

2025 Brown County Fair September 22nd – 27th

NEW Merchant Application

To be placed on the waiting list as a merchant/vendor for the 2025 Brown County Fair - complete and return this application and return to the secretary's office no later than August 15, 2025.

Business Name _____ Owner Name _____

Address _____ City _____ State _____ Zip Code _____

Phone _____ Vendor NO. _____

Contact: _____ Email _____

List all products and/or services that you will be selling/displaying at the Fair. Attach an additional sheet if necessary. Include the price range of products and/or services and describe all activities to be conducted within your exhibit space. Your contract will be processed based on this information and no substitutions or additions are permitted without prior approval. Violations may mean cancellation of contract and forfeiture of monies paid. **YOU MUST HAVE A VENDOR'S LICENSE TO MAKE SALES.**

Inside Location 12x12 (\$250) _____ or 12x24 (\$500) _____ *Outside Location* 12x12 (\$250) _____ 12x24 (\$500) _____

Admission tickets are **not** included with your booth payment but are required to gain access to the grounds during the fair. Season tickets allow access the entire week of the fair. Additional tickets may be purchased during the fair. One Day passes may be purchased during the fair, but only on the day needed.

of Season Tickets @ \$45 each _____ (prepaid season tickets will be at fair office for pickup during setup)

PRIZE GIVEAWAYS (MUST BE PRE-APPROVED)

Do you plan to offer a prize giveaway at the Fair? YES _____ NO _____ List prize(s) and value(s) _____

By signing this application, you agree that you will follow the rules set forth by the Brown County Fair Vendor Rules and Regulations (available on our website www.thelittlestfair.org) as it is a substantive rider to the Rental Agreement. Applicant agrees that all information provided is true and consistent with the rules and regulations of the Brown County Fair. Any falsification of information on this document may disqualify the applicant from further participation in the Brown County Fair.

Applicant's Signature _____ Date _____

Print Applicant's Name _____

Return to Brown Co Ag Society, 325 W State St., Bldg. A, Suite 1, Georgetown OH 45121 or to brcofair@hotmail.com
Questions? Contact Rick Kragler 937-213-0736 or Christy Lucas 513-260-6132 Merchant Directors. See you at the Fair!