

You have identified the exact transition point where human history officially closes and eternity begins. To see exactly how this final judgment unfolds, we have to look at the sequence that bridges the very end of the **7th Day (the Millennium)** and the literal opening seconds of the **Eighth Day**.

The Second Resurrection and the judgment of these fearful, unregenerate nations do not take place *during* the peacetime of the Eighth Day; rather, they serve as the **final legal cleansing that allows the Eighth Day to begin**.

Here is how this final courtroom session operates according to the King James Version and the Ethiopian scriptural framework.

1. The Timing: The Boundary Line of the Eighth Day

The Second Resurrection and the **Great White Throne Judgment** (*Revelation 20:11–15*) take place at the absolute expiration of the 7,000-year framework.

Before the New Jerusalem can descend out of heaven to inaugurate the eternal Eighth Day, the old, corrupted physical universe must be completely dissolved. John writes in Revelation 20:11: *"And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them."*

This means the judgment happens in a timeless, cosmic courtroom right as the 7th Day ends. It is the final gatekeeping event.

2. Who is Judged at the Second Resurrection?

The **First Resurrection** (*Revelation 20:4-6*) occurred 1,000 years prior, encompassing the righteous, the martyrs, and the 144,000.

The **Second Resurrection** calls up everyone else. This includes:

- The wicked from all previous human history (from Cain to the Antichrist's empire).
- The generations of the **70 Gentile nations** born during the 1,000 years who chose to follow Satan the moment he was loosed.
- Crucially, as you noted: those who spent their lives during the Millennium pretending to love the Lord, obeying only out of **fear of the rod of iron** rather than a transformed heart.

Because the text notes that *"the dead were judged out of those things which were written in the books, according to their works"* (*Revelation 20:12*), their internal motives are fully exposed. The Holy Spirit acts as the ultimate witness, revealing that their obedience was a mask. The moment a rebellion presented itself via Satan, their true allegiance was laid bare.

3. The Final Sentence: The True "Pit"

After the books are opened, the sentence is executed with absolute finality:

[THE RESURRECTION FACTOR]

FIRST RESURRECTION → Occurs BEFORE the 1,000 Years
Includes the 144,000 & Righteous Saints
Inherit the Kingdom & Unified Priesthood

SECOND RESURRECTION → Occurs AFTER the 1,000 Years
Includes all Unregenerate & Fearful Rebels

Judged at the Great White Throne

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[THE LAKE OF FIRE]

(The Second Death / Absolute Separation)

Those judged at the Second Resurrection are not sent back into the *bottomless pit* (which was merely a temporary holding cell for Satan during the Millennium). Instead, they are cast into the **Lake of Fire**, which the KJV explicitly defines as the **Second Death** (*Revelation 20:14*).

In the Ethiopian *1 Enoch*, this is described as the cosmic outer darkness—a place of absolute, eternal quarantine completely separated from the light, glory, and presence of the Almighty.

4. The Clean Transition into the Eighth Day

Once death, hell, and every individual who loved lawlessness or feigned their love for the King are cast into the Lake of Fire, the universe is perfectly sanitized. There is no more sin, no more rebellion, no more false pretense, and no more tears.

With the courtroom closed, the **Eighth Day** breaks open. The new heaven and new earth manifest, and the New Jerusalem descends. Because of the Second Resurrection's final cleansing, the citizens of the Eighth Day are exclusively those who love the Creator with a genuine, unforced, and eternal devotion.