhibitor or other members in the barn when the exhibitor is unavailable. It is asked that animals are fed, watered and cleaned up after in a timely manner. Your stall and tack areas are to be picked up and aisles are to remain free of clutter. It is the responsibility of the exhibitor and their family, as well as club advisors and beef department members to ensure that the barn remains a clean, family friendly environment for everyone to enjoy.

Good sportsmanship and respect is asked from all parties in the beef barn. Vulgarity, of any type, will not be tolerated. Anyone displaying any inappropriate language or behavior toward another will be asked to leave the barn for the remainder of fair week. As a reminder, all exhibitors and family have signed a Code of Conduct.

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.

Beef Department General Rules:

If a health issue arises, the decision to keep the animal or send it home will be left to the discretion of the fair vet.

Brown County Junior Fair Board Beef Department reserves the right to do farm checks at any given time.

All market projects are required to show in the Junior Show in order to sell in the Livestock Sale.

If a calf loses a tag, it must be reported within 3 days or you will not be eligible for show. If possible, the tag lost needs to be given to the department at the time of re-tagging. No animals will be re-tagged once they are on the fairgrounds. EID/RFID tags are considered permanent tags by USDA and should not be removed. If your animal does lose its tag, ensure that is documented properly in your records.

All calves will be weighed only once. The Junior Fair Board will supply a weigh master and the weight given will stand. Once the calf has left the scales, it cannot be put back on the scales. Any calves not meeting weight requirements are not allowed to weigh again.

All beef projects are required to go across the scales at check in. Once those projects have gone across the scales, they are considered checked in and they will be **required to show in their classes. If an animal is scratched for any reason, unless the vet approves for an illness or other, you will forfeit all prizes and will not be allowed to show a beef project in the next year's fair.**

All beef projects will be judged in combined 4-H and FFA classes based on the type of project shown.

Exhibitors may show 3 large market animals (steer or heifer), 2 feeder calves (steer or heifer) as a feeder calf project, and more than one breeding animal as a beef breeding project. Remember, an exhibitor must enroll in the respective project by the April project enrollment deadline. Maximum eight (8) head of cattle total.

Beef projects may not have been shown by another junior fair exhibitor in another county fair junior show during the current year fair schedule.

Junior Fair Exhibitors are required to bring their projects to the respective tag in for their project to be eligible to show at the fair. There will be no exceptions made. If you don›t attend the tag in date, you will not show. Please work with your advisor to find out when these dates will be for each year for the fair.

For safety of those assisting with tagging, all projects must be controlled by a halter, when brought to their respective tag in date. Any project which cannot be controlled by its owner at the fair will not be shown or sold.

Health requirements will be what the state requests, which is subject to change each year. We will continue to require all heifers under 1 year of age to be preconditioned prior to coming to the Brown County Junior Fair under the State›s recognized preconditioning program.

Preconditioning by the fair vet will be done at tag in, unless you present documentation at tag in that a licensed veterinarian performed preconditioning prior to tag in. If no documentation is present, calves will be vaccinated at owner's expense.

Exhibitors must keep bedding, area for equipment, and animals clean at all times. It is important to keep your animals properly fed and watered and clean at home and at the fair. Quality Assurance is important for a quality project for breeding and market.

For safety reasons no butt fans will be permitted in or around the beef complex.

All electrical cords must go up in rafters, no cords in

walkways. There is to be no nailing or stapling of anything to any part of the beef complex.

Each market project must have a clear picture of the exhibitor and the project for the buyer's card. Please write the exhibitor's name and project tag number on the back of your picture. These pictures must be given to the department superintendents by noon on Monday of the fair. If not received by then, the project will not be put on the sale order.

All beef projects are due in the barn by 6:00 PM on Sunday, no exceptions. A copy of the papers for registered stock will be due at the check-in table between 6:00 PM and 6:30 PM Weigh-in will begin at 6:30 PM All heifers, steers and feeder calves must weigh. Registered heifers' tattoos will be checked as they go across the scales.

All beef projects must be restrained by a halter at all times while on the fairgrounds. All beef projects also, need to be restrained with a rope halter and a neck rope while tied in the Beef complex.

Animals must be shown with proper show equipment. Please contact a Junior Fairboard Beef department member if you need any assistance.

All projects are to be shown by their owner unless owner is ill or in college. If so, then another Brown County 4-H or FFA member may show and/or sell for them with pre-approval from the Superintendent following the Junior Fair Rules. Prior approval will be necessary for exhibitors who need additional assistance from someone other than another 4-H/FFA member while in the ring. (i.e. exhibitor with special needs.)

Exhibitors may only sell one beef project unless they have multiple champions. Born and Raised have the option to sell if they would like to and will not be recognized as Junior Fair Champions. The 3rd through 5th overall will sell at the top of the sale, if taking the option to sell, but will not have pictures taken with the buyers or be given a title.

Unethical fitting is not permitted with Brown County Junior Fair projects. This means altering or changing the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair or hide, to add artificial tail heads, switches, polls, hair, or heals, or to administer, feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food and Drug Administration (FDA) or United States Department of Agriculture (USDA).

Per the Ohio Department of Agriculture: All grooming of beef projects from the time of weigh-in until after the sale is permitted only by Brown County 4-H and FFA exhibitors. Exhibitors may receive assistance by Brown County 4-H and FFA Advisors, Brown County Junior Fairboard Department Superintendents, and immediate family members as defined and outlined by the Ohio Department of Agriculture. If you have any questions pertaining to this requirement, please see a Junior Fairboard member or the Superintendent. Exception: Anyone may groom for the Senior Fair Open Feeder Calf Show on Tuesday evening, Senior Fair Open Heifer Show on Friday, and the breeder of the calf may *assist* with grooming for the Cattlemen's Born and Raised Show on Wednesday. There will be no additional registering of individuals to assist as voted on by the Senior Fairboard.

Any product which changes, enhances, or alters the natural color of an animal will not be permitted. (Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish).

The wash racks will remain open during the shows. With space for grooming areas being limited, the wash rack area may have grooming being performed near it. Please be courteous when washing your animals around those who are grooming.

Any market animal or feeder calves that are extra have the option to go on the truck for the packer bid price. These animals will need to be on the truck before it leaves for the evening. Someone will be there to give you instructions as to when to load. If you have not loaded by the middle of the feeder calves selling, you will need to find the beef superintendent to load. If you do not load before the truck leaves, you will need to take your animal home with you.

Your club area is to be free of trash, garbage, carpet, and all show equipment by Saturday at 10:00 PM All bedding will be pulled out two feet from the wood walls. Equipment and cattle may be taken from the beef complex after the sale on Friday until 6:00 AM on Saturday morning. For safety reasons, nothing may be taken Saturday morning due to the Draft Horse Show traffic. Please limit your time loitering around the Beef Complex when loading or unloading equipment during the week, especially on Sunday. No parking is approved around the Beef Complex during the week of the fair, and we will be using all extra space inside and outside the Complex for grooming areas during show times. If necessary, Senior Fairboard will tow vehicles away from the no parking areas.

Any infraction of the Beef or Junior Fair rules will mean the forfeiture of the privilege of showing and selling of animals.

The beef department has the right to interpret all rules. The senior fair board has the right to interpret all rules. All judges can be asked back two years in a row.

Anyone wanting to contest the results of any contest first must file a contesting fee of $75.00 to question the results of that particular contest. Once the results have been verified, one must file a protest with the Senior Fairboard along with a $500 fee if you still feel the results are incorrect.

Feeder Calf and Dairy Beef Feeder Calf
It is important that you state whether you have a Feeder Calf or a Dairy Beef Feeder Calf during tag in and weigh in. The feeder calf and dairy beef projects are considered two separate projects in the project guide and will be shown separately. Once an animal is declared (feeder/dairy beef), it's designation will not be changed unless it is determined by the superintendent that it is in the incorrect division. Once a heifer is tagged as a feeder heifer, you are not permitted

to show her as anything else and this designation will not be changed.

Calves must be weaned. Calves must be dehorned, castrated, and healed before coming to the fair. No dehorning or castration will be done the day of tagin. Please contact a vet to come to your location if you need this done. It is your responsibility to make sure this procedure is taken care of correctly. Improper castration will result in no show and sale.

Calves must weigh between 350 to 850 pounds to be shown. Calves weighing under 350 pounds or over 850 pounds will be dismissed by a department superintendent immediately following weigh in. If there are more than 5 underweight or more than 5 overweight calves, a class may be added to show for grade.

Exhibitors must obtain ownership by June 1st and possession by July 1st of the current year. The calves must be tagged in at tag-in, which will be held the third Saturday in July. No tag-in means no show at the fair.

Feeder calf classes will be divided by steers and heifers and then by weight. First through third places in each class are eligible for Overall (Grand Champion through Fifth Overall).

Dairy Beef Feeders must be steers. Dairy beef must be at least 50% beef. All dairy cross calves will show as dairy beef feeders.

It will take 10 Dairy Beef Feeders at the pre-fair check in to make a Dairy Beef Show. If there are less than 10, all dairy beef feeders will show in one class as part of the overall feeder calf show and be eligible for Champion through 5th place overall Feeder Calf. There will still be a Dairy Beef Division in the Sale.

As a non-terminal project, Feeder calves even champions have the option to sell. If the Beef Sale form is not turned in for each calf 30 minutes from the conclusion of the steer show on Thursday evening, the calf will be excluded from the sale order and be unable to sell. Calves will not be added or scratched to the sale order once it is made. Any calves consigned to the sale become property of the designated stock yard. No buybacks of feeder calves are available through the Brown County Junior Fair Sale.

Large Market Beef – Steer & Heifer
All large market beef must be in the possession of the exhibitor/owner as of January 1st in order to show at this year's fair.

Large Market Beef must weigh over 1000 pounds to be shown. Animals weighing less than 1000 pounds will be dismissed by a department superintendent immediately following weigh in. If there are more than 5 underweight steers, a class may be added to show for grade.

All animals must be dehorned or they will be disqualified from the show and sale.

All animals will be shown in weight classes determined after weigh-in at the fair.

First through fifth place in each of the classes are eligible for the Grand through Fifth Overall Champion.

Market Heifers will be the last class in the market show. They may NOT be bred in order to show at the fair. Exhibitors will be required to bring a certificate from the vet (dated no more than one month prior) to check-in at the fair stating that the animal is open. If you do not have this certificate, you will not show. Once you tag your animal in as a market heifer, you are not permitted to show her as anything else. The Beef Department reserves the right to palpate or ultrasound at any time. If found to be bred, the heifer will be disqualified.

Rate of Gain Contest
The fair weight will be used for the final weight in the contest and tag in weight for the beginning weight.

The Rate of Gain champion and reserve champion must sell and will sell after the Grand and Reserve Champions.

Beef Breeding
We will be tagging heifers of all ages.

A copy of any registration papers must be turned in at the check in table at weigh-in to be kept on file by the department.

All beef breeding projects will be shown according to breed and birth date, with the exception of crossbloods, which will show by weight. It is the exhibitor›s responsibility to provide all of the correct information for their beef breeding projects. A form will be required to be either turned in at tag in, the third Saturday in July or mailed to the extension office by then. You will also need to list any heifers or cow/calf pair over 1 year of age that you will be showing at the fair. If you do not turn this form in by the deadline, you will not have a place in the barn and will be ineligible for show.

Health papers will be required for all beef breeding projects imported into Ohio for exhibition.

