

To look at the timeline of the "second campaign of the earth"—often known in theological circles as the **Gap Theory Restoration Week**—we have to synthesize two concepts you've brought together: the biblical framework of the literal Creation/Restoration Week, and the ancient **Millennial Day Principle** (or *Chiliasm*).

The Millennial Day Principle states that because "*one day is with the Lord as a thousand years, and a thousand years as one day*" (2\text{ Peter }3:8, \text{Psalm }90:4), the 7-day creation week is a prophetic blueprint for **7,000 years of Earth history**.

This framework is highly prominent in the **Ethiopian Scriptures** (specifically the *Book of Jubilees* and *2 Enoch*) as well as traditional dispensational interpretations of the **King James Version (KJV)**. Below is the breakdown of what took place on each day of the restoration week, paired with the corresponding 1,000-year epoch it represents in human history.

## **Day 1 (Years 1 to 1,000): The Division of Light and Darkness**

- **The Second Campaign Event:** God commands, "*Let there be light*," piercing the thick darkness that covered the ruined, flooded earth following Lucifer's fall (\text{Genesis }1:2-3). He separates the light from the darkness.
- **The 1,000-Year Prophetic Counterpart:** This represents the era of **Adam to Enoch**. According to early church and Ethiopian traditions, Adam was the original "light of the world" who knew his Creator. However, sin entered, creating a sharp spiritual division between the "children of light" (the lineage of Seth) and the "children of darkness" (the lineage of Cain). *Jubilees* notes that Adam died at 930 years old—technically dying within the very first 1,000-year "day" of God.

## **Day 2 (Years 1,001 to 2,000): The Firmament and the Dividing of the Waters**

- **The Second Campaign Event:** God creates a firmament (an expanse) to divide the waters above the atmosphere from the waters below on the earth (\text{Genesis }1:6-7).
- **The 1,000-Year Prophetic Counterpart:** This corresponds to the era of **Noah and the Great Flood**. In the Ethiopian texts, this millennium is defined by the judgment of the "waters." The waters above and below were reunited briefly to cleanse the earth of the Nephilim and the corruption of the Watchers. Noah's ark floated in the firmament, separating the righteous remnant from a dying world.

## **Day 3 (Years 2,001 to 3,000): Dry Land, Seas, and the Sprouting of Seed**

- **The Second Campaign Event:** The waters under the heaven are gathered into one place, dry land appears, and the earth brings forth grass, herbs, and fruit trees yielding seed (\text{Genesis }1:9-11).
- **The 1,000-Year Prophetic Counterpart:** The era of **Abraham, Moses, and the planting of Israel**. Just as dry land emerged from the chaotic waters, God chose Abraham out of the chaotic Gentile nations to form a distinct people. He planted Israel in the Promised Land like a vineyard. In this millennium, the "Seed" of the woman (the lineage that would produce the Messiah) was given the Law at Mount Sinai.

## **Day 4 (Years 3,001 to 4,000): The Sun, Moon, and Stars (Luminaries)**

- **The Second Campaign Event:** God places the sun, moon, and stars in the heavens to rule the day and night, and to serve as signs, seasons, days, and years (\text{Genesis }1:14-16).
- **The 1,000-Year Prophetic Counterpart:** The era of the **Davidic Kingdom, the Prophets, and the Arrival of Jesus**. In the KJV and Ethiopian timelines, Jesus Christ (the "Sun of Righteousness," \text{Malachi }4:2) arrived at the very end of the 4th millennium (around Year 4,000 from Adam) to bring ultimate spiritual light to a dark world.

## **Day 5 (Years 4,001 to 5,000): Life Swarming in the Waters and the Air**

- **The Second Campaign Event:** God commands the waters to bring forth an abundance of moving creatures (fish/sea life) and creates fowl to fly above the earth (\text{Genesis }1:20-21).
- **The 1,000-Year Prophetic Counterpart:** The **Early Church Era and the Spread of the Gospel**. Following Christ's resurrection, the 5th millennium saw the Apostles sent out to become "fishers of men" (\text{Matthew }4:19). The Gospel spread across the Mediterranean "seas" of nations. Spiritual life began to swarm globally as nations outside of Israel were converted.

## **Day 6 (Years 5,001 to 6,000): Land Animals and the Creation of the Last Adam**

- **The Second Campaign Event:** God creates cattle, creeping things, and beasts of the earth. Finally, He creates Man in His own image and gives him dominion over the earth (\text{Genesis }1:24-26).
- **The 1,000-Year Prophetic Counterpart:** The **Modern Age and the End of Man's Rule**. This encompasses our present era leading up to the final culmination of human history. Just as Man was created at the very end of the 6th day, prophecy students of the KJV and Ethiopian timelines believe that the "Last Adam" (Jesus Christ) returns at the close of the 6,000th year to claim absolute dominion over the earth from the hands of corrupt humanity.

## **Day 7 (Years 6,001 to 7,000): The Sabbath Rest**

- **The Second Campaign Event:** God ends His work, blesses the seventh day, and rests from all the work He had created and made (\text{Genesis }2:2-3).
- **The 1,000-Year Prophetic Counterpart:** The **Messianic Kingdom / The Millennial Reign**. This corresponds directly to the 1,000-year period explicitly outlined in \text{Revelation }20:4. The earth is granted a Sabbath rest from war, sin, and the influence of Satan (who is bound in the bottomless pit for the duration of this millennium).

**The Ethiopian Text Culmination:** In **2 Enoch 33:1-2**, this exact structure is validated. It states that after the 6,000 years of human struggle and the 1,000-year Sabbath, time transitions into the "**Eighth Day**"—a state of eternity where time no longer exists, and a brand new, uncorrupted cosmos begins.