

## 2025 Brown County Fair September 22<sup>nd</sup> – 27<sup>th</sup> Returning Merchant Renewal Application

To renew your merchant spot, complete and return this application along with your deposit. Materials must be received by the secretary's office no later than August 15, 2025. **Applications not received and paid in full by August 15th can be offered to other merchants on waiting list.**

Business Name \_\_\_\_\_ Owner Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Vendor NO. \_\_\_\_\_

Contact: \_\_\_\_\_ Email \_\_\_\_\_

List all products and/or services that you will be selling/displaying at the Fair. Attach an additional sheet if necessary. Include the price range of products and/or services and describe all activities to be conducted within your exhibit space. Your contract will be processed based on this information and no substitutions or additions are permitted without prior approval. Violations may mean cancellation of contract and forfeiture of monies paid. **YOU MUST HAVE A VENDOR'S LICENSE TO MAKE SALES.**

\_\_\_\_\_

\_\_\_\_\_

*Inside Location* 12x12 (\$250) \_\_\_\_\_ or 12x24 (\$500) \_\_\_\_\_ *Outside Location* 12x12 (\$250) \_\_\_\_\_ 12x24 (\$500) \_\_\_\_\_

Admission tickets are **not** included with your booth payment but are required to gain access to the grounds during the fair. Season tickets allow access the entire week of the fair. Additional tickets may be purchased during the fair. One Day passes may be purchased during the fair, but only on the day needed.

# of Season Tickets @ \$45 each \_\_\_\_\_ (**prepaid season tickets will be at fair office for pickup during setup**)

### **PRIZE GIVEAWAYS (MUST BE PRE-APPROVED)**

Do you plan to offer a prize giveaway at the Fair? YES \_\_\_\_\_ NO \_\_\_\_\_ List prize(s) and value(s) \_\_\_\_\_

By signing this application, you agree that you will follow the rules set forth by the Brown County Fair Vendor Rules and Regulations (available on our website [www.thelittlesttefair.org](http://www.thelittlesttefair.org)) as it is a substantive rider to the Rental Agreement. Applicant agrees that all information provided is true and consistent with the rules and regulations of the Brown County Fair. Any falsification of information on this document may disqualify the applicant from further participation in the Brown County Fair.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Applicant's Name \_\_\_\_\_

Return to Brown Co Ag Society, 325 W State St., Bldg. A, Suite 1, Georgetown OH 45121 or to [brcofair@hotmail.com](mailto:brcofair@hotmail.com)  
Questions? Contact Rick Kragler 937-213-0736 or Christy Lucas 513-260-6132 Merchant Directors. See you at the Fair!