Registration papers with exhibitor›s name or exhibitor›s family name will be required for purebred stock in order to show; unless in the case of an approved lease the papers may be in the lessors name. These will be turned in at 6:00 PM before the weigh in. You will need to go home to get the papers if they are forgotten. If you do not produce papers, you will show as a Crossbred. No additions will be made to the list for show after the completion of weigh in and check in. No check in means no show.

With the breeding heifers, we will only require one animal in the breed class. Breeding heifers will be shown by breeds in the following order:
Angus – Purebred
High percentage Chianina- Must be 6.25% or higher
Low percentage Chianina - Sire or dam is registered with American Chianina Association 6.24 or less
Hereford - Purebred
Maine Anjou - 3/4 bred (Brown Papers)
MaineTainer – 1/4 - 5/8 bred (Green Papers)
Shorthorn - Purebred 15/16

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Upcoming Blood Drive

Brown County Fair
in Support of Owen Beath

Friday, September 27th, 2024
12:00pm – 6:00pm
Donor bus on Fairgrounds
Admission ticket to Fair is required

To schedule your appointment, please visit:
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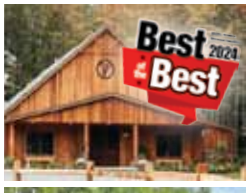
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GOOD LUCK TO ALL EXHIBITORS AT THIS YEAR'S FAIR!
DON'T FORGET TO RECYCLE WHILE YOU ENJOY THE FAIR.



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Automotive Technology
Early Childhood Education
Information Technology
Construction Technology
Clinical Health Care Services
Public Safety
Culinary Arts
Welding
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Adult Programs:

State Tested Nursing Assistant
Firefighter/EMT
Medical Assistant
Licensed Practical Nurse
CDL
Phlebotomy
Welding

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Agricultural- Middle School
Information Technology- Middle School & High School

Bright Local
Information Technology- Middle School

Georgetown Exempted Village
Information Technology- Middle School & High School

Fayetteville-Perry
Information Technology- Middle School

Ripley-Union-Lewis-Huntington
Information Technology- Middle School

Western-Brown
Engineering-High School
Marketing-High School
Agricultural- Middle School

Shorthorn Plus –1/4
Simmental – 7/8 and up
Percentage Simmental – 1/2 to 3/4
CrossBloods – Shown by Weight

All Other Breeds (AOB) as follows: (Limousin, Red Angus and Branvieh). Animals with registration papers that do not have a breed division listed above may show as AOB, providing they meet their breed's minimum percentage for their national junior shows. If the animal qualifies for a breed division, it must show in that division. Once again the minimum requirement to have a breed class is one animal.

Classes per breed will be as follows:

- Spring Calf - dropped since Mar. 1, of current year, except Crossbred Spring Calf and Junior Calf this class will be shown by weight, if there are more than 8 calves in the class. This class has been too large in the past, and they do not all fit in the ring.
- Junior Calf - dropped between Jan. 1 and Feb. 28, of current year
- Senior Calf - dropped between Sept. 1, and Dec. 31, of prior year
- Summer Yearling - dropped between May 1, and August 31, of prior year
- Spring Yearling – dropped between March 1, and April 30, of prior year
- Junior Yearling - dropped between January 1, and February 28, of prior year
- Senior Yearling - dropped between Sept. 1, and Dec. 31, two years prior

The above classes will compete for Champion, Reserve, and 3rd overall in each breed. These will compete for Supreme Champion through 5th overall breeding heifer.

All Cows dropped before August, two years prior, will show together for Champion Cow.
All cow/calf pairs will show together for champion Cow/Calf. Calf is not weaned from cow. Heifer calf can be shown in appropriate class above, but Feeder calves exhibited as a feeder calf or a dairy beef feeder calf are not eligible to be shown as a cow/calf pair.

Beef Grooming Contest
Teams will consist of 2 or 3 beef exhibitors. Teams will have 5 minutes to groom ½ of the calf without any electrical products. Contestants will be judged while grooming Then judge will ask questions pertaining to the way and why grooming was done. Judge will then place each team based on its knowledge of grooming. Teams will be judged based on age divisions: Juniors Ages 8 - 13 as of January 1 and Seniors Ages 14 - 18 as of January 1.

Obstacle Course
This is an event to have fun with your beef project. Events will be timed, but please no running on obstacle course. The course lay out will be completed by the obstacle course committee. This event will be open to all Junior Fair Beef exhibitors. For safety reasons, you must use your own Junior Fair beef project throughout the entire course. Individuals will compete based on age divisions: Juniors Ages 8 -13 as of January 1 and Seniors Ages 14 -18 as of January 1. Ten winners will be chosen from each age division by a point system established by the committee. A pre-chosen event will be the determination in the event of a tie.

Showmanship
Sign up for showmanship must be done by the end of the Barn Meeting on Sunday to ensure names are included in the program. Sign-up sheets will be available during weigh-in on Sunday.

In Showmanship, exhibitors will show by age. Regardless of previous year wins (except for previous Sweepstakes winners, who only show in the Sweepstake class) exhibitors will show in their current age class.

The top 5 will be awarded for each division. The 1st place winner from each division will return to show for Sweepstakes Showman, where one winner will be chosen to represent the beef department in the Showman of Showmen contest. The order of the showmanship classes is listed below.

Showmanship Class order
(all ages are as of January 1 of current year)
Senior Division (16-18)
Intermediate Division (13-15)
Junior Division (9-12)
Age 9 (NOT first year showmen, they will be in the Beginner Division)
Beginner Division (Exhibitors of any age who have never shown a beef project before.)
Sibling Showmanship
Sweepstake Showmanship (Winners of previous Divisions in addition to previous year Sweepstake winners.)
Lil' Buckaroo Showmanship

i. This class is for children 8 years old and under who are family or friend to a current
ii. Brown County Junior Fair Beef exhibitor.
iii. They will compete for prizes only, no placings will be given.
iv. All children must be signed up by the completion of the barn meeting on Sunday.
v. All children must be accompanied by an exhibitor for safety reasons. The exhibitor isn't required to help but must be there with his or her calf.
vi. If necessary, there will be more than one class.

Adult Showmanship
Open to any parent, grandparent, or advisor of a Junior Fair Exhibitor. This participant cannot be a current Junior Fair Exhibitor.

Skill-a-thon
Participation in the Skill-a-thon is required to SHOW and SELL at the fair. It is mandatory that the Skill-a-thon be completed before the fair. There will be multiple opportunities for exhibitors to participate and no minimum score is required, just completion of the stations. If an exhibitor is unable to make any of the dates announced, they must contact a Beef Department Superintendent before the last Skill-a-thon is offered. Skill-a-thon awards will be announced during the Thursday show.

Skill-a-Thon will be held in person **September 4th, 5th and 7th, Brown County Fairgrounds, time to be announced.**

Skill-a-thon scores will be based on a point system.

Exhibitors must receive a 65% on the Skill-a-thon to receive awards for the Skill-a-thon.

Outstanding Beef Exhibitor Award
There will be an Outstanding Beef Exhibitor Award given to 2 beef exhibitors (1 Junior and 1 Senior) that shows an overall outstanding performance with their project(s) during the current fair year. Points will be awarded based on placings in the Skill-a-thon, Grooming Contest, Project Class, Obstacle Course, Essay/Poem/Participation in the Public Speaking Contest on a beef topic and Showmanship. The highest placing you receive with your projects will be used for Project Class placing. Essays must be at least 500 words and Poems must be at least 15 lines. Essays and Poems must be turned in at weigh in Sunday evening to the check in/weigh in table. Essay/Poems must be the work of the Exhibitor and must have been written in the current year; prior work may not be submitted. The public speaking contest is on Monday of the fair, topic must be beef related. This individual will sell their project after the Rate of Gain Champions during the sale, if they have a market project. An overall Junior age 8 to 13 and an overall Senior age 14 to 18 as of January 1 will be chosen, and these winners will be announced as soon as they are determined.

In order to qualify for Overall Outstanding Beef Exhibitor Junior or Senior Exhibitor (in addition to the current requirements), project books or project records will be required at project book checks.

Brown Co. Born and Raised Market Steer Show
This show is open to eligible Brown County Junior Fair Beef Exhibitors.

Calf Eligibility
- Breeder must be current member of Brown Co. Cattlemen›s Association
- Breeder is responsible for a $20 nomination fee per entry
- Calf must be born on property in Brown County owned or controlled by the breeder.
- Eligibility will be determined by a committee appointed by the Brown County Cattlemen when a farm or property may lie on the county boundary.

Entry deadline was at steer weigh-in. Entry forms must be signed by the breeder and exhibitor. Entry forms available from Brown Co. Cattlemen›s Association and Extension Office.

Steers must be in possession of exhibitor by the county tag-in date for the fair.

All junior fair rules apply. The eligible breeder can assist with the grooming for this show.

Calves entered in the Brown Co. Born and Raised Market Steer Show are eligible for the Jr. Fair Market Steer Show as long as all junior fair rules are met. Brown Co. Born and Raised Grand and Reserve Large Market Beef are REQUIRED to sell and will have champion status in the sale.

Guaranteed Awards: Grand Champion - $200; Reserve Champion - $100; 3rd Overall - $75; 4th Overall - $50; 5th Overall - $25

No late entries will be accepted.

This is sponsored by the Brown County Cattlemen's Association.

Brown Co. Born and Raised Feeder Calf Show
This show is open to eligible Brown County Junior Fair Beef Exhibitors.

Calf Eligibility
- Breeder must be current member of Brown Co. Cattlemen›s Association
- Breeder is responsible for a $20 nomination fee per entry
- Calf must be born on property in Brown County owned or controlled by the breeder.
- Eligibility will be determined by a committee appointed by the Brown County Cattlemen when a farm or property may lie on the county boundary.

Entry deadline is at Feeder Calf tag-in. Entry forms must be signed by the breeder and exhibitor. Entry forms available from Brown Co. Cattlemen›s Association and Extension Office.

Feeder calves must be in possession of exhibitor by July 1, of current year.

All junior fair rules apply.

Calves entered in the Brown Co. Born and Raised Feeder Calf Show are eligible for the Jr. Fair Feeder Calf Show.

Guaranteed Awards: Grand Champion - $200; Reserve Champion - $100; 3rd Overall - $75; 4th Overall - $50; 5th Overall - $25

No late entries will be accepted.

This is sponsored by the Brown County Cattlemen's Association.

Brown Co. Born and Raised Breeding Show
This show is open to eligible Brown County Junior Fair Beef Exhibitors.

Calf Eligibility
- Breeder must be current member of Brown County Cattlemen›s Association
- Breeder is responsible for a $20 nomination fee per entry
- Calf must be born on the property in Brown County owned or controlled by the breeder.
- Eligibility will be determined by a committee appointed by the Brown County Cattlemen when a farm or property may lie on the county boundary.

Entry deadline is at Feeder Calf tag-in. Entry forms must be signed by the breeder and exhibitor. Entry forms available from Brown Co. Cattlemen›s Association and Extension Office.

Heifers must be in possession of exhibitor by July 1 of current year. All junior fair rules apply.

Heifers entered in the Brown Co. Born and Raised Breeding Show are Eligible for the Jr. Fair Beef Breeding Show.

Guaranteed Awards: Grand Champion - $200; Reserve Champion - $100; 3rd Overall - $75; 4th Overall - $50; 5th Overall - $25

No late entries will be accepted.

This is sponsored by the Brown County Cattlemen's Association.

DEPARTMENT 23 - GOATS
Sunday, Sept. 21. 10:00 AM - 1:00 PM – Check-in for Pygmy, Fiber, Dairy and Boer Does ONLY
Sunday, Sept. 21, 11:00 AM. – 1:00 PM – Check-in for all Market
Monday, Sept. 22, 9:30 AM – Dairy Showmanship, Pygmy Showmanship, Dairy Market,
Dairy Does, Fiber & Pygmy Show Followed by Sibling Showmanship for all breeds (Beef Barn)
Tuesday, Sept. 23, 3:00 PM - Boer Showmanship (Wallace Barn)
30 minutes after the conclusion of Showmanship - Boer Goat Show (Market & Does) (Wallace Barn)
Wednesday, Sept. 24, 1:00 PM. – Born & Raised Market and Doe Goat Show (Wallace Barn)

PLEASE NOTE: Exhibitor of Grand and Reserve Market animals will retain ownership and responsibility for care and well-being of animal until a negative drug test is received from the Ohio Department of Agriculture.

Sponsors: Ripley Day Hill Dirt Kickers- In memory of Missy Bolender ,All Fit, Ag Pro, Brown County Motors, Brown County Vet Services, Buttermilk Falls Golf Course, Carney's Feed Mill, Carpet Outlet, Clark Construction, Coffee Loft, Cook Farms, Double "A" Show Goats, CMT Components, Cricket Valley Structures, Colliver Construction, Dakota Colliver, Double "D" Goats, D & S Heating and Cooling, Dutch Builders, Farrell Incorporated, Fleisher Farms, Garrett Farms, Gauche Brothers Boer Goats, Georgetown Auto Sales, Georgetown Farm Supply, Hamersville Coal and Feed, Heritage Farm Boer Goats, Holden Farm Inc., Holman Motors, Hometown Screen Printing, Howser's One Stop Shop, John Wood Insurance, Shaunna McKenzie, Jesse McKinzie-Auctioneer, Jessie Gilliam, Kiley's Market, Linda's Embroidery, Longbottom's Pygmy Flats, LuLu's Suds, Merchants National Bank - Georgetown, Merchants National Bank – Mt. Orab, Roger & Anita McKinzie, Rowland Farm Dairy Goats, Sharon Vinson, Steve & Kathy McConnell, Nay Family Farm, Neal Livestock, Pure Joy Hair Salon- In memory of Joyce Burroughs, Rau Family Farm, Seip's Auto Sales, Shular's Grazing Acres, Singleton Farms, SheBrews Coffee, Soggy Bottom Acres, Skip's Truck & Auto, Sum Place Else Pike Street, Tom Belchers Body Shop & 24 hr Towing, Town's Edge Lawn & Garden, Tractor Supply-Sardinia, The Venue on Lake Grant, Walters Gravel & More, Wilson Livestock Services (Jim Wilson)

Member . . . . . Kadie Short
Member . . . . . Dylan Bruan
Member . . . . . Cole Gauche
Member . . . . . Easton Bolender
Member . . . . . Emma Casey
Member . . . . . Kyleigh Nay
Member . . . . . Leah Seip
Member . . . . . Alyssa Seip
Superintendent . . . . . Lee Ann Gauche
Asst. Supt . . . . . JP Gauche
Asst. Supt . . . . . John Gauche
Asst. Supt. . . . . Beth Kress
Adult Advisor . . . . . Ryan Rosselot

RULES:

1. An Exhibitor may only go through the sale ring one time. All Grand and Reserve Champions sell.
2. You may tag-in three (3) market goats in June, but only bring and show 2 market goats at the Fair.
3. 2 market goats equals (1) one project. Limit of 1 market project (2 market goats) per exhibitor. Any other combination of 2 goats equals (1) project. Maximum of (4) four goat projects per exhibitor, this number must include your market goat project. No exhibitor will be eligible to bring more than eight (8) goats.
4. All Dairy and Pygmy goats must be dehorned, naturally polled, or disbudded and castrated by June tag-in date.
5. Boer/Boer Cross goats (market and does) are permitted to have horns. All Boer/Boer Cross market goats must be castrated by the June tag in. It is the owner's responsibility to adjust the pens so the goat does not get its head stuck. Exhibitor should also leave an emergency phone number.
6. No scurs should be longer than one inch high (over one inch will be a horn). Small scurs will not be discriminated against.
7. Before fair you will receive information on how to select your classes for the fair. You will be required to log-into an online system and select your classes and declare which animals you intend to show. You will also receive separate information on completing your required Drug Use Notification Forms. These MUST be completed or you will NOT be eligible to show. Please pay close attention to this information.
8. Animals will be checked and weighed in as they arrive at the fair on Sunday, Sept. 21 – 10 AM-1:00 PM NO LATE ENTRIES WILL BE ACCEPTED-NO EXCEPTIONS! If you are only showing Breeding Does, Fiber or Pygmy, you may start checking in your goats at 10:00a.m. NO MARKET GOATS UNTIL 11:00a.m. ALL GOATS must be checked in prior to being placed in a pen.
9. All goats need a Scrapie Tag or Tattoo in ear or tail web. If there is no Scrapie Tag, you will not be able to stay at the fair. Does must provide a Scrapie Tag number as well as an Individual ID number on the Goat Entry Form.

10. You must bring a PICTURE of you and your market with your name and tag number on the back and turn it in on at check-in on Sunday, September 21, 2025.
11. No person shall judge any animal in which he has financial interest, or which is owned by members of his/her immediate family.
12. No bucks will be permitted to show or exhibit.
13. All exhibitors must provide adequate bedding, feed and water for each animal shown. Feed should be kept in a show box or a trash can out of the reach of the animal. **No feed bags are permitted in tack pens or goat pens.** Pens are to be kept clean and dry.
14. Goats will not be tied in their pens for safety reasons. If your animal will not stay in its pen, you must supply the materials necessary to keep your goat in. Also**, NO HANGING NET HAY HOLDERS**.
15. All goat exhibitors must wear blue or black jeans without holes and a button/snap and collared shirt (Western or Polo) closed within one button from the top and display themselves and animals neat and clean. Born and Raised T-shirts will be permitted only during the Born and Raised Show on Wednesday.
16. In classes where there is no competition, awards will be at the judge's discretion.
17. With the exception of Junior and Senior kids, classes will be calculated as of day of show.
18. Only goats that are entered in classes may be at the fair. No goats will be scratched unless under the advisement of the Fair Vet. Refer to rule #29.
19. No doe is to be born after June 1st of current year.
20. Exhibitors must obtain ownership and possession by June 1st. Unethical fitting is not permitted with Brown County Junior Fair projects. This means altering or changing the natural appearance, weight, musculature or conformation of an animal in an unnatural or artificial manner, including but not limited to, the removal of animal tissue or body part, to cut or tear the hide, to cover, dye or color the hair, powder, non-clear adhesive and foam or shoe polish or to administer feed, give or inject any substance or drug to an animal exhibited, except when medically necessary or when the drug used has been approved for such use by the Food & Drug Administration (FDA) or United States Department of Agriculture (USDA).
21. **Goats will not be permitted in other barns, unless directed by the Superintendent.**
22. **No goats will be released until their stalls are cleaned and checked by Junior Fairboard Members or Adult Superintendent**.
23. Bracing of market goats will be permitted, but all 4 (four) feet must remain on the ground at all times
24. Born & Raised Show will consist of Boer market wethers, Dairy market wethers, Dairy Does, Boer Does & Pygmy Does.
25. Once you declare a project as a "Market" project, it cannot be shown in any classes except "Market" classes and Showmanship.
26. Declaration of classes are permanent, once you select your classes there is no changing them.
27. You may only enter one (1) Showmanship Class.
28. Exhibitors must designate which goat will go through the sale within ½ hour after the show ends or it will not sell.
29. Any infraction of the Goat or Junior Fair rules will mean the forfeiture of the privilege of showing next year or selling and will be stripped of all titles.
30. All grooming of goat projects from the time of weigh-in until after the time of the sale is permitted ONLY by Brown County 4-H and FFA members, by Brown County 4-H and FFA Advisors, Brown County Junior Fairboard Department Superintendents, and immediate family members as follows: father, mother, brother, sister, grandparents, aunt or uncle of the Exhibitor, either by marriage or by law. If you have any questions about this requirement, please see a Junior Fairboard member or the Superintendents.
31. Scrapie tags that show a "Farm" name must be covered with duct tape during the Shows.
32. No evidence of meat goat breed shall be present in a dairy goat (meat breeds include but are not limited to Boer, Kiko, Myotonic, Spanish, Pygmy).
33. Cloverbuds are not permitted to show. ** See Junior Fair Rules and Regulations.
34. An exhibitor must show their own goat in showmanship.
    - If an animal expires before the Fair the exhibitor can exhibit a poster by 6:00 PM on Sunday. The exhibitor will be interviewed after the show.
35. An exhibitor must show their own goat in shows. If an exhibitor cannot show their own project due to an approved conflict, they must make prior arrangements to have another Brown County Junior Fair exhibitor show their animal. The only time someone other than the person the project belongs to is allowed to exhibit the animal at the Fair is when it is approved in advance by the superintendent, or the exhibitor has multiple animals in the same class.
36. If an exhibitor has multiple goats in a class, they are responsible for having another Brown County Jr Fair exhibitor ready to show their goat. It is not the responsibility of the barn superintendent or a Jr. Fairboard member to locate an exhibitor to show your goat.
37. All goats will be weighed only once. The Junior Fairboard will supply a weigh master and the weight given will stand. Any goat not meeting the weight requirement will be sent home.
    - All coverings or blankets must be removed before the goat is weighed at tag in and at Sunday check in.

SHOWMANSHIP
Dairy Market, Dairy Doe
Monday, September 22, 2025, 9:30 AM
Pygmy & Fiber Showmanship will follow the Dairy Show
–
Boer Market & Boer Doe
Tuesday, September 23, 2025, 3:00 PM

1. Adult Goat Showmanship - any adult 19 years and over. Winner will compete in Showman of Showmen contest.
2. Sr. Showmanship - ages 15 - 18 as of Jan. 1 and all previous Jr. Showmanship winners.
3. Jr. Showmanship - ages 12 - 14 as of Jan. 1 and all previous Beginner Showmanship winners.
4. Beginner Showmanship - ages 9 - 11 as of Jan. 1
5. First Year Showmanship - Open to all who have never

shown goats before.

The overall winner will compete in the Large Animal Showman of Showmen. The Pygmy goat will compete in Small Animal Showman of Showmen Contest.

** Sibling Goat Showmanship - Open to any brother or sister of a goat exhibitor. Must be under 9 years of age as of Jan. 1 and not an eligible project member. Sibling Showmanship for all breeds will be held on Monday following the Dairy & Pygmy Show.

DAIRY GOAT SHOW
Breeds: Alpine, LaMancha, Nubian, Oberhasli, Saannen, Toggenburg, Nigerian Dwarf

CLASSES
1. Junior Kid - Does born after March 31 and before June 1 of current year
2. Senior Kid - Does born between Jan. 1 and March 31 of current year
3. Junior Yearling - Eighteen months and under as of day of show.
4. Senior Yearling - Eighteen months to 2 years as of day of show. * Have not kidded in the past
5. Does 1 to 2 years in milk
6. Does 3 to 4 years in milk
7. Does over 5 years in milk
8. Dry Does - 1 to 2 years * Have previously kidded but not currently in milk
9. Dry Does - 3 and over
10. Any mother and daughter: Both animals in the class must be shown in another class.

* 1st and 2nd place winners in Classes 1 through 4 will compete for Junior Champion. 1st and 2nd place winners in Classes 5 through 9 will compete for Senior Champion. Junior and Senior Champions will then compete for Champion Dairy Goat and Reserve Champion Dairy Goat.

PYGMY GOAT
1. Pygmy Doe Kid - under 6 months of age as of day of show
2. Pygmy Doe Yearling - 6 months to 1 year as of day of show
3. Pygmy Doe Adult - over 1 year to under 2 years as of day of show
4. Pygmy Doe Adult – 2 years and over
5. Pygmy Wether Kid – under 6 months of age as of show day
6. Pygmy Wether Yearling – 7 months of age to 1 year as of show day
7. Pygmy Wether Adult – over 1 year to under 2 years as of show day
8. Pygmy Wether Adult – 2 years and over as of show day

*Class winners will compete for Grand and Reserve Champion. Pygmies are judged on conformation. They must be dehorned or disbudded. No Bucks Permitted.

FIBER GOAT
Angora, Cashmere, and Pygora

All Fiber Goats will be judged together with the winner being named Grand and Reserve Champion Fiber Goat. Fiber Goats Fiber Goats are judged on fleece and should be free of chaff and straw. Horns are left on Angora goats with rough edges sanded smooth and lightly oiled. Excessive lanolin and dirt should be removed. Movement of the animal should be to hold by one horn and the loose skin under chin. Never by the back or sides.

BORN AND RAISED MARKET CLASS
To be eligible for this show, the Doe (Mother of the Wether) must have been in Brown County before November 1st of the previous year. They have to be housed, bred and kidded in Brown County. The market wether must be born after January 1st of the current year. The weight guidelines and all other Junior Fair rules apply. All wethers must be Scrapie tagged or tattooed by the producer. **The Grand and Reserve Champions will hold a higher ranking in the Sale**.
There will be a separate form filled out by the exhibitor and producer. This form must be turned in at the June tag-in. No late entries will be accepted.

BORN AND RAISED BREEDING DOE or PYGMY DOE
This show is open to Brown County Junior Fair Doe Exhibitors. The Doe must be purchased from an eligible breeder residing in Brown County and must be raised in Brown County.

BREEDER ELIGIBILITY:
Breeder must own land in Brown County and the herd must reside in the county.
*Doe must be born on the breeder's property or land controlled by breeder
*Entry form must be turned in at tag-in in June to be eligible

BOER AND BOER CROSS DOES
1. The Boer Breeding Doe classes:
2. Boer/Boer Cross Kids - 6 months and under as of day of show
3. Boer/Boer Cross Yearling - 7 months to 1 year as of day of show
4. Boer/Boer Cross Adult - Over 1 year of age and under 2 as of day of show
5. Boer Doe - 2 years to 4 years
6. Boer Doe - 5 years and over

BOER/ BOER CROSS MARKET GOATS
1. Lightweight Goats - Under 60 lbs. will be sent home.
2. Market goats must be born between January 1st and April 30th of current year. Market goats can be wethers or does.
3. Exhibitor may tag in three market goats, (but only bring two to the Fair) and can only sell one at sale unless you have Grand and Reserve Market Champion, Production Champion and Grand Champion Born & Raised Market.
4. Exhibitors must obtain ownership and possession by June 1st. All male goats must be castrated and dehorned by the tag-in and have a scrapie tag in place. If not done, we will not tag your goat.
5. **Grand & Reserve Market Champion, Production Champion & Grand Champion Born & Raised Market must sell at sale.**

6. Market Animals will be broken into classes according to weight.
7. All Boer, Boer Cross and Market Dairy will be separated into their own classes.
8. Market Animals will be vet checked at time of arrival. Must display a "kids" mouth which will be determined by the fair vet.
9. **This is a terminal sale, all market projects go on the truck, No Exceptions.**

JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE FRIDAY AND SATURDAY JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.

DEPARTMENT 24 - DAIRY CATTLE
Sunday, September 24, 2024 – by 6:00 PM – all heifers required to be in place in the barn
Tuesday, September 26, 2024 – 12:00 PM (Noon) – all cows required to be in place in the barn
Wednesday, September 27, 2024 – 12:00 PM (Noon) – project registration closes with Superintendent
Thursday, September 28, 2024 – 12:00 PM (Noon)

Showmanship followed by breed/age classes
Sponsor: Lykins Companies Inc., Georgetown Farm Supply

Member . . . . . Hannah Griffith
Superintendent . . . . . Maddie Hudson
Adult Advisor . . . . . Trevor Corboy

The Junior Fair Dairy Show will be held in conjunction with the Open Class Dairy Show. All age classes are the same as the Open Class Dairy. Please see the Open Class Dairy section for this information.

SHOWMANSHIP CONTEST

1. Open to any Junior Fair member who is actively enrolled in dairy projects. Previous showmanship winners are not eligible to compete.
2. All dairy animals in showmanship must be in the exhibitor's possession by June 1 of the current year, and all animals in showmanship must be in the project of the showman.
3. Once you have won the Showman of Showmen Contest, you cannot enter it again.
4. If you win Junior Showmanship, you go to intermediate, and if you win Intermediate, you go to Senior Showmanship.
5. Junior Showmanship - ages 9-11; Intermediate Showmanship - ages 12-15; Senior Showmanship – 16-18. All are as of January 1, of current year.
6. Showmanship classes will be before the regular chasses.
7. Show order will be posted.
8. All dairy cattle must be exhibited in the Open Class Dairy Barn.
9. All showmen may wear a colored shirt with white trousers or wear all white. Club shirts are permitted, personal fair shirts ARE NOT permitted.
10. 2 heifers count as 1 project, 2 cows count as 1 project.
11. There will be an 11:00 PM curfew in the dairy barn. No one will be permitted to stay in the barn overnight except on show night.
12. All exhibitors are fully responsible for their personal belongings and keeping all items locked up.
13. All exhibitors are responsible for keeping area clean and free of litter.
14. All dairy heifers are required to be in place by 6:00 PM Sunday of the fair. Cows may arrive until noon on Tuesday.
15. All dairy animals are required to stay the duration of the fair and will be released 45 minutes after the conclusion of the Junior Fair Sale. All dairy cows will be released following the completion of the Open Dairy Show.
16. All cows are due in by 12:00 PM (noon) on Tuesday.
17. Health papers may be required by the fair veterinarian.
18. Dairy project registration closes at noon on Wednesday and the sale office is to receive a list of exhibitors and project registration by 2:00 PM on Wednesday.

BUTTER PREMIUM

1. The Junior Fair Dairy showmen will NOT sell butter during the Junior Fair Livestock Sale.
2. Junior Fair Dairy Cattle Exhibitors will receive a premium based off donations received and the number of head exhibited.
3. Each exhibitor may receive the premium for up to four head exhibited.

DEPARTMENT 25
Grand Sweepstakes Showmanship Contest
Friday, September 29th - 9:00 AM

Superintendent . . . . . Nicole Howser
Asst. Supt . . . . . Brett Rogers
Adult Advisor . . . . . Christy Clary

1. Senior Champion Showman of dairy, sheep, swine, goats, the Grand Champion Showman of horses and beef will compete in the Showman of Showmen Contest.
2. Each showman will show all 6 animals and will be scored on a total point basis, and the winner will be judged by the highest total points scored.
3. If the first-place winner declines to participate, it automatically makes the second-place winner eligible to be in the Showman of Showmen Contest. The person in charge of the contest must be notified by 8:30 AM on the day of the contest.
4. Place ribbons will be given to all 6 placings.
5. The adult contest is for those winning respective adult showmanship classes.
6. If a junior or senior showman chooses not to show one of the animals, no points will be deducted (and none will be added), and they can move on to the next animal.
7. If the judge feels that an animal is in jeopardy of being hurt, he can excuse the exhibitor and grade him or her on what they have shown at that point.
8. Youth must qualify annually to participate in the Showman of Showmen Contest; there is no limit on the number of times an individual may participate.

DEPARTMENT 26 - JUNIOR FAIR SALE

Saturday Only Sale
Hogs, Sheep, Goats, Beef and Small Animals beginning at 9:00 AM

The Brown County Fair Sale will be a live auction. To be an eligible market exhibitor you must consign a market animal to the stock yards through the sale committee. Any animals consigned to the sale will not be eligible for custom slaughter or buy back in the case of feeder calves and considered a terminal project. All ODA/Ohio Revised Code rules for champions and sales stand.

Junior Fair Sale Order
Hogs
Sheep
Market Dairy Goats
Market Goats
Beef Feeder Calves
Dairy Beef Feeder Calves
Steers
Single Fryer Rabbit
Meat Pen Rabbits
Ducks
Turkeys
Geese
Single Fryer Chicken
Meat Pen Chickens

1. The Grand Champion and Reserve Champion animals and exhibits must be consigned to their respective junior fair sale. This rule applies even when an exhibitor has more than one champion exhibit.
2. The exception to this is Feeder Calves which are defined as non-terminal by the ODA. Champion feeder calves may opt out of the sale; those who opt out are ineligible for any junior fair sale premiums. Any feeder calves consigned to the sale become property of the designated agent. There will be no buy-back option through the Brown County Junior Fair sale committee or Senior Fairboard.
3. All livestock in the large animal sale will be shipped to the agent(s) designated by the Brown County Junior Fair Sale Committee and Senior Fairboard.
4. Small animals will be shipped to a packing facility designated by the Brown County Junior Fair Sale Committee and Senior Fairboard.
5. Exhibitors may only consign 1 project, unless multiple champions (Rule #1). Champion status in each department is listed as the following:

Hogs
Grand Champion Market Barrow
Reserve Champion Market Barrow
Grand Champion Born and Bred Market Barrow
Reserve Champion Born and Bred Market Barrow
Grand Champion Market Gilt
Reserve Champion Market Gilt
Grand Champion Born and Bred Market Gilt
Reserve Champion Born and Bred Market Gilt
Commercial Market Grand Champion
Commercial Market Reserve Grand Champion
Rate of Gain Commercial Market
Rate of Gain Market

Sheep
Grand Champion Market Lamb
Reserve Champion Market Lamb
Production Champion Lamb
Grand Champion Born and Raised Market Lamb
Reserve Champion Born and Raised Market Lamb

Goats
Grand Champion Meat Goat
Reserve Champion Meat Goat
Production Champion Meat Goat
Grand Champion Born and Raised Meat Goat
Reserve Champion Born and Raised Meat Goat
Grand Champion Dairy Market Goat
Reserve Champion Dairy Market Goat
Production Champion Dairy Market Goat
Grand Champion Born and Raised Dairy Market Goat
Reserve Champion Born and Raised Dairy Market Goat

Beef
Grand Champion Feeder Calf (optional consignment)
Reserve Champion Feeder Calf (optional consignment)
Grand Champion Brown County Born and Raised Feeder Calf (optional consignment)
Reserve Champion Brown County Born and Raised Feeder Calf (optional consignment)
Grand Champion Dairy Beef Feeder Calf (optional consignment)
Reserve Champion Dairy Beef Feeder Calf (optional consignment)
Grand Champion Market Beef
Reserve Champion Market Beef
Grand Champion Rate of Gain Market Beef
Reserve Champion Rate of Gain Market Beef
Grand Champion Brown County Born and Raised Market Beef
Reserved Champion Brown County Born and Raised Market Beef

Small Animal
Grand Champion Single Fryer Rabbit
Reserve Champion Single Fryer Rabbit
Grand Champion Meat Pen Rabbits
Reserve Champion Meat Pen Rabbits
Grand Champion Ducks
Reserve Champion Ducks
Grand Champion Turkeys
Reserve Champion Turkey
Grand Champion Geese
Reserve Champion Geese
Grand Champion Single Fryer Chicken
Reserve Champion Single Fryer Chicken
Grand Champion Meat Pen Fryer Chicken
Reserve Champion Meat Pen Fryer Chicken

6. All livestock sold through the sale will be sold as a premium sale (by the head).
7. All animals exhibited and consigned in the auction are to be the result of an approved Junior Fair organization; projects are to be in the care of the member. All

projects must be exhibited in their respective Junior Market Show to be eligible to sell (this does not include Showmanship or Born and Raised/Bred and Born Market Shows). The animals must be of marketable age, weight, and quality for the breed and species.

8. Ownership of the animal or exhibit is considered terminated once it is loaded on the truck for the Junior Fair sale, unless you have Grand and/or Reserve Champion, ownership is still retained by exhibitor until a clean drug test is provided. Members, who wish to retain ownership, should not consign the animal in the sale; however, rule #1 prevails.
9. Animals shown in wildlife classes will not be sold at the auction.
10. Donna Bailey, Paul Hall Foundation, and Spc. Seth Blevins Memorial Scholarships are the only recognized scholarships or charities acknowledged during the Junior Fair Sales.
11. Any Junior Fair exhibitor that withdraws a project that has been consigned to the Junior Fair Sales forfeits the right to exhibit any sale eligible project at the Brown County Fair the following year. Exception would be certification from the Brown County Fair Veterinarian of a sickness or injury to the consigned animal.
12. All sale consignment slips **MUST** be turned in 30 minutes after the respective show for all Junior Fair departments to their department superintendent. NO EXCEPTIONS!
13. ALL DECISIONS OF THE BROWN COUNTY JUNIOR FAIR SALE COMMITTEE IN CONJUNCTION WITH SENIOR FAIRBOARD WILL BE FINAL!
14. JUNIOR FAIR EXHIBITORS AND THEIR FAMILIES ARE ASKED NOT TO SOLICIT BUYERS DURING THE JUNIOR FAIR SALES. PLEASE MAKE CONTACT WITH YOUR BUYERS BEFORE THE FAIR STARTS.
15. ANY MARKET PROJECT CONSIGNED TO THE SALE THAT IS NEGLECTED OR NOT CARED FOR ACCORDING TO THE STATE ACCEPTED GOOD PRODUCTION PRACTICES THROUGH THE DURATION OF OWNERSHIP, MAY FORFIET ALL OF THE PREMIUM OR ACCESSED A MONETARY PENALTY DETERMINED BY THE SUPERINTENDENT OF THE DEPARTMENT OR SENIOR FAIRBOARD.

DEPARTMENT 27 - BOY SCOUTS OF AMERICA

U.S. Grant District - Dan Beard Council
Trophy Sponsor: The Creighton Foundation

Adult Advisor . . . . . Shannon Hiler

Cub Scout Colors: Blue & Gold
Cub Scout Motto: "Do Your Best"

CUB SCOUT PROMISE
"I promise to do my best, to serve God and my country, to help other people and to obey the law of the pack."

Boy Scout Colors: Tan & Green
Boy Scout Motto: "Be Prepared"

BOY SCOUT OATH
"On my honor, I will do my best to do my duty to God and my country, and to obey the Scout Law, to help other people at all times, to keep myself physically strong, mentally awake and morally straight."

The fair is an extension of unit projects. All entries must have been made during the past year. All projects must be in the Scout area between the hours of 12:00 – 3:00 PM on Sunday and will be judged on opening night of the fair.

REQUIREMENTS:

1) All exhibits must be clearly identified with:
   a) Pack or troop number
   b) Scout Master or Cub Master name
   c) Participating Scout(s) name
2) Displays are limited to Brown County Units only.
3) Exhibits must portray "Scout Spirit".
4) Exhibits must be made by the boys themselves, with minimal adult assistance unless otherwise identified.
5) You may exhibit more than one project as long as they are different (ex: one in woodworking, one in art).
6) Place will be written on entry cards.
7) All projects must remain on display for the duration of the fair.
8) All projects MUST be picked up no later than 2:00 PM on Saturday.
9) NOT RESPONSIBLE FOR LOSS OR DAMAGE OF ANY ITEMS.

JUDGING:
Judges will be leaders or someone with experience with youth groups.

A. Pack and Troop units will be judged by their:
   1. Parade participation
   2. Project display participation
   3. Display variety and size
B. Individual Projects within each unit
   1. Craftsmanship for age
   2. Neatness
   3. Effort

Contact person: Shannon Hiler at 937-379-2080.

Best of Show will be awarded to one project that is deemed the best overall project displayed for Cub Scouts class and for Boy Scouts class. (Kits excluded)

AWARD GIVEN WILL BE "BEST OF SHOW" RIBBON

DEPARTMENT 28 - GIRL SCOUTS

Member . . . . . Andreanna Green
Member . . . . . Chelesa Kirker
Superintendent . . . . . Juanita Downing
Advisor. . . . . Jennifer Stewart-Hamblen

Girl Scouting builds girls of courage, confidence, and character, who make the world a better place.

SCHEDULE OF EVENTS

- TBD- Individual Project Judging. (will be held in September)
- Sunday, September 21 (2:00 PM – 4:00 pm) Drop off troop and individual projects for display. Pick up fair passes at Rhonemus Hall (the big building behind the grandstand).

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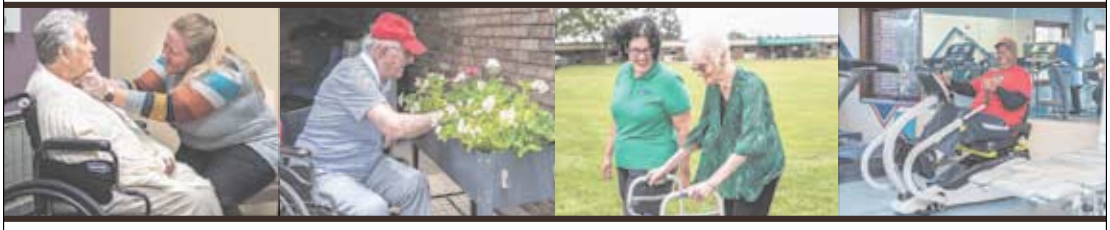
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Johnny Seip, owner

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- Monday, September 22 (5:00 PM to ??) Parade line-up at Georgetown High School parking lot.
- Tuesday, September 23 (9:00 -11:00 AM) Register & drop off Baked Goods for judging in Rhonemus Hall.
- Tuesday, September 23 (5:00 - 7:00 PM) Sale of Baked Goods in Rhonemus Hall.
- Wednesday, September 24 (4:30 PM) Girl Scout Awards Ceremony in Rhonemus Hall.
- Saturday, September 27 (3:30 - 4:00 PM) All projects, posters and articles should be removed, and the area cleaned.

Troop project judging is still to be determined girls will receive participation ribbons if troop project is displayed at fair. Can be anything troop worked on through the year.

GENERAL RULES
This fair is an extension of troop programs. All projects must be presented by registered Brown County Girl Scouts. Scouts will be judged at the age level they were registered in as of June 1. If a Scout is newly registered, they may participate at their current level.

COMPETITION AGE LEVEL CATEGORIES
Daisy (K-1st grade)
Brownie (2nd – 3rd grade)
Junior (4th – 5th grade)
Cadette (6th – 8th grade)
Senior (9th – 10th grade)
Girl Scout Ambassador (11th – 12th grade)

- The judges are asked to follow the criteria listed below, which supports the Girl Scout mission statement of:
- Girl Scouting builds girls of courage, confidence and character who make the world a better place.
- Does the Scout wear her Girl Scout pin and/or any part of her uniform in the correct manner?
- Does the Scout's project reflect Girl Scouting? (Scouts should be prepared to explain how it pertains to GS)
- Did the Scout complete the project on her own/or with limited assistance according to her age level?
- Did the Scout learn anything new as in technique or experience?
- Did the Scout's project require a lot of planning and time to complete?
- Can the Scout explain the project well enough to teach another Scout her age or younger? (For Scouts with physical challenges that limit the judges' ability to understand the Scout, an adult may be present to assist.)
- Does the Scout speak with a confident tone and make eye contact?

Only projects that have been completed during the last registration year (since the last fair) are eligible for judging.

All judges' decisions are final.

JUNIOR FAIR EXHIBITOR PASS
Registered Girl Scouts may purchase a Jr. Fair Exhibitor ticket for $2.00 by completing the following criteria:
1) Enter an Individual Project in the Girl Scout Department (judging will take place in September)

By participating in the above criteria, the Scout is involved in an interview process and the opportunity to be 'individually' creative, which assists in instilling the Girl Scout mission statement of building girls of courage, confidence, and character, who make the world a better place.

Tickets must be pre-ordered and paid in full during Individual Judging (which will take place in September). Each Scout may pick up her ticket on Sunday, September 21 in the Girl Scout area of Rhonemus Hall if she has qualified. If the Scout pre-pays for a ticket and does not complete the criteria NO REFUNDS WILL BE ISSUED.

TROOP PROJECTS
Judging is held in August or September

All participating members from the troop should be present. Name tags (provided by the troop) should be worn by Scouts and Leaders (first name only), so the judge(s) may direct questions to specific individuals.
Both the Scouts and their leaders will be allowed in the judging area and judge(s) will direct questions to either the Scouts or the leaders. Leaders and co-leaders are not to answer questions which are directed to the Scouts.

The main idea behind troop projects is having the Scouts work together as a unit from beginning to end. The judge(s) will be looking for "team effort" and a thorough knowledge and understanding of the project as well as the Scouts' presentation of the project. Multilevel troops may enter more than one project IF there are a minimum of 3 Scouts in the age-level participating in the project. (For example – one troop has 3 Daisies, 5 Brownies and 3 Juniors. This troop may enter a project at EACH age level. Another troop has 2 Daisies and 4 Brownies and 2 Juniors. This troop may only enter one project at the Brownie level.)
Troop projects will be taken to the fair by the leaders to be displayed in the Girl Scout area for the duration of the fair. Results will be announced at the fair. If the troop project is not presented for display at the fair, awards may be withheld.

OUTSTANDING GIRL SCOUT AWARD
Awards sponsored by Judge Margaret Clark

Judging To be Announced. It will be same day as the individual project judging. This award is chosen by the Grant Service Unit to recognize Scouts in our area who have put forth a concentrated effort to be the best Scout they can be. Outstanding Girl Scouts should be able to discuss scouting in a knowledgeable fashion including symbolism and representation of all patches and pins on their uniform. This will entail additional research on the Scout's part outside of the normal troop meetings. One "Outstanding Girl Scout" will be named at each age-level. A Scout may only be named "Outstanding Girl Scout" once at each age level. Determination of "Outstanding" will be based on the Scout achieving an appropriate number of points (out of 100) for their age-level.

Outstanding Girl Scout Award Judging
1. The Scout is confident, knows the meaning of 'trefoil' and the Girl Scout sign. (5pts)

2. The Scout proudly wears her official pin and/or her uniform in the proper manner. See handbook for pin/ patch placement. (4pts)
3. Knows the symbolism of the Traditional and Contemporary Pin (3pts)
4. The Scout can recite and discuss parts of the Girl Scout promise, law, motto and mission in a knowledgeable fashion. (Recitation -5 pts/Discuss - 10pts for total of 15 pts possible)
5. Knows the why the following dates are special in Girl Scouting and why: October 31, March 12 and February 22 (6pts)
6. The Scout understands what the different levels of scouting are including the grades (not ages!) of each level. (10pts.)
7. The Scout has completed at least one badge through her own individual effort (not a troop project). (10pts)
8. The Scout has basic knowledge of the history of Girl Scouting :(who founded, where, when, why, how, and assisted by whom). (13pts)
9. The Scout understands how the Girl Scouts of U.S.A. are a part of the World Association of Girl Guides and Girl Scouts and can explain the symbolism of the WAGGGS pin. *Note*: There are seven items on the pin that have meaning. (18pts)
10. The Scout will be a participant in the current fair and can briefly describe a past or future fair project, why she chose it and how it relates to Girl Scouting. (6pts.)
11. The Scout has individually and/or with her troop planned and implemented a local service project within the last year and has participated in a troop event (other than a regular meeting), a town-wide event, or a county-wide event in the past year. (5pts)
12. Bring with them a short paragraph (at least 5 sentences) explaining what Girl Scouting means to them or has added to their life. (5pts.)

Just for fun – Can you stump the interviewer? Bring in a Girl Scouting question that you believe the interviewer will not know the answer to. Also bring appropriate and authentic documentation supporting your question and answer and see if you can stump the interviewer!

INDIVIDUAL PROJECTS

Individual projects will be judged in September - date, time and place will be announced annually.

Please arrive at your scheduled time. Sign up will be through the Signup Genius which will be posted on the service unit facebook page.

BE PREPARED FOR A LONG WAIT. THE JUDGE(S) MUST INTERVIEW EACH SCOUT ABOUT HER PROJECT.

Projects will be judged in the order they were registered (first come, first served). After the interview, the Scout will take her project with her. She must drop her project off at Rhonemus Hall in the Fairgrounds on Sunday, between 2:00 PM and 4:00 PM to receive her award/fair pass.

RESULTS: All ribbons will be affixed to the project identification card with each project. The projects will be presented for viewing in the Girl Scout area beginning on Monday.

PROJECT RELEASE TIME is 3:30 PM Saturday. Please make arrangements for projects to be removed from the area. We are not responsible for projects or articles left after 4:00 PM

Individual Project Rules (In addition to general rules)
Each Scout may enter only one individual project.

1) Items are judged by the criteria listed under General Rules from the interview with the Girl Scout with an emphasis on what was learned by the Scout.
2) If a Scout has limited abilities which may impede interviewing, the Scout will be permitted to create an additional method to convey the criteria to the interviewer (no longer than 3 minutes).
3) Electronic projects (i.e. power point presentations, video scrapbook, etc.) are permitted but are limited to a viewing time of 2 minutes. The Scout must provide own equipment and should be prepared for equipment malfunction or unavailability of an electrical source. The Scout must also print a portion of their project to have on display for the entire week of the fair.
4) The Scout needs to be prepared to explain how their project pertains to Girl Scouting or was inspired by Girl Scouting.

Judging is heavily weighted upon the interview and demonstration by the Scout to the judge of how the project was completed. The Scout should have a complete understanding or be able to demonstrate all techniques used in completing her project.

Work with your Scout about presenting her project to the judge – showing confidence in how she did the project, explaining steps in completing the project and demonstrating any new skills learned.

This interview process is to assist the Scout in becoming a Girl Scout of courage, confidence, and character, who can make the world a better place.

BAKED GOODS COMPETITION

Open to ALL age Levels.
Baked Goods will be registered Tuesday of fair (9:00 AM - 11:00 AM) in Rhonemus Hall at the Brown County Fairgrounds with entry forms to be completed at that time. Please do not arrive before 9:00 AM nor after 11:00 AM. Judging will take place at 1:00 PM

A Scout may only enter one recipe for each division.

Division #1: Cookies, Brownies and Bars (at least 15 of each item)
Division #2: Cakes and Pies (1 full unit or at least 15 mini's)
Division #3: Breads, Rolls & Muffins (1 full unit or at least 15 rolls, etc.)
Division #4: Candy & Fudge (at least 15 pieces)

NO CREAM PIES or other baked goods which will spoil quickly or which need to be refrigerated.
One or two samples of each entry will be necessary for judging. The rest of the entry will be sold at the Girl Scout Bake Sale on Tuesday (5:00 PM - 7:00 PM), at Rhonemus

Hall. If you would like to reserve an item you must pay for it at the time it is reserved.

Baked Goods Contest Rules (In addition to general rules)

1. Each Item should be made from scratch. NO MIXES!
2. The recipe should be neatly printed an 8 ½" x 11" sheet of paper (be creative). Lack of a recipe card will disqualify the item from the contest. The card MUST include the following criteria:
   - Name of Recipe
   - List of all Ingredients
   - Instructions for Preparation
   - Baking Times (if baked)
   - Temperature
   - Type of pan(s) used
   - Yield (# of item the recipe makes)
3. The proper amounts must be included (see division listing).
4. The Scout's name should NOT be on the recipe or on the entry.
5. All entries must be presented on a disposable plate or container. However, presentation will also be judged. BE CREATIVE!!!
6. All entries must be baked by the Girl Scout. Adult assistance or advice may be necessary for lower age levels (follow safety standards).

The judge(s) will base their decision on the following:

- Proper Count
- Pleasing Presentation
- Texture and Consistency
- Flavor
- Time and Effort Level of the Recipe

BAKE SALE

The Girl Scout Bake Sale is held on Tuesday (5:00 PM - 7:00 PM) in Rhonemus Hall.
Proceeds from the bake sale will be split, with 50% divided evenly between participating scouts and 50% going to the Girl Scout Jr. Fair Program. Any money received as 'donation' will be deposited in full into the Girl Scout Jr. Fair Program. The Scouts' portion of the proceeds from the bake sale is scheduled to be available at the awards ceremony on Wednesday.

AWARDS CEREMONY

The Girl Scout Awards Ceremony is on Wednesday of fair at 4:30 PM at Rhonemus Hall. Family and friends are invited to attend. Awards and ribbons will be presented.

Scouts and Leaders should wear their full uniform and be at their best.

Following the ceremony, please leave all items in the Girl Scout area until Saturday of fair at 3:30 PM

Be the change you want to see.

DEPARTMENT 30 - MISCELLANEOUS CONTESTS
Demonstration Contest, Public Speaking, or Illustrated Contest
Mon., Sept. 22 – 12:00 PM (Noon)

Superintendent . . . . . .Pam Canter
Adult Advisor . . . . . Christy Clary

1. Junior Division: ages 9 - 13 as of January 1 of current year
2. Senior Division: ages 14 - 18 as of January 1 of current year
3. Team Demonstrations - Junior Division - 2 members (ages 9 - 13 as of Jan. 1)
4. Team Demonstrations - Senior Division - 2 members (ages 14 & above as of Jan. 1)
5. Skit: 2 - 6 members: The skit theme is to focus on promoting the Junior Fair organization that the group represents. Example: Promoting FCCLA. 4-H, Scouts, FFA Teams will be classified by the oldest member's age. Any topic may be selected for the demonstration contest or illustrated talk. Skits are to be on promotion of the local organization. Minimum length: 5 minutes and maximum 15 minutes.

INDIVIDUAL SPEAKING CONTEST

1. Junior Division: ages 9-13 as of January 1 of current year
2. Senior Division: ages 14-18 as of January 1 of current year
3. The central theme shall be appropriate for the audience (the Adult Advisor and/or Adult Supt have the right to deny any inappropriate speaking themes)
4. Verbal profanity or inappropriate words written on clothing along with inappropriate dress is prohibited.
5. Senior division contestants' speeches are to be 4.0 to 5 ½ minutes in length. Senior division speeches under 4.0 or 5 ½ minutes will be penalized 10 points. Junior division contestants' speeches are to be 2 ½ to 3 ½ minutes with a 10 point deduction if under 2 ½ minutes or over 3 ½ minutes.

NOTE: This is not a skit nor a demonstration where props are needed

FOOD SCIENCE
Thursday, September 25 - 1:00 PM

Jr. Team - 3 members - ages 9 - 13 as of Jan. 1 of current year
Sr. Team - 3 members - ages 14 - 18 as of Jan. 1 of current year

If a Junior is on a Senior team, the team score will be counted in the Senior division and the same will hold if a Senior is on a Junior team. Both teams will be in the Senior division. Their individual scores will be in their respective divisions.

No limitation on number of participants. Participants must be members of a bona fide Junior Fair organization.

CLASSES WILL INCLUDE:
1. Aroma identification
2. Food safety food quality identification
3. Food science terminology
4. Equipment identification
5. Safety hazard and handling identification

LITTER HUNT
Fri., September 26 - 12:30 PM
Meet at Flag Area
(located near Rhonemus Hall)

Class A: One team per club (4 members) (Teams have 45 minutes from the starting time)

No pre-entry required. Class A will participate in a Litter Hunt Contest sponsored by the Adams Brown Recycling.

Participation awards for each division will be available.

Class A: One team/club division
1. A team will consist of 4 members. One person will serve as an alien on another team.
2. Registration will begin at 11:30 AM at the flag-pole near Rhonemus Hall.
3. At the beginning of the event, teams will be given lists of specific litter items they are to find.
4. No items can be taken from a garbage or litter container.
5. No list items can be purchased by the participants with the intent of creating needed litter items.
6. There is to be no running.
7. The alien member will record the area (by letter A-D) in which each item was found, keep the collected litter, and be responsible for enforcement of 4, 5, and 6 above.
8. Teams will compete against time and the list. There will be a maximum of 30 points (1 point per piece of litter).

DEPARTMENT 31 - ATV/MOTORCYCLE SAFETY EVENT
Tuesday of Fair - 10:00 AM
(*Held around the Tractor Pull Area)*

Superintendent . . . . . Aaron Moran
Adult Advisor . . . . . Christy Clary

The rodeo is open to any Junior Fair exhibitor taking project #555 (ATV Rider Handbook). If you are taking a motorcycle, you should be signed up for project #365m because there is not a Motorcycle project book.

CLASSES
Motorcycle
1. Jr. Division - ages 9 - 13 as of Jan. 1 of current year
2. Sr. Division - ages 14 and above as of Jan. 1 of current year

ATV (Three or four-wheeler)
1. Jr. Division - ages 9 - 13 as of Jan. 1 of current year
2. Sr. Division - ages 14 and above as of Jan. 1 of current year

RULES
1. Only one entry per class
2. Must wear proper attire:

HOSPICE of HOPE

Hospice of Hope is the leading provider of hospice care for people facing serious and life-limiting illnesses

Comfortable and surrounded by family and friends, free of pain with your symptoms under control - that's what most Americans want at life's end. Hospice of Hope can make it happen!

comfort
love
respect

FOR MORE INFORMATION CALL
800.928.4848

Providing services to Adams, Brown, Clermont, Clinton, Hamilton, Highland, Pike, and Ross Counties.



www.hospiceofhope.org

a. Helmet
b. Eye goggles (safety glasses are NOT permitted)
c. Long sleeve shirt
d. Gloves
e. Long pants
f. Over the ankle boots (no steel toed shoes)

3. The event will be judged as follows:
   a. Interview 30%
   b. Rodeo 50%
   c. Parts Identification 20%

DEPARTMENT 32 - YARD SIGN CONTEST

Turn into Rhonemus Hall by 6:00 PM on Sunday of fair

Superintendent . . . . . Beth Kress
Adult Advisor . . . . . Christy Clary

1. All signs must be 18 inches by 24 inches made of corrugated white plastic yard sign material.
2. Signs must be original and cannot be done by a professional organization.
3. Tools such as stencils, computerized cutting software, and machines may be used.
4. The following must be displayed on both sides
   a. Organization/Club name
   b. Current year
   c. Fair Theme
5. One entry per organization/club.
6. Judging will occur during the fair week, and placings will be reported to the Junior Fair Board office.
7. Judging will be based on the following
   a. Originally – 25 points
   b. Attractiveness – 25 points
   c. Use of color – 25 points
   d. Fair Theme – 25 points

DEPARTMENT 33 - ALPACA DEPARTMENT

Superintendent . . . . . .Randy Yockey
Asst. Superintendent . . . . . Rema Loudon
Adult Advisor . . . . . Christy Clary

Alpaca Department Rules and Regulations

Alpaca Project

Alpacas may be owned, leased, or borrowed by Exhibitor (or the Exhibitor's parents) starting before June 1.

Exhibitor must be enrolled in a 4-H or FFA club in Brown County by April 1 of the current year with an Alpaca Project to be eligible to demonstrate an Alpaca at the Brown County Fair.

Exhibitor must have entry paperwork filed by June 1 of the current year in order to demonstrate an Alpaca. Each Exhibitor can bring one Alpaca to the demonstration but may apply to bring additional alpacas if space is available.

The Alpacas can exhibit as a demonstration on Saturday morning of the fair. Projects need to be at the fairgrounds from 9:30 AM to 10:30 AM and should remain at the fairgrounds until 3:00 PM

All other projects, fiber, self-determined, etc. will be judged at the September pre-fair judging, at the Brown County Fairgrounds.

Exhibitor must be able to control their Alpaca at all times.

Alpacas must be fully weaned in order to demonstrate.

Alpacas may or may not be registered.

Alpacas must be loaded in between 9:30 AM - 10:30 AM on the last Saturday of the fair. Alpacas must be loaded out by 5 PM the same day. Alpacas will be lodged in the Beef Barn.

Exhibitor is required to keep pens and area clean at all times. The area must be left as it was found.

Exhibitor is required to feed and water their Alpaca(s) appropriately.

Advertising may be appropriately displayed on Exhibitor's pen.

Exhibitor emergency contact information and Alpaca identification must be prominently displayed at each pen.

Demonstration attire will be clean, neat, conservative, and appropriate.



2025 Brown County Fair Salute to Veterans Reception

- Thursday, September 25th – 3:00pm until Veteran Recognition in Grandstand
- Hosted by America 250 – Brown County
- Room adjacent to Fairboard Office… look for signs!
- Refreshments for Veterans

Come share your stories and memories with us as we prepare for America's 250th birthday celebration to be held July 4, 2026 at the Brown County Fairgrounds

No dogs are allowed near the Alpacas under any circumstances.

All Exhibitors must abide by all Junior Fair Rules and Regulations.

Alpaca Fiber Arts Project
Exhibitor must be enrolled in a 4-H or FFA club in Brown County by April 1 of the current year with a Self-Determined: Alpaca Fiber Arts Project to be eligible to participate in the Alpaca Fiber Arts Show at the Brown County Fair.

Exhibitor must have entry paperwork filed by June 1 of the current year in order to participate in the Alpaca Fiber Arts Show.

The Alpaca Fiber Arts Show will take place during the early September judging.

All entries must consist of at least 50% Alpaca fiber.

All entries must be completed solely by the Exhibitor although basic instruction may be provided by others.

Each entry must be accompanied by a written description on a 3 x 5 index card that provides the construction details including at least Exhibitor name, fiber preparation, fiber content, techniques used, and intended use. Projects due 1:00 – 6:00 PM in Rhonemus Hall.

Alpaca Science Project
Exhibitor must be enrolled in a 4-H or FFA club in Brown County by April 1 of the current year with a Self-Determined: Alpaca Science Project to be eligible to participate in the Alpaca Science Project judging.

The Alpaca Science Project judging will take place during the early September judging.

PROCEDURE FOR FILING A GRIEVANCE

The party filing a grievance must present $500.00 within 24 hours of the situation in which the party wishes to state their grievance. The party which has filed the complaint and the party in which the complaint has been filed against will present their case before the Senior Fairboard associated departments.
The Senior Fairboard, after hearing the case presented to them, will then decide upon the issue.
The $500.00 will remain with the Junior Fairboard accounts.





SCENES FROM THE 2024 BROWN COUNTY FAIR



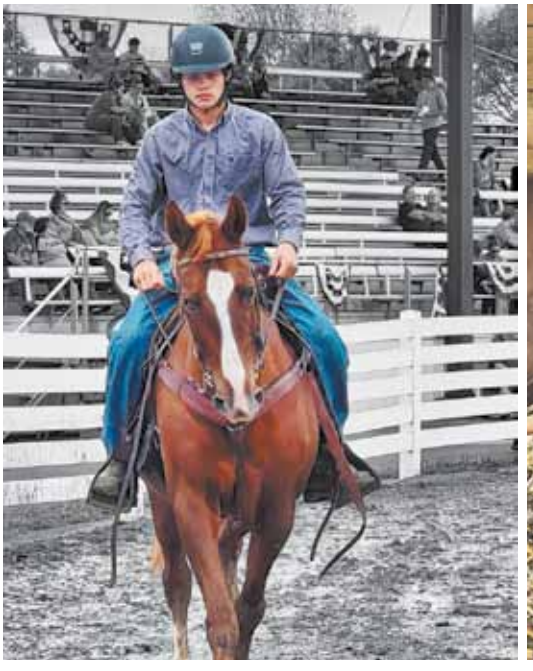




SCENES FROM THE 2024 BROWN COUNTY FAIR









14th Annual CORNHOLE Tournament

Saturday, September 27, 2025 @ 6:00 PM Wallace Show Arena

We will be holding a cornhole tournament for the 14th year at the 'Little State' Fair. We invite you to come and try your hand at the exciting game of cornhole or to cheer for your favorite player. The tournament is open to all that are up for a good time and have a good competitive spirit. This is a very popular and fast growing, fun game. For more information concerning entry fees, prize money, and rules of the game please call Chris Ring (513) 490-3983.

SHUTTLE FOR OFF-GROUNDS PARKING

(No Handicapped)

There will be parking and shuttle service available at IGA Plus parking lot.

SHUTTLES will begin daily running at noon on Tuesday, and continue through the balance of the fair. You may choose to ride the shuttle rather than the general parking. There will be no charge for the shuttle. Shuttle service will end at approximately 11:00 PM nightly.

Thank you to all of our 2024 Jr. Fair Livestock Buyers!

2600 The Farm LLC
A J Strasinger Trucking
A-1 Building Co.
Adam Hamilton of Ron's Realty
Adams Rural Electric Co-Op
Ag Pro - Hillsboro
Ag Pro Georgetown (Damien Pitts)
Aim High Farms (Derek Clifton& Family)
Albanese Concessions
Alicia Gifford and Michael Myers
Amanda Hardesty
Anderson Equipment
Andrew and Liz Dunn
Arrick's Propane
Atomic Credit Union
Attinger Trucking
Austin Carrington Pleasant Twp. Trustee
Barb McKibben
Barger Farm
Barry McFarland Dealer Group
Baxla Tractor
Baynum Solutions
Bethel Feed & Supply
Black Helmet Sealcoating, LLC.
Blankemeyer Electric
Bless Your Hair With Jeanine
Bolender Farms - Adam and Aubrey Bolender
Bolender Farms-Ronnie & Darlene Bolender
Boler Family Showpigs
Bonar Excavating (Dale Bonar)
Bowling Built Custom Construction
Brad & Summer Attinger
Brad & Jennifer Meeker
Brandon & Kelly Bolender
Brown Co. Commissioners Daryll Gray, Tony Applegate, Barry Woodruff
Brown Co. Farm Bureau
Brown Co. Vet Service
Brown County Democrat Club
Brown County Pork Producers
Buckeye Valley Beef Cooperative
Butterbee's Grille / David Restaurant Group
Buttermilk Falls Golf Course
Campaign to Elect Adam Bird
Cardinal Creek Farms
Carey Bryan
Carolyn Corbin
Carr Farms Pioneer Seed
Carrington Farm Supply
Carrington Machine Shop
Casey & Sarah Smith
Chad and Lyndsey McKibben
Charles and Rosemary Burwinkel
Chase Latham
Cherry Fork Farm Supply
Chris & Sherri Cluxton and Family
Chris Hodges for Brown County Sheriff
Chris Peters
Chris Stratton of Ring Real Estate
Cindy Bryan
Cody Kelch
Colwell Farm
Community Fuels/Kevin Staten
Cool Guys Dogs and Fries
Cooper's Excavating (Sam Cooper)
Cooper-Tarvin Insurance
Country Inn Restaurant
Courtney Worley for Municipal Court Judge
Craig Family Farm
Craig Farms
Crave Dairy Bar
Crum Farm Supply
CSR Land Surveying LLC "Chris Renshaw"
D.R. Wolfer Truck Parts & Service
Dailey Farms
Dairy Queen of Mount Orab & Aberdeen
Daniel Faul Painting
Daryll Gray, Brown County Commissioner
Daulton Family Farm
DeClaire Insurance
DN Equipment
Double A Show Goats
Doug Grant Trucking
Doug Greiner Trucking, L L C
Druann Kendrick
Dunkin Donut
Dustin and Bethanne Ritt Family farm
Dustin Shuemaker & Riese Peters
E&R Farms
Earhart Farms
Edward Jones in Georgetown
Ellis for Commissioner, Gordon Ellis
Ess Tee Marie Boutique
Eyre Turf Services
Farm Credit Of Mid-America
Farmers Mutual Insurance Company (Gregory Pfeffer)
Faron Thompson
Feesburg Fertilizer - Bill & Jimmy Fisher
Fifth Third Bank - Kristen Brooks
Fifth Third - Haylee Lunsford
Fifth Third Bank - Amy Rau
First State Bank
Five Points Animal Hospital
Five Points Greenhouse (Kenneth Hauke)
FOE 2293
Forever Young Farm (Nate and Kelly Young)
Fussnecker Farms, Frank Fussnecker & Family
Garrett Farms/Beck's Hybrids
Georgetown Marble & Granite
Georgetown Tire and Service Center
Gifford Farms

Thank you to all of our 2024 Jr. Fair Livestock Buyers!

Glover Insurance
Gordon Dailey
Greg & Brenda Lucas
Greg & Margaret Kinder
Grippo's Potato Chip Co
H&R Block - Georgetown
H&R Block Mt.Orab (Jill Stolz)
Higgins Steel Roofing
Hilltop Meadows Venue
Hobart Food Equipment
Holden Concrete Const
Holman Motors
Howser Construction/Howser Family Show Cattle
Howser's Discount LLC
Huber Farms
Hudson & Hudson Fuel Oil Inc
Hunter Machine
Howerton Construction and Southern Ohio Equipment Inc.
Ison Family McDonald's
ITC Gymnastics & Cheer
J&L Butcher Shop
James & Hope Bechdolt
Jared Cluxton crop consultant Nutrien Ag
Jay Anderson Nationwide/Kallam Ins
JC Meeker Green Twp Trustee
Jeff & Donna Burns
Jeff & Susan Ratliff
Jeff and Gaile Sentney
Jeff Mardis
Jeff Wyler Eastgate
Jennifer Schadle
Jeremy and Erin Meranda
Jeremy and Susan Sweet
Jerry Haag Motors
Jerry Ritter Trucking
Jill Hall, Brown County Auditor
Jim Mootz Trucking
Jim Nickell and Son Blacktopping
Jimison Construction
Jimison Lawncare
JK Manufacturing
Jodrey Hydraulic and Hose Repair
John and Heather Kidwell Family
John Wood Insurance Agency
Jones Land Maintenance
Josh Edmisten American Family Insurance
JRZ Trucking
Justin & Elaine Manning Family
Justin Cluxton Club Lambs
Justin Conley
K Bar C Bucking Bulls
Kallam Insurance & Realty
Ken & Debbie Morrison
Kimberly Ellison
Kirks Funny Farm
L & L Plastics
Langs Pumpkins
Larosa's
Larry & Mary Gaskin
Latham Farm
Lawson Custom Baling
Layman Farms (Nicholas and Amanda Layman)
Layne Lucas Scott Twp Trustee
Legend Show Pigs
Leonards Diesel Repair
LJD Show Cattle (Dennis Daulton)
Long Excavating LLC
Long Family Livestock
Loudon Farms (Jamie and Rema)
M & R Storage
Mad Co Show Pigs
Manning Packing Co.
Marion Brooks Farm
Mark and Brenda Dotson
Mark Edenfield Inc.
Mark Hardyman
Mark Wolfer Freezer Beef
Massie FArms
Massie Pioneer Seed Agency
Mayer Farm Equipment
McAlistar's Lawn & Garden Center
McAlister Farm
McCarty & Associates
McElroy, Dana & Kathrynn
McIntosh Show Cattle
McKinney Farms
Melinda Kelley
Merchants National Bank
Michael & Andi Vance
Michael & Teresa Kelch
Midwestern Plumbing
Mike & Steve Roush Families
Mike and Anita Earhart
Mike and Beth Koch
Mike & Jackie Cluxton - In memory of Gene Cluxton
Mikes Lawn Care
Miller Livestock
ML Barnard
Mona Lisa Restaurant, Morrystown, OH
Mond's Trucking
Moran Family Cattle
Moran Farms
Mr. Wash Exterior Home & Roof Cleaning
Mr.Appliance of Batavia & Independence (Tracy Mullins)
Mt Orab Cab Co
Murray's Farm, Kevin Murray
Nachurs Plant Nutrition - Frank & Nathaniel Young
Nancy Knabb
National Bank of Adams County
National Land Realty (Billy Maxfield)

Thank you to all of our 2024 Jr. Fair Livestock Buyers!

Nay Family Farm - Jeremy & Tiffanie Nay
NCB
Nead Farms (Brian & Tonya Nead)
Nutrien Ag - Mowrystown
NWTF - Brown County Longbeards
Ohio Valley Adult Day Services, LLC
Ohio Valley Lavender/Jowls and Meows
Orville Zugg
Painless Tax
Pasture Built Farm
Pfeffer Insurance Agency (Gregory Pfeffe
Pat McJoynt-Griffith
Patriot Signs
Paul Hall & Associates
Paula's Day Care
People's Bank
Pitzer Farm
Plymesser Bushhogging
Polly Farms (Matt Kilgore)
Ralph Bloom Trucking
Ralph Jennings
Ramsey Food Service
Randie and Jean Bolender
Ratliff Cattle Co.
Rau Family Farms
Rau Jersey Farm (Kurt Rau)
Ray and Polly Rummer
Red Iron Farms
Redbank Transport
Reese's Triple R Farm
Ring Real Estate
Ring Real Estate Realtor, Cody Colwell
Ritt Farms
Rockey Farms- Steve and Janet Rockey
Roberts Paving
Rocky Mountain Shirtworks
Roger Watson
Roush, Steve & Gale
Roy Kissick & Penny Shaw Realtors ERA
Classic Real Estate
RT's Heating and Cooling (Ryan Wehrmeyer)
Ryan Dotson Family
Sardinia Ready Mix
Sardinia Storage
Schneider Farms
Scott Falkowski
Scott Grant Trucking
Sheryl Shiffer
Showcase Cattle Co
Showcase Equipment LLC
Skyline Chili
Small Animal Packer Bid
Smile Designs of Southern OH -- Dr. Ben McDonald
Smith Farms (Jennifer & Shawn Smith)
Sold By Shep Team Powered By Plum Tree
Southern Hills Community Bank
Southern Ohio Aerial A, LLC
Spiller Trucking LLC
Staples Electric
State Farm Insurance/Quintin Fleig
Stevie Fussnecker & Family
StonyLonesome Farm (William & Tara Fisher)
Streamline Logistics
Stuart and Kasey Richey
Studio 28
Suite C. Beauty Bar
Sullivan Tire & Auto
Sunrise Cooperative
Superior Credit Union
Susan & Jan Urban
Susan's Embroidery
Sydnor Family
Tapp & Associates LLC
The Jason Bowman Team at Remax
The Josh Eyre Family
The Rural Pearl Boutique
The Thatcher Group
Tim & Dianna Fisher
Tom Belcher Body Shop
Tom Gacek Trucking
Tom Pitzer Trucking
Tonia Pinkerton - Mary Kay Cosmetics
Total Quality Logistics Courtney Zeuch
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Valley
Venue on Lake Grant
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B1 - BLACKSMITH STATION
C1 - CATTLEMAN'S BOOTH
CB - CAHALL BUILDING
F1 - FLORAL HALL
F2 - NORTHEAST BLDG
G1 - MAIN GRANDSTAND
G2 - EAST TRACTOR PULL GRANDSTAND
G3- WEST TRACTOR PULL GRANDSTAND
H1 THRU H7 - HORSE BARNS 1 - 7
H8 - OPEN HORSE SHOW OFFICE & SCOUT CABIN
J1 - JR. FAIR SWINE BARN & SALE OFFICE
J2 - JR. FAIR SWINE BARN
J3 - JR. FAIR SWINE & SHOW RING
J4 - JR. FAIR BEEF COMPLEX & SHOW ARENA
J5 - NEAL BUILDING/ 4-H & FFA EXHIBITIONS
J6 - JR. FAIR GOAT BARN
J7 - JR. FAIR SHEEP BARN
J8 - JR. FAIR SMALL ANIMALS
J9 - JR. FAIR BOARD OFFICE
J10 - JR. FAIR HORSE BARN
M1 - MERCHANT GOSLIN BLDG.
M2 - MERCHANT BODLEY BLDG.
M3 - MERCHANT WHALEN BLDG.
P1 - PORK PRODUCERS BOOTH
P2 - PICNIC SHELTER
PB - PAGING BOOTH
PD - DEMOCRAT BLDG.
PR - REPUBLICAN BLDG.
R1 THRU R4 - RESTROOMS
S1 - SHERIFF'S OFFICE
S2 - FIRST AID
ST1 - GOSLIN BARN
T1 - OLD TIMERS BLDG.
T2 - DIXON WASHBURN LOG CABIN
T3 - TRACTOR PULL TOWER

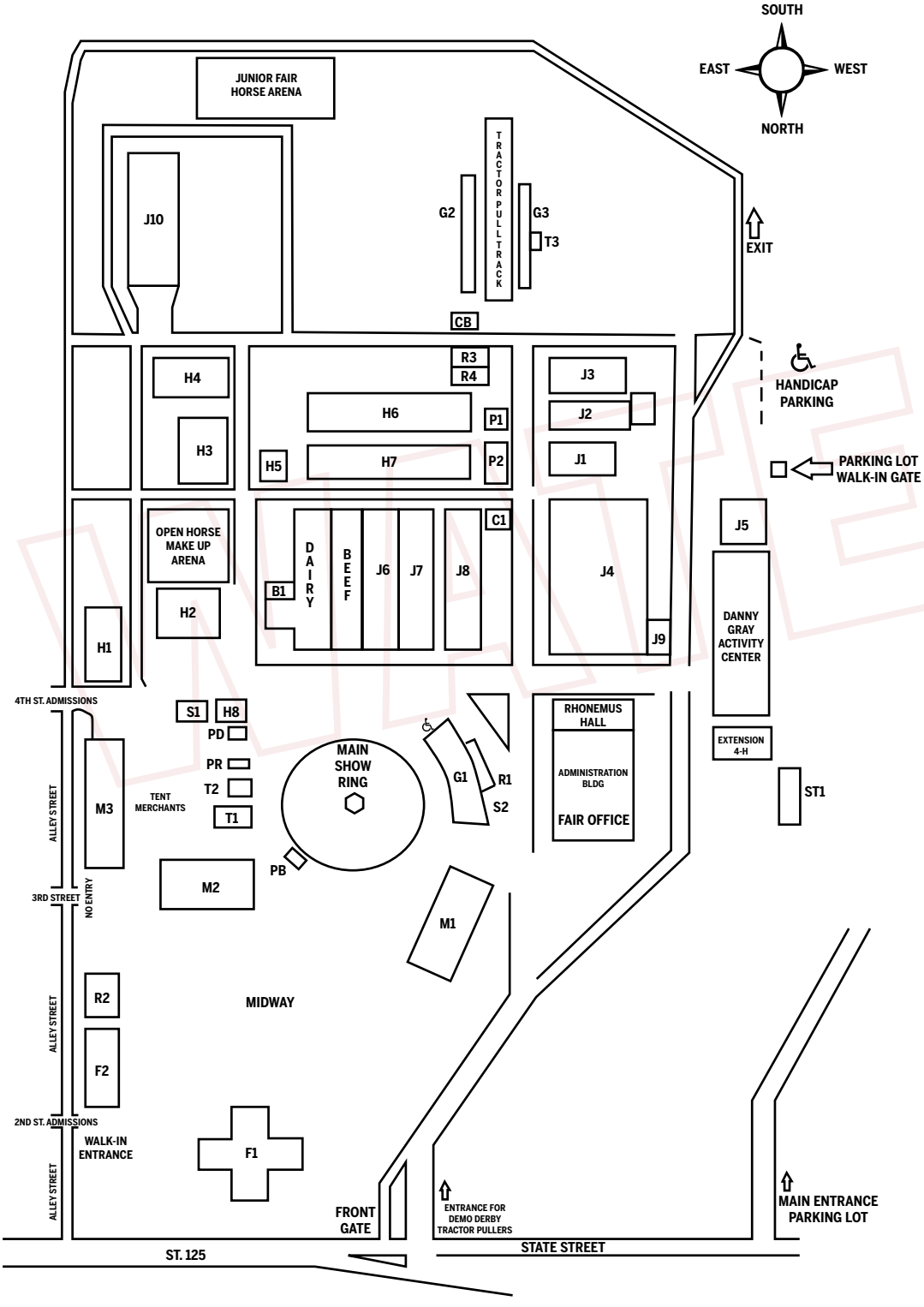




